

Deer Park Archers All Day Imperial Shoot

Deer Park Archers (DPAADI23)

Deer Park Archers Ground, 08-13-2023



| Session 1 | | | | | | | | | | | | | |
|-----------|-----|---------|-----------------------|----------------------------|----------|----------|-------|----|---|---|---|---|--------|
| Target | Bib | Athlete | Country or State Code | Age Cl. | Subclass | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 7 | A | | | | | | | | | | | | |
| | B | | | | | | | | | | | | |
| | C | 3061646 | WRIGHT Oscar | 1246 DEER PARK ARCHERS | M5 | | R | M5 | ■ | ■ | ■ | ■ | ■ |
| | D | 3056721 | CLIFTON James | 1246 DEER PARK ARCHERS | M5 | A | R | M5 | ■ | ■ | ■ | ■ | ■ |
| 8 | A | | | | | | | | | | | | |
| | B | 3030555 | SNELL Ava | 2393 NEWNHAM ARCHERY CLUB | W4 | | R | W4 | ■ | ■ | ■ | ■ | ■ |
| | C | 3057525 | WILLMINGTON Chloe | 548 YEO BOWMEN | W4 | | R | W4 | ■ | ■ | ■ | ■ | ■ |
| | D | 3025742 | LETHBRIDGE Jessica | 2290 RJD JUNIOR ARCHERS | W4 | | B | W4 | ■ | ■ | ■ | ■ | ■ |
| 9 | A | 2097376 | GREEN Tim | 2313 BOURNE 55 | M4 | A | L | M4 | ■ | ■ | ■ | ■ | ■ |
| | B | 3053125 | HOLLINGWORTH David | 1246 DEER PARK ARCHERS | M4 | A | R | M4 | ■ | ■ | ■ | ■ | ■ |
| | C | 3067827 | CHATER Nick | 577 TOCKINGTON | M4 | | R | M4 | ■ | ■ | ■ | ■ | ■ |
| | D | 3045278 | BOWDEN Sam | 1246 DEER PARK ARCHERS | M4 | | B | M4 | ■ | ■ | ■ | ■ | ■ |
| 10 | A | | | | | | | | | | | | |
| | B | 3065500 | GREEN Ian | 1246 DEER PARK ARCHERS | M4 | A | B | M4 | ■ | ■ | ■ | ■ | ■ |
| | C | 3042790 | PONTET Lucy | 570 CLEVE ARCHERS | W4 | | L | W4 | ■ | ■ | ■ | ■ | ■ |
| | D | 3030554 | SNELL Amber | 2393 NEWNHAM ARCHERY CLUB | W4 | | R | W4 | ■ | ■ | ■ | ■ | ■ |
| 11 | A | 3042378 | WRIGHT Lily | 1246 DEER PARK ARCHERS | W3 | | C | W3 | ■ | ■ | ■ | ■ | ■ |
| | B | 3033919 | JENKINS Amy | 1246 DEER PARK ARCHERS | W3 | | R | W3 | ■ | ■ | ■ | ■ | ■ |
| | C | | | | | | | | | | | | |
| | D | | | | | | | | | | | | |
| 12 | A | 3027629 | RAYNOR OWEN Steffan | 64 CASTLE BOWMEN | M3 | | B | M3 | ■ | ■ | ■ | ■ | ■ |
| | B | | | | | | | | | | | | |
| | C | 3068821 | SATCHWELL Edward | AGB ARCHERY GB | M3 | | R | M3 | ■ | ■ | ■ | ■ | ■ |
| | D | 3013635 | AMATA Carlos | 568 CHELTENHAM ARCHERS | M3 | | R | M3 | ■ | ■ | ■ | ■ | ■ |
| 13 | A | 3011474 | KLIM MCCARTHY David | 73 CAMBRIA BOWMEN | M2 | | C | M2 | ■ | ■ | ■ | ■ | ■ |
| | B | | | | | | | | | | | | |
| | C | 3055397 | ALFORD Louisa | 570 CLEVE ARCHERS | W2 | | R | W2 | ■ | ■ | ■ | ■ | ■ |
| | D | 2116620 | BRAIN Jazmin | 1246 DEER PARK ARCHERS | W2 | | R | W2 | ■ | ■ | ■ | ■ | ■ |
| 14 | A | 3029878 | COURQUIN Helen | 79 LLANTARNAM ARCHERY CLUB | W2 | A | R | W2 | ■ | ■ | ■ | ■ | ■ |
| | B | 1042441 | BENFIELD Lynn | 1246 DEER PARK ARCHERS | WM | | L | WM | ■ | ■ | ■ | ■ | ■ |
| | C | | | | | | | | | | | | |
| | D | 3020178 | GUNZBURG Darrelyn | 661 EXMOOR ARCHERS | W2 | A | R | W2 | ■ | ■ | ■ | ■ | ■ |
| 15 | A | 3015423 | PLOWMAN Isabel | 2393 NEWNHAM ARCHERY CLUB | W2 | | B | W2 | ■ | ■ | ■ | ■ | ■ |
| | B | 2120423 | KLICZKA Maja | 570 CLEVE ARCHERS | W2 | | R | W2 | ■ | ■ | ■ | ■ | ■ |
| | C | 3009341 | BRADY Bernadette | 661 EXMOOR ARCHERS | W2 | A | L | W2 | ■ | ■ | ■ | ■ | ■ |
| | D | | | | | | | | | | | | |
| 17 | A | | | | | | | | | | | | |
| | B | 1007489 | SHEVLIN Alan | 1246 DEER PARK ARCHERS | M1 | A | R | M1 | ■ | ■ | ■ | ■ | ■ |
| | C | 2078655 | HEMMING Richard | 568 CHELTENHAM ARCHERS | MM | | L | MM | ■ | ■ | ■ | ■ | ■ |
| | D | | | | | | | | | | | | |
| 19 | A | 2077270 | PETERS Graham | 1246 DEER PARK ARCHERS | MM | | L | MM | ■ | ■ | ■ | ■ | ■ |
| | B | | | | | | | | | | | | |
| | C | 3067828 | CHATER Tom | 577 TOCKINGTON | M1 | A | R | M1 | ■ | ■ | ■ | ■ | ■ |
| | D | 2102349 | GRINNELL Adam | 568 CHELTENHAM ARCHERS | M1 | | C | M1 | ■ | ■ | ■ | ■ | ■ |
| 20 | A | | | | | | | | | | | | |
| | B | 3054245 | MCDERMOTT David | 1246 DEER PARK ARCHERS | M1 | A | R | M1 | ■ | ■ | ■ | ■ | ■ |
| | C | | | | | | | | | | | | |
| | D | 2133862 | CURRAN Grace | 1246 DEER PARK ARCHERS | W | | L | W | ■ | ■ | ■ | ■ | ■ |
| 21 | A | 3033025 | PONTET Chris | 570 CLEVE ARCHERS | MM | | C | MM | ■ | ■ | ■ | ■ | ■ |
| | B | 2134319 | MACEY Karen | 1246 DEER PARK ARCHERS | W | | R | W | ■ | ■ | ■ | ■ | ■ |
| | C | 2058258 | BRAIN Sophie | 570 CLEVE ARCHERS | W | | B | W | ■ | ■ | ■ | ■ | ■ |
| | D | 3054244 | KRASKER Judy | 1246 DEER PARK ARCHERS | W | | L | W | ■ | ■ | ■ | ■ | ■ |
| 22 | A | 3025288 | LYGOE Rob | 1246 DEER PARK ARCHERS | M | | B | M | ■ | ■ | ■ | ■ | ■ |
| | B | | | | | | | | | | | | |
| | C | 2080227 | BASS Michael | 1187 CHASE ARCHERS | M | | C | M | ■ | ■ | ■ | ■ | ■ |
| | D | | | | | | | | | | | | |
| 23 | A | 3019183 | KAINS Sean | 1246 DEER PARK ARCHERS | M | | L | M | ■ | ■ | ■ | ■ | ■ |
| | B | 2102352 | GRINNELL Jeff | 568 CHELTENHAM ARCHERS | M | | C | M | ■ | ■ | ■ | ■ | ■ |
| | C | 2067077 | FAYERS Rob | 538 COASTAL ARCHERS | M | | C | M | ■ | ■ | ■ | ■ | ■ |
| | D | 2098763 | QUACH Tan | 1200 SHENLEY ARCHERS | M | | B | M | ■ | ■ | ■ | ■ | ■ |

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| Session 1 | | | | | | | | | | Continue | | | | |
|-----------|-----|---------|-----------------------|---------|----------------------------|----------|-------|---|---|----------|---|---|--------|--|
| Target | Bib | Athlete | Country or State Code | Age Cl. | Subclass | Division | Class | 1 | 2 | 3 | 4 | 5 | Status | |
| 24 | A | | | | | | | | | | | | | |
| | B | 3010298 | YEATES Matthew | 544 | BURNHAM COMPANY OF ARCHERS | M | | R | M | ■ | ■ | ■ | ■ | |
| | C | 2052483 | HONOUR Paul | 1766 | GREAT RISSINGTON ARCHERS | M | | C | M | ■ | ■ | ■ | ■ | |
| | D | | | | | | | | | | | | | |
| 25 | A | 999523 | KING Peter | 618 | SUPERMARINE BOWMEN | M | | L | M | ■ | ■ | ■ | ■ | |
| | B | | | | | | | | | | | | | |
| | C | 2134317 | MACEY Kieran | 1246 | DEER PARK ARCHERS | M | | C | M | ■ | ■ | ■ | ■ | |
| | D | 956611 | REES Andrew | 539 | BALLANDS BOWMEN | M | | B | M | ■ | ■ | ■ | ■ | |
| 26 | A | 2057387 | THOMAS Alexander | 570 | CLEVE ARCHERS | M | | R | M | ■ | ■ | ■ | ■ | |
| | B | 3041561 | DOCHERTY Chris | 582 | BOWMEN OF THE DEANS | M | | B | M | ■ | ■ | ■ | ■ | |
| | C | | | | | | | | | | | | | |
| | D | | | | | | | | | | | | | |
| 27 | A | 2119619 | FARMER Alasdair | 577 | TOCKINGTON | M | | B | M | ■ | ■ | ■ | ■ | |
| | B | 1007215 | PRICE Alan | 259 | GUILDFORD ARCHERY CLUB | M | | C | M | ■ | ■ | ■ | ■ | |
| | C | 3021450 | STEYTLER William | 618 | SUPERMARINE BOWMEN | M | | C | M | ■ | ■ | ■ | ■ | |
| | D | 2134318 | MACEY Kevin | 1246 | DEER PARK ARCHERS | M | | L | M | ■ | ■ | ■ | ■ | |
| 28 | A | 3006200 | STEYTLER Ethan | 618 | SUPERMARINE BOWMEN | M | | C | M | ■ | ■ | ■ | ■ | |
| | B | | | | | | | | | | | | | |
| | C | 3042424 | INGLE-JONES Liam | 582 | BOWMEN OF THE DEANS | M | | B | M | ■ | ■ | ■ | ■ | |
| | D | | | | | | | | | | | | | |

| Competition Participation | | | | | | |
|---------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 1 Individual - Qual. Round | 2 Individual - Elim. & Final Round |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 Team - Qual. Round | 4 Team - Elim. & Final Round |
| | | | | | 5 Mixed Team Final | |
| | | | | | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |