



Rochdale and University of Huddersfield Friendly American

Rochdale Company of Archers (RCAUHAC)

Rochdale Company of Archers, Hands Ln, Rochdale OL11 5LU, 05-05-2024

Organizing Committee: Livingstone Jacob



Session 1

| Target | Bib | Athlete | Country or State Code | Age Cl. | Subclass | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|--------|-----|-----------------------------|---------------------------------|---------|----------|----------|-------|---|---|---|---|---|--------|
| 1 | A | 11 OWEN Paul | 871 ROCHDALE COMPANY OF ARCHERS | M | EX | C | M | ■ | ■ | ■ | ■ | ■ | |
| | B | | | | | | | □ | □ | □ | □ | □ | |
| | C | | | | | | | □ | □ | □ | □ | □ | |
| | D | 14 JONES Adam | 871 ROCHDALE COMPANY OF ARCHERS | M | EX | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2 | A | 13 MILLER Shaun | 871 ROCHDALE COMPANY OF ARCHERS | M | EX | C | M | ■ | ■ | ■ | ■ | ■ | |
| | B | | | | | | | □ | □ | □ | □ | □ | |
| | C | | | | | | | □ | □ | □ | □ | □ | |
| | D | 3073654 CLARKE Jenna Anne | 1255 LIVERPOOL | W | NV | C | W | ■ | ■ | ■ | ■ | ■ | |
| 3 | A | 3049597 SMITH Evie | 1865 HUDDERSFIELD | W | EX | B | W | ■ | ■ | ■ | ■ | ■ | |
| | B | 3020273 LIVINGSTONE Jacob | 871 ROCHDALE COMPANY OF ARCHERS | N | EX | R | N | ■ | ■ | ■ | ■ | ■ | |
| | C | | | | | | | □ | □ | □ | □ | □ | |
| | D | | | | | | | □ | □ | □ | □ | □ | |
| 4 | A | 1051794 TAYLOR Philip | 1255 LIVERPOOL | M | EX | R | M | ■ | ■ | ■ | ■ | ■ | |
| | B | 3063012 INMAN Ryan | 1865 HUDDERSFIELD | M | EX | R | M | ■ | ■ | ■ | ■ | ■ | |
| | C | 2090260 GRAHAM Jocelyn | 871 ROCHDALE COMPANY OF ARCHERS | W | EX | R | W | ■ | ■ | ■ | ■ | ■ | |
| | D | | | | | | | □ | □ | □ | □ | □ | |
| 5 | A | 4 TAYLOR Oliver | 871 ROCHDALE COMPANY OF ARCHERS | M | EX | R | M | ■ | ■ | ■ | ■ | ■ | |
| | B | 3074375 HODGESON Matthew | 1865 HUDDERSFIELD | M | NV | R | M | ■ | ■ | ■ | ■ | ■ | |
| | C | 8 COWEN Pauline | 871 ROCHDALE COMPANY OF ARCHERS | W | EX | R | W | ■ | ■ | ■ | ■ | ■ | |
| | D | | | | | | | □ | □ | □ | □ | □ | |
| 6 | A | 1051795 TAYLOR Andrew | 871 ROCHDALE COMPANY OF ARCHERS | M | EX | R | M | ■ | ■ | ■ | ■ | ■ | |
| | B | 3061258 BEZKOROWAJNYJ Carys | 1865 HUDDERSFIELD | W | EX | R | W | ■ | ■ | ■ | ■ | ■ | |
| | C | 6 EDDLESTON Amber | 871 ROCHDALE COMPANY OF ARCHERS | W | EX | B | W | ■ | ■ | ■ | ■ | ■ | |
| | D | | | | | | | □ | □ | □ | □ | □ | |
| 7 | A | 1 BROWN Matt | 871 ROCHDALE COMPANY OF ARCHERS | M | EX | R | M | ■ | ■ | ■ | ■ | ■ | |
| | B | 3061265 CHEN Deping | 1865 HUDDERSFIELD | M | EX | B | M | ■ | ■ | ■ | ■ | ■ | |
| | C | 3061257 SIMMONDS Kyle | 1865 HUDDERSFIELD | N | EX | B | N | ■ | ■ | ■ | ■ | ■ | |
| | D | | | | | | | □ | □ | □ | □ | □ | |
| 8 | A | 5 EDDLESTON James | 871 ROCHDALE COMPANY OF ARCHERS | M | EX | L | M | ■ | ■ | ■ | ■ | ■ | |
| | B | 2125430 NORRIS Jack | 2674 ANGLIA RUSKIN | M | EX | B | M | ■ | ■ | ■ | ■ | ■ | |
| | C | 10 ROTHWELL Andy | 871 ROCHDALE COMPANY OF ARCHERS | M | EX | B | M | ■ | ■ | ■ | ■ | ■ | |
| | D | | | | | | | □ | □ | □ | □ | □ | |
| 9 | A | 15 DAVIES Liam | 871 ROCHDALE COMPANY OF ARCHERS | M | EX | R | M | ■ | ■ | ■ | ■ | ■ | |
| | B | 3072602 STEARN Eva | 2674 ANGLIA RUSKIN | W | NV | B | W | ■ | ■ | ■ | ■ | ■ | |
| | C | 3061264 TAYLOR Leon | 1865 HUDDERSFIELD | M | EX | B | M | ■ | ■ | ■ | ■ | ■ | |
| | D | | | | | | | □ | □ | □ | □ | □ | |
| 10 | A | 7 COWEN Ken | 871 ROCHDALE COMPANY OF ARCHERS | M | EX | B | M | ■ | ■ | ■ | ■ | ■ | |
| | B | 3073640 YATES Jack | 1255 LIVERPOOL | M | NV | R | M | ■ | ■ | ■ | ■ | ■ | |
| | C | | | | | | | □ | □ | □ | □ | □ | |
| | D | | | | | | | □ | □ | □ | □ | □ | |
| 11 | A | 12 GREGORY Louis | 871 ROCHDALE COMPANY OF ARCHERS | M | NV | L | M | ■ | ■ | ■ | ■ | ■ | |
| | B | | | | | | | □ | □ | □ | □ | □ | |
| | C | | | | | | | □ | □ | □ | □ | □ | |
| | D | 16 BALL Josephine | 871 ROCHDALE COMPANY OF ARCHERS | W | NV | R | W | ■ | ■ | ■ | ■ | ■ | |
| 12 | A | 3075323 DALVI Sanket | 1865 HUDDERSFIELD | M | NV | R | M | ■ | ■ | ■ | ■ | ■ | |
| | B | | | | | | | □ | □ | □ | □ | □ | |
| | C | | | | | | | □ | □ | □ | □ | □ | |
| | D | 9 SMITH JR. Margaret | 871 ROCHDALE COMPANY OF ARCHERS | W | EX | R | W | ■ | ■ | ■ | ■ | ■ | |

Competition Participation

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|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------------|------------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 1 Individual - Qual. Round | 2 Individual - Elim. & Final Round | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 Team - Qual. Round | 4 Team - Elim. & Final Round | |
| | | | | | | 5 Mixed Team Final | |