



# Brixham Archers CIC

## UK Record Status

### "Clipper" Tournament

Sunday 29th January 2023

Kindly sponsored by  
Jewsons Brixham



Churston Grammar School Sports Hall,  
Brixham, Devon, TQ5 0LN

**Round:** Portsmouth rounds – 5 dozen arrows shot at 20 yards.  
All senior compound archers will shoot on vertical triple 60cm faces, while all other categories will use single 60cm faces.

**Lady/ Lord Paramount:** TBA

**Judges:** Mr. Phil Gillbanks, Mrs. Ann Gillbanks, Mr. Phillip Rees.

**Session times:** **Session A** Assembly 8.45 am (Local archers are asked to enter the early sessions if possible)

**Session B** Assembly 12.00 midday

**Session C** Assembly 3.00 pm

In all cases shooting will commence immediately after assembly. Entries for double sessions subject to availability, but only first round shot for bow style eligible for awards.

**Shooting:** Four archers per boss in two details of two. Arrows will be shot in ends of three.  
Where possible we will be using foam bosses (definitely for compound archers)

**Entry Fee:** £12.00 per session (Juniors £6.00 per session). Late entries and refunds at discretion of TO. NO refunds made after the closing date.

**Closing Date:** **Saturday 14th January 2023.**

**Awards:** Trophies and medals single Portsmouth rounds according to entries. (only awarded to competitors present at the ceremony)

**Dress:** Rule 307 Dress regulations: No blue jeans or tops/shirts bearing non-archery related logos.  
**Soft-shoes** with non-marking soles must be worn in the sports hall.

**Rules:** The meeting will be conducted according to Archery GB rules of shooting. Only members of Archery GB or World Archery are permitted to shoot at this tournament. Written parental consent must be provided for juniors.

**Drug Testing:** Record status tournaments will be liable for drug testing and competitors approached to give samples must comply. If they refuse, that refusal will be treated as a positive result. Entries from archers under the age of 18 must be acknowledged by a parent/guardian to signify their consent to their child being drug tested if asked.

**Cameras:** Anyone wishing to take photographs at this event must register with the TO.

**Refreshments:** Light refreshments will be available throughout the day

**Directions:** From Exeter / Newton Abbot follow the Ring Road and keep following the signs for Brixham. Carry straight on at the traffic lights at the Totnes Rd. junction. In 2 miles, bear right at the traffic lights onto the A3022 (Dartmouth Rd.) and in half a mile, turn right into Greenway Rd. where Churston Grammar School is approx 300yds down on the left. Please park in the main school car park.

From Plymouth / Totnes, when entering Torbay turn right at the traffic lights onto the Brixham Road (A3022) and keep following signs for Brixham. In 2 miles, proceed as above onto the Dartmouth Rd.

**Entries:** **Electronic entries are preferred via a form on our website at [www.brixhamarchers.co.uk](http://www.brixhamarchers.co.uk)**  
Paper entries to Bill Swain, Brixham Archers CIC, Unit 3 Upton Manor Business Park, St Mary's Road, Brixham, TQ5 9QH

**Email:** [brixhamarcherstournaments@gmail.com](mailto:brixhamarcherstournaments@gmail.com)

Entries only accepted with correct fee - email and online entries will not be deemed confirmed until payment has been received and are only valid for 5 days.

**Target lists and results will be available on our website or [www.ianseo.net](http://www.ianseo.net)**

**COVID 19:** The event will be following Government & AGB guidelines at the time of the competition & changes at short notice may have to be made. Archers are reminded that if they or anyone close to them have COVID 19 symptoms or feel unwell on the day, then they should stay away from the competition.

# Entry Form: Brixham Archers "Clipper" Tournament

29th January 2023

Closing date for entries: Saturday 14th January 2023

Name Mr / Mrs / Miss \_\_\_\_\_

Address \_\_\_\_\_

Postcode \_\_\_\_\_

Email address \_\_\_\_\_

Tel No \_\_\_\_\_ Mobile No \_\_\_\_\_

Club: \_\_\_\_\_ Archery GB No. \_\_\_\_\_

Junior D.O.B \_\_\_\_\_ Junior shooting as a senior? Yes / No

## Disabled archers – Please state your needs

Do you require a shooting stool/ space on the line for your wheelchair? Yes / No

Are you able to move on and off the line in the time allowed? Yes / No

Do you intend to bring an assistant/ agent? Yes / No

Do you require assistance with collecting/ drawing arrows? Yes / No

**Able bodied archers** please tick if you are NOT prepared to collect arrows for a disabled archer

**Session(s) entered** Session A  Session B  Session C

Bow style Session A \_\_\_\_\_ Session B \_\_\_\_\_ Session C \_\_\_\_\_

Bow held in RH / LH \_\_\_\_\_ Nock colour \_\_\_\_\_ Fletching colour \_\_\_\_\_

**Fee paid:** £ \_\_\_\_\_ BACs payment  Account name: BRIXHAM ARCHERS CIC  
Sort Code:30-88-04  
Account Number: 24113768  
Reference CLIPPER and at least first 4 letters of your last name please

OR Cheque enclosed  Cheques payable to "Brixham Archers CIC."

I am a member of Archery GB / World Archery:

**Signature of archer, parent or guardian:** \_\_\_\_\_

**Note:** When you enter the competition, the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists, and results may be published showing first names, surname, gender, bow style, date of birth/age category, Club (and ID), County (and ID), Region (and ID), Round, Disabled (Y/N), Disability Info. By signing the entry form you are agreeing to this. If you explicitly wish these details NOT to be shared please tick this box