



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



32-0-RM



|                                                  |                            |
|--------------------------------------------------|----------------------------|
| Zawodnik: <b>CHOJECKI Miłosz</b>                 | <b>Ranking</b><br><b>1</b> |
| Kraj/Klub: <b>GLKS UNIA Pielgrzymka (UNIPiE)</b> |                            |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>   |                            |
| <b>Stanowisko 1A</b>                             |                            |

|      | <div><div><div></div></div>Zwycięzca</div> |    |    |          |             |   |   | 1/16              |  |
|------|--------------------------------------------|----|----|----------|-------------|---|---|-------------------|--|
|      | 1                                          | 2  | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 10                                         | 10 | 10 | 30       | 2           | 1 | 0 | 2                 |  |
| 2    | 10                                         | 9  | 8  | 27       | 2           | 1 | 0 | 2                 |  |
| 3    | 10                                         | 10 | 10 | 30       | 2           | 1 | 0 | 4                 |  |
| 4    | 10                                         | 10 | 9  | 29       | 2           | 1 | 0 | 5                 |  |
| 5    | 10                                         | 10 | 10 | 30       | 2           | 1 | 0 | 7                 |  |
| S.O. |                                            |    |    |          | Razem       |   |   | 7                 |  |
|      |                                            |    |    |          |             |   |   |                   |  |
|      |                                            |    |    |          |             |   |   |                   |  |
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Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                |                             |
|------------------------------------------------|-----------------------------|
| Zawodnik: <b>MIGDAŁ Krzysztof</b>              | <b>Ranking</b><br><b>32</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b>  |                             |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> |                             |
| <b>Stanowisko 1B</b>                           |                             |

|       | 1/16      |                         |   |          |             |   |   |                   |
|-------|-----------|-------------------------|---|----------|-------------|---|---|-------------------|
|       | Zwycięzca |                         |   |          |             |   |   |                   |
|       | 1         | 2                       | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1     | 10        | 9                       | 9 | 28       | 2           | 1 | 0 | 0                 |
| 2     | 10        | 10                      | 8 | 28       | 2           | 1 | 0 | 2                 |
| 3     | 9         | 9                       | 9 | 27       | 2           | 1 | 0 | 2                 |
| 4     | 10        | 10                      | 9 | 29       | 2           | 1 | 0 | 3                 |
| 5     | 10        | 9                       | 7 | 26       | 2           | 1 | 0 | 3                 |
| Razem |           |                         |   |          |             |   |   | 3                 |
| S.O.  |           |                         |   |          |             |   |   |                   |
|       |           |                         |   |          |             |   |   |                   |
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|       |           | Najbliżej środka tarczy |   |          |             |   |   |                   |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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| Zawodnik: <b>KOZŁOWSKI Dominik</b>              | Ranking       |
| Kraj/Klub: <b>LKS MAZOWSZE Teresin (MAZTER)</b> | <b>17</b>     |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>  | Stanowisko 2A |

|       | <input checked="" type="checkbox"/> Zwycięzca 1/16 |    |   |          |             |     |                   |
|-------|----------------------------------------------------|----|---|----------|-------------|-----|-------------------|
|       | 1                                                  | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1     | 10                                                 | 10 | 9 | 29       | 2           | 1 0 | 2                 |
| 2     | 10                                                 | 9  | 9 | 28       | 2           | 1 0 | 2                 |
| 3     | 10                                                 | 9  | 9 | 28       | 2           | 1 0 | 2                 |
| 4     | 10                                                 | 9  | 9 | 28       | 2           | 1 0 | 4                 |
| 5     | 10                                                 | 10 | 9 | 29       | 2           | 1 0 | 6                 |
| Razem |                                                    |    |   |          |             |     | 6                 |
| S.O.  |                                                    |    |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

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|------------------------------------------------|---------------|
| Zawodnik: <b>ŁAZOWSKI Filip</b>                | Ranking       |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b>  | <b>16</b>     |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> | Stanowisko 2B |

|       | <input type="checkbox"/> Zwycięzca 1/16 |    |   |          |             |     |                   |
|-------|-----------------------------------------|----|---|----------|-------------|-----|-------------------|
|       | 1                                       | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1     | 9                                       | 9  | 7 | 25       | 2           | 1 0 | 0                 |
| 2     | 10                                      | 10 | 9 | 29       | 2           | 1 0 | 2                 |
| 3     | 10                                      | 10 | 9 | 29       | 2           | 1 0 | 4                 |
| 4     | 10                                      | 9  | 8 | 27       | 2           | 1 0 | 4                 |
| 5     | 10                                      | 9  | 9 | 28       | 2           | 1 0 | 4                 |
| Razem |                                         |    |   |          |             |     | 4                 |
| S.O.  |                                         |    |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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| Zawodnik: <b>OSUCH Maksymilian</b>             | <b>Ranking</b><br><b>9</b> |
| Kraj/Klub: <b>AZS SURMA Poznań (SURPOZ)</b>    |                            |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> |                            |
| Stanowisko 3A                                  |                            |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/16 |    |    |          |             |     |                   |
|------|----------------------------------------------------|----|----|----------|-------------|-----|-------------------|
|      | 1                                                  | 2  | 3  | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 10                                                 | 10 | 9  | 29       | 2           | 1 0 | 1                 |
| 2    | 10                                                 | 10 | 10 | 30       | 2           | 1 0 | 3                 |
| 3    | 9                                                  | 9  | 8  | 26       | 2           | 1 0 | 3                 |
| 4    | 10                                                 | 10 | 9  | 29       | 2           | 1 0 | 5                 |
| 5    | 10                                                 | 10 | 9  | 29       | 2           | 1 0 | 7                 |
|      | Razem                                              |    |    |          |             |     | 7                 |
| S.O. |                                                    |    |    |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

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|------------------------------------------------|-----------------------------|
| Zawodnik: <b>BORUSIŃSKI Wiktor</b>             | <b>Ranking</b><br><b>24</b> |
| Kraj/Klub: <b>KS STELLA Kielce (STEKIE)</b>    |                             |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> |                             |
| Stanowisko 3B                                  |                             |

|      | <input type="checkbox"/> Zwycięzca 1/16 |    |   |          |             |     |                   |
|------|-----------------------------------------|----|---|----------|-------------|-----|-------------------|
|      | 1                                       | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 10                                      | 10 | 9 | 29       | 2           | 1 0 | 1                 |
| 2    | 10                                      | 9  | 8 | 27       | 2           | 1 0 | 1                 |
| 3    | 10                                      | 10 | 9 | 29       | 2           | 1 0 | 3                 |
| 4    | 10                                      | 9  | 9 | 28       | 2           | 1 0 | 3                 |
| 5    | 10                                      | 9  | 9 | 28       | 2           | 1 0 | 3                 |
|      | Razem                                   |    |   |          |             |     | 3                 |
| S.O. |                                         |    |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|------------------------------------------------|---------------|
| Zawodnik: <b>KOSSOWSKI Mateusz</b>             | Ranking       |
| Kraj/Klub: <b>UKŁ LEŚNIK Poznań (ULEPOZ)</b>   | <b>25</b>     |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> | Stanowisko 4A |

|      | Zwycięzca |    |    |          |             |   |   | 1/16              |  |
|------|-----------|----|----|----------|-------------|---|---|-------------------|--|
|      | 1         | 2  | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 10        | 9  | 8  | 27       | 2           | 1 | 0 | 2                 |  |
| 2    | 10        | 9  | 9  | 28       | 2           | 1 | 0 | 3                 |  |
| 3    | 10        | 9  | 8  | 27       | 2           | 1 | 0 | 3                 |  |
| 4    | 10        | 10 | 9  | 29       | 2           | 1 | 0 | 5                 |  |
| 5    | 10        | 10 | 10 | 30       | 2           | 1 | 0 | 7                 |  |
| S.O. |           |    |    |          | Razem       |   |   | 7                 |  |
|      |           |    |    |          |             |   |   |                   |  |
|      |           |    |    |          |             |   |   |                   |  |
|      |           |    |    |          |             |   |   |                   |  |

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                   |               |
|---------------------------------------------------|---------------|
| Zawodnik: <b>KOMSZA Kamil</b>                     | Ranking       |
| Kraj/Klub: <b>KS PŁASZOWIANKA Kraków (PŁAKRA)</b> | <b>8</b>      |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>    | Stanowisko 4B |

|      | Zwycięzca 1/16 |   |   |          |             |   |   |                   |
|------|----------------|---|---|----------|-------------|---|---|-------------------|
|      | 1              | 2 | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 9              | 9 | 8 | 26       | 2           | 1 | 0 | 0                 |
| 2    | 10             | 9 | 9 | 28       | 2           | 1 | 0 | 1                 |
| 3    | 10             | 9 | 9 | 28       | 2           | 1 | 0 | 3                 |
| 4    | 10             | 9 | 9 | 28       | 2           | 1 | 0 | 3                 |
| 5    | 10             | 9 | 8 | 27       | 2           | 1 | 0 | 3                 |
| S.O. |                |   |   |          | Razem       |   |   | 3                 |
|      |                |   |   |          |             |   |   |                   |
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Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



40-0-RM



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|------------------------------------------------|----------------------------|
| Zawodnik: <b>JANUS Seweryn</b>                 | <b>Ranking</b><br><b>5</b> |
| Kraj/Klub: <b>AZS SURMA Poznań (SURPOZ)</b>    |                            |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> |                            |
| <b>Stanowisko 5A</b>                           |                            |

|      | <div><div><div></div></div>Zwycięzca</div> |    |   |          |             |   |   | 1/16              |  |
|------|--------------------------------------------|----|---|----------|-------------|---|---|-------------------|--|
|      | 1                                          | 2  | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 10                                         | 10 | 9 | 29       | 2           | 1 | 0 | 2                 |  |
| 2    | 9                                          | 9  | 9 | 27       | 2           | 1 | 0 | 2                 |  |
| 3    | 10                                         | 10 | 9 | 29       | 2           | 1 | 0 | 4                 |  |
| 4    | 10                                         | 9  | 9 | 28       | 2           | 1 | 0 | 4                 |  |
| 5    | 10                                         | 10 | 9 | 29       | 2           | 1 | 0 | 6                 |  |
| S.O. |                                            |    |   |          | Razem       |   |   | 6                 |  |
|      |                                            |    |   |          |             |   |   |                   |  |
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Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                |                             |
|------------------------------------------------|-----------------------------|
| Zawodnik: <b>KASPROWSKI Oskar</b>              | <b>Ranking</b><br><b>28</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b>  |                             |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> |                             |
| <b>Stanowisko 5B</b>                           |                             |

|      | <div><input type="checkbox"/> Zwycięzca</div> 1/16 |    |    |          |             |   |   |                   |
|------|----------------------------------------------------|----|----|----------|-------------|---|---|-------------------|
|      | 1                                                  | 2  | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 9                                                  | 8  | 8  | 25       | 2           | 1 | 0 | 0                 |
| 2    | 10                                                 | 9  | 9  | 28       | 2           | 1 | 0 | 2                 |
| 3    | 10                                                 | 9  | 8  | 27       | 2           | 1 | 0 | 2                 |
| 4    | 10                                                 | 10 | 10 | 30       | 2           | 1 | 0 | 4                 |
| 5    | 10                                                 | 9  | 7  | 26       | 2           | 1 | 0 | 4                 |
| S.O. |                                                    |    |    |          | Razem       |   |   | 4                 |
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|      |                                                    |    |    |          |             |   |   |                   |
|      |                                                    |    |    |          |             |   |   |                   |
|      |                                                    |    |    |          |             |   |   |                   |
|      |                                                    |    |    |          |             |   |   |                   |
|      |                                                    |    |    |          |             |   |   |                   |
|      |                                                    |    |    |          |             |   |   |                   |
|      |                                                    |    |    |          |             |   |   |                   |
|      |                                                    |    |    |          |             |   |   |                   |
|      |                                                    |    |    |          |             |   |   |                   |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



42-0-RM



|                                                 |                             |
|-------------------------------------------------|-----------------------------|
| Zawodnik: <b>SZŁAPAK Adrian</b>                 | <b>Ranking</b><br><b>21</b> |
| Kraj/Klub: <b>UKS GROT Ruda Śląska (GRORUD)</b> |                             |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>  |                             |
| Stanowisko 6A                                   |                             |

|                                                |                             |
|------------------------------------------------|-----------------------------|
| Zawodnik: <b>MALICKI Dawid</b>                 | <b>Ranking</b><br><b>12</b> |
| Kraj/Klub: <b>UKS TALENT Wrocław (TALWRO)</b>  |                             |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> |                             |
| Stanowisko 6B                                  |                             |

|      | <div><div></div>Zwycięzca</div> 1/16 |   |   |          |             |   |   |                   |
|------|--------------------------------------|---|---|----------|-------------|---|---|-------------------|
|      | 1                                    | 2 | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 10                                   | 9 | 7 | 26       | 2           | 1 | 0 | 0                 |
| 2    | 10                                   | 9 | 8 | 27       | 2           | 1 | 0 | 0                 |
| 3    | 10                                   | 9 | 9 | 28       | 2           | 1 | 0 | 0                 |
| 4    |                                      |   |   |          | 2           | 1 | 0 |                   |
| 5    |                                      |   |   |          | 2           | 1 | 0 |                   |
| S.O. |                                      |   |   |          | Razem       |   |   | 0                 |
|      |                                      |   |   |          |             |   |   |                   |
|      |                                      |   |   |          |             |   |   |                   |
|      |                                      |   |   |          |             |   |   |                   |
|      |                                      |   |   |          |             |   |   |                   |

Najbliżej środka tarczy

|      | <div><div><div></div></div>Zwycięzca</div> 1/16 |    |                         |          |             |   |   |                   |
|------|-------------------------------------------------|----|-------------------------|----------|-------------|---|---|-------------------|
|      | 1                                               | 2  | 3                       | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 10                                              | 10 | 9                       | 29       | 2           | 1 | 0 | 2                 |
| 2    | 10                                              | 9  | 9                       | 28       | 2           | 1 | 0 | 4                 |
| 3    | 10                                              | 10 | 9                       | 29       | 2           | 1 | 0 | 6                 |
| 4    |                                                 |    |                         |          | 2           | 1 | 0 |                   |
| 5    |                                                 |    |                         |          | 2           | 1 | 0 |                   |
|      | Razem                                           |    |                         |          |             |   |   | 6                 |
| S.O. |                                                 |    |                         |          |             |   |   |                   |
|      |                                                 |    |                         |          |             |   |   |                   |
|      |                                                 |    |                         |          |             |   |   |                   |
|      |                                                 |    | Najbliżej środka tarczy |          |             |   |   |                   |

Zawodnik/Agent

Zawodnik/Agent

Podpis sędziego tarczowego

Godzina podpisu

Annotations



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



44-0-RM



|                                                   |               |
|---------------------------------------------------|---------------|
| Zawodnik: <b>TRZÓPEK Marek</b>                    | Ranking       |
| Kraj/Klub: <b>SNIS BŁĘKIT Gruszowiec (BŁĘGRU)</b> | <b>13</b>     |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>    | Stanowisko 7A |

|       | Zwycięzca 1/16 |    |   |          |             |     |                   |
|-------|----------------|----|---|----------|-------------|-----|-------------------|
|       | 1              | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1     | 10             | 9  | 8 | 27       | 2           | 1 0 | 0                 |
| 2     | 10             | 10 | 8 | 28       | 2           | 1 0 | 1                 |
| 3     | 10             | 9  | 7 | 26       | 2           | 1 0 | 1                 |
| 4     | 9              | 9  | 8 | 26       | 2           | 1 0 | 1                 |
| 5     |                |    |   |          | 2           | 1 0 |                   |
| Razem |                |    |   |          |             |     | 1                 |
| S.O.  |                |    |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                    |               |
|----------------------------------------------------|---------------|
| Zawodnik: <b>TARATUTA Tomasz</b>                   | Ranking       |
| Kraj/Klub: <b>Akademia Sportu Kolbudy (KOLBUD)</b> | <b>20</b>     |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>     | Stanowisko 7B |

|       | Zwycięzca 1/16 |    |   |          |             |     |                   |
|-------|----------------|----|---|----------|-------------|-----|-------------------|
|       | 1              | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1     | 10             | 10 | 9 | 29       | 2           | 1 0 | 2                 |
| 2     | 10             | 9  | 9 | 28       | 2           | 1 0 | 3                 |
| 3     | 10             | 10 | 9 | 29       | 2           | 1 0 | 5                 |
| 4     | 10             | 9  | 8 | 27       | 2           | 1 0 | 7                 |
| 5     |                |    |   |          | 2           | 1 0 |                   |
| Razem |                |    |   |          |             |     | 7                 |
| S.O.  |                |    |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                                 |               |
|-------------------------------------------------|---------------|
| Zawodnik: <b>SROKA Jakub</b>                    | Ranking       |
| Kraj/Klub: <b>UKS GROT Ruda Śląska (GRORUD)</b> | <b>29</b>     |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>  | Stanowisko 8A |

| <div><div></div></div> Zwycięzca |    | 1/16 |    |          |             |   |   |                   |
|----------------------------------|----|------|----|----------|-------------|---|---|-------------------|
|                                  | 1  | 2    | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1                                | 10 | 10   | 9  | 29       | 2           | 1 | 0 | 2                 |
| 2                                | 10 | 10   | 10 | 30       | 2           | 1 | 0 | 4                 |
| 3                                | 10 | 10   | 10 | 30       | 2           | 1 | 0 | 6                 |
| 4                                |    |      |    |          | 2           | 1 | 0 |                   |
| 5                                |    |      |    |          | 2           | 1 | 0 |                   |
| Razem                            |    |      |    |          |             |   |   | 6                 |

S.O.

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                      |               |
|------------------------------------------------------|---------------|
| Zawodnik: <b>KULTYS Jakub</b>                        | Ranking       |
| Kraj/Klub: <b>KS HUBERTUS Zalesie Górne (HUBZAL)</b> | <b>4</b>      |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>       | Stanowisko 8B |

|      | <div><input type="checkbox"/> Zwycięzca</div> <div>1/16</div> |                         |   |          |             |   |                         |                   |
|------|---------------------------------------------------------------|-------------------------|---|----------|-------------|---|-------------------------|-------------------|
|      | 1                                                             | 2                       | 3 | Suma Set | Pkt. Setowe |   |                         | Pkt. Setowe Razem |
| 1    | 10                                                            | 9                       | 9 | 28       | 2           | 1 | <div><div>0</div></div> | 0                 |
| 2    | 10                                                            | 9                       | 8 | 27       | 2           | 1 | <div><div>0</div></div> | 0                 |
| 3    | 10                                                            | 9                       | 9 | 28       | 2           | 1 | <div><div>0</div></div> | 0                 |
| 4    |                                                               |                         |   |          | 2           | 1 | 0                       |                   |
| 5    |                                                               |                         |   |          | 2           | 1 | 0                       |                   |
| S.O. |                                                               |                         |   |          | Razem       |   |                         | 0                 |
|      |                                                               |                         |   |          |             |   |                         |                   |
|      |                                                               |                         |   |          |             |   |                         |                   |
|      | <div><input type="checkbox"/></div>                           | Najbliżej środka tarczy |   |          |             |   |                         |                   |

Zawodnik/Agent

Godzina podpisu







# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



50-0-RM



|                                                 |                |
|-------------------------------------------------|----------------|
| Zawodnik: <b>MIŁECKI Marcin</b>                 | Ranking        |
| Kraj/Klub: <b>MKŁ STRZAŁA Warszawa (STRWAR)</b> | <b>19</b>      |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>  | Stanowisko 10A |

|      | <input type="checkbox"/> Zwycięzca 1/16 |   |   |          |             |   |                   |
|------|-----------------------------------------|---|---|----------|-------------|---|-------------------|
|      | 1                                       | 2 | 3 | Suma Set | Pkt. Setowe |   | Pkt. Setowe Razem |
| 1    | 10                                      | 9 | 8 | 27       | 2           | 1 | 0                 |
| 2    | 9                                       | 9 | 9 | 27       | 2           | 1 | 0                 |
| 3    | 10                                      | 9 | 9 | 28       | 2           | 1 | 0                 |
| 4    |                                         |   |   |          | 2           | 1 | 0                 |
| 5    |                                         |   |   |          | 2           | 1 | 0                 |
|      | Razem                                   |   |   |          |             |   | 0                 |
| S.O. |                                         |   |   |          |             |   |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

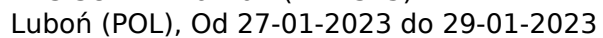
|                                                |                |
|------------------------------------------------|----------------|
| Zawodnik: <b>ROKITA Karol</b>                  | Ranking        |
| Kraj/Klub: <b>KS STELLA Kielce (STEKIE)</b>    | <b>14</b>      |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> | Stanowisko 10B |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/16 |    |    |          |             |   |                   |
|------|----------------------------------------------------|----|----|----------|-------------|---|-------------------|
|      | 1                                                  | 2  | 3  | Suma Set | Pkt. Setowe |   | Pkt. Setowe Razem |
| 1    | 10                                                 | 10 | 9  | 29       | 2           | 1 | 0                 |
| 2    | 10                                                 | 10 | 10 | 30       | 2           | 1 | 0                 |
| 3    | 10                                                 | 10 | 9  | 29       | 2           | 1 | 0                 |
| 4    |                                                    |    |    |          | 2           | 1 | 0                 |
| 5    |                                                    |    |    |          | 2           | 1 | 0                 |
|      | Razem                                              |    |    |          |             |   | 6                 |
| S.O. |                                                    |    |    |          |             |   |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



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Zawodnik/Agent

Podpis sędziego tarczowego

### Annotations

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Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



54-0-RM



|                                                |                |
|------------------------------------------------|----------------|
| Zawodnik: <b>SŁOWIK Konrad</b>                 | Ranking        |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b>  | <b>27</b>      |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> | Stanowisko 12A |

|      | <div><div><div></div></div>Zwycięzca</div> |    |    |          |             |   |   | 1/16              |  |
|------|--------------------------------------------|----|----|----------|-------------|---|---|-------------------|--|
|      | 1                                          | 2  | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 9                                          | 9  | 9  | 27       | 2           | 1 | 0 | 0                 |  |
| 2    | 10                                         | 10 | 8  | 28       | 2           | 1 | 0 | 2                 |  |
| 3    | 10                                         | 10 | 10 | 30       | 2           | 1 | 0 | 4                 |  |
| 4    | 10                                         | 10 | 9  | 29       | 2           | 1 | 0 | 6                 |  |
| 5    |                                            |    |    |          | 2           | 1 | 0 |                   |  |
| S.O. |                                            |    |    |          | Razem       |   |   | 6                 |  |
|      |                                            |    |    |          |             |   |   |                   |  |
|      |                                            |    |    |          |             |   |   |                   |  |
|      |                                            |    |    |          |             |   |   |                   |  |

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                |                |
|------------------------------------------------|----------------|
| Zawodnik: <b>KUPCZAK Konrad</b>                | Ranking        |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b>  | <b>6</b>       |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> | Stanowisko 12B |

|      | <div><input type="checkbox"/> Zwycięzca</div> 1/16 |                                                             |   |          |             |   |   |                   |
|------|----------------------------------------------------|-------------------------------------------------------------|---|----------|-------------|---|---|-------------------|
|      | 1                                                  | 2                                                           | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 10                                                 | 10                                                          | 9 | 29       | 2           | 1 | 0 | 2                 |
| 2    | 10                                                 | 9                                                           | 8 | 27       | 2           | 1 | 0 | 2                 |
| 3    | 10                                                 | 9                                                           | 9 | 28       | 2           | 1 | 0 | 2                 |
| 4    | 10                                                 | 9                                                           | 9 | 28       | 2           | 1 | 0 | 2                 |
| 5    |                                                    |                                                             |   |          | 2           | 1 | 0 |                   |
| S.O. |                                                    |                                                             |   |          | Razem       |   |   | 2                 |
|      |                                                    |                                                             |   |          |             |   |   |                   |
|      |                                                    |                                                             |   |          |             |   |   |                   |
|      |                                                    | <div><input type="checkbox"/> Najbliżej środka tarczy</div> |   |          |             |   |   |                   |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



56-0-RM



|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Zawodnik: <b>CZYŻ Paweł</b>                     | <b>Ranking</b><br><b>7</b> |
| Kraj/Klub: <b>CWKS RESOVIA Rzeszów (RESRZE)</b> |                            |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>  |                            |
| Stanowisko 13A                                  |                            |

|                                                |                             |
|------------------------------------------------|-----------------------------|
| Zawodnik: <b>MALAK Mateusz</b>                 | <b>Ranking</b><br><b>26</b> |
| Kraj/Klub: <b>AZS SURMA Poznań (SURPOZ)</b>    |                             |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> |                             |
| Stanowisko 13B                                 |                             |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/16 |    |    |          |             |     |                   |
|------|----------------------------------------------------|----|----|----------|-------------|-----|-------------------|
|      | 1                                                  | 2  | 3  | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 9                                                  | 9  | 8  | 26       | 2           | 1 0 | 1                 |
| 2    | 9                                                  | 9  | 8  | 26       | 2           | 1 0 | 1                 |
| 3    | 10                                                 | 10 | 10 | 30       | 2           | 1 0 | 3                 |
| 4    | 10                                                 | 10 | 10 | 30       | 2           | 1 0 | 5                 |
| 5    | 10                                                 | 9  | 8  | 27       | 2           | 1 0 | 6                 |
|      | Razem                                              |    |    |          |             |     | 6                 |
| S.O. |                                                    |    |    |          |             |     |                   |

☐ Najbliżej środka tarczy

|      | <input type="checkbox"/> Zwycięzca 1/16 |   |   |          |             |     |                   |
|------|-----------------------------------------|---|---|----------|-------------|-----|-------------------|
|      | 1                                       | 2 | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 9                                       | 9 | 8 | 26       | 2           | 1 0 | 1                 |
| 2    | 10                                      | 9 | 9 | 28       | 2           | 1 0 | 3                 |
| 3    | 10                                      | 9 | 8 | 27       | 2           | 1 0 | 3                 |
| 4    | 10                                      | 9 | 8 | 27       | 2           | 1 0 | 3                 |
| 5    | 9                                       | 9 | 9 | 27       | 2           | 1 0 | 4                 |
|      | Razem                                   |   |   |          |             |     | 4                 |
| S.O. |                                         |   |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Zawodnik/Agent

Podpis sędziego tarczowego

Godzina podpisu

Annotations



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



58-0-RM



|                                                 |                |
|-------------------------------------------------|----------------|
| Zawodnik: <b>PIETRUSIŃSKI Ludwik</b>            | Ranking        |
| Kraj/Klub: <b>SŁ MARYMONT Warszawa (MARWAR)</b> | <b>23</b>      |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>  | Stanowisko 14A |

|       | Zwycięzca 1/16 |    |   |          |             |     |                   |
|-------|----------------|----|---|----------|-------------|-----|-------------------|
|       | 1              | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1     | 10             | 10 | 8 | 28       | 2           | 1 0 | 1                 |
| 2     | 10             | 10 | 6 | 26       | 2           | 1 0 | 1                 |
| 3     | 10             | 9  | M | 19       | 2           | 1 0 | 1                 |
| 4     | 10             | 9  | 7 | 26       | 2           | 1 0 | 1                 |
| 5     |                |    |   |          | 2           | 1 0 |                   |
| Razem |                |    |   |          |             |     | 1                 |
| S.O.  |                |    |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                |                |
|------------------------------------------------|----------------|
| Zawodnik: <b>SMOLIŃSKI Arkadiusz</b>           | Ranking        |
| Kraj/Klub: <b>ULKS ZRYW Dobrcz (ZRYDOB)</b>    | <b>10</b>      |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> | Stanowisko 14B |

|       | Zwycięzca 1/16 |    |   |          |             |     |                   |
|-------|----------------|----|---|----------|-------------|-----|-------------------|
|       | 1              | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1     | 10             | 9  | 9 | 28       | 2           | 1 0 | 1                 |
| 2     | 10             | 10 | 8 | 28       | 2           | 1 0 | 3                 |
| 3     | 10             | 9  | 9 | 28       | 2           | 1 0 | 5                 |
| 4     | 10             | 9  | 9 | 28       | 2           | 1 0 | 7                 |
| 5     |                |    |   |          | 2           | 1 0 |                   |
| Razem |                |    |   |          |             |     | 7                 |
| S.O.  |                |    |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



60-0-RM



|                                                 |                |
|-------------------------------------------------|----------------|
| Zawodnik: <b>SPUTO Jerzy</b>                    | Ranking        |
| Kraj/Klub: <b>SŁ MARYMONT Warszawa (MARWAR)</b> | <b>15</b>      |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>  | Stanowisko 15A |

| <div><div></div></div> Zwycięzca |    | 1/16                    |    |          |             |   |   |                   |
|----------------------------------|----|-------------------------|----|----------|-------------|---|---|-------------------|
|                                  | 1  | 2                       | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1                                | 10 | 10                      | 9  | 29       | 2           | 1 | 0 | 2                 |
| 2                                | 10 | 10                      | 10 | 30       | 2           | 1 | 0 | 4                 |
| 3                                | 10 | 9                       | 8  | 27       | 2           | 1 | 0 | 6                 |
| 4                                |    |                         |    |          | 2           | 1 | 0 |                   |
| 5                                |    |                         |    |          | 2           | 1 | 0 |                   |
| Razem                            |    |                         |    |          |             |   |   | 6                 |
| S.O.                             |    |                         |    |          |             |   |   |                   |
|                                  |    |                         |    |          |             |   |   |                   |
|                                  |    |                         |    |          |             |   |   |                   |
|                                  |    | Najbliżej środka tarczy |    |          |             |   |   |                   |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                 |                |
|-------------------------------------------------|----------------|
| Zawodnik: <b>STARZYCKI Piotr</b>                | Ranking        |
| Kraj/Klub: <b>SŁ MARYMONT Warszawa (MARWAR)</b> | <b>18</b>      |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>  | Stanowisko 15B |

|      | <div><input type="checkbox"/> Zwycięzca</div> 1/16 |                                     |                         |          |             |   |                         |                   |
|------|----------------------------------------------------|-------------------------------------|-------------------------|----------|-------------|---|-------------------------|-------------------|
|      | 1                                                  | 2                                   | 3                       | Suma Set | Pkt. Setowe |   |                         | Pkt. Setowe Razem |
| 1    | 10                                                 | 9                                   | 9                       | 28       | 2           | 1 | <div><div></div>0</div> | 0                 |
| 2    | 10                                                 | 10                                  | 8                       | 28       | 2           | 1 | <div><div></div>0</div> | 0                 |
| 3    | 9                                                  | 9                                   | 8                       | 26       | 2           | 1 | <div><div></div>0</div> | 0                 |
| 4    |                                                    |                                     |                         |          | 2           | 1 | 0                       |                   |
| 5    |                                                    |                                     |                         |          | 2           | 1 | 0                       |                   |
| S.O. |                                                    |                                     |                         |          | Razem       |   |                         | 0                 |
|      |                                                    |                                     |                         |          |             |   |                         |                   |
|      |                                                    |                                     |                         |          |             |   |                         |                   |
|      |                                                    | <div><input type="checkbox"/></div> | Najbliżej środka tarczy |          |             |   |                         |                   |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



62-0-RM



|            |                                     |                |
|------------|-------------------------------------|----------------|
| Zawodnik:  | <b>JANISZEWSKI Ryszard</b>          | Ranking        |
| Kraj/Klub: | <b>AZS SURMA Poznań (SURPOZ)</b>    | <b>31</b>      |
| Kategoria: | <b>Łuki Olimpijskie - Mężczyźni</b> | Stanowisko 16A |

|      | <div><div><div></div></div>Zwycięzca</div> |    |   |          |             |   |   | 1/16              |  |
|------|--------------------------------------------|----|---|----------|-------------|---|---|-------------------|--|
|      | 1                                          | 2  | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 10                                         | 9  | 9 | 28       | 2           | 1 | 0 | 0                 |  |
| 2    | 10                                         | 9  | 9 | 28       | 2           | 1 | 0 | 2                 |  |
| 3    | 10                                         | 10 | 9 | 29       | 2           | 1 | 0 | 4                 |  |
| 4    | 10                                         | 9  | 8 | 27       | 2           | 1 | 0 | 6                 |  |
| 5    |                                            |    |   |          | 2           | 1 | 0 |                   |  |
| S.O. |                                            |    |   |          | Razem       |   |   | 6                 |  |
|      |                                            |    |   |          |             |   |   |                   |  |
|      |                                            |    |   |          |             |   |   |                   |  |
|      |                                            |    |   |          |             |   |   |                   |  |

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|            |                                      |                |
|------------|--------------------------------------|----------------|
| Zawodnik:  | <b>NAPŁOSZEK Sławomir</b>            | Ranking        |
| Kraj/Klub: | <b>SŁ MARYMONT Warszawa (MARWAR)</b> | <b>2</b>       |
| Kategoria: | <b>Łuki Olimpijskie - Mężczyźni</b>  | Stanowisko 16B |

|      | <div><input type="checkbox"/> Zwycięzca</div> 1/16 |                                                             |   |          |             |   |   |                   |
|------|----------------------------------------------------|-------------------------------------------------------------|---|----------|-------------|---|---|-------------------|
|      | 1                                                  | 2                                                           | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 10                                                 | 10                                                          | 9 | 29       | 2           | 1 | 0 | 2                 |
| 2    | 10                                                 | 9                                                           | 8 | 27       | 2           | 1 | 0 | 2                 |
| 3    | 10                                                 | 10                                                          | 8 | 28       | 2           | 1 | 0 | 2                 |
| 4    | 9                                                  | 9                                                           | 8 | 26       | 2           | 1 | 0 | 2                 |
| 5    |                                                    |                                                             |   |          | 2           | 1 | 0 |                   |
| S.O. |                                                    |                                                             |   |          | Razem       |   |   | 2                 |
|      |                                                    |                                                             |   |          |             |   |   |                   |
|      |                                                    |                                                             |   |          |             |   |   |                   |
|      |                                                    | <div><input type="checkbox"/> Najbliżej środka tarczy</div> |   |          |             |   |   |                   |

Zawodnik/Agent

Godzina podpisu





# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



16-0-RM



|                                                  |              |
|--------------------------------------------------|--------------|
| Zawodnik: <b>CHOJECKI Miłosz</b>                 | Ranking      |
| Kraj/Klub: <b>GLKS UNIA Pielgrzymka (UNIPIE)</b> | <b>1</b>     |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>   | Stanowisko 1 |

|                                                 |              |
|-------------------------------------------------|--------------|
| Zawodnik: <b>KOZŁOWSKI Dominik</b>              | Ranking      |
| Kraj/Klub: <b>LKS MAZOWSZE Teresin (MAZTER)</b> | <b>17</b>    |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>  | Stanowisko 2 |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/8 |    |    |          |             |                   |
|------|---------------------------------------------------|----|----|----------|-------------|-------------------|
|      | 1                                                 | 2  | 3  | Suma Set | Pkt. Setowe | Pkt. Setowe Razem |
| 1    | 10                                                | 9  | 8  | 27       | 2 1 0       | 0                 |
| 2    | 10                                                | 9  | 9  | 28       | 2 1 0       | 0                 |
| 3    | 10                                                | 9  | 8  | 27       | 2 1 0       | 1                 |
| 4    | 10                                                | 10 | 10 | 30       | 2 1 0       | 3                 |
| 5    | 10                                                | 10 | 9  | 29       | 2 1 0       | 5                 |
|      | 9                                                 |    |    |          | Razem       | 6                 |
| S.O. |                                                   |    |    |          |             |                   |
|      |                                                   |    |    |          |             |                   |

☒ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|      | <input type="checkbox"/> Zwycięzca 1/8 |    |   |          |             |                   |
|------|----------------------------------------|----|---|----------|-------------|-------------------|
|      | 1                                      | 2  | 3 | Suma Set | Pkt. Setowe | Pkt. Setowe Razem |
| 1    | 10                                     | 10 | 9 | 29       | 2 1 0       | 2                 |
| 2    | 10                                     | 10 | 9 | 29       | 2 1 0       | 4                 |
| 3    | 10                                     | 9  | 8 | 27       | 2 1 0       | 5                 |
| 4    | 10                                     | 9  | 8 | 27       | 2 1 0       | 5                 |
| 5    | 10                                     | 9  | 7 | 26       | 2 1 0       | 5                 |
|      | 9                                      |    |   |          | Razem       | 5                 |
| S.O. |                                        |    |   |          |             |                   |
|      |                                        |    |   |          |             |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



18-0-RM



|                                                |                            |
|------------------------------------------------|----------------------------|
| Zawodnik: <b>OSUCH Maksymilian</b>             | <b>Ranking</b><br><b>9</b> |
| Kraj/Klub: <b>AZS SURMA Poznań (SURPOZ)</b>    |                            |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> |                            |
| <b>Stanowisko 3</b>                            |                            |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/8 |    |    |          |             |     |                   |
|------|---------------------------------------------------|----|----|----------|-------------|-----|-------------------|
|      | 1                                                 | 2  | 3  | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 10                                                | 10 | 10 | 30       | 2           | 1 0 | 1                 |
| 2    | 10                                                | 10 | 10 | 30       | 2           | 1 0 | 3                 |
| 3    | 10                                                | 9  | 9  | 28       | 2           | 1 0 | 3                 |
| 4    | 10                                                | 10 | 9  | 29       | 2           | 1 0 | 5                 |
| 5    | 10                                                | 10 | 10 | 30       | 2           | 1 0 | 7                 |
|      | Razem                                             |    |    |          |             |     | 7                 |
| S.O. |                                                   |    |    |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                |                             |
|------------------------------------------------|-----------------------------|
| Zawodnik: <b>KOSSOWSKI Mateusz</b>             | <b>Ranking</b><br><b>25</b> |
| Kraj/Klub: <b>UKŁ LEŚNIK Poznań (ULEPOZ)</b>   |                             |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> |                             |
| <b>Stanowisko 4</b>                            |                             |

|      | <input type="checkbox"/> Zwycięzca 1/8 |    |    |          |             |     |                   |
|------|----------------------------------------|----|----|----------|-------------|-----|-------------------|
|      | 1                                      | 2  | 3  | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 10                                     | 10 | 10 | 30       | 2           | 1 0 | 1                 |
| 2    | 10                                     | 10 | 8  | 28       | 2           | 1 0 | 1                 |
| 3    | 10                                     | 10 | 9  | 29       | 2           | 1 0 | 3                 |
| 4    | 10                                     | 9  | 9  | 28       | 2           | 1 0 | 3                 |
| 5    | 9                                      | 9  | 8  | 26       | 2           | 1 0 | 3                 |
|      | Razem                                  |    |    |          |             |     | 3                 |
| S.O. |                                        |    |    |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



20-0-RM



|                                                |                            |
|------------------------------------------------|----------------------------|
| Zawodnik: <b>JANUS Seweryn</b>                 | <b>Ranking</b><br><b>5</b> |
| Kraj/Klub: <b>AZS SURMA Poznań (SURPOZ)</b>    |                            |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> |                            |
| <b>Stanowisko 5</b>                            |                            |

|      | <div><input checked="" type="checkbox"/> Zwycięzca</div> |    |    |          |             |   |   | 1/8               |  |
|------|----------------------------------------------------------|----|----|----------|-------------|---|---|-------------------|--|
|      | 1                                                        | 2  | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 10                                                       | 10 | 9  | 29       | 2           | 1 | 0 | 2                 |  |
| 2    | 10                                                       | 9  | 8  | 27       | 2           | 1 | 0 | 2                 |  |
| 3    | 10                                                       | 10 | 9  | 29       | 2           | 1 | 0 | 3                 |  |
| 4    | 10                                                       | 9  | 9  | 28       | 2           | 1 | 0 | 4                 |  |
| 5    | 10                                                       | 10 | 10 | 30       | 2           | 1 | 0 | 6                 |  |
| S.O. |                                                          |    |    |          | Razem       |   |   | 6                 |  |
|      |                                                          |    |    |          |             |   |   |                   |  |
|      |                                                          |    |    |          |             |   |   |                   |  |
|      |                                                          |    |    |          |             |   |   |                   |  |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                |                             |
|------------------------------------------------|-----------------------------|
| Zawodnik: <b>MALICKI Dawid</b>                 | <b>Ranking</b><br><b>12</b> |
| Kraj/Klub: <b>UKS TALENT Wrocław (TALWRO)</b>  |                             |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> |                             |
| <b>Stanowisko 6</b>                            |                             |

|      | <div><input type="checkbox"/> Zwycięzca</div> 1/8 |    |    |          |             |   |   |                   |
|------|---------------------------------------------------|----|----|----------|-------------|---|---|-------------------|
|      | 1                                                 | 2  | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 10                                                | 9  | 9  | 28       | 2           | 1 | 0 | 0                 |
| 2    | 10                                                | 10 | 10 | 30       | 2           | 1 | 0 | 2                 |
| 3    | 10                                                | 10 | 9  | 29       | 2           | 1 | 0 | 3                 |
| 4    | 10                                                | 9  | 9  | 28       | 2           | 1 | 0 | 4                 |
| 5    | 10                                                | 9  | 9  | 28       | 2           | 1 | 0 | 4                 |
| S.O. |                                                   |    |    |          | Razem       |   |   | 4                 |
|      |                                                   |    |    |          |             |   |   |                   |
|      |                                                   |    |    |          |             |   |   |                   |
|      |                                                   |    |    |          |             |   |   |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



22-0-RM



|                                                    |              |
|----------------------------------------------------|--------------|
| Zawodnik: <b>TARATUTA Tomasz</b>                   | Ranking      |
| Kraj/Klub: <b>Akademia Sportu Kolbudy (KOLBUD)</b> | <b>20</b>    |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>     | Stanowisko 7 |

|      | Zwycięzca 1/8 |                         |    |          |             |   |   |                   |
|------|---------------|-------------------------|----|----------|-------------|---|---|-------------------|
|      | 1             | 2                       | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 10            | 10                      | 9  | 29       | 2           | 1 | 0 | 1                 |
| 2    | 10            | 10                      | 9  | 29       | 2           | 1 | 0 | 3                 |
| 3    | 10            | 10                      | 10 | 30       | 2           | 1 | 0 | 5                 |
| 4    | 10            | 9                       | 7  | 26       | 2           | 1 | 0 | 5                 |
| 5    | 10            | 8                       | 7  | 25       | 2           | 1 | 0 | 5                 |
| S.O. | 9             | Razem                   |    |          |             |   |   | 5                 |
|      |               |                         |    |          |             |   |   |                   |
|      |               |                         |    |          |             |   |   |                   |
|      |               | Najbliżej środka tarczy |    |          |             |   |   |                   |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                 |              |
|-------------------------------------------------|--------------|
| Zawodnik: <b>SROKA Jakub</b>                    | Ranking      |
| Kraj/Klub: <b>UKS GROT Ruda Śląska (GRORUD)</b> | <b>29</b>    |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>  | Stanowisko 8 |

|      | <div><div><div></div></div>Zwycięzca</div> |       |                         |          |             |   |   | 1/8               |  |
|------|--------------------------------------------|-------|-------------------------|----------|-------------|---|---|-------------------|--|
|      | 1                                          | 2     | 3                       | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 10                                         | 10    | 9                       | 29       | 2           | 1 | 0 | 1                 |  |
| 2    | 10                                         | 9     | 8                       | 27       | 2           | 1 | 0 | 1                 |  |
| 3    | 10                                         | 10    | 8                       | 28       | 2           | 1 | 0 | 1                 |  |
| 4    | 10                                         | 9     | 9                       | 28       | 2           | 1 | 0 | 3                 |  |
| 5    | 10                                         | 10    | 9                       | 29       | 2           | 1 | 0 | 5                 |  |
| S.O. | 10                                         | Razem |                         |          |             |   |   | 6                 |  |
|      |                                            |       |                         |          |             |   |   |                   |  |
|      |                                            |       |                         |          |             |   |   |                   |  |
|      |                                            |       | Najbliżej środka tarczy |          |             |   |   |                   |  |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



24-0-RM



|                                                |              |
|------------------------------------------------|--------------|
| Zawodnik: <b>BAK Jakub</b>                     | Ranking      |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b>  | <b>3</b>     |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> | Stanowisko 9 |

|       | Zwycięzca 1/8 |    |    |          |             |                   |
|-------|---------------|----|----|----------|-------------|-------------------|
|       | 1             | 2  | 3  | Suma Set | Pkt. Setowe | Pkt. Setowe Razem |
| 1     | 10            | 9  | 8  | 27       | 2 1 0       | 0                 |
| 2     | 10            | 10 | 10 | 30       | 2 1 0       | 2                 |
| 3     | 10            | 10 | 10 | 30       | 2 1 0       | 4                 |
| 4     | 10            | 10 | 9  | 29       | 2 1 0       | 5                 |
| 5     | 10            | 10 | 9  | 29       | 2 1 0       | 6                 |
| Razem |               |    |    |          |             | 6                 |
| S.O.  |               |    |    |          |             |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                |               |
|------------------------------------------------|---------------|
| Zawodnik: <b>ROKITA Karol</b>                  | Ranking       |
| Kraj/Klub: <b>KS STELLA Kielce (STEKIE)</b>    | <b>14</b>     |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> | Stanowisko 10 |

|       | Zwycięzca 1/8 |    |   |          |             |                   |
|-------|---------------|----|---|----------|-------------|-------------------|
|       | 1             | 2  | 3 | Suma Set | Pkt. Setowe | Pkt. Setowe Razem |
| 1     | 10            | 9  | 9 | 28       | 2 1 0       | 2                 |
| 2     | 9             | 9  | 8 | 26       | 2 1 0       | 2                 |
| 3     | 10            | 10 | 9 | 29       | 2 1 0       | 2                 |
| 4     | 10            | 10 | 9 | 29       | 2 1 0       | 3                 |
| 5     | 10            | 10 | 9 | 29       | 2 1 0       | 4                 |
| Razem |               |    |   |          |             | 4                 |
| S.O.  |               |    |   |          |             |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



26-0-RM



|                                                |               |
|------------------------------------------------|---------------|
| Zawodnik: <b>OCHROMBEL Michał</b>              | Ranking       |
| Kraj/Klub: <b>UKS 95 Wrocław (95WRO)</b>       | <b>22</b>     |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> | Stanowisko 11 |

|                                                |               |
|------------------------------------------------|---------------|
| Zawodnik: <b>SŁOWIK Konrad</b>                 | Ranking       |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b>  | <b>27</b>     |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> | Stanowisko 12 |

|       | <input type="checkbox"/> Zwycięzca 1/8 |    |   |          |             |     |                   |
|-------|----------------------------------------|----|---|----------|-------------|-----|-------------------|
|       | 1                                      | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1     | 10                                     | 9  | 9 | 28       | 2           | 1 0 | 1                 |
| 2     | 10                                     | 10 | 7 | 27       | 2           | 1 0 | 1                 |
| 3     | 9                                      | 9  | 8 | 26       | 2           | 1 0 | 1                 |
| 4     | 9                                      | 9  | 9 | 27       | 2           | 1 0 | 3                 |
| 5     | 9                                      | 9  | 9 | 27       | 2           | 1 0 | 3                 |
| Razem |                                        |    |   |          |             |     | 3                 |
| S.O.  |                                        |    |   |          |             |     |                   |

☐ Najbliżej środka tarczy

|       | <input checked="" type="checkbox"/> Zwycięzca 1/8 |    |   |          |             |     |                   |
|-------|---------------------------------------------------|----|---|----------|-------------|-----|-------------------|
|       | 1                                                 | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1     | 10                                                | 9  | 9 | 28       | 2           | 1 0 | 1                 |
| 2     | 10                                                | 9  | 9 | 28       | 2           | 1 0 | 3                 |
| 3     | 10                                                | 9  | 9 | 28       | 2           | 1 0 | 5                 |
| 4     | 9                                                 | 8  | 7 | 24       | 2           | 1 0 | 5                 |
| 5     | 10                                                | 10 | 9 | 29       | 2           | 1 0 | 7                 |
| Razem |                                                   |    |   |          |             |     | 7                 |
| S.O.  |                                                   |    |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Zawodnik/Agent

Podpis sędziego tarczowego

Godzina podpisu

Annotations



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AZS SURMA Poznań (HMPS23)

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28-0-RM



|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Zawodnik: <b>CZYŻ Paweł</b>                     | <b>Ranking</b><br><b>7</b> |
| Kraj/Klub: <b>CWKS RESOVIA Rzeszów (RESRZE)</b> |                            |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>  |                            |
| Stanowisko 13                                   |                            |

|      | Zwycięzca 1/8 |    |    |          |             |   |   |                   |
|------|---------------|----|----|----------|-------------|---|---|-------------------|
|      | 1             | 2  | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 10            | 10 | 10 | 30       | 2           | 1 | 0 | 2                 |
| 2    | 10            | 10 | 10 | 30       | 2           | 1 | 0 | 4                 |
| 3    | 10            | 10 | 7  | 27       | 2           | 1 | 0 | 4                 |
| 4    | 10            | 9  | 8  | 27       | 2           | 1 | 0 | 4                 |
| 5    | 10            | 10 | 6  | 26       | 2           | 1 | 0 | 4                 |
| S.O. |               |    |    |          | Razem       |   |   | 4                 |
|      |               |    |    |          |             |   |   |                   |
|      |               |    |    |          |             |   |   |                   |
|      |               |    |    |          |             |   |   |                   |

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                |                             |
|------------------------------------------------|-----------------------------|
| Zawodnik: <b>SMOLIŃSKI Arkadiusz</b>           | <b>Ranking</b><br><b>10</b> |
| Kraj/Klub: <b>ULKS ZRYW Dobrcz (ZRYDOB)</b>    |                             |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> |                             |
| Stanowisko 14                                  |                             |

|       | <div><div><div></div></div>Zwycięzca</div> 1/8 |    |                         |          |             |   |   |                   |
|-------|------------------------------------------------|----|-------------------------|----------|-------------|---|---|-------------------|
|       | 1                                              | 2  | 3                       | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1     | 10                                             | 10 | 9                       | 29       | 2           | 1 | 0 | 0                 |
| 2     | 10                                             | 9  | 8                       | 27       | 2           | 1 | 0 | 0                 |
| 3     | 10                                             | 9  | 9                       | 28       | 2           | 1 | 0 | 2                 |
| 4     | 10                                             | 10 | 10                      | 30       | 2           | 1 | 0 | 4                 |
| 5     | 10                                             | 9  | 9                       | 28       | 2           | 1 | 0 | 6                 |
| Razem |                                                |    |                         |          |             |   |   | 6                 |
| S.O.  |                                                |    |                         |          |             |   |   |                   |
|       |                                                |    |                         |          |             |   |   |                   |
|       |                                                |    |                         |          |             |   |   |                   |
|       |                                                |    | Najbliżej środka tarczy |          |             |   |   |                   |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



30-0-RM



|                                                 |               |
|-------------------------------------------------|---------------|
| Zawodnik: <b>SPUTO Jerzy</b>                    | Ranking       |
| Kraj/Klub: <b>SŁ MARYMONT Warszawa (MARWAR)</b> | <b>15</b>     |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>  | Stanowisko 15 |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/8 |   |   |          |             |     |                   |
|------|---------------------------------------------------|---|---|----------|-------------|-----|-------------------|
|      | 1                                                 | 2 | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 9                                                 | 9 | 9 | 27       | 2           | 1 0 | 2                 |
| 2    | 10                                                | 8 | 8 | 26       | 2           | 1 0 | 2                 |
| 3    | 10                                                | 9 | 9 | 28       | 2           | 1 0 | 4                 |
| 4    | 9                                                 | 9 | 9 | 27       | 2           | 1 0 | 5                 |
| 5    | 10                                                | 8 | 7 | 25       | 2           | 1 0 | 5                 |
|      | Razem                                             |   |   |          |             |     | 6                 |
| S.O. | 8                                                 |   |   |          |             |     |                   |
|      |                                                   |   |   |          |             |     |                   |
|      |                                                   |   |   |          |             |     |                   |
|      |                                                   |   |   |          |             |     |                   |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

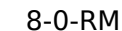
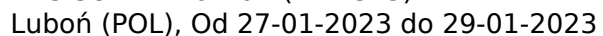
|                                                |               |
|------------------------------------------------|---------------|
| Zawodnik: <b>JANISZEWSKI Ryszard</b>           | Ranking       |
| Kraj/Klub: <b>AZS SURMA Poznań (SURPOZ)</b>    | <b>31</b>     |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> | Stanowisko 16 |

|      | <input type="checkbox"/> Zwycięzca 1/8 |    |   |          |             |     |                   |
|------|----------------------------------------|----|---|----------|-------------|-----|-------------------|
|      | 1                                      | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 9                                      | 8  | 8 | 25       | 2           | 1 0 | 0                 |
| 2    | 10                                     | 10 | 7 | 27       | 2           | 1 0 | 2                 |
| 3    | 10                                     | 9  | 7 | 26       | 2           | 1 0 | 2                 |
| 4    | 10                                     | 9  | 8 | 27       | 2           | 1 0 | 3                 |
| 5    | 10                                     | 9  | 9 | 28       | 2           | 1 0 | 5                 |
|      | Razem                                  |    |   |          |             |     | 5                 |
| S.O. | 8                                      |    |   |          |             |     |                   |
|      |                                        |    |   |          |             |     |                   |
|      |                                        |    |   |          |             |     |                   |
|      |                                        |    |   |          |             |     |                   |

Zawodnik/Agent

Godzina podpisu





**1**

|             |  |  |
|-------------|--|--|
| <b>S.O.</b> |  |  |
|             |  |  |
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|             |  |  |

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

### Annotations

9

|             |  |  |
|-------------|--|--|
| <b>S.O.</b> |  |  |
|             |  |  |
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|             |  |  |

Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



10-0-RM



|                                                |                            |
|------------------------------------------------|----------------------------|
| Zawodnik: <b>JANUS Seweryn</b>                 | <b>Ranking</b><br><b>5</b> |
| Kraj/Klub: <b>AZS SURMA Poznań (SURPOZ)</b>    |                            |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> |                            |
| <b>Stanowisko 6</b>                            |                            |

|      | <div><div><div></div></div></div> Zwycięzca 1/4 |       |   |          |             |   |   |                   |   |
|------|-------------------------------------------------|-------|---|----------|-------------|---|---|-------------------|---|
|      | 1                                               | 2     | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |   |
| 1    | 10                                              | 10    | 9 | 29       | 2           | 1 | 0 | 2                 |   |
| 2    | 10                                              | 10    | 9 | 29       | 2           | 1 | 0 | 4                 |   |
| 3    | 10                                              | 10    | 9 | 29       | 2           | 1 | 0 | 6                 |   |
| 4    |                                                 |       |   |          | 2           | 1 | 0 |                   |   |
| 5    |                                                 |       |   |          | 2           | 1 | 0 |                   |   |
| S.O. |                                                 | Razem |   |          |             |   |   |                   | 6 |
|      |                                                 |       |   |          |             |   |   |                   |   |
|      |                                                 |       |   |          |             |   |   |                   |   |
|      |                                                 |       |   |          |             |   |   |                   |   |

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                 |                             |
|-------------------------------------------------|-----------------------------|
| Zawodnik: <b>SROKA Jakub</b>                    | <b>Ranking</b><br><b>29</b> |
| Kraj/Klub: <b>UKS GROT Ruda Śląska (GRORUD)</b> |                             |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>  |                             |
| <b>Stanowisko 7</b>                             |                             |

|      | <div><input type="checkbox"/> Zwycięzca</div> 1/4 |                         |   |          |             |   |                         |                   |   |
|------|---------------------------------------------------|-------------------------|---|----------|-------------|---|-------------------------|-------------------|---|
|      | 1                                                 | 2                       | 3 | Suma Set | Pkt. Setowe |   |                         | Pkt. Setowe Razem |   |
| 1    | 8                                                 | 7                       | 7 | 22       | 2           | 1 | <div><div></div>0</div> | 0                 |   |
| 2    | 9                                                 | 8                       | 8 | 25       | 2           | 1 | <div><div></div>0</div> | 0                 |   |
| 3    | 10                                                | 9                       | 9 | 28       | 2           | 1 | <div><div></div>0</div> | 0                 |   |
| 4    |                                                   |                         |   |          | 2           | 1 | 0                       |                   |   |
| 5    |                                                   |                         |   |          | 2           | 1 | 0                       |                   |   |
| S.O. |                                                   | Razem                   |   |          |             |   |                         |                   | 0 |
|      |                                                   |                         |   |          |             |   |                         |                   |   |
|      |                                                   |                         |   |          |             |   |                         |                   |   |
|      | <div><input type="checkbox"/></div>               | Najbliżej środka tarczy |   |          |             |   |                         |                   |   |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



12-0-RM



|                                                |              |
|------------------------------------------------|--------------|
| Zawodnik: <b>BAK Jakub</b>                     | Ranking      |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b>  | <b>3</b>     |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> | Stanowisko 9 |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/4 |    |    |          |             |     |                   |
|------|---------------------------------------------------|----|----|----------|-------------|-----|-------------------|
|      | 1                                                 | 2  | 3  | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 10                                                | 10 | 10 | 30       | 2           | 1 0 | 2                 |
| 2    | 10                                                | 10 | 9  | 29       | 2           | 1 0 | 4                 |
| 3    | 10                                                | 9  | 9  | 28       | 2           | 1 0 | 6                 |
| 4    |                                                   |    |    |          | 2           | 1 0 |                   |
| 5    |                                                   |    |    |          | 2           | 1 0 |                   |
|      | Razem                                             |    |    |          |             |     | 6                 |
| S.O. |                                                   |    |    |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                |               |
|------------------------------------------------|---------------|
| Zawodnik: <b>SŁOWIK Konrad</b>                 | Ranking       |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b>  | <b>27</b>     |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> | Stanowisko 10 |

|      | <input type="checkbox"/> Zwycięzca 1/4 |   |   |          |             |     |                   |
|------|----------------------------------------|---|---|----------|-------------|-----|-------------------|
|      | 1                                      | 2 | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 10                                     | 9 | 8 | 27       | 2           | 1 0 | 0                 |
| 2    | 10                                     | 9 | 8 | 27       | 2           | 1 0 | 0                 |
| 3    | 10                                     | 9 | 8 | 27       | 2           | 1 0 | 0                 |
| 4    |                                        |   |   |          | 2           | 1 0 |                   |
| 5    |                                        |   |   |          | 2           | 1 0 |                   |
|      | Razem                                  |   |   |          |             |     | 0                 |
| S.O. |                                        |   |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



14-0-RM



|                                                |               |
|------------------------------------------------|---------------|
| Zawodnik: <b>SMOLIŃSKI Arkadiusz</b>           | Ranking       |
| Kraj/Klub: <b>ULKS ZRYW Dobrcz (ZRYDOB)</b>    | <b>10</b>     |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> | Stanowisko 12 |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/4 |    |   |          |             |     |                   |
|------|---------------------------------------------------|----|---|----------|-------------|-----|-------------------|
|      | 1                                                 | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 10                                                | 10 | 9 | 29       | 2           | 1 0 | 1                 |
| 2    | 9                                                 | 9  | 8 | 26       | 2           | 1 0 | 1                 |
| 3    | 10                                                | 9  | 9 | 28       | 2           | 1 0 | 3                 |
| 4    | 10                                                | 9  | 9 | 28       | 2           | 1 0 | 4                 |
| 5    | 10                                                | 10 | 9 | 29       | 2           | 1 0 | 6                 |
|      | Razem                                             |    |   |          |             |     | 6                 |
| S.O. |                                                   |    |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                 |               |
|-------------------------------------------------|---------------|
| Zawodnik: <b>SPUTO Jerzy</b>                    | Ranking       |
| Kraj/Klub: <b>SŁ MARYMONT Warszawa (MARWAR)</b> | <b>15</b>     |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b>  | Stanowisko 13 |

|      | <input type="checkbox"/> Zwycięzca 1/4 |    |   |          |             |     |                   |
|------|----------------------------------------|----|---|----------|-------------|-----|-------------------|
|      | 1                                      | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 10                                     | 10 | 9 | 29       | 2           | 1 0 | 1                 |
| 2    | 10                                     | 10 | 9 | 29       | 2           | 1 0 | 3                 |
| 3    | 10                                     | 8  | 8 | 26       | 2           | 1 0 | 3                 |
| 4    | 10                                     | 10 | 8 | 28       | 2           | 1 0 | 4                 |
| 5    | 10                                     | 8  | 8 | 26       | 2           | 1 0 | 4                 |
|      | Razem                                  |    |   |          |             |     | 4                 |
| S.O. |                                        |    |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



4-0-RM

Zawodnik: **OSUCH Maksymilian**

Kraj/Klub: **AZS SURMA Poznań (SURPOZ)**

Kategoria: **Łuki Olimpijskie - Mężczyźni**

## Stanowisko 6

## Ranking

9

| <div><div></div><div>Zwycięzca</div></div> |    | 1/2   |                         |          |             |   |   |                   |
|--------------------------------------------|----|-------|-------------------------|----------|-------------|---|---|-------------------|
|                                            | 1  | 2     | 3                       | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1                                          | 10 | 10    | 9                       | 29       | 2           | 1 | 0 | 2                 |
| 2                                          | 10 | 10    | 10                      | 30       | 2           | 1 | 0 | 4                 |
| 3                                          | 10 | 10    | 9                       | 29       | 2           | 1 | 0 | 4                 |
| 4                                          | 10 | 9     | 8                       | 27       | 2           | 1 | 0 | 4                 |
| 5                                          | 10 | 10    | 8                       | 28       | 2           | 1 | 0 | 5                 |
| S.O.                                       | 10 | Razem |                         |          |             |   |   | 6                 |
|                                            |    |       |                         |          |             |   |   |                   |
|                                            |    |       |                         |          |             |   |   |                   |
|                                            |    |       | Najbliżej środka tarczy |          |             |   |   |                   |

Zawodnik/Agent

Podpis sędziego tarczowego

### Annotations

Zawodnik: **JANUS Seweryn**Kraj/Klub: **AZS SURMA Poznań (SURPOZ)**

Kategoria: **Łuki Olimpijskie - Mężczyźni**

## Stanowisko 7

### Ranking

5

|      | 1/2       |       |                         |          |             |   |   |                   |
|------|-----------|-------|-------------------------|----------|-------------|---|---|-------------------|
|      | Zwycięzca |       |                         |          |             |   |   |                   |
|      | 1         | 2     | 3                       | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 9         | 9     | 9                       | 27       | 2           | 1 | 0 | 0                 |
| 2    | 10        | 10    | 9                       | 29       | 2           | 1 | 0 | 0                 |
| 3    | 10        | 10    | 10                      | 30       | 2           | 1 | 0 | 2                 |
| 4    | 10        | 9     | 9                       | 28       | 2           | 1 | 0 | 4                 |
| 5    | 10        | 9     | 9                       | 28       | 2           | 1 | 0 | 5                 |
| S.O. | 9         | Razem |                         |          |             |   |   | 5                 |
|      |           |       |                         |          |             |   |   |                   |
|      |           |       |                         |          |             |   |   |                   |
|      |           |       | Najbliżej środka tarczy |          |             |   |   |                   |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



6-0-RM



|                                                |              |
|------------------------------------------------|--------------|
| Zawodnik: <b>BAK Jakub</b>                     | Ranking      |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b>  | <b>3</b>     |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> | Stanowisko 9 |

|       | Zwycięzca 1/2 |    |   |          |             |     |                   |
|-------|---------------|----|---|----------|-------------|-----|-------------------|
|       | 1             | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1     | 10            | 9  | 9 | 28       | 2           | 1 0 | 0                 |
| 2     | 10            | 9  | 9 | 28       | 2           | 1 0 | 1                 |
| 3     | 10            | 10 | 8 | 28       | 2           | 1 0 | 2                 |
| 4     | 10            | 9  | 9 | 28       | 2           | 1 0 | 3                 |
| 5     | 10            | 9  | 9 | 28       | 2           | 1 0 | 4                 |
| Razem |               |    |   |          |             |     | 4                 |
| S.O.  |               |    |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

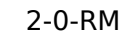
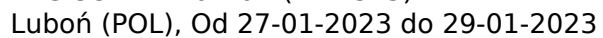
|                                                |               |
|------------------------------------------------|---------------|
| Zawodnik: <b>SMOLIŃSKI Arkadiusz</b>           | Ranking       |
| Kraj/Klub: <b>ULKS ZRYW Dobrcz (ZRYDOB)</b>    | <b>10</b>     |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> | Stanowisko 10 |

|       | Zwycięzca 1/2 |    |    |          |             |     |                   |
|-------|---------------|----|----|----------|-------------|-----|-------------------|
|       | 1             | 2  | 3  | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1     | 10            | 10 | 10 | 30       | 2           | 1 0 | 2                 |
| 2     | 10            | 9  | 9  | 28       | 2           | 1 0 | 3                 |
| 3     | 10            | 9  | 9  | 28       | 2           | 1 0 | 4                 |
| 4     | 10            | 10 | 8  | 28       | 2           | 1 0 | 5                 |
| 5     | 10            | 9  | 9  | 28       | 2           | 1 0 | 6                 |
| Razem |               |    |    |          |             |     | 6                 |
| S.O.  |               |    |    |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



5

3

### Annotations

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



0-0-RM



|                                                |                            |
|------------------------------------------------|----------------------------|
| Zawodnik: <b>OSUCH Maksymilian</b>             | <b>Ranking</b><br><b>9</b> |
| Kraj/Klub: <b>AZS SURMA Poznań (SURPOZ)</b>    |                            |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> |                            |
| <b>Stanowisko 1</b>                            |                            |

|      |  | Zwycięzca |                         |          | Finał       |   |   |                   |
|------|-----------------------------------------------------------------------------------|-----------|-------------------------|----------|-------------|---|---|-------------------|
|      | 1                                                                                 | 2         | 3                       | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 10                                                                                | 10        | 10                      | 30       | 2           | 1 | 0 | 2                 |
| 2    | 9                                                                                 | 9         | 8                       | 26       | 2           | 1 | 0 | 2                 |
| 3    | 10                                                                                | 10        | 10                      | 30       | 2           | 1 | 0 | 4                 |
| 4    | 8                                                                                 | 9         | 9                       | 26       | 2           | 1 | 0 | 4                 |
| 5    | 9                                                                                 | 10        | 10                      | 29       | 2           | 1 | 0 | 6                 |
| S.O. |                                                                                   | Razem     |                         |          |             |   |   | 6                 |
|      |                                                                                   |           |                         |          |             |   |   |                   |
|      |                                                                                   |           |                         |          |             |   |   |                   |
|      |                                                                                   |           | Najbliżej środka tarczy |          |             |   |   |                   |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                |                             |
|------------------------------------------------|-----------------------------|
| Zawodnik: <b>SMOLIŃSKI Arkadiusz</b>           | <b>Ranking</b><br><b>10</b> |
| Kraj/Klub: <b>ULKS ZRYW Dobrcz (ZRYDOB)</b>    |                             |
| Kategoria: <b>Łuki Olimpijskie - Mężczyźni</b> |                             |
| <b>Stanowisko 2</b>                            |                             |

|      | <div><input type="checkbox"/> Zwycięzca</div> |                                                             |    | Finał    |             |   |   |                   |
|------|-----------------------------------------------|-------------------------------------------------------------|----|----------|-------------|---|---|-------------------|
|      | 1                                             | 2                                                           | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 9                                             | 10                                                          | 10 | 29       | 2           | 1 | 0 | 0                 |
| 2    | 8                                             | 10                                                          | 10 | 28       | 2           | 1 | 0 | 2                 |
| 3    | 8                                             | 10                                                          | 8  | 26       | 2           | 1 | 0 | 2                 |
| 4    | 10                                            | 10                                                          | 10 | 30       | 2           | 1 | 0 | 4                 |
| 5    | 10                                            | 9                                                           | 9  | 28       | 2           | 1 | 0 | 4                 |
| S.O. |                                               |                                                             |    |          | Razem       |   |   | 4                 |
|      |                                               |                                                             |    |          |             |   |   |                   |
|      |                                               |                                                             |    |          |             |   |   |                   |
|      |                                               | <div><input type="checkbox"/> Najbliżej środka tarczy</div> |    |          |             |   |   |                   |

Zawodnik/Agent

Godzina podpisu





# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



32-0-RW



|                                               |                            |
|-----------------------------------------------|----------------------------|
| Zawodnik: <b>ZYZAŃSKA Sylwia</b>              | <b>Ranking</b><br><b>1</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  |                            |
| Stanowisko 17A                                |                            |

| <div><div></div><div>Zwycięzca</div></div> |    | 1/16 |   |          |             |   |   |                   |
|--------------------------------------------|----|------|---|----------|-------------|---|---|-------------------|
|                                            | 1  | 2    | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1                                          | 10 | 10   | 9 | 29       | 2           | 1 | 0 | 2                 |
| 2                                          | 10 | 10   | 7 | 27       | 2           | 1 | 0 | 3                 |
| 3                                          | 10 | 10   | 9 | 29       | 2           | 1 | 0 | 5                 |
| 4                                          | 10 | 10   | 9 | 29       | 2           | 1 | 0 | 7                 |
| 5                                          |    |      |   |          | 2           | 1 | 0 |                   |
| S.O.                                       |    |      |   |          | Razem       |   |   | 7                 |
|                                            |    |      |   |          |             |   |   |                   |
|                                            |    |      |   |          |             |   |   |                   |
|                                            |    |      |   |          |             |   |   |                   |

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                              |                             |
|----------------------------------------------|-----------------------------|
| Zawodnik: <b>SMOLIŃSKA Marta</b>             | <b>Ranking</b><br><b>32</b> |
| Kraj/Klub: <b>ULKS ZRYW Dobrcz (ZRYDOB)</b>  |                             |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b> |                             |
| Stanowisko 17B                               |                             |

|      | <div><input type="checkbox"/> Zwycięzca</div> 1/16 |                         |   |          |             |   |   |                   |   |
|------|----------------------------------------------------|-------------------------|---|----------|-------------|---|---|-------------------|---|
|      | 1                                                  | 2                       | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |   |
| 1    | 10                                                 | 8                       | 8 | 26       | 2           | 1 | 0 | 0                 |   |
| 2    | 10                                                 | 9                       | 8 | 27       | 2           | 1 | 0 | 1                 |   |
| 3    | 10                                                 | 8                       | 8 | 26       | 2           | 1 | 0 | 1                 |   |
| 4    | 10                                                 | 9                       | 6 | 25       | 2           | 1 | 0 | 1                 |   |
| 5    |                                                    |                         |   |          | 2           | 1 | 0 |                   |   |
| S.O. |                                                    | Razem                   |   |          |             |   |   |                   | 1 |
|      |                                                    |                         |   |          |             |   |   |                   |   |
|      |                                                    |                         |   |          |             |   |   |                   |   |
|      | <div><input type="checkbox"/></div>                | Najbliżej środka tarczy |   |          |             |   |   |                   |   |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



34-0-RW



|                                               |                |
|-----------------------------------------------|----------------|
| Zawodnik: <b>KANTORSKA Magdalena</b>          | Ranking        |
| Kraj/Klub: <b>KS PIAST Nowa Ruda (PIANOW)</b> | <b>17</b>      |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  | Stanowisko 18A |

|      | <input type="checkbox"/> Zwycięzca 1/16 |   |   |          |             |   |                   |
|------|-----------------------------------------|---|---|----------|-------------|---|-------------------|
|      | 1                                       | 2 | 3 | Suma Set | Pkt. Setowe |   | Pkt. Setowe Razem |
| 1    | 10                                      | 9 | 7 | 26       | 2           | 1 | 0                 |
| 2    | 8                                       | 8 | 6 | 22       | 2           | 1 | 0                 |
| 3    | 10                                      | 9 | 8 | 27       | 2           | 1 | 0                 |
| 4    |                                         |   |   |          | 2           | 1 | 0                 |
| 5    |                                         |   |   |          | 2           | 1 | 0                 |
|      | Razem                                   |   |   |          |             |   | 0                 |
| S.O. |                                         |   |   |          |             |   |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                 |                |
|-------------------------------------------------|----------------|
| Zawodnik: <b>LEPA Natalia</b>                   | Ranking        |
| Kraj/Klub: <b>UKS GROT Ruda Śląska (GRORUD)</b> | <b>16</b>      |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>    | Stanowisko 18B |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/16 |    |   |          |             |   |                   |
|------|----------------------------------------------------|----|---|----------|-------------|---|-------------------|
|      | 1                                                  | 2  | 3 | Suma Set | Pkt. Setowe |   | Pkt. Setowe Razem |
| 1    | 10                                                 | 10 | 9 | 29       | 2           | 1 | 0                 |
| 2    | 10                                                 | 10 | 8 | 28       | 2           | 1 | 0                 |
| 3    | 10                                                 | 9  | 9 | 28       | 2           | 1 | 0                 |
| 4    |                                                    |    |   |          | 2           | 1 | 0                 |
| 5    |                                                    |    |   |          | 2           | 1 | 0                 |
|      | Razem                                              |    |   |          |             |   | 6                 |
| S.O. |                                                    |    |   |          |             |   |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



36-0-RW



|                                              |                            |
|----------------------------------------------|----------------------------|
| Zawodnik: <b>KARBOWNIK Aneta</b>             | <b>Ranking</b><br><b>9</b> |
| Kraj/Klub: <b>KS STELLA Kielce (STEKIE)</b>  |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b> |                            |
| Stanowisko 19A                               |                            |

|      | <div><div><div></div></div>Zwycięzca</div> |    |    |          |             |   |   | 1/16              |  |
|------|--------------------------------------------|----|----|----------|-------------|---|---|-------------------|--|
|      | 1                                          | 2  | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 10                                         | 10 | 10 | 30       | 2           | 1 | 0 | 2                 |  |
| 2    | 9                                          | 9  | 9  | 27       | 2           | 1 | 0 | 4                 |  |
| 3    | 10                                         | 10 | 9  | 29       | 2           | 1 | 0 | 6                 |  |
| 4    |                                            |    |    |          | 2           | 1 | 0 |                   |  |
| 5    |                                            |    |    |          | 2           | 1 | 0 |                   |  |
| S.O. |                                            |    |    |          | Razem       |   |   | 6                 |  |
|      |                                            |    |    |          |             |   |   |                   |  |
|      |                                            |    |    |          |             |   |   |                   |  |
|      |                                            |    |    |          |             |   |   |                   |  |

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                 |                             |
|-------------------------------------------------|-----------------------------|
| Zawodnik: <b>MAŁOLEPSZA Maria</b>               | <b>Ranking</b><br><b>24</b> |
| Kraj/Klub: <b>LKS MAZOWSZE Teresin (MAZTER)</b> |                             |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>    |                             |
| Stanowisko 19B                                  |                             |

|      | <div><input type="checkbox"/> Zwycięzca</div> <div>1/16</div> |                         |   |          |             |   |                         |                   |
|------|---------------------------------------------------------------|-------------------------|---|----------|-------------|---|-------------------------|-------------------|
|      | 1                                                             | 2                       | 3 | Suma Set | Pkt. Setowe |   |                         | Pkt. Setowe Razem |
| 1    | 10                                                            | 9                       | 8 | 27       | 2           | 1 | <div><div>0</div></div> | 0                 |
| 2    | 9                                                             | 9                       | 8 | 26       | 2           | 1 | <div><div>0</div></div> | 0                 |
| 3    | 10                                                            | 9                       | 9 | 28       | 2           | 1 | <div><div>0</div></div> | 0                 |
| 4    |                                                               |                         |   |          | 2           | 1 | 0                       |                   |
| 5    |                                                               |                         |   |          | 2           | 1 | 0                       |                   |
| S.O. |                                                               |                         |   |          | Razem       |   |                         | 0                 |
|      |                                                               |                         |   |          |             |   |                         |                   |
|      |                                                               |                         |   |          |             |   |                         |                   |
|      | <div><input type="checkbox"/></div>                           | Najbliżej środka tarczy |   |          |             |   |                         |                   |

Zawodnik/Agent

Godzina podpisu

|                                               |                |
|-----------------------------------------------|----------------|
| Zawodnik: <b>SZKOLNICKA Renata</b>            | Ranking        |
| Kraj/Klub: <b>KS OBUWNIK Prudnik (OBUPRU)</b> | <b>25</b>      |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  | Stanowisko 20A |

|      | <input type="checkbox"/> Zwycięzca | 1/16  |    |    |          |             |                   |
|------|------------------------------------|-------|----|----|----------|-------------|-------------------|
|      |                                    | 1     | 2  | 3  | Suma Set | Pkt. Setowe | Pkt. Setowe Razem |
| 1    |                                    | 10    | 9  | 8  | 27       | 2 1 0       | 1                 |
| 2    |                                    | 10    | 10 | 10 | 30       | 2 1 0       | 3                 |
| 3    |                                    | 10    | 9  | 7  | 26       | 2 1 0       | 3                 |
| 4    |                                    | 8     | 8  | 7  | 23       | 2 1 0       | 5                 |
| 5    |                                    | 9     | 9  | 8  | 26       | 2 1 0       | 5                 |
|      |                                    | Razem |    |    |          |             | 5                 |
| S.O. |                                    | 10    |    |    |          |             |                   |
|      |                                    |       |    |    |          |             |                   |
|      |                                    |       |    |    |          |             |                   |
|      |                                    |       |    |    |          |             |                   |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                      |                |
|------------------------------------------------------|----------------|
| Zawodnik: <b>MICHALSKA Natalia</b>                   | Ranking        |
| Kraj/Klub: <b>MLKS CZARNA STRZAŁA Bytom (CZABYT)</b> | <b>8</b>       |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>         | Stanowisko 20B |

|      | <input checked="" type="checkbox"/> Zwycięzca | 1/16  |    |    |          |             |                   |
|------|-----------------------------------------------|-------|----|----|----------|-------------|-------------------|
|      |                                               | 1     | 2  | 3  | Suma Set | Pkt. Setowe | Pkt. Setowe Razem |
| 1    |                                               | 10    | 9  | 8  | 27       | 2 1 0       | 1                 |
| 2    |                                               | 10    | 10 | 9  | 29       | 2 1 0       | 1                 |
| 3    |                                               | 10    | 10 | 10 | 30       | 2 1 0       | 3                 |
| 4    |                                               | 9     | 9  | M  | 18       | 2 1 0       | 3                 |
| 5    |                                               | 10    | 10 | 9  | 29       | 2 1 0       | 5                 |
|      |                                               | Razem |    |    |          |             | 6                 |
| S.O. |                                               | 10    |    |    |          |             |                   |
|      |                                               |       |    |    |          |             |                   |
|      |                                               |       |    |    |          |             |                   |
|      |                                               |       |    |    |          |             |                   |

Zawodnik/Agent

Godzina podpisu



40-0-RW



|                                               |                            |
|-----------------------------------------------|----------------------------|
| Zawodnik: <b>KOZŁOWSKA Karina</b>             | <b>Ranking</b><br><b>5</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  |                            |
| Stanowisko 21A                                |                            |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/16 |    |   |          |             |     |                   |
|------|----------------------------------------------------|----|---|----------|-------------|-----|-------------------|
|      | 1                                                  | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 10                                                 | 9  | 9 | 28       | 2           | 1 0 | 1                 |
| 2    | 10                                                 | 10 | 9 | 29       | 2           | 1 0 | 3                 |
| 3    | 9                                                  | 9  | 8 | 26       | 2           | 1 0 | 5                 |
| 4    | 10                                                 | 8  | 8 | 26       | 2           | 1 0 | 5                 |
| 5    | 10                                                 | 10 | 9 | 29       | 2           | 1 0 | 7                 |
|      | Razem                                              |    |   |          |             |     | 7                 |
| S.O. |                                                    |    |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                               |                             |
|-----------------------------------------------|-----------------------------|
| Zawodnik: <b>FUTYMA Anna</b>                  | <b>Ranking</b><br><b>28</b> |
| Kraj/Klub: <b>UKS TALENT Wrocław (TALWRO)</b> |                             |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  |                             |
| Stanowisko 21B                                |                             |

|      | <input type="checkbox"/> Zwycięzca 1/16 |   |   |          |             |     |                   |
|------|-----------------------------------------|---|---|----------|-------------|-----|-------------------|
|      | 1                                       | 2 | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 10                                      | 9 | 9 | 28       | 2           | 1 0 | 1                 |
| 2    | 10                                      | 9 | 8 | 27       | 2           | 1 0 | 1                 |
| 3    | 10                                      | 9 | 6 | 25       | 2           | 1 0 | 1                 |
| 4    | 10                                      | 9 | 9 | 28       | 2           | 1 0 | 3                 |
| 5    | 8                                       | 7 | 7 | 22       | 2           | 1 0 | 3                 |
|      | Razem                                   |   |   |          |             |     | 3                 |
| S.O. |                                         |   |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu





# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



44-0-RW



|                                               |                |
|-----------------------------------------------|----------------|
| Zawodnik: <b>TRZEBIŃSKA Adrianna</b>          | Ranking        |
| Kraj/Klub: <b>UKS TALENT Wrocław (TALWRO)</b> | <b>13</b>      |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  | Stanowisko 23A |

|                                                 |                |
|-------------------------------------------------|----------------|
| Zawodnik: <b>ZAJĄC Magdalena</b>                | Ranking        |
| Kraj/Klub: <b>SŁ MARYMONT Warszawa (MARWAR)</b> | <b>20</b>      |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>    | Stanowisko 23B |

|      | <div><div></div>Zwycięzca</div> |   |   |          |             |   |   | 1/16              |  |
|------|---------------------------------|---|---|----------|-------------|---|---|-------------------|--|
|      | 1                               | 2 | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 10                              | 9 | 9 | 28       | 2           | 1 | 0 | 2                 |  |
| 2    | 9                               | 9 | 8 | 26       | 2           | 1 | 0 | 2                 |  |
| 3    | 10                              | 9 | 9 | 28       | 2           | 1 | 0 | 2                 |  |
| 4    | 10                              | 9 | 8 | 27       | 2           | 1 | 0 | 2                 |  |
| 5    |                                 |   |   |          | 2           | 1 | 0 |                   |  |
| S.O. |                                 |   |   |          | Razem       |   |   | 2                 |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |
|      |                                 |   |   |          |             |   |   |                   |  |

|       | <div><div><div></div></div>Zwycięzca</div> |    |                         |          |             |   |   | 1/16              |  |
|-------|--------------------------------------------|----|-------------------------|----------|-------------|---|---|-------------------|--|
|       | 1                                          | 2  | 3                       | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1     | 8                                          | 8  | 8                       | 24       | 2           | 1 | 0 | 0                 |  |
| 2     | 10                                         | 9  | 8                       | 27       | 2           | 1 | 0 | 2                 |  |
| 3     | 10                                         | 10 | 9                       | 29       | 2           | 1 | 0 | 4                 |  |
| 4     | 10                                         | 10 | 10                      | 30       | 2           | 1 | 0 | 6                 |  |
| 5     |                                            |    |                         |          | 2           | 1 | 0 |                   |  |
| Razem |                                            |    |                         |          |             |   |   | 6                 |  |
| S.O.  |                                            |    |                         |          |             |   |   |                   |  |
|       |                                            |    |                         |          |             |   |   |                   |  |
|       |                                            |    |                         |          |             |   |   |                   |  |
|       |                                            |    | Najbliżej środka tarczy |          |             |   |   |                   |  |

Zawodnik/Agent

Zawodnik/Agent

Podpis sędziego tarczowego

Godzina podpisu

Annotations



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



46-0-RW



|                                              |                |
|----------------------------------------------|----------------|
| Zawodnik: <b>PINKOWSKA-WRÓBEL Małgorzata</b> | Ranking        |
| Kraj/Klub: <b>UKS 95 Wrocław (95WRO)</b>     | <b>29</b>      |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b> | Stanowisko 24A |

|      | <input type="checkbox"/> Zwycięzca 1/16 |   |   |          |             |   |                   |
|------|-----------------------------------------|---|---|----------|-------------|---|-------------------|
|      | 1                                       | 2 | 3 | Suma Set | Pkt. Setowe |   | Pkt. Setowe Razem |
| 1    | 10                                      | 8 | 6 | 24       | 2           | 1 | 0                 |
| 2    | 10                                      | 9 | 8 | 27       | 2           | 1 | 0                 |
| 3    | 9                                       | 9 | 8 | 26       | 2           | 1 | 0                 |
| 4    | 9                                       | 7 | 7 | 23       | 2           | 1 | 0                 |
| 5    |                                         |   |   |          | 2           | 1 | 0                 |
|      | Razem                                   |   |   |          |             |   | 2                 |
| S.O. |                                         |   |   |          |             |   |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                 |                |
|-------------------------------------------------|----------------|
| Zawodnik: <b>MACIĄGOWSKA Małgorzata</b>         | Ranking        |
| Kraj/Klub: <b>LKS MAZOWSZE Teresin (MAZTER)</b> | <b>4</b>       |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>    | Stanowisko 24B |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/16 |    |    |          |             |   |                   |
|------|----------------------------------------------------|----|----|----------|-------------|---|-------------------|
|      | 1                                                  | 2  | 3  | Suma Set | Pkt. Setowe |   | Pkt. Setowe Razem |
| 1    | 9                                                  | 9  | 8  | 26       | 2           | 1 | 0                 |
| 2    | 10                                                 | 10 | 10 | 30       | 2           | 1 | 0                 |
| 3    | 9                                                  | 8  | 8  | 25       | 2           | 1 | 0                 |
| 4    | 10                                                 | 10 | 7  | 27       | 2           | 1 | 0                 |
| 5    |                                                    |    |    |          | 2           | 1 | 0                 |
|      | Razem                                              |    |    |          |             |   | 6                 |
| S.O. |                                                    |    |    |          |             |   |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu





# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



48-0-RW



|                                                             |                            |
|-------------------------------------------------------------|----------------------------|
| Zawodnik: <b>NAPŁOSZEK Kamila</b>                           | <b>Ranking</b><br><b>3</b> |
| Kraj/Klub: <b>SL MARYMONT Warszawa (MARWAR)</b>             |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b> Stanowisko 25A |                            |

|      | <div><div><div></div></div>Zwycięzca</div> |    |   |          |             |   |   | 1/16              |  |
|------|--------------------------------------------|----|---|----------|-------------|---|---|-------------------|--|
|      | 1                                          | 2  | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 10                                         | 9  | 9 | 28       | 2           | 1 | 0 | 2                 |  |
| 2    | 9                                          | 8  | 8 | 25       | 2           | 1 | 0 | 2                 |  |
| 3    | 10                                         | 9  | 9 | 28       | 2           | 1 | 0 | 4                 |  |
| 4    | 10                                         | 10 | 9 | 29       | 2           | 1 | 0 | 6                 |  |
| 5    |                                            |    |   |          | 2           | 1 | 0 |                   |  |
| S.O. |                                            |    |   |          | Razem       |   |   | 6                 |  |
|      |                                            |    |   |          |             |   |   |                   |  |
|      |                                            |    |   |          |             |   |   |                   |  |
|      |                                            |    |   |          |             |   |   |                   |  |

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                             |                             |
|-------------------------------------------------------------|-----------------------------|
| Zawodnik: <b>KOŁODZIEJCZYK Anna</b>                         | <b>Ranking</b><br><b>30</b> |
| Kraj/Klub: <b>MLKS CZARNA STRZAŁA Bytom (CZABYT)</b>        |                             |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b> Stanowisko 25B |                             |

|      | <div><input type="checkbox"/> Zwycięzca</div> 1/16 |                                                             |   |          |             |   |   |                   |
|------|----------------------------------------------------|-------------------------------------------------------------|---|----------|-------------|---|---|-------------------|
|      | 1                                                  | 2                                                           | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 9                                                  | 9                                                           | 8 | 26       | 2           | 1 | 0 | 0                 |
| 2    | 9                                                  | 9                                                           | 8 | 26       | 2           | 1 | 0 | 2                 |
| 3    | 9                                                  | 9                                                           | 8 | 26       | 2           | 1 | 0 | 2                 |
| 4    | 9                                                  | 9                                                           | 9 | 27       | 2           | 1 | 0 | 2                 |
| 5    |                                                    |                                                             |   |          | 2           | 1 | 0 |                   |
| S.O. |                                                    |                                                             |   |          | Razem       |   |   | 2                 |
|      |                                                    |                                                             |   |          |             |   |   |                   |
|      |                                                    |                                                             |   |          |             |   |   |                   |
|      |                                                    | <div><input type="checkbox"/> Najbliżej środka tarczy</div> |   |          |             |   |   |                   |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



50-0-RW



|                                                   |                |
|---------------------------------------------------|----------------|
| Zawodnik: <b>OLSZEWSKA Milena</b>                 | Ranking        |
| Kraj/Klub: <b>GZSN START Gorzów Wlk. (STAGOR)</b> | <b>19</b>      |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>      | Stanowisko 26A |

|       | Zwycięzca 1/16 |    |   |          |             |     |                   |
|-------|----------------|----|---|----------|-------------|-----|-------------------|
|       | 1              | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1     | 10             | 9  | 8 | 27       | 2           | 1 0 | 0                 |
| 2     | 10             | 10 | 9 | 29       | 2           | 1 0 | 2                 |
| 3     | 10             | 9  | 8 | 27       | 2           | 1 0 | 2                 |
| 4     | 10             | 10 | 9 | 29       | 2           | 1 0 | 3                 |
| 5     | 10             | 9  | 8 | 27       | 2           | 1 0 | 3                 |
| Razem |                |    |   |          |             |     | 3                 |
| S.O.  |                |    |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                               |                |
|-----------------------------------------------|----------------|
| Zawodnik: <b>PŁAZA Klaudia</b>                | Ranking        |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> | <b>14</b>      |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  | Stanowisko 26B |

|       | Zwycięzca 1/16 |    |   |          |             |     |                   |
|-------|----------------|----|---|----------|-------------|-----|-------------------|
|       | 1              | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1     | 10             | 10 | 9 | 29       | 2           | 1 0 | 2                 |
| 2     | 10             | 9  | 7 | 26       | 2           | 1 0 | 2                 |
| 3     | 10             | 10 | 9 | 29       | 2           | 1 0 | 4                 |
| 4     | 10             | 10 | 9 | 29       | 2           | 1 0 | 5                 |
| 5     | 10             | 10 | 9 | 29       | 2           | 1 0 | 7                 |
| Razem |                |    |   |          |             |     | 7                 |
| S.O.  |                |    |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



52-0-RW



|                                               |                |
|-----------------------------------------------|----------------|
| Zawodnik: <b>MYSZOR Wioleta</b>               | Ranking        |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> | <b>11</b>      |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  | Stanowisko 27A |

|                                               |                |
|-----------------------------------------------|----------------|
| Zawodnik: <b>STOMA Weronika</b>               | Ranking        |
| Kraj/Klub: <b>KŚŁ MEWA Kołobrzeg (MEWKOŁ)</b> | <b>22</b>      |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  | Stanowisko 27B |

| <div><div><div></div></div><div>Zwycięzca</div></div> | 1/16 |   |   |          |             |   |   |                   |
|-------------------------------------------------------|------|---|---|----------|-------------|---|---|-------------------|
|                                                       | 1    | 2 | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1                                                     | 10   | 9 | 8 | 27       | 2           | 1 | 0 | 2                 |
| 2                                                     | 10   | 9 | 9 | 28       | 2           | 1 | 0 | 2                 |
| 3                                                     | 10   | 9 | 9 | 28       | 2           | 1 | 0 | 4                 |
| 4                                                     | 10   | 9 | 9 | 28       | 2           | 1 | 0 | 6                 |
| 5                                                     |      |   |   |          | 2           | 1 | 0 |                   |
| S.O.                                                  |      |   |   |          | Razem       |   |   | 6                 |
|                                                       |      |   |   |          |             |   |   |                   |
|                                                       |      |   |   |          |             |   |   |                   |
|                                                       |      |   |   |          |             |   |   |                   |

Najbliżej środka tarczy

|       | <div><input type="checkbox"/> Zwycięzca</div> 1/16 |    |    |          |             |   |   |                   |
|-------|----------------------------------------------------|----|----|----------|-------------|---|---|-------------------|
|       | 1                                                  | 2  | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1     | 9                                                  | 8  | 8  | 25       | 2           | 1 | 0 | 0                 |
| 2     | 10                                                 | 10 | 10 | 30       | 2           | 1 | 0 | 2                 |
| 3     | 10                                                 | 9  | 8  | 27       | 2           | 1 | 0 | 2                 |
| 4     | 10                                                 | 9  | 8  | 27       | 2           | 1 | 0 | 2                 |
| 5     |                                                    |    |    |          | 2           | 1 | 0 |                   |
| Razem |                                                    |    |    |          |             |   |   | 2                 |

S.O.

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Najbliżej środka tarczy

Zawodnik/Agent

Zawodnik/Agent

Podpis sędziego tarczowego

Godzina podpisu

Annotations



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



54-0-RW



|                                              |                |
|----------------------------------------------|----------------|
| Zawodnik: <b>ŁAWICKA Zuzanna</b>             | Ranking        |
| Kraj/Klub: <b>AZS SURMA Poznań (SURPOZ)</b>  | <b>27</b>      |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b> | Stanowisko 28A |

|                                               |                |
|-----------------------------------------------|----------------|
| Zawodnik: <b>LEŚNIAK Natalia</b>              | Ranking        |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> | <b>6</b>       |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  | Stanowisko 28B |

|      | <input type="checkbox"/> Zwycięzca 1/16 |   |   |          |             |   |                   |
|------|-----------------------------------------|---|---|----------|-------------|---|-------------------|
|      | 1                                       | 2 | 3 | Suma Set | Pkt. Setowe |   | Pkt. Setowe Razem |
| 1    | 9                                       | 9 | 9 | 27       | 2           | 1 | 0                 |
| 2    | 10                                      | 9 | 8 | 27       | 2           | 1 | 0                 |
| 3    | 9                                       | 8 | 8 | 25       | 2           | 1 | 0                 |
| 4    |                                         |   |   |          | 2           | 1 | 0                 |
| 5    |                                         |   |   |          | 2           | 1 | 0                 |
|      | Razem                                   |   |   |          |             |   | 0                 |
| S.O. |                                         |   |   |          |             |   |                   |

☐ Najbliżej środka tarczy

|      | <input checked="" type="checkbox"/> Zwycięzca 1/16 |   |   |          |             |   |                   |
|------|----------------------------------------------------|---|---|----------|-------------|---|-------------------|
|      | 1                                                  | 2 | 3 | Suma Set | Pkt. Setowe |   | Pkt. Setowe Razem |
| 1    | 10                                                 | 9 | 9 | 28       | 2           | 1 | 0                 |
| 2    | 10                                                 | 9 | 9 | 28       | 2           | 1 | 0                 |
| 3    | 10                                                 | 8 | 8 | 26       | 2           | 1 | 0                 |
| 4    |                                                    |   |   |          | 2           | 1 | 0                 |
| 5    |                                                    |   |   |          | 2           | 1 | 0                 |
|      | Razem                                              |   |   |          |             |   | 6                 |
| S.O. |                                                    |   |   |          |             |   |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Zawodnik/Agent

Podpis sędziego tarczowego

Godzina podpisu

Annotations



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



56-0-RW



|                                                             |                            |
|-------------------------------------------------------------|----------------------------|
| Zawodnik: <b>BĄCZYK Zuzanna</b>                             | <b>Ranking</b><br><b>7</b> |
| Kraj/Klub: <b>ŚŁ MARYMONT Warszawa (MARWAR)</b>             |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b> Stanowisko 29A |                            |

|      | <div><div><div></div></div></div> Zwycięzca 1/16 |    |    |          |             |   |   |                   |
|------|--------------------------------------------------|----|----|----------|-------------|---|---|-------------------|
|      | 1                                                | 2  | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 10                                               | 10 | 10 | 30       | 2           | 1 | 0 | 2                 |
| 2    | 10                                               | 10 | 8  | 28       | 2           | 1 | 0 | 3                 |
| 3    | 10                                               | 10 | 9  | 29       | 2           | 1 | 0 | 5                 |
| 4    | 10                                               | 10 | 9  | 29       | 2           | 1 | 0 | 7                 |
| 5    |                                                  |    |    |          | 2           | 1 | 0 |                   |
| S.O. |                                                  |    |    |          | Razem       |   |   | 7                 |
|      |                                                  |    |    |          |             |   |   |                   |
|      |                                                  |    |    |          |             |   |   |                   |
|      |                                                  |    |    |          |             |   |   |                   |

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                             |                             |
|-------------------------------------------------------------|-----------------------------|
| Zawodnik: <b>ANDRZEJEWSKA Stefania</b>                      | <b>Ranking</b><br><b>26</b> |
| Kraj/Klub: <b>KS PŁASZOWIANKA Kraków (PŁAKRA)</b>           |                             |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b> Stanowisko 29B |                             |

|       | <div><input type="checkbox"/> Zwycięzca</div> 1/16 |                         |   |          |             |   |   |                   |
|-------|----------------------------------------------------|-------------------------|---|----------|-------------|---|---|-------------------|
|       | 1                                                  | 2                       | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1     | 9                                                  | 8                       | 8 | 25       | 2           | 1 | 0 | 0                 |
| 2     | 10                                                 | 9                       | 9 | 28       | 2           | 1 | 0 | 1                 |
| 3     | 10                                                 | 9                       | 8 | 27       | 2           | 1 | 0 | 1                 |
| 4     | 10                                                 | 9                       | 8 | 27       | 2           | 1 | 0 | 1                 |
| 5     |                                                    |                         |   |          | 2           | 1 | 0 |                   |
| Razem |                                                    |                         |   |          |             |   |   | 1                 |
| S.O.  |                                                    |                         |   |          |             |   |   |                   |
|       |                                                    |                         |   |          |             |   |   |                   |
|       |                                                    |                         |   |          |             |   |   |                   |
|       | <div><input type="checkbox"/></div>                | Najbliżej środka tarczy |   |          |             |   |   |                   |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



58-0-RW



|                                               |                |
|-----------------------------------------------|----------------|
| Zawodnik: <b>WESOŁOWSKA Łucja</b>             | Ranking        |
| Kraj/Klub: <b>UKS TALENT Wrocław (TALWRO)</b> | <b>23</b>      |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  | Stanowisko 30A |

|                                                      |                |
|------------------------------------------------------|----------------|
| Zawodnik: <b>STACH Martyna</b>                       | Ranking        |
| Kraj/Klub: <b>MLKS CZARNA STRZAŁA Bytom (CZABYT)</b> | <b>10</b>      |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>         | Stanowisko 30B |

|      | <div><div><div></div></div>Zwycięzca</div> 1/16 |    |    |          |             |   |   |                   |
|------|-------------------------------------------------|----|----|----------|-------------|---|---|-------------------|
|      | 1                                               | 2  | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 9                                               | 9  | 8  | 26       | 2           | 1 | 0 | 0                 |
| 2    | 10                                              | 10 | 10 | 30       | 2           | 1 | 0 | 2                 |
| 3    | 10                                              | 7  | 6  | 23       | 2           | 1 | 0 | 2                 |
| 4    | 10                                              | 9  | 9  | 28       | 2           | 1 | 0 | 4                 |
| 5    | 10                                              | 9  | 9  | 28       | 2           | 1 | 0 | 6                 |
| S.O. |                                                 |    |    |          | Razem       |   |   | 6                 |
|      |                                                 |    |    |          |             |   |   |                   |
|      |                                                 |    |    |          |             |   |   |                   |
|      |                                                 |    |    |          |             |   |   |                   |

Najbliżej środka tarczy

|      | <div><input type="checkbox"/> Zwycięzca</div> 1/16 |    |   |          |             |   |   |                   |
|------|----------------------------------------------------|----|---|----------|-------------|---|---|-------------------|
|      | 1                                                  | 2  | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 10                                                 | 9  | 9 | 28       | 2           | 1 | 0 | 2                 |
| 2    | 10                                                 | 10 | 8 | 28       | 2           | 1 | 0 | 2                 |
| 3    | 10                                                 | 10 | 9 | 29       | 2           | 1 | 0 | 4                 |
| 4    | 10                                                 | 9  | 6 | 25       | 2           | 1 | 0 | 4                 |
| 5    | 10                                                 | 10 | 7 | 27       | 2           | 1 | 0 | 4                 |
| S.O. |                                                    |    |   |          | Razem       |   |   | 4                 |
|      |                                                    |    |   |          |             |   |   |                   |
|      |                                                    |    |   |          |             |   |   |                   |
|      |                                                    |    |   |          |             |   |   |                   |

☐

Najbliżej środka tarczy

Zawodnik/Agent

Zawodnik/Agent

Podpis sędziego tarczowego

Godzina podpisu

Annotations



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



60-0-RW



|                                               |                |
|-----------------------------------------------|----------------|
| Zawodnik: <b>KNOPEK Amelia</b>                | Ranking        |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> | <b>15</b>      |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  | Stanowisko 31A |

|                                                 |                |
|-------------------------------------------------|----------------|
| Zawodnik: <b>GRZYB Agnieszka</b>                | Ranking        |
| Kraj/Klub: <b>MKŁ STRZAŁA Warszawa (STRWAR)</b> | <b>18</b>      |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>    | Stanowisko 31B |

|      | <div><div></div>Zwycięzca</div> |    |   |          |             |   |   | 1/16              |  |
|------|---------------------------------|----|---|----------|-------------|---|---|-------------------|--|
|      | 1                               | 2  | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 10                              | 9  | 9 | 28       | 2           | 1 | 0 | 2                 |  |
| 2    | 10                              | 10 | 8 | 28       | 2           | 1 | 0 | 3                 |  |
| 3    | 10                              | 9  | 9 | 28       | 2           | 1 | 0 | 5                 |  |
| 4    | 10                              | 10 | 9 | 29       | 2           | 1 | 0 | 7                 |  |
| 5    |                                 |    |   |          | 2           | 1 | 0 |                   |  |
| S.O. |                                 |    |   |          | Razem       |   |   | 7                 |  |
|      |                                 |    |   |          |             |   |   |                   |  |
|      |                                 |    |   |          |             |   |   |                   |  |
|      |                                 |    |   |          |             |   |   |                   |  |

Najbliżej środka tarczy

|      | <div><input type="checkbox"/> Zwycięzca</div> 1/16 |                                                             |   |          |             |   |   |                   |
|------|----------------------------------------------------|-------------------------------------------------------------|---|----------|-------------|---|---|-------------------|
|      | 1                                                  | 2                                                           | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 10                                                 | 9                                                           | 8 | 27       | 2           | 1 | 0 | 0                 |
| 2    | 10                                                 | 9                                                           | 9 | 28       | 2           | 1 | 0 | 1                 |
| 3    | 9                                                  | 9                                                           | 8 | 26       | 2           | 1 | 0 | 1                 |
| 4    | 10                                                 | 9                                                           | 9 | 28       | 2           | 1 | 0 | 1                 |
| 5    |                                                    |                                                             |   |          | 2           | 1 | 0 |                   |
| S.O. |                                                    |                                                             |   |          | Razem       |   |   | 1                 |
|      |                                                    |                                                             |   |          |             |   |   |                   |
|      |                                                    |                                                             |   |          |             |   |   |                   |
|      |                                                    | <div><input type="checkbox"/> Najbliżej środka tarczy</div> |   |          |             |   |   |                   |

Zawodnik/Agent

Zawodnik/Agent

Podpis sędziego tarczowego

Godzina podpisu

Annotations



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



62-0-RW



|                                              |                             |
|----------------------------------------------|-----------------------------|
| Zawodnik: <b>MIKUŁA Marta</b>                | <b>Ranking</b><br><b>31</b> |
| Kraj/Klub: <b>AZS SURMA Poznań (SURPOZ)</b>  |                             |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b> |                             |
| Stanowisko 32A                               |                             |

|       | <input type="checkbox"/> Zwycięzca 1/16 |    |    |          |             |     |                   |
|-------|-----------------------------------------|----|----|----------|-------------|-----|-------------------|
|       | 1                                       | 2  | 3  | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1     | 9                                       | 9  | 8  | 26       | 2           | 1 0 | 1                 |
| 2     | 10                                      | 10 | 10 | 30       | 2           | 1 0 | 3                 |
| 3     | 10                                      | 9  | 8  | 27       | 2           | 1 0 | 3                 |
| 4     | 10                                      | 9  | 9  | 28       | 2           | 1 0 | 3                 |
| 5     | 10                                      | 8  | 8  | 26       | 2           | 1 0 | 3                 |
| Razem |                                         |    |    |          |             |     | 3                 |
| S.O.  |                                         |    |    |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                              |                            |
|----------------------------------------------|----------------------------|
| Zawodnik: <b>ŚMIAŁKOWSKA Magdalena</b>       | <b>Ranking</b><br><b>2</b> |
| Kraj/Klub: <b>KS SPOŁEM Łódź (SPOŁOD)</b>    |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b> |                            |
| Stanowisko 32B                               |                            |

|       | <input checked="" type="checkbox"/> Zwycięzca 1/16 |    |    |          |             |     |                   |
|-------|----------------------------------------------------|----|----|----------|-------------|-----|-------------------|
|       | 1                                                  | 2  | 3  | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1     | 9                                                  | 9  | 8  | 26       | 2           | 1 0 | 1                 |
| 2     | 10                                                 | 10 | 9  | 29       | 2           | 1 0 | 1                 |
| 3     | 10                                                 | 10 | 10 | 30       | 2           | 1 0 | 3                 |
| 4     | 10                                                 | 10 | 10 | 30       | 2           | 1 0 | 5                 |
| 5     | 10                                                 | 10 | 10 | 30       | 2           | 1 0 | 7                 |
| Razem |                                                    |    |    |          |             |     | 7                 |
| S.O.  |                                                    |    |    |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu





# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



16-0-RW



|                                               |                            |
|-----------------------------------------------|----------------------------|
| Zawodnik: <b>ZYZAŃSKA Sylwia</b>              | <b>Ranking</b><br><b>1</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  |                            |
| <b>Stanowisko 17</b>                          |                            |

|      | <div><input checked="" type="checkbox"/> Zwycięzca</div> |       |    |          |             |   |   | 1/8               |   |
|------|----------------------------------------------------------|-------|----|----------|-------------|---|---|-------------------|---|
|      | 1                                                        | 2     | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |   |
| 1    | 10                                                       | 10    | 9  | 29       | 2           | 1 | 0 | 2                 |   |
| 2    | 10                                                       | 10    | 10 | 30       | 2           | 1 | 0 | 4                 |   |
| 3    | 10                                                       | 10    | 10 | 30       | 2           | 1 | 0 | 6                 |   |
| 4    |                                                          |       |    |          | 2           | 1 | 0 |                   |   |
| 5    |                                                          |       |    |          | 2           | 1 | 0 |                   |   |
| S.O. |                                                          | Razem |    |          |             |   |   |                   | 6 |
|      |                                                          |       |    |          |             |   |   |                   |   |
|      |                                                          |       |    |          |             |   |   |                   |   |
|      |                                                          |       |    |          |             |   |   |                   |   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                 |                             |
|-------------------------------------------------|-----------------------------|
| Zawodnik: <b>LEPA Natalia</b>                   | <b>Ranking</b><br><b>16</b> |
| Kraj/Klub: <b>UKS GROT Ruda Śląska (GRORUD)</b> |                             |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>    |                             |
| <b>Stanowisko 18</b>                            |                             |

|      | <div><input type="checkbox"/> Zwycięzca</div> 1/8 |                         |   |          |             |   |                         |                   |
|------|---------------------------------------------------|-------------------------|---|----------|-------------|---|-------------------------|-------------------|
|      | 1                                                 | 2                       | 3 | Suma Set | Pkt. Setowe |   |                         | Pkt. Setowe Razem |
| 1    | 9                                                 | 9                       | 9 | 27       | 2           | 1 | <div><div>0</div></div> | 0                 |
| 2    | 9                                                 | 9                       | 8 | 26       | 2           | 1 | <div><div>0</div></div> | 0                 |
| 3    | 10                                                | 9                       | 8 | 27       | 2           | 1 | <div><div>0</div></div> | 0                 |
| 4    |                                                   |                         |   |          | 2           | 1 | 0                       |                   |
| 5    |                                                   |                         |   |          | 2           | 1 | 0                       |                   |
| S.O. |                                                   |                         |   |          | Razem       |   |                         | 0                 |
|      |                                                   |                         |   |          |             |   |                         |                   |
|      |                                                   |                         |   |          |             |   |                         |                   |
|      | <div><input type="checkbox"/></div>               | Najbliżej środka tarczy |   |          |             |   |                         |                   |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



18-0-RW



|                                              |                            |
|----------------------------------------------|----------------------------|
| Zawodnik: <b>KARBOWNIK Aneta</b>             | <b>Ranking</b><br><b>9</b> |
| Kraj/Klub: <b>KS STELLA Kielce (STEKIE)</b>  |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b> |                            |
| <b>Stanowisko 19</b>                         |                            |

|      | <div><div></div>Zwycięzca</div> |       |   |          |             |   |   | 1/8               |   |
|------|---------------------------------|-------|---|----------|-------------|---|---|-------------------|---|
|      | 1                               | 2     | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |   |
| 1    | 10                              | 9     | 9 | 28       | 2           | 1 | 0 | 2                 |   |
| 2    | 10                              | 9     | 8 | 27       | 2           | 1 | 0 | 2                 |   |
| 3    | 9                               | 8     | 8 | 25       | 2           | 1 | 0 | 4                 |   |
| 4    | 10                              | 9     | 9 | 28       | 2           | 1 | 0 | 5                 |   |
| 5    | 10                              | 9     | 7 | 26       | 2           | 1 | 0 | 5                 |   |
| S.O. | 9                               | Razem |   |          |             |   |   |                   | 6 |
|      |                                 |       |   |          |             |   |   |                   |   |
|      |                                 |       |   |          |             |   |   |                   |   |

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                      |                            |
|------------------------------------------------------|----------------------------|
| Zawodnik: <b>MICHALSKA Natalia</b>                   | <b>Ranking</b><br><b>8</b> |
| Kraj/Klub: <b>MLKS CZARNA STRZAŁA Bytom (CZABYT)</b> |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>         |                            |
| <b>Stanowisko 20</b>                                 |                            |

|      | <div><div></div> Zwycięzca 1/8</div> |       |   |          |             |   |   |                   |
|------|--------------------------------------|-------|---|----------|-------------|---|---|-------------------|
|      | 1                                    | 2     | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 9                                    | 9     | 7 | 25       | 2           | 1 | 0 | 0                 |
| 2    | 10                                   | 10    | 8 | 28       | 2           | 1 | 0 | 2                 |
| 3    | 9                                    | 9     | M | 18       | 2           | 1 | 0 | 2                 |
| 4    | 10                                   | 9     | 9 | 28       | 2           | 1 | 0 | 3                 |
| 5    | 10                                   | 10    | 9 | 29       | 2           | 1 | 0 | 5                 |
| S.O. | 9                                    | Razem |   |          |             |   |   | 5                 |
|      |                                      |       |   |          |             |   |   |                   |
|      |                                      |       |   |          |             |   |   |                   |

Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



20-0-RW



|                                               |                            |
|-----------------------------------------------|----------------------------|
| Zawodnik: <b>KOZŁOWSKA Karina</b>             | <b>Ranking</b><br><b>5</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  |                            |
| <b>Stanowisko 21</b>                          |                            |

|      | <div><input checked="" type="checkbox"/> Zwycięzca</div> |    |    |          |             |   |   | 1/8               |  |
|------|----------------------------------------------------------|----|----|----------|-------------|---|---|-------------------|--|
|      | 1                                                        | 2  | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 10                                                       | 10 | 10 | 30       | 2           | 1 | 0 | 2                 |  |
| 2    | 10                                                       | 10 | 10 | 30       | 2           | 1 | 0 | 4                 |  |
| 3    | 10                                                       | 9  | 9  | 28       | 2           | 1 | 0 | 6                 |  |
| 4    |                                                          |    |    |          | 2           | 1 | 0 |                   |  |
| 5    |                                                          |    |    |          | 2           | 1 | 0 |                   |  |
| S.O. |                                                          |    |    |          | Razem       |   |   | 6                 |  |
|      |                                                          |    |    |          |             |   |   |                   |  |
|      |                                                          |    |    |          |             |   |   |                   |  |
|      |                                                          |    |    |          |             |   |   |                   |  |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                               |                             |
|-----------------------------------------------|-----------------------------|
| Zawodnik: <b>BARGIEL Joanna</b>               | <b>Ranking</b><br><b>12</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> |                             |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  |                             |
| <b>Stanowisko 22</b>                          |                             |

|       | <div><input type="checkbox"/> Zwycięzca</div> <div>1/8</div> |   |   |          |             |   |                                    |                   |
|-------|--------------------------------------------------------------|---|---|----------|-------------|---|------------------------------------|-------------------|
|       | 1                                                            | 2 | 3 | Suma Set | Pkt. Setowe |   |                                    | Pkt. Setowe Razem |
| 1     | 10                                                           | 9 | 7 | 26       | 2           | 1 | <div><div></div><div>0</div></div> | 0                 |
| 2     | 10                                                           | 8 | 8 | 26       | 2           | 1 | <div><div></div><div>0</div></div> | 0                 |
| 3     | 10                                                           | 9 | 8 | 27       | 2           | 1 | <div><div></div><div>0</div></div> | 0                 |
| 4     |                                                              |   |   |          | 2           | 1 | 0                                  |                   |
| 5     |                                                              |   |   |          | 2           | 1 | 0                                  |                   |
| Razem |                                                              |   |   |          |             |   |                                    | 0                 |

S.O.

☐

Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



22-0-RW



|                                                 |               |
|-------------------------------------------------|---------------|
| Zawodnik: <b>ZAJĄC Magdalena</b>                | Ranking       |
| Kraj/Klub: <b>SŁ MARYMONT Warszawa (MARWAR)</b> | <b>20</b>     |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>    | Stanowisko 23 |

|                                                 |               |
|-------------------------------------------------|---------------|
| Zawodnik: <b>MACIĄGOWSKA Małgorzata</b>         | Ranking       |
| Kraj/Klub: <b>LKS MAZOWSZE Teresin (MAZTER)</b> | <b>4</b>      |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>    | Stanowisko 24 |

|      | <div><div><div></div></div>Zwycięzca</div> 1/8 |       |    |          |             |   |   |                   |   |
|------|------------------------------------------------|-------|----|----------|-------------|---|---|-------------------|---|
|      | 1                                              | 2     | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |   |
| 1    | 10                                             | 10    | 10 | 30       | 2           | 1 | 0 | 2                 |   |
| 2    | 10                                             | 10    | 9  | 29       | 2           | 1 | 0 | 4                 |   |
| 3    | 10                                             | 9     | 9  | 28       | 2           | 1 | 0 | 6                 |   |
| 4    |                                                |       |    |          | 2           | 1 | 0 |                   |   |
| 5    |                                                |       |    |          | 2           | 1 | 0 |                   |   |
| S.O. |                                                | Razem |    |          |             |   |   |                   | 6 |
|      |                                                |       |    |          |             |   |   |                   |   |
|      |                                                |       |    |          |             |   |   |                   |   |
|      |                                                |       |    |          |             |   |   |                   |   |

Najbliżej środka tarczy

|      | <div><input type="checkbox"/> Zwycięzca</div> <div>1/8</div> |                         |   |          |             |   |                         |                   |   |
|------|--------------------------------------------------------------|-------------------------|---|----------|-------------|---|-------------------------|-------------------|---|
|      | 1                                                            | 2                       | 3 | Suma Set | Pkt. Setowe |   |                         | Pkt. Setowe Razem |   |
| 1    | 10                                                           | 10                      | 9 | 29       | 2           | 1 | <div><div>0</div></div> | 0                 |   |
| 2    | 10                                                           | 9                       | 9 | 28       | 2           | 1 | <div><div>0</div></div> | 0                 |   |
| 3    | 10                                                           | 9                       | 8 | 27       | 2           | 1 | <div><div>0</div></div> | 0                 |   |
| 4    |                                                              |                         |   |          | 2           | 1 | 0                       |                   |   |
| 5    |                                                              |                         |   |          | 2           | 1 | 0                       |                   |   |
| S.O. |                                                              | Razem                   |   |          |             |   |                         |                   | 0 |
|      |                                                              |                         |   |          |             |   |                         |                   |   |
|      |                                                              |                         |   |          |             |   |                         |                   |   |
|      | <div><input type="checkbox"/></div>                          | Najbliżej środka tarczy |   |          |             |   |                         |                   |   |

Zawodnik/Agent

Zawodnik/Agent

Podpis sędziego tarczowego

Godzina podpisu

Annotations



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



24-0-RW



|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Zawodnik: <b>NAPŁOSZEK Kamila</b>               | <b>Ranking</b><br><b>3</b> |
| Kraj/Klub: <b>SL MARYMONT Warszawa (MARWAR)</b> |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>    |                            |
| Stanowisko 25                                   |                            |

|      | <div><div><div></div></div>Zwycięzca</div> |    |    |          |             |   |   | 1/8               |  |
|------|--------------------------------------------|----|----|----------|-------------|---|---|-------------------|--|
|      | 1                                          | 2  | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 10                                         | 10 | 10 | 30       | 2           | 1 | 0 | 2                 |  |
| 2    | 10                                         | 10 | 9  | 29       | 2           | 1 | 0 | 4                 |  |
| 3    | 9                                          | 9  | 8  | 26       | 2           | 1 | 0 | 4                 |  |
| 4    | 10                                         | 10 | 10 | 30       | 2           | 1 | 0 | 6                 |  |
| 5    |                                            |    |    |          | 2           | 1 | 0 |                   |  |
| S.O. |                                            |    |    |          | Razem       |   |   | 6                 |  |
|      |                                            |    |    |          |             |   |   |                   |  |
|      |                                            |    |    |          |             |   |   |                   |  |
|      |                                            |    |    |          |             |   |   |                   |  |

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                               |                             |
|-----------------------------------------------|-----------------------------|
| Zawodnik: <b>PŁAZA Klaudia</b>                | <b>Ranking</b><br><b>14</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> |                             |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  |                             |
| Stanowisko 26                                 |                             |

|      | <div><input type="checkbox"/> Zwycięzca</div> |                                                             |   |          |             |   |   | 1/8               |  |
|------|-----------------------------------------------|-------------------------------------------------------------|---|----------|-------------|---|---|-------------------|--|
|      | 1                                             | 2                                                           | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 10                                            | 10                                                          | 8 | 28       | 2           | 1 | 0 | 0                 |  |
| 2    | 10                                            | 8                                                           | 8 | 26       | 2           | 1 | 0 | 0                 |  |
| 3    | 10                                            | 10                                                          | 9 | 29       | 2           | 1 | 0 | 2                 |  |
| 4    | 10                                            | 9                                                           | 9 | 28       | 2           | 1 | 0 | 2                 |  |
| 5    |                                               |                                                             |   |          | 2           | 1 | 0 |                   |  |
| S.O. |                                               |                                                             |   |          | Razem       |   |   | 2                 |  |
|      |                                               |                                                             |   |          |             |   |   |                   |  |
|      |                                               |                                                             |   |          |             |   |   |                   |  |
|      |                                               | <div><input type="checkbox"/> Najbliżej środka tarczy</div> |   |          |             |   |   |                   |  |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



26-0-RW



|                                               |               |
|-----------------------------------------------|---------------|
| Zawodnik: <b>MYSZOR Wioleta</b>               | Ranking       |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> | <b>11</b>     |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  | Stanowisko 27 |

|       | Zwycięzca 1/8 |    |   |          |             |     |                   |
|-------|---------------|----|---|----------|-------------|-----|-------------------|
|       | 1             | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1     | 10            | 10 | 9 | 29       | 2           | 1 0 | 0                 |
| 2     | 9             | 8  | 8 | 25       | 2           | 1 0 | 0                 |
| 3     | 10            | 9  | 8 | 27       | 2           | 1 0 | 1                 |
| 4     | 10            | 10 | 7 | 27       | 2           | 1 0 | 2                 |
| 5     |               |    |   |          | 2           | 1 0 |                   |
| Razem |               |    |   |          |             |     | 2                 |
| S.O.  |               |    |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                               |               |
|-----------------------------------------------|---------------|
| Zawodnik: <b>LEŚNIAK Natalia</b>              | Ranking       |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> | <b>6</b>      |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  | Stanowisko 28 |

|       | Zwycięzca 1/8 |    |    |          |             |     |                   |
|-------|---------------|----|----|----------|-------------|-----|-------------------|
|       | 1             | 2  | 3  | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1     | 10            | 10 | 10 | 30       | 2           | 1 0 | 2                 |
| 2     | 9             | 9  | 8  | 26       | 2           | 1 0 | 4                 |
| 3     | 9             | 9  | 9  | 27       | 2           | 1 0 | 5                 |
| 4     | 10            | 9  | 8  | 27       | 2           | 1 0 | 6                 |
| 5     |               |    |    |          | 2           | 1 0 |                   |
| Razem |               |    |    |          |             |     | 6                 |
| S.O.  |               |    |    |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



28-0-RW



|                                                            |                            |
|------------------------------------------------------------|----------------------------|
| Zawodnik: <b>BĄCZYK Zuzanna</b>                            | <b>Ranking</b><br><b>7</b> |
| Kraj/Klub: <b>SŁ MARYMONT Warszawa (MARWAR)</b>            |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b> Stanowisko 29 |                            |

|      | <input type="checkbox"/> Zwycięzca 1/8 |   |   |          |             |     |                   |
|------|----------------------------------------|---|---|----------|-------------|-----|-------------------|
|      | 1                                      | 2 | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 9                                      | 9 | 9 | 27       | 2           | 1 0 | 0                 |
| 2    | 10                                     | 9 | 9 | 28       | 2           | 1 0 | 1                 |
| 3    | 10                                     | 9 | 8 | 27       | 2           | 1 0 | 2                 |
| 4    | 10                                     | 9 | 9 | 28       | 2           | 1 0 | 2                 |
| 5    |                                        |   |   |          | 2           | 1 0 |                   |
|      | Razem                                  |   |   |          |             |     | 2                 |
| S.O. |                                        |   |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                            |                             |
|------------------------------------------------------------|-----------------------------|
| Zawodnik: <b>WESOŁOWSKA Łucja</b>                          | <b>Ranking</b><br><b>23</b> |
| Kraj/Klub: <b>UKS TALENT Wrocław (TALWRO)</b>              |                             |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b> Stanowisko 30 |                             |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/8 |    |   |          |             |     |                   |
|------|---------------------------------------------------|----|---|----------|-------------|-----|-------------------|
|      | 1                                                 | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 10                                                | 10 | 9 | 29       | 2           | 1 0 | 2                 |
| 2    | 10                                                | 9  | 9 | 28       | 2           | 1 0 | 3                 |
| 3    | 10                                                | 10 | 7 | 27       | 2           | 1 0 | 4                 |
| 4    | 10                                                | 10 | 9 | 29       | 2           | 1 0 | 6                 |
| 5    |                                                   |    |   |          | 2           | 1 0 |                   |
|      | Razem                                             |    |   |          |             |     | 6                 |
| S.O. |                                                   |    |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



30-0-RW



|                                               |               |
|-----------------------------------------------|---------------|
| Zawodnik: <b>KNOPEK Amelia</b>                | Ranking       |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> | <b>15</b>     |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  | Stanowisko 31 |

|       | Zwycięzca 1/8 |    |   |          |             |     |                   |
|-------|---------------|----|---|----------|-------------|-----|-------------------|
|       | 1             | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1     | 10            | 10 | 9 | 29       | 2           | 1 0 | 2                 |
| 2     | 10            | 9  | 8 | 27       | 2           | 1 0 | 2                 |
| 3     | 9             | 9  | 9 | 27       | 2           | 1 0 | 3                 |
| 4     | 9             | 9  | 8 | 26       | 2           | 1 0 | 3                 |
| 5     | 9             | 8  | 8 | 25       | 2           | 1 0 | 3                 |
| Razem |               |    |   |          |             |     | 3                 |
| S.O.  |               |    |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                              |               |
|----------------------------------------------|---------------|
| Zawodnik: <b>ŚMIAŁKOWSKA Magdalena</b>       | Ranking       |
| Kraj/Klub: <b>KS SPOŁEM Łódź (SPOŁOD)</b>    | <b>2</b>      |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b> | Stanowisko 32 |

|       | Zwycięzca 1/8 |    |    |          |             |     |                   |
|-------|---------------|----|----|----------|-------------|-----|-------------------|
|       | 1             | 2  | 3  | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1     | 10            | 10 | 8  | 28       | 2           | 1 0 | 0                 |
| 2     | 10            | 10 | 10 | 30       | 2           | 1 0 | 2                 |
| 3     | 9             | 9  | 9  | 27       | 2           | 1 0 | 3                 |
| 4     | 10            | 10 | 10 | 30       | 2           | 1 0 | 5                 |
| 5     | 10            | 10 | 10 | 30       | 2           | 1 0 | 7                 |
| Razem |               |    |    |          |             |     | 7                 |
| S.O.  |               |    |    |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



|                                               |                            |
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| Zawodnik: <b>ZYZAŃSKA Sylwia</b>              | <b>Ranking</b><br><b>1</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  |                            |
| <b>Stanowisko 20</b>                          |                            |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/4 |    |    |          |             |                   |
|------|---------------------------------------------------|----|----|----------|-------------|-------------------|
|      | 1                                                 | 2  | 3  | Suma Set | Pkt. Setowe | Pkt. Setowe Razem |
| 1    | 10                                                | 10 | 9  | 29       | 2 1 0       | 2                 |
| 2    | 10                                                | 10 | 9  | 29       | 2 1 0       | 3                 |
| 3    | 10                                                | 10 | 10 | 30       | 2 1 0       | 5                 |
| 4    | 10                                                | 9  | 9  | 28       | 2 1 0       | 6                 |
| 5    |                                                   |    |    |          | 2 1 0       |                   |
|      | <b>Razem</b>                                      |    |    |          |             | <b>6</b>          |
| S.O. |                                                   |    |    |          |             |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

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|----------------------------------------------|----------------------------|
| Zawodnik: <b>KARBOWNIK Aneta</b>             | <b>Ranking</b><br><b>9</b> |
| Kraj/Klub: <b>KS STELLA Kielce (STEKIE)</b>  |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b> |                            |
| <b>Stanowisko 21</b>                         |                            |

|      | <input type="checkbox"/> Zwycięzca 1/4 |    |   |          |             |                   |
|------|----------------------------------------|----|---|----------|-------------|-------------------|
|      | 1                                      | 2  | 3 | Suma Set | Pkt. Setowe | Pkt. Setowe Razem |
| 1    | 10                                     | 9  | 8 | 27       | 2 1 0       | 0                 |
| 2    | 10                                     | 10 | 9 | 29       | 2 1 0       | 1                 |
| 3    | 10                                     | 10 | 8 | 28       | 2 1 0       | 1                 |
| 4    | 10                                     | 9  | 9 | 28       | 2 1 0       | 2                 |
| 5    |                                        |    |   |          | 2 1 0       |                   |
|      | <b>Razem</b>                           |    |   |          |             | <b>2</b>          |
| S.O. |                                        |    |   |          |             |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



10-0-RW



|                                               |                            |
|-----------------------------------------------|----------------------------|
| Zawodnik: <b>KOZŁOWSKA Karina</b>             | <b>Ranking</b><br><b>5</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  |                            |
| <b>Stanowisko 23</b>                          |                            |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/4 |    |    |          |              |                   |
|------|---------------------------------------------------|----|----|----------|--------------|-------------------|
|      | 1                                                 | 2  | 3  | Suma Set | Pkt. Setowe  | Pkt. Setowe Razem |
| 1    | 10                                                | 10 | 9  | 29       | 2 1 0        | 2                 |
| 2    | 10                                                | 10 | 9  | 29       | 2 1 0        | 3                 |
| 3    | 10                                                | 10 | 8  | 28       | 2 1 0        | 4                 |
| 4    | 10                                                | 10 | 10 | 30       | 2 1 0        | 6                 |
| 5    |                                                   |    |    |          | 2 1 0        |                   |
|      |                                                   |    |    |          | <b>Razem</b> | <b>6</b>          |
| S.O. |                                                   |    |    |          |              |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                 |                             |
|-------------------------------------------------|-----------------------------|
| Zawodnik: <b>ZAJĄC Magdalena</b>                | <b>Ranking</b><br><b>20</b> |
| Kraj/Klub: <b>SŁ MARYMONT Warszawa (MARWAR)</b> |                             |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>    |                             |
| <b>Stanowisko 24</b>                            |                             |

|      | <input type="checkbox"/> Zwycięzca 1/4 |    |   |          |              |                   |
|------|----------------------------------------|----|---|----------|--------------|-------------------|
|      | 1                                      | 2  | 3 | Suma Set | Pkt. Setowe  | Pkt. Setowe Razem |
| 1    | 10                                     | 9  | 8 | 27       | 2 1 0        | 0                 |
| 2    | 10                                     | 10 | 9 | 29       | 2 1 0        | 1                 |
| 3    | 10                                     | 10 | 8 | 28       | 2 1 0        | 2                 |
| 4    | 10                                     | 9  | M | 19       | 2 1 0        | 2                 |
| 5    |                                        |    |   |          | 2 1 0        |                   |
|      |                                        |    |   |          | <b>Razem</b> | <b>2</b>          |
| S.O. |                                        |    |   |          |              |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



12-0-RW



|                                                            |                            |
|------------------------------------------------------------|----------------------------|
| Zawodnik: <b>NAPŁOSZEK Kamila</b>                          | <b>Ranking</b><br><b>3</b> |
| Kraj/Klub: <b>SŁ MARYMONT Warszawa (MARWAR)</b>            |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b> Stanowisko 26 |                            |

|      | Zwycięzca 1/4 |         |    |          |             |   |   |                   |
|------|---------------|---------|----|----------|-------------|---|---|-------------------|
|      | 1             | 2       | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 10            | 10      | 10 | 30       | 2           | 1 | 0 | 2                 |
| 2    | 10            | 9       | 9  | 28       | 2           | 1 | 0 | 2                 |
| 3    | 10            | 9       | 7  | 26       | 2           | 1 | 0 | 3                 |
| 4    | 10            | 10      | 8  | 28       | 2           | 1 | 0 | 3                 |
| 5    | 10            | 9       | 8  | 27       | 2           | 1 | 0 | 3                 |
| S.O. |               | Razem 3 |    |          |             |   |   |                   |
|      |               |         |    |          |             |   |   |                   |
|      |               |         |    |          |             |   |   |                   |
|      |               |         |    |          |             |   |   |                   |

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                            |                            |
|------------------------------------------------------------|----------------------------|
| Zawodnik: <b>LEŚNIAK Natalia</b>                           | <b>Ranking</b><br><b>6</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b>              |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b> Stanowisko 27 |                            |

|       | <div><div><div></div></div>Zwycięzca</div> |    |   |          |             |   |   | 1/4               |  |
|-------|--------------------------------------------|----|---|----------|-------------|---|---|-------------------|--|
|       | 1                                          | 2  | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1     | 10                                         | 10 | 9 | 29       | 2           | 1 | 0 | 0                 |  |
| 2     | 10                                         | 10 | 9 | 29       | 2           | 1 | 0 | 2                 |  |
| 3     | 9                                          | 9  | 8 | 26       | 2           | 1 | 0 | 3                 |  |
| 4     | 10                                         | 10 | 9 | 29       | 2           | 1 | 0 | 5                 |  |
| 5     | 10                                         | 10 | 9 | 29       | 2           | 1 | 0 | 7                 |  |
| Razem |                                            |    |   |          |             |   |   | 7                 |  |
| S.O.  |                                            |    |   |          |             |   |   |                   |  |
|       |                                            |    |   |          |             |   |   |                   |  |
|       |                                            |    |   |          |             |   |   |                   |  |
|       |                                            |    |   |          |             |   |   |                   |  |
|       |                                            |    |   |          |             |   |   |                   |  |

Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



14-0-RW



|                                               |               |
|-----------------------------------------------|---------------|
| Zawodnik: <b>WESOŁOWSKA Łucja</b>             | Ranking       |
| Kraj/Klub: <b>UKS TALENT Wrocław (TALWRO)</b> | <b>23</b>     |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  | Stanowisko 29 |

|                                              |               |
|----------------------------------------------|---------------|
| Zawodnik: <b>ŚMIAŁKOWSKA Magdalena</b>       | Ranking       |
| Kraj/Klub: <b>KS SPOŁEM Łódź (SPOŁOD)</b>    | <b>2</b>      |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b> | Stanowisko 30 |

|      | Zwycięzca |    |   |          |             |   |   | 1/4               |  |
|------|-----------|----|---|----------|-------------|---|---|-------------------|--|
|      | 1         | 2  | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 9         | 9  | 8 | 26       | 2           | 1 | 0 | 0                 |  |
| 2    | 10        | 10 | 9 | 29       | 2           | 1 | 0 | 2                 |  |
| 3    | 9         | 9  | 8 | 26       | 2           | 1 | 0 | 2                 |  |
| 4    | 10        | 9  | 7 | 26       | 2           | 1 | 0 | 2                 |  |
| 5    |           |    |   |          | 2           | 1 | 0 |                   |  |
| S.O. |           |    |   |          | Razem       |   |   | 2                 |  |
|      |           |    |   |          |             |   |   |                   |  |
|      |           |    |   |          |             |   |   |                   |  |
|      |           |    |   |          |             |   |   |                   |  |
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|      |           |    |   |          |             |   |   |                   |  |
|      |           |    |   |          |             |   |   |                   |  |

|      |  | Zwycięzca |                         |          |             |   |   |                   | 1/4 |   |  |
|------|-------------------------------------------------------------------------------------|-----------|-------------------------|----------|-------------|---|---|-------------------|-----|---|--|
|      | 1                                                                                   | 2         | 3                       | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |     |   |  |
| 1    | 10                                                                                  | 10        | 10                      | 30       | 2           | 1 | 0 | 2                 |     |   |  |
| 2    | 10                                                                                  | 9         | 9                       | 28       | 2           | 1 | 0 | 2                 |     |   |  |
| 3    | 10                                                                                  | 10        | 9                       | 29       | 2           | 1 | 0 | 4                 |     |   |  |
| 4    | 10                                                                                  | 9         | 9                       | 28       | 2           | 1 | 0 | 6                 |     |   |  |
| 5    |                                                                                     |           |                         |          | 2           | 1 | 0 |                   |     |   |  |
| S.O. |                                                                                     |           |                         |          |             |   |   | Razem             |     | 6 |  |
|      |                                                                                     |           |                         |          |             |   |   |                   |     |   |  |
|      |                                                                                     |           |                         |          |             |   |   |                   |     |   |  |
|      |                                                                                     |           | Najbliżej środka tarczy |          |             |   |   |                   |     |   |  |

Zawodnik/Agent

Zawodnik/Agent

Podpis sędziego tarczowego

Godzina podpisu

Annotations



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



4-0-RW



|                                               |                            |
|-----------------------------------------------|----------------------------|
| Zawodnik: <b>ZYZAŃSKA Sylwia</b>              | <b>Ranking</b><br><b>1</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  |                            |
| <b>Stanowisko 23</b>                          |                            |

|      | <input type="checkbox"/> Zwycięzca 1/2 |    |   |          |             |     |                   |
|------|----------------------------------------|----|---|----------|-------------|-----|-------------------|
|      | 1                                      | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 10                                     | 9  | 9 | 28       | 2           | 1 0 | 1                 |
| 2    | 10                                     | 10 | M | 20       | 2           | 1 0 | 1                 |
| 3    | 9                                      | 9  | 9 | 27       | 2           | 1 0 | 1                 |
| 4    | 9                                      | 9  | 8 | 26       | 2           | 1 0 | 1                 |
| 5    |                                        |    |   |          | 2           | 1 0 |                   |
|      | Razem                                  |    |   |          |             |     | 1                 |
| S.O. |                                        |    |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                               |                            |
|-----------------------------------------------|----------------------------|
| Zawodnik: <b>KOZŁOWSKA Karina</b>             | <b>Ranking</b><br><b>5</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  |                            |
| <b>Stanowisko 24</b>                          |                            |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/2 |    |   |          |             |     |                   |
|------|---------------------------------------------------|----|---|----------|-------------|-----|-------------------|
|      | 1                                                 | 2  | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 10                                                | 9  | 9 | 28       | 2           | 1 0 | 1                 |
| 2    | 10                                                | 9  | 9 | 28       | 2           | 1 0 | 3                 |
| 3    | 10                                                | 10 | 9 | 29       | 2           | 1 0 | 5                 |
| 4    | 10                                                | 10 | 8 | 28       | 2           | 1 0 | 7                 |
| 5    |                                                   |    |   |          | 2           | 1 0 |                   |
|      | Razem                                             |    |   |          |             |     | 7                 |
| S.O. |                                                   |    |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



6-0-RW



|                                               |                            |
|-----------------------------------------------|----------------------------|
| Zawodnik: <b>LEŚNIAK Natalia</b>              | <b>Ranking</b><br><b>6</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  |                            |
| <b>Stanowisko 26</b>                          |                            |

|      | <input type="checkbox"/> Zwycięzca 1/2 |    |   |          |             |   |                   |
|------|----------------------------------------|----|---|----------|-------------|---|-------------------|
|      | 1                                      | 2  | 3 | Suma Set | Pkt. Setowe |   | Pkt. Setowe Razem |
| 1    | 9                                      | 9  | 8 | 26       | 2           | 1 | 0                 |
| 2    | 10                                     | 10 | 8 | 28       | 2           | 1 | 0                 |
| 3    | 10                                     | 10 | 8 | 28       | 2           | 1 | 0                 |
| 4    | 10                                     | 9  | 8 | 27       | 2           | 1 | 0                 |
| 5    |                                        |    |   |          | 2           | 1 | 0                 |
|      | <b>Razem</b>                           |    |   |          |             |   | <b>2</b>          |
| S.O. |                                        |    |   |          |             |   |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

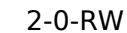
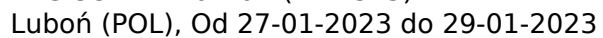
|                                              |                            |
|----------------------------------------------|----------------------------|
| Zawodnik: <b>ŚMIAŁKOWSKA Magdalena</b>       | <b>Ranking</b><br><b>2</b> |
| Kraj/Klub: <b>KS SPOŁEM Łódź (SPOŁOD)</b>    |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b> |                            |
| <b>Stanowisko 27</b>                         |                            |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/2 |    |    |          |             |   |                   |
|------|---------------------------------------------------|----|----|----------|-------------|---|-------------------|
|      | 1                                                 | 2  | 3  | Suma Set | Pkt. Setowe |   | Pkt. Setowe Razem |
| 1    | 10                                                | 10 | 10 | 30       | 2           | 1 | 0                 |
| 2    | 10                                                | 10 | 9  | 29       | 2           | 1 | 0                 |
| 3    | 9                                                 | 9  | 9  | 27       | 2           | 1 | 0                 |
| 4    | 10                                                | 10 | 8  | 28       | 2           | 1 | 0                 |
| 5    |                                                   |    |    |          | 2           | 1 | 0                 |
|      | <b>Razem</b>                                      |    |    |          |             |   | <b>6</b>          |
| S.O. |                                                   |    |    |          |             |   |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu

Zawodnik: **ZYZAŃSKA Sylwia**

Kraj/Klub: **LKS ŁUCZNIK Żywiec (ŁUCZYW)**

Kategoria: **Łuki Olimpijskie - Kobiety**

## Stanowisko

## Ranking

**1**

|   |  | <div><div></div>Zwycięzca</div> |   | Mecz o 3. |          |             |   |   |                   |
|---|--|---------------------------------|---|-----------|----------|-------------|---|---|-------------------|
|   |  | 1                               | 2 | 3         | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1 |  |                                 |   |           |          | 2           | 1 | 0 |                   |
| 2 |  |                                 |   |           |          | 2           | 1 | 0 |                   |
| 3 |  |                                 |   |           |          | 2           | 1 | 0 |                   |
| 4 |  |                                 |   |           |          | 2           | 1 | 0 |                   |
| 5 |  |                                 |   |           |          | 2           | 1 | 0 |                   |
|   |  | Razem                           |   |           |          |             |   | 0 |                   |

S.O.

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

### Annotations

Zawodnik: **LEŚNIAK Natalia**

Kraj/Klub: **LKS ŁUCZNIK Żywiec (ŁUCZYW)**

Kategoria: **Łuki Olimpijskie - Kobiety**

## Stanowisko

| Ranking | Country      | Share of GDP |
|---------|--------------|--------------|
| 1       | China        | 17.9%        |
| 2       | U.S.         | 16.7%        |
| 3       | Germany      | 12.5%        |
| 4       | France       | 11.8%        |
| 5       | Japan        | 11.2%        |
| 6       | U.K.         | 10.5%        |
| 7       | Italy        | 10.1%        |
| 8       | Spain        | 9.5%         |
| 9       | Canada       | 9.4%         |
| 10      | Sweden       | 8.9%         |
| 11      | South Korea  | 8.8%         |
| 12      | India        | 8.7%         |
| 13      | South Africa | 8.6%         |
| 14      | Brazil       | 8.5%         |
| 15      | Russia       | 8.4%         |
| 16      | Mexico       | 8.3%         |
| 17      | Argentina    | 8.2%         |
| 18      | Indonesia    | 8.1%         |
| 19      | Australia    | 8.0%         |
| 20      | Israel       | 7.9%         |
| 21      | Poland       | 7.8%         |
| 22      | India        | 7.7%         |
| 23      | U.S.         | 7.6%         |
| 24      | U.K.         | 7.5%         |
| 25      | France       | 7.4%         |
| 26      | Germany      | 7.3%         |
| 27      | Japan        | 7.2%         |
| 28      | Canada       | 7.1%         |
| 29      | Italy        | 7.0%         |
| 30      | Spain        | 6.9%         |
| 31      | Sweden       | 6.8%         |
| 32      | South Korea  | 6.7%         |
| 33      | India        | 6.6%         |
| 34      | South Africa | 6.5%         |
| 35      | Brazil       | 6.4%         |
| 36      | Russia       | 6.3%         |
| 37      | Mexico       | 6.2%         |
| 38      | Argentina    | 6.1%         |
| 39      | Indonesia    | 6.0%         |
| 40      | Australia    | 5.9%         |
| 41      | Israel       | 5.8%         |
| 42      | Poland       | 5.7%         |
| 43      | India        | 5.6%         |
| 44      | U.S.         | 5.5%         |
| 45      | U.K.         | 5.4%         |
| 46      | France       | 5.3%         |
| 47      | Germany      | 5.2%         |
| 48      | Japan        | 5.1%         |
| 49      | Canada       | 5.0%         |
| 50      | Italy        | 4.9%         |
| 51      | Spain        | 4.8%         |
| 52      | Sweden       | 4.7%         |
| 53      | South Korea  | 4.6%         |
| 54      | India        | 4.5%         |
| 55      | South Africa | 4.4%         |
| 56      | Brazil       | 4.3%         |
| 57      | Russia       | 4.2%         |
| 58      | Mexico       | 4.1%         |
| 59      | Argentina    | 4.0%         |
| 60      | Indonesia    | 3.9%         |
| 61      | Australia    | 3.8%         |
| 62      | Israel       | 3.7%         |
| 63      | Poland       | 3.6%         |
| 64      | India        | 3.5%         |
| 65      | U.S.         | 3.4%         |
| 66      | U.K.         | 3.3%         |
| 67      | France       | 3.2%         |
| 68      | Germany      | 3.1%         |
| 69      | Japan        | 3.0%         |
| 70      | Canada       | 2.9%         |
| 71      | Italy        | 2.8%         |
| 72      | Spain        | 2.7%         |
| 73      | Sweden       | 2.6%         |
| 74      | South Korea  | 2.5%         |
| 75      | India        | 2.4%         |
| 76      | South Africa | 2.3%         |
| 77      | Brazil       | 2.2%         |
| 78      | Russia       | 2.1%         |
| 79      | Mexico       | 2.0%         |
| 80      | Argentina    | 1.9%         |
| 81      | Indonesia    | 1.8%         |
| 82      | Australia    | 1.7%         |
| 83      | Israel       | 1.6%         |
| 84      | Poland       | 1.5%         |
| 85      | India        | 1.4%         |
| 86      | U.S.         | 1.3%         |
| 87      | U.K.         | 1.2%         |
| 88      | France       | 1.1%         |
| 89      | Germany      | 1.0%         |
| 90      | Japan        | 0.9%         |
| 91      | Canada       | 0.8%         |
| 92      | Italy        | 0.7%         |
| 93      | Spain        | 0.6%         |
| 94      | Sweden       | 0.5%         |
| 95      | South Korea  | 0.4%         |
| 96      | India        | 0.3%         |
| 97      | South Africa | 0.2%         |
| 98      | Brazil       | 0.1%         |
| 99      | Russia       | 0.0%         |
| 100     | Mexico       | 0.0%         |
| 101     | Argentina    | 0.0%         |
| 102     | Indonesia    | 0.0%         |
| 103     | Australia    | 0.0%         |
| 104     | Israel       | 0.0%         |
| 105     | Poland       | 0.0%         |
| 106     | India        | 0.0%         |
| 107     | U.S.         | 0.0%         |
| 108     | U.K.         | 0.0%         |
| 109     | France       | 0.0%         |
| 110     | Germany      | 0.0%         |
| 111     | Japan        | 0.0%         |
| 112     | Canada       | 0.0%         |
| 113     | Italy        | 0.0%         |
| 114     | Spain        | 0.0%         |
| 115     | Sweden       | 0.0%         |
| 116     | South Korea  | 0.0%         |
| 117     | India        | 0.0%         |
| 118     | South Africa | 0.0%         |
| 119     | Brazil       | 0.0%         |
| 120     | Russia       | 0.0%         |
| 121     | Mexico       | 0.0%         |
| 122     | Argentina    | 0.0%         |
| 123     | Indonesia    | 0.0%         |
| 124     | Australia    | 0.0%         |
| 125     | Israel       | 0.0%         |
| 126     | Poland       | 0.0%         |
| 127     | India        | 0.0%         |
| 128     | U.S.         | 0.0%         |
| 129     | U.K.         |              |

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|   |  | <div><div></div>Zwycięzca</div> |   |   |          |             |   |   | Mecz o 3.         |  |  |
|---|--|---------------------------------|---|---|----------|-------------|---|---|-------------------|--|--|
|   |  | 1                               | 2 | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |  |
| 1 |  |                                 |   |   |          | 2           | 1 | 0 |                   |  |  |
| 2 |  |                                 |   |   |          | 2           | 1 | 0 |                   |  |  |
| 3 |  |                                 |   |   |          | 2           | 1 | 0 |                   |  |  |
| 4 |  |                                 |   |   |          | 2           | 1 | 0 |                   |  |  |
| 5 |  |                                 |   |   |          | 2           | 1 | 0 |                   |  |  |
|   |  | Razem                           |   |   |          |             |   |   | 0                 |  |  |

S.O.

Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



0-0-RW



|                                               |                            |
|-----------------------------------------------|----------------------------|
| Zawodnik: <b>KOZŁOWSKA Karina</b>             | <b>Ranking</b><br><b>5</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b>  |                            |
| <b>Stanowisko 1</b>                           |                            |

|             | <input checked="" type="checkbox"/> Zwycięzca |    |    | Finał        |             |                   |
|-------------|-----------------------------------------------|----|----|--------------|-------------|-------------------|
|             | 1                                             | 2  | 3  | Suma Set     | Pkt. Setowe | Pkt. Setowe Razem |
| <b>1</b>    | 8                                             | 10 | 9  | 27           | 2 1 0       | 0                 |
| <b>2</b>    | 10                                            | 10 | 9  | 29           | 2 1 0       | 2                 |
| <b>3</b>    | 10                                            | 10 | 10 | 30           | 2 1 0       | 4                 |
| <b>4</b>    | 10                                            | 10 | 10 | 30           | 2 1 0       | 6                 |
| <b>5</b>    |                                               |    |    |              | 2 1 0       |                   |
|             |                                               |    |    | <b>Razem</b> |             | <b>6</b>          |
| <b>S.O.</b> |                                               |    |    |              |             |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                              |                            |
|----------------------------------------------|----------------------------|
| Zawodnik: <b>ŚMIAŁKOWSKA Magdalena</b>       | <b>Ranking</b><br><b>2</b> |
| Kraj/Klub: <b>KS SPOŁEM Łódź (SPOŁOD)</b>    |                            |
| Kategoria: <b>Łuki Olimpijskie - Kobiety</b> |                            |
| <b>Stanowisko 2</b>                          |                            |

|             | <input type="checkbox"/> Zwycięzca |    |    | Finał        |             |                   |
|-------------|------------------------------------|----|----|--------------|-------------|-------------------|
|             | 1                                  | 2  | 3  | Suma Set     | Pkt. Setowe | Pkt. Setowe Razem |
| <b>1</b>    | 10                                 | 10 | 10 | 30           | 2 1 0       | 2                 |
| <b>2</b>    | 9                                  | 9  | 9  | 27           | 2 1 0       | 2                 |
| <b>3</b>    | 10                                 | 8  | 10 | 28           | 2 1 0       | 2                 |
| <b>4</b>    | 9                                  | 10 | 10 | 29           | 2 1 0       | 2                 |
| <b>5</b>    |                                    |    |    |              | 2 1 0       |                   |
|             |                                    |    |    | <b>Razem</b> |             | <b>2</b>          |
| <b>S.O.</b> |                                    |    |    |              |             |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu





32-0-CM



|                                                |                            |
|------------------------------------------------|----------------------------|
| Zawodnik: <b>KONECKI Przemysław</b>            | <b>Ranking</b><br><b>1</b> |
| Kraj/Klub: <b>LUKS ORLIK Goleszów (ORLGOL)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>   |                            |
| <b>Stanowisko 1A</b>                           |                            |

|             | <input checked="" type="checkbox"/> Zwycięzca 1/16 |    |    |            |              |
|-------------|----------------------------------------------------|----|----|------------|--------------|
|             | 1                                                  | 2  | 3  | Suma serii | Suma narast. |
| <b>1</b>    | 10                                                 | 9  | 9  | 28         | 28           |
| <b>2</b>    | 10                                                 | 10 | 9  | 29         | 57           |
| <b>3</b>    | 10                                                 | 10 | 10 | 30         | 87           |
| <b>4</b>    | 10                                                 | 10 | 10 | 30         | 117          |
| <b>5</b>    | 10                                                 | 10 | 9  | 29         | 146          |
|             | <b>Razem</b>                                       |    |    |            | <b>146</b>   |
| <b>S.O.</b> |                                                    |    |    |            |              |
|             |                                                    |    |    |            |              |
|             |                                                    |    |    |            |              |
|             |                                                    |    |    |            |              |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

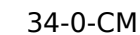
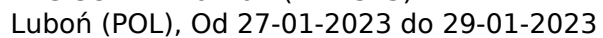
|                                                           |                             |
|-----------------------------------------------------------|-----------------------------|
| Zawodnik: <b>PISKORSKI Jacek</b>                          | <b>Ranking</b><br><b>32</b> |
| Kraj/Klub: <b>MLKS DĄBROVIA Dąbrowa Tarnowsk (DĄBDĄB)</b> |                             |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>              |                             |
| <b>Stanowisko 1B</b>                                      |                             |

|             | <input type="checkbox"/> Zwycięzca 1/16 |   |   |            |              |
|-------------|-----------------------------------------|---|---|------------|--------------|
|             | 1                                       | 2 | 3 | Suma serii | Suma narast. |
| <b>1</b>    | 9                                       | 9 | 7 | 25         | 25           |
| <b>2</b>    | 9                                       | 8 | 8 | 25         | 50           |
| <b>3</b>    | 9                                       | 9 | 7 | 25         | 75           |
| <b>4</b>    | 10                                      | 9 | 8 | 27         | 102          |
| <b>5</b>    | 10                                      | 9 | 9 | 28         | 130          |
|             | <b>Razem</b>                            |   |   |            | <b>130</b>   |
| <b>S.O.</b> |                                         |   |   |            |              |
|             |                                         |   |   |            |              |
|             |                                         |   |   |            |              |
|             |                                         |   |   |            |              |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



17

Zawodnik/Agent

Podpis sędziego tarczowego

### Annotations

16

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



36-0-CM



|                                                            |                            |
|------------------------------------------------------------|----------------------------|
| Zawodnik: <b>JASIŃSKI Marcin</b>                           | <b>Ranking</b><br><b>8</b> |
| Kraj/Klub: <b>ŁLKS KARIMA Przasław (KARPRZ)</b>            |                            |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> Stanowisko 3A |                            |

|       | <input checked="" type="checkbox"/> Zwycięzca 1/16 |    |   |            |              |
|-------|----------------------------------------------------|----|---|------------|--------------|
|       | 1                                                  | 2  | 3 | Suma serii | Suma narast. |
| 1     | 10                                                 | 10 | 9 | 29         | 29           |
| 2     | 10                                                 | 10 | 9 | 29         | 58           |
| 3     | 10                                                 | 9  | 9 | 28         | 86           |
| 4     | 10                                                 | 9  | 9 | 28         | 114          |
| 5     | 10                                                 | 10 | 9 | 29         | 143          |
| Razem |                                                    |    |   |            | 143          |
| S.O.  |                                                    |    |   |            |              |
|       |                                                    |    |   |            |              |
|       |                                                    |    |   |            |              |
|       |                                                    |    |   |            |              |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                            |                             |
|------------------------------------------------------------|-----------------------------|
| Zawodnik: <b>ŻUK Włodzimierz</b>                           | <b>Ranking</b><br><b>24</b> |
| Kraj/Klub: <b>ŁKS KOMPANIA ŁUCZNICZA Nowy Dw (KOMNOW)</b>  |                             |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> Stanowisko 3B |                             |

|       | <input type="checkbox"/> Zwycięzca 1/16 |   |   |            |              |
|-------|-----------------------------------------|---|---|------------|--------------|
|       | 1                                       | 2 | 3 | Suma serii | Suma narast. |
| 1     | 10                                      | 9 | 9 | 28         | 28           |
| 2     | 10                                      | 9 | 9 | 28         | 56           |
| 3     | 10                                      | 9 | 9 | 28         | 84           |
| 4     | 10                                      | 9 | 9 | 28         | 112          |
| 5     | 10                                      | 9 | 9 | 28         | 140          |
| Razem |                                         |   |   |            | 140          |
| S.O.  |                                         |   |   |            |              |
|       |                                         |   |   |            |              |
|       |                                         |   |   |            |              |
|       |                                         |   |   |            |              |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu





# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                              |                            |
|----------------------------------------------|----------------------------|
| Zawodnik: <b>GAŁKA Paweł</b>                 | <b>Ranking</b><br><b>5</b> |
| Kraj/Klub: <b>KS LEW Krynki (LEWKRY)</b>     |                            |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> |                            |
| <b>Stanowisko 5A</b>                         |                            |

|                                               |                             |
|-----------------------------------------------|-----------------------------|
| Zawodnik: <b>TOMASZEK Marcin</b>              | <b>Ranking</b><br><b>28</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> |                             |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>  |                             |
| <b>Stanowisko 5B</b>                          |                             |

|             | <input checked="" type="checkbox"/> Zwycięzca 1/16 |    |    |            |                                                  |
|-------------|----------------------------------------------------|----|----|------------|--------------------------------------------------|
|             | 1                                                  | 2  | 3  | Suma serii | Suma narast.                                     |
| 1           | 10                                                 | 9  | 9  | 28         | 28                                               |
| 2           | 10                                                 | 10 | 10 | 30         | 58                                               |
| 3           | 10                                                 | 10 | 9  | 29         | 87                                               |
| 4           | 10                                                 | 10 | 9  | 29         | 116                                              |
| 5           | 10                                                 | 9  | 9  | 28         | 144                                              |
|             | <b>Razem</b>                                       |    |    |            | <b>144</b>                                       |
| <b>S.O.</b> |                                                    |    |    |            |                                                  |
|             |                                                    |    |    |            |                                                  |
|             |                                                    |    |    |            |                                                  |
|             |                                                    |    |    |            |                                                  |
|             |                                                    |    |    |            | <input type="checkbox"/> Najbliżej środka tarczy |

Zawodnik/Agent

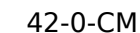
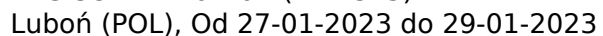
Podpis sędziego tarczowego

Annotations

|             | <input type="checkbox"/> Zwycięzca 1/16 |   |   |            |                                                  |
|-------------|-----------------------------------------|---|---|------------|--------------------------------------------------|
|             | 1                                       | 2 | 3 | Suma serii | Suma narast.                                     |
| 1           | 10                                      | 9 | 8 | 27         | 27                                               |
| 2           | 9                                       | 9 | 9 | 27         | 54                                               |
| 3           | 10                                      | 9 | 9 | 28         | 82                                               |
| 4           | 9                                       | 9 | 9 | 27         | 109                                              |
| 5           | 9                                       | 9 | 9 | 27         | 136                                              |
|             | <b>Razem</b>                            |   |   |            | <b>136</b>                                       |
| <b>S.O.</b> |                                         |   |   |            |                                                  |
|             |                                         |   |   |            |                                                  |
|             |                                         |   |   |            |                                                  |
|             |                                         |   |   |            |                                                  |
|             |                                         |   |   |            | <input type="checkbox"/> Najbliżej środka tarczy |

Zawodnik/Agent

Godzina podpisu



|            |                                         |               |                      |
|------------|-----------------------------------------|---------------|----------------------|
| Zawodnik:  | NAWROCKI Tomasz                         |               | Ranking<br><b>19</b> |
| Kraj/Klub: | ŁKS KOMPANIA ŁUCZNICZA Nowy Dw (KOMNOW) |               |                      |
| Kategoria: | Łuki Błoczkowe - Mężczyźni              | Stanowisko 6A |                      |

|      |  | Zwycięzca |   |   |            | 1/16         |
|------|--|-----------|---|---|------------|--------------|
|      |  | 1         | 2 | 3 | Suma serii | Suma narast. |
| 1    |  | 10        | 8 | 7 | 25         | 25           |
| 2    |  | 10        | 9 | 9 | 28         | 53           |
| 3    |  | 10        | 9 | 9 | 28         | 81           |
| 4    |  | 9         | 9 | 9 | 27         | 108          |
| 5    |  | 9         | 9 | 8 | 26         | 134          |
|      |  | Razem     |   |   |            | 134          |
| S.O. |  |           |   |   |            |              |
|      |  |           |   |   |            |              |
|      |  |           |   |   |            |              |
|      |  |           |   |   |            |              |

Zawodnik/Agent

Podpis sędziego tarczowego

### Annotations

|            |                               |                      |
|------------|-------------------------------|----------------------|
| Zawodnik:  | ŚWIĄTEK Robert                | Ranking<br><b>11</b> |
| Kraj/Klub: | LKS MAZOWSZE Teresin (MAZTER) |                      |
| Kategoria: | Łuki Błoczkowe - Mężczyźni    |                      |

|      |  |  Zwycięzca |                         | 1/16 |            |              |
|------|--|-----------------------------------------------------------------------------------------------|-------------------------|------|------------|--------------|
|      |  | 1                                                                                             | 2                       | 3    | Suma serii | Suma narast. |
| 1    |  | 9                                                                                             | 9                       | 9    | 27         | 27           |
| 2    |  | 10                                                                                            | 10                      | 9    | 29         | 56           |
| 3    |  | 10                                                                                            | 10                      | 9    | 29         | 85           |
| 4    |  | 10                                                                                            | 9                       | 9    | 28         | 113          |
| 5    |  | 10                                                                                            | 9                       | 9    | 28         | 141          |
| S.O. |  | Razem                                                                                         |                         |      |            | 141          |
|      |  |                                                                                               |                         |      |            |              |
|      |  |                                                                                               |                         |      |            |              |
|      |  |                                                                                               | Najbliżej środka tarczy |      |            |              |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                                 |               |
|-------------------------------------------------|---------------|
| Zawodnik: <b>KWACZYŃSKI Jacek</b>               | Ranking       |
| Kraj/Klub: <b>ŁLKS KARIMA Przasław (KARPRZ)</b> | <b>13</b>     |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>    | Stanowisko 7A |

|                                                 |               |
|-------------------------------------------------|---------------|
| Zawodnik: <b>GOMOLISZEK Michał</b>              | Ranking       |
| Kraj/Klub: <b>OSŁ STRZELEC Legnica (STRLEG)</b> | <b>19</b>     |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>    | Stanowisko 7B |

|      | <div><div><div></div></div>Zwycięzca</div> 1/16 |                         |    |            |              |
|------|-------------------------------------------------|-------------------------|----|------------|--------------|
|      | 1                                               | 2                       | 3  | Suma serii | Suma narast. |
| 1    | 10                                              | 10                      | 10 | 30         | 30           |
| 2    | 10                                              | 10                      | 9  | 29         | 59           |
| 3    | 10                                              | 9                       | 9  | 28         | 87           |
| 4    | 10                                              | 9                       | 9  | 28         | 115          |
| 5    | 10                                              | 9                       | 9  | 28         | 143          |
| S.O. |                                                 | Razem                   |    |            | 143          |
|      |                                                 |                         |    |            |              |
|      |                                                 |                         |    |            |              |
|      |                                                 |                         |    |            |              |
|      |                                                 | Najbliżej środka tarczy |    |            |              |

Zawodnik/Agent

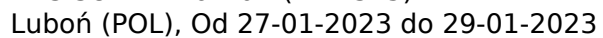
Podpis sędziego tarczowego

Annotations

|      | <div><input type="checkbox"/> Zwycięzca</div> <div>1/16</div> |                         |    |            |              |
|------|---------------------------------------------------------------|-------------------------|----|------------|--------------|
|      | 1                                                             | 2                       | 3  | Suma serii | Suma narast. |
| 1    | 10                                                            | 9                       | 9  | 28         | 28           |
| 2    | 10                                                            | 9                       | 9  | 28         | 56           |
| 3    | 9                                                             | 9                       | 9  | 27         | 83           |
| 4    | 10                                                            | 10                      | 10 | 30         | 113          |
| 5    | 10                                                            | 10                      | 9  | 29         | 142          |
| S.O. |                                                               | Razem                   |    |            | 142          |
|      |                                                               |                         |    |            |              |
|      |                                                               |                         |    |            |              |
|      | <div><input type="checkbox"/></div>                           | Najbliżej środka tarczy |    |            |              |

Zawodnik/Agent

Godzina podpisu



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Zawodnik/Agent

Podpis sędziego tarczowego

### Annotations

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Zawodnik/Agent

Godzina podpisu





# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Zawodnik: <b>DOBROWOLSKI Rafał</b>              | <b>Ranking</b><br><b>3</b> |
| Kraj/Klub: <b>ŁLKS KARIMA Przasław (KARPRZ)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>    |                            |
| Stanowisko 9A                                   |                            |

|                                                   |                             |
|---------------------------------------------------|-----------------------------|
| Zawodnik: <b>KALISIAK Stanisław</b>               | <b>Ranking</b><br><b>30</b> |
| Kraj/Klub: <b>GZSN START Gorzów Wlk. (STAGOR)</b> |                             |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>      |                             |
| Stanowisko 9B                                     |                             |

|       | <input checked="" type="checkbox"/> Zwycięzca 1/16 |    |    |                         |              |
|-------|----------------------------------------------------|----|----|-------------------------|--------------|
|       | 1                                                  | 2  | 3  | Suma serii              | Suma narast. |
| 1     | 10                                                 | 10 | 10 | 30                      | 30           |
| 2     | 10                                                 | 9  | 9  | 28                      | 58           |
| 3     | 10                                                 | 10 | 10 | 30                      | 88           |
| 4     | 10                                                 | 9  | 9  | 28                      | 116          |
| 5     | 10                                                 | 9  | 9  | 28                      | 144          |
| Razem |                                                    |    |    | 144                     |              |
| S.O.  |                                                    |    |    |                         |              |
|       |                                                    |    |    |                         |              |
|       |                                                    |    |    |                         |              |
|       |                                                    |    |    |                         |              |
|       |                                                    |    |    | Najbliżej środka tarczy |              |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|       | <input type="checkbox"/> Zwycięzca 1/16 |   |   |                         |              |
|-------|-----------------------------------------|---|---|-------------------------|--------------|
|       | 1                                       | 2 | 3 | Suma serii              | Suma narast. |
| 1     | M                                       | M | M | 0                       | 0            |
| 2     | M                                       | M | M | 0                       | 0            |
| 3     | M                                       | M | M | 0                       | 0            |
| 4     | M                                       | M | M | 0                       | 0            |
| 5     | M                                       | M | M | 0                       | 0            |
| Razem |                                         |   |   | 0                       |              |
| S.O.  |                                         |   |   |                         |              |
|       |                                         |   |   |                         |              |
|       |                                         |   |   |                         |              |
|       |                                         |   |   |                         |              |
|       |                                         |   |   | Najbliżej środka tarczy |              |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                                   |                |
|---------------------------------------------------|----------------|
| Zawodnik: <b>SIĘNCZAK Bartosz</b>                 | Ranking        |
| Kraj/Klub: <b>KS PŁASZOWIANKA Kraków (PŁAKRA)</b> | <b>19</b>      |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>      | Stanowisko 10A |

|       | <input checked="" type="checkbox"/> Zwycięzca 1/16 |    |   |            |              |
|-------|----------------------------------------------------|----|---|------------|--------------|
|       | 1                                                  | 2  | 3 | Suma serii | Suma narast. |
| 1     | 10                                                 | 9  | 9 | 28         | 28           |
| 2     | 10                                                 | 9  | 9 | 28         | 56           |
| 3     | 9                                                  | 9  | 9 | 27         | 83           |
| 4     | 10                                                 | 10 | 9 | 29         | 112          |
| 5     | 10                                                 | 9  | 9 | 28         | 140          |
| Razem |                                                    |    |   |            | 140          |
| S.O.  |                                                    |    |   |            |              |
|       |                                                    |    |   |            |              |
|       |                                                    |    |   |            |              |
|       |                                                    |    |   |            |              |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                   |                |
|---------------------------------------------------|----------------|
| Zawodnik: <b>KUBIK Pascal</b>                     | Ranking        |
| Kraj/Klub: <b>LKS TEMPO Stolarzowice (TEMSTO)</b> | <b>14</b>      |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>      | Stanowisko 10B |

|       | <input type="checkbox"/> Zwycięzca 1/16 |    |   |            |              |
|-------|-----------------------------------------|----|---|------------|--------------|
|       | 1                                       | 2  | 3 | Suma serii | Suma narast. |
| 1     | 10                                      | 10 | 8 | 28         | 28           |
| 2     | 9                                       | 9  | 9 | 27         | 55           |
| 3     | 9                                       | 9  | 9 | 27         | 82           |
| 4     | 10                                      | 9  | 9 | 28         | 110          |
| 5     | 10                                      | 10 | 9 | 29         | 139          |
| Razem |                                         |    |   |            | 139          |
| S.O.  |                                         |    |   |            |              |
|       |                                         |    |   |            |              |
|       |                                         |    |   |            |              |
|       |                                         |    |   |            |              |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                              |                |
|----------------------------------------------|----------------|
| Zawodnik: <b>SIDOR Paweł</b>                 | Ranking        |
| Kraj/Klub: <b>LZS SKS Raszówka (SKSRAS)</b>  | <b>11</b>      |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> | Stanowisko 11A |

|                                                |                |
|------------------------------------------------|----------------|
| Zawodnik: <b>MRÓZ Krystian</b>                 | Ranking        |
| Kraj/Klub: <b>LUKS ORLIK Goleszów (ORLGOL)</b> | <b>22</b>      |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>   | Stanowisko 11B |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/16 |    |   |            |              |
|------|----------------------------------------------------|----|---|------------|--------------|
|      | 1                                                  | 2  | 3 | Suma serii | Suma narast. |
| 1    | 10                                                 | 10 | 8 | 28         | 28           |
| 2    | 10                                                 | 10 | 9 | 29         | 57           |
| 3    | 10                                                 | 9  | 9 | 28         | 85           |
| 4    | 10                                                 | 10 | 9 | 29         | 114          |
| 5    | 9                                                  | 9  | 9 | 27         | 141          |
|      | Razem                                              |    |   |            | 141          |
| S.O. |                                                    |    |   |            |              |
|      |                                                    |    |   |            |              |
|      |                                                    |    |   |            |              |
|      |                                                    |    |   |            |              |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|      | <input type="checkbox"/> Zwycięzca 1/16 |    |   |            |              |
|------|-----------------------------------------|----|---|------------|--------------|
|      | 1                                       | 2  | 3 | Suma serii | Suma narast. |
| 1    | 10                                      | 10 | 9 | 29         | 29           |
| 2    | 9                                       | 9  | 9 | 27         | 56           |
| 3    | 9                                       | 9  | 8 | 26         | 82           |
| 4    | 10                                      | 9  | 9 | 28         | 110          |
| 5    | 9                                       | 9  | 9 | 27         | 137          |
|      | Razem                                   |    |   |            | 137          |
| S.O. |                                         |    |   |            |              |
|      |                                         |    |   |            |              |
|      |                                         |    |   |            |              |
|      |                                         |    |   |            |              |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                              |                |
|----------------------------------------------|----------------|
| Zawodnik: <b>PILCICKI Bogusław</b>           | Ranking        |
| Kraj/Klub: <b>KS LEW Krynki (LEWKRY)</b>     | <b>27</b>      |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> | Stanowisko 12A |

|       | <input checked="" type="checkbox"/> Zwycięzca 1/16 |    |   |            |              |
|-------|----------------------------------------------------|----|---|------------|--------------|
|       | 1                                                  | 2  | 3 | Suma serii | Suma narast. |
| 1     | 10                                                 | 10 | 9 | 29         | 29           |
| 2     | 10                                                 | 9  | 9 | 28         | 57           |
| 3     | 10                                                 | 9  | 9 | 28         | 85           |
| 4     | 10                                                 | 9  | 9 | 28         | 113          |
| 5     | 10                                                 | 10 | 9 | 29         | 142          |
| Razem |                                                    |    |   | 142        |              |
| S.O.  |                                                    |    |   |            |              |
|       |                                                    |    |   |            |              |
|       |                                                    |    |   |            |              |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                              |                |
|----------------------------------------------|----------------|
| Zawodnik: <b>KOZŁOWSKI Gabriel</b>           | Ranking        |
| Kraj/Klub: <b>LZS SKS Raszówka (SKSRAS)</b>  | <b>6</b>       |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> | Stanowisko 12B |

|       | <input type="checkbox"/> Zwycięzca 1/16 |    |    |            |              |
|-------|-----------------------------------------|----|----|------------|--------------|
|       | 1                                       | 2  | 3  | Suma serii | Suma narast. |
| 1     | 9                                       | 9  | 9  | 27         | 27           |
| 2     | 9                                       | 9  | 9  | 27         | 54           |
| 3     | 10                                      | 9  | 9  | 28         | 82           |
| 4     | 10                                      | 10 | 10 | 30         | 112          |
| 5     | 10                                      | 9  | 9  | 28         | 140          |
| Razem |                                         |    |    | 140        |              |
| S.O.  |                                         |    |    |            |              |
|       |                                         |    |    |            |              |
|       |                                         |    |    |            |              |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

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|                                              |                            |
|----------------------------------------------|----------------------------|
| Zawodnik: <b>SZELAĞ Filip</b>                | <b>Ranking</b><br><b>6</b> |
| Kraj/Klub: <b>KŁ A3D Toszek (A3DTOS)</b>     |                            |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> |                            |
| Stanowisko 13A                               |                            |

|                                                   |                             |
|---------------------------------------------------|-----------------------------|
| Zawodnik: <b>TRZEBIŃSKI Andrzej</b>               | <b>Ranking</b><br><b>26</b> |
| Kraj/Klub: <b>KŁ DOLNOŚLĄZAK Wrocław (DOLWRO)</b> |                             |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>      |                             |
| Stanowisko 13B                                    |                             |

|       | <input checked="" type="checkbox"/> Zwycięzca 1/16 |    |    |                         |              |
|-------|----------------------------------------------------|----|----|-------------------------|--------------|
|       | 1                                                  | 2  | 3  | Suma serii              | Suma narast. |
| 1     | 10                                                 | 9  | 9  | 28                      | 28           |
| 2     | 10                                                 | 10 | 9  | 29                      | 57           |
| 3     | 9                                                  | 9  | 9  | 27                      | 84           |
| 4     | 10                                                 | 9  | 9  | 28                      | 112          |
| 5     | 10                                                 | 10 | 10 | 30                      | 142          |
| Razem |                                                    |    |    | 142                     |              |
| S.O.  |                                                    |    |    |                         |              |
|       |                                                    |    |    |                         |              |
|       |                                                    |    |    |                         |              |
|       |                                                    |    |    |                         |              |
|       |                                                    |    |    | Najbliżej środka tarczy |              |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|       | <input type="checkbox"/> Zwycięzca 1/16 |   |   |                         |              |
|-------|-----------------------------------------|---|---|-------------------------|--------------|
|       | 1                                       | 2 | 3 | Suma serii              | Suma narast. |
| 1     | 10                                      | 9 | 9 | 28                      | 28           |
| 2     | 9                                       | 9 | 9 | 27                      | 55           |
| 3     | 10                                      | 9 | 9 | 28                      | 83           |
| 4     | 10                                      | 9 | 9 | 28                      | 111          |
| 5     | 10                                      | 9 | 9 | 28                      | 139          |
| Razem |                                         |   |   | 139                     |              |
| S.O.  |                                         |   |   |                         |              |
|       |                                         |   |   |                         |              |
|       |                                         |   |   |                         |              |
|       |                                         |   |   |                         |              |
|       |                                         |   |   | Najbliżej środka tarczy |              |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                                             |                             |
|-------------------------------------------------------------|-----------------------------|
| Zawodnik: <b>SAŁATA Tomasz</b>                              | <b>Ranking</b><br><b>23</b> |
| Kraj/Klub: <b>ŁKS KOMPANIA ŁUCZNICZA Nowy Dw (KOMNOW)</b>   |                             |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> Stanowisko 14A |                             |

|      | <input type="checkbox"/> Zwycięzca 1/16 |   |   |                                                  |              |
|------|-----------------------------------------|---|---|--------------------------------------------------|--------------|
|      | 1                                       | 2 | 3 | Suma serii                                       | Suma narast. |
| 1    | 10                                      | 9 | 9 | 28                                               | 28           |
| 2    | 10                                      | 9 | 8 | 27                                               | 55           |
| 3    | 10                                      | 9 | 9 | 28                                               | 83           |
| 4    | 10                                      | 9 | 9 | 28                                               | 111          |
| 5    | 10                                      | 9 | 9 | 28                                               | 139          |
|      |                                         |   |   | Razem                                            | 139          |
| S.O. |                                         |   |   |                                                  |              |
|      |                                         |   |   |                                                  |              |
|      |                                         |   |   |                                                  |              |
|      |                                         |   |   |                                                  |              |
|      |                                         |   |   | <input type="checkbox"/> Najbliżej środka tarczy |              |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                             |                             |
|-------------------------------------------------------------|-----------------------------|
| Zawodnik: <b>KUŻMA Krzysztof</b>                            | <b>Ranking</b><br><b>10</b> |
| Kraj/Klub: <b>UKS TRAMP Jarosław (TRAJAR)</b>               |                             |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> Stanowisko 14B |                             |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/16 |    |   |                                                  |              |
|------|----------------------------------------------------|----|---|--------------------------------------------------|--------------|
|      | 1                                                  | 2  | 3 | Suma serii                                       | Suma narast. |
| 1    | 10                                                 | 9  | 9 | 28                                               | 28           |
| 2    | 9                                                  | 9  | 9 | 27                                               | 55           |
| 3    | 10                                                 | 9  | 9 | 28                                               | 83           |
| 4    | 10                                                 | 10 | 9 | 29                                               | 112          |
| 5    | 10                                                 | 9  | 9 | 28                                               | 140          |
|      |                                                    |    |   | Razem                                            | 140          |
| S.O. |                                                    |    |   |                                                  |              |
|      |                                                    |    |   |                                                  |              |
|      |                                                    |    |   |                                                  |              |
|      |                                                    |    |   |                                                  |              |
|      |                                                    |    |   | <input type="checkbox"/> Najbliżej środka tarczy |              |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                                 |                |
|-------------------------------------------------|----------------|
| Zawodnik: <b>GORCZYCA Krzysztof</b>             | Ranking        |
| Kraj/Klub: <b>OSŁ STRZELEC Legnica (STRLEG)</b> | <b>15</b>      |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>    | Stanowisko 15A |

|                                              |                |
|----------------------------------------------|----------------|
| Zawodnik: <b>SZELAĞ Marcin</b>               | Ranking        |
| Kraj/Klub: <b>KŁ A3D Toszek (A3DTOS)</b>     | <b>18</b>      |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> | Stanowisko 15B |

|       | <input checked="" type="checkbox"/> Zwycięzca 1/16 |    |   |            |              |
|-------|----------------------------------------------------|----|---|------------|--------------|
|       | 1                                                  | 2  | 3 | Suma serii | Suma narast. |
| 1     | 10                                                 | 9  | 9 | 28         | 28           |
| 2     | 9                                                  | 9  | 9 | 27         | 55           |
| 3     | 10                                                 | 9  | 9 | 28         | 83           |
| 4     | 10                                                 | 10 | 9 | 29         | 112          |
| 5     | 10                                                 | 9  | 9 | 28         | 140          |
| Razem |                                                    |    |   | 140        |              |
| S.O.  |                                                    |    |   |            |              |
|       |                                                    |    |   |            |              |
|       |                                                    |    |   |            |              |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|       | <input type="checkbox"/> Zwycięzca 1/16 |   |   |            |              |
|-------|-----------------------------------------|---|---|------------|--------------|
|       | 1                                       | 2 | 3 | Suma serii | Suma narast. |
| 1     | 9                                       | 9 | 9 | 27         | 27           |
| 2     | 9                                       | 9 | 9 | 27         | 54           |
| 3     | 10                                      | 9 | 7 | 26         | 80           |
| 4     | 9                                       | 9 | 9 | 27         | 107          |
| 5     | 10                                      | 9 | 9 | 28         | 135          |
| Razem |                                         |   |   | 135        |              |
| S.O.  |                                         |   |   |            |              |
|       |                                         |   |   |            |              |
|       |                                         |   |   |            |              |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                               |                |
|-----------------------------------------------|----------------|
| Zawodnik: <b>PULIT Damian</b>                 | Ranking        |
| Kraj/Klub: <b>UKS TRAMP Jarosław (TRAJAR)</b> | <b>31</b>      |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>  | Stanowisko 16A |

|      | <input type="checkbox"/> Zwycięzca | 1/16 |   |            |              |
|------|------------------------------------|------|---|------------|--------------|
|      | 1                                  | 2    | 3 | Suma serii | Suma narast. |
| 1    | 8                                  | 9    | 9 | 26         | 26           |
| 2    | 9                                  | 9    | 9 | 27         | 53           |
| 3    | 9                                  | 8    | 9 | 26         | 79           |
| 4    | 9                                  | 9    | 9 | 27         | 106          |
| 5    | 9                                  | 10   | 9 | 28         | 134          |
|      | Razem                              |      |   |            | 134          |
| S.O. |                                    |      |   |            |              |
|      |                                    |      |   |            |              |
|      |                                    |      |   |            |              |
|      |                                    |      |   |            |              |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                              |                |
|----------------------------------------------|----------------|
| Zawodnik: <b>PRZYBYLSKI Łukasz</b>           | Ranking        |
| Kraj/Klub: <b>KŁ A3D Toszek (A3DTOS)</b>     | <b>2</b>       |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> | Stanowisko 16B |

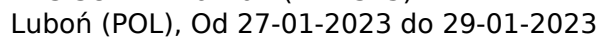
|      | <input checked="" type="checkbox"/> Zwycięzca | 1/16 |    |            |              |
|------|-----------------------------------------------|------|----|------------|--------------|
|      | 1                                             | 2    | 3  | Suma serii | Suma narast. |
| 1    | 10                                            | 10   | 10 | 30         | 30           |
| 2    | 10                                            | 10   | 10 | 30         | 60           |
| 3    | 10                                            | 10   | 10 | 30         | 90           |
| 4    | 10                                            | 10   | 10 | 30         | 120          |
| 5    | 10                                            | 10   | 10 | 30         | 150          |
|      | Razem                                         |      |    |            | 150          |
| S.O. |                                               |      |    |            |              |
|      |                                               |      |    |            |              |
|      |                                               |      |    |            |              |
|      |                                               |      |    |            |              |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu





**1**

Zawodnik/Agent

Podpis sędziego tarczowego

### Annotations

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Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



18-0-CM



|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Zawodnik: <b>JASIŃSKI Marcin</b>                | <b>Ranking</b><br><b>8</b> |
| Kraj/Klub: <b>ŁLKS KARIMA Przasław (KARPRZ)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>    |                            |
| <b>Stanowisko 3</b>                             |                            |

|      | <input checked="" type="checkbox"/> Zwycięzca |    |    |              |              | 1/8 |
|------|-----------------------------------------------|----|----|--------------|--------------|-----|
|      | 1                                             | 2  | 3  | Suma serii   | Suma narast. |     |
| 1    | 10                                            | 9  | 9  | 28           | 28           |     |
| 2    | 10                                            | 10 | 9  | 29           | 57           |     |
| 3    | 10                                            | 10 | 10 | 30           | 87           |     |
| 4    | 10                                            | 10 | 9  | 29           | 116          |     |
| 5    | 10                                            | 10 | 10 | 30           | 146          |     |
|      |                                               |    |    | <b>Razem</b> | <b>146</b>   |     |
| S.O. |                                               |    |    |              |              |     |
|      |                                               |    |    |              |              |     |
|      |                                               |    |    |              |              |     |
|      |                                               |    |    |              |              |     |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                              |                            |
|----------------------------------------------|----------------------------|
| Zawodnik: <b>WYLĘŻEK Kamil</b>               | <b>Ranking</b><br><b>8</b> |
| Kraj/Klub: <b>KŁ A3D Toszek (A3DTOS)</b>     |                            |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> |                            |
| <b>Stanowisko 4</b>                          |                            |

|      | <input type="checkbox"/> Zwycięzca |    |   |              |              | 1/8 |
|------|------------------------------------|----|---|--------------|--------------|-----|
|      | 1                                  | 2  | 3 | Suma serii   | Suma narast. |     |
| 1    | 9                                  | 9  | 8 | 26           | 26           |     |
| 2    | 10                                 | 9  | 9 | 28           | 54           |     |
| 3    | 10                                 | 9  | 9 | 28           | 82           |     |
| 4    | 10                                 | 9  | 9 | 28           | 110          |     |
| 5    | 10                                 | 10 | 9 | 29           | 139          |     |
|      |                                    |    |   | <b>Razem</b> | <b>139</b>   |     |
| S.O. |                                    |    |   |              |              |     |
|      |                                    |    |   |              |              |     |
|      |                                    |    |   |              |              |     |
|      |                                    |    |   |              |              |     |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



20-0-CM



|                                              |                            |
|----------------------------------------------|----------------------------|
| Zawodnik: <b>GAŁKA Paweł</b>                 | <b>Ranking</b><br><b>5</b> |
| Kraj/Klub: <b>KS LEW Krynki (LEWKRY)</b>     |                            |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> |                            |
| <b>Stanowisko 5</b>                          |                            |

|             | <input type="checkbox"/> Zwycięzca 1/8 |    |   |                          |                         |
|-------------|----------------------------------------|----|---|--------------------------|-------------------------|
|             | 1                                      | 2  | 3 | Suma serii               | Suma narast.            |
| 1           | 9                                      | 9  | 9 | 27                       | 27                      |
| 2           | 10                                     | 9  | 9 | 28                       | 55                      |
| 3           | 9                                      | 9  | 9 | 27                       | 82                      |
| 4           | 10                                     | 10 | 9 | 29                       | 111                     |
| 5           | 10                                     | 9  | 9 | 28                       | 139                     |
|             |                                        |    |   | <b>Razem</b>             | <b>139</b>              |
| <b>S.O.</b> |                                        |    |   |                          |                         |
|             |                                        |    |   |                          |                         |
|             |                                        |    |   |                          |                         |
|             |                                        |    |   |                          |                         |
|             |                                        |    |   | <input type="checkbox"/> | Najbliżej środka tarczy |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                 |                             |
|-------------------------------------------------|-----------------------------|
| Zawodnik: <b>ŚWIĄTEK Robert</b>                 | <b>Ranking</b><br><b>11</b> |
| Kraj/Klub: <b>LKS MAZOWSZE Teresin (MAZTER)</b> |                             |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>    |                             |
| <b>Stanowisko 6</b>                             |                             |

|             | <input checked="" type="checkbox"/> Zwycięzca 1/8 |    |   |                          |                         |
|-------------|---------------------------------------------------|----|---|--------------------------|-------------------------|
|             | 1                                                 | 2  | 3 | Suma serii               | Suma narast.            |
| 1           | 10                                                | 10 | 9 | 29                       | 29                      |
| 2           | 10                                                | 9  | 9 | 28                       | 57                      |
| 3           | 9                                                 | 9  | 9 | 27                       | 84                      |
| 4           | 10                                                | 9  | 9 | 28                       | 112                     |
| 5           | 10                                                | 10 | 9 | 29                       | 141                     |
|             |                                                   |    |   | <b>Razem</b>             | <b>141</b>              |
| <b>S.O.</b> |                                                   |    |   |                          |                         |
|             |                                                   |    |   |                          |                         |
|             |                                                   |    |   |                          |                         |
|             |                                                   |    |   |                          |                         |
|             |                                                   |    |   | <input type="checkbox"/> | Najbliżej środka tarczy |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                                 |              |
|-------------------------------------------------|--------------|
| Zawodnik: <b>KWACZYŃSKI Jacek</b>               | Ranking      |
| Kraj/Klub: <b>ŁLKS KARIMA Przasław (KARPRZ)</b> | <b>13</b>    |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>    | Stanowisko 7 |

|      | <input type="checkbox"/> Zwycięzca 1/8 |    |   |                          |                         |
|------|----------------------------------------|----|---|--------------------------|-------------------------|
|      | 1                                      | 2  | 3 | Suma serii               | Suma narast.            |
| 1    | 9                                      | 9  | 9 | 27                       | 27                      |
| 2    | 10                                     | 10 | 9 | 29                       | 56                      |
| 3    | 10                                     | 10 | 9 | 29                       | 85                      |
| 4    | 10                                     | 9  | 9 | 28                       | 113                     |
| 5    | 10                                     | 10 | 9 | 29                       | 142                     |
|      |                                        |    |   | Razem                    | 142                     |
| S.O. | 9                                      |    |   |                          |                         |
|      |                                        |    |   |                          |                         |
|      |                                        |    |   |                          |                         |
|      |                                        |    |   | <input type="checkbox"/> | Najbliżej środka tarczy |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                              |              |
|----------------------------------------------|--------------|
| Zawodnik: <b>SŁOWIŃSKI Szymon</b>            | Ranking      |
| Kraj/Klub: <b>KS LEW Krynki (LEWKRY)</b>     | <b>4</b>     |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> | Stanowisko 8 |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/8 |    |   |                          |                         |
|------|---------------------------------------------------|----|---|--------------------------|-------------------------|
|      | 1                                                 | 2  | 3 | Suma serii               | Suma narast.            |
| 1    | 10                                                | 9  | 9 | 28                       | 28                      |
| 2    | 10                                                | 10 | 9 | 29                       | 57                      |
| 3    | 10                                                | 10 | 9 | 29                       | 86                      |
| 4    | 10                                                | 9  | 9 | 28                       | 114                     |
| 5    | 10                                                | 9  | 9 | 28                       | 142                     |
|      |                                                   |    |   | Razem                    | 142                     |
| S.O. | 10                                                |    |   |                          |                         |
|      |                                                   |    |   |                          |                         |
|      |                                                   |    |   |                          |                         |
|      |                                                   |    |   | <input type="checkbox"/> | Najbliżej środka tarczy |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                                 |              |
|-------------------------------------------------|--------------|
| Zawodnik: <b>DOBROWOLSKI Rafał</b>              | Ranking      |
| Kraj/Klub: <b>ŁLKS KARIMA Przasław (KARPRZ)</b> | <b>3</b>     |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>    | Stanowisko 9 |

|       | <input checked="" type="checkbox"/> Zwycięzca 1/8 |    |    |            |              |
|-------|---------------------------------------------------|----|----|------------|--------------|
|       | 1                                                 | 2  | 3  | Suma serii | Suma narast. |
| 1     | 10                                                | 9  | 9  | 28         | 28           |
| 2     | 10                                                | 10 | 9  | 29         | 57           |
| 3     | 10                                                | 10 | 10 | 30         | 87           |
| 4     | 9                                                 | 9  | 9  | 27         | 114          |
| 5     | 10                                                | 10 | 10 | 30         | 144          |
| Razem |                                                   |    |    | 144        |              |
| S.O.  |                                                   |    |    |            |              |
|       |                                                   |    |    |            |              |
|       |                                                   |    |    |            |              |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                   |               |
|---------------------------------------------------|---------------|
| Zawodnik: <b>SIĘNCZAK Bartosz</b>                 | Ranking       |
| Kraj/Klub: <b>KS PŁASZOWIANKA Kraków (PŁAKRA)</b> | <b>19</b>     |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>      | Stanowisko 10 |

|       | <input type="checkbox"/> Zwycięzca 1/8 |    |   |            |              |
|-------|----------------------------------------|----|---|------------|--------------|
|       | 1                                      | 2  | 3 | Suma serii | Suma narast. |
| 1     | 10                                     | 10 | 9 | 29         | 29           |
| 2     | 10                                     | 10 | 9 | 29         | 58           |
| 3     | 10                                     | 10 | 9 | 29         | 87           |
| 4     | 10                                     | 10 | 9 | 29         | 116          |
| 5     | 9                                      | 9  | 9 | 27         | 143          |
| Razem |                                        |    |   | 143        |              |
| S.O.  |                                        |    |   |            |              |
|       |                                        |    |   |            |              |
|       |                                        |    |   |            |              |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

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|                                              |               |
|----------------------------------------------|---------------|
| Zawodnik: <b>SIDOR Paweł</b>                 | Ranking       |
| Kraj/Klub: <b>LZS SKS Raszówka (SKSRAS)</b>  | <b>11</b>     |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> | Stanowisko 11 |

|       | <input checked="" type="checkbox"/> Zwycięzca 1/8 |    |   |            |              |
|-------|---------------------------------------------------|----|---|------------|--------------|
|       | 1                                                 | 2  | 3 | Suma serii | Suma narast. |
| 1     | 10                                                | 9  | 9 | 28         | 28           |
| 2     | 9                                                 | 9  | 9 | 27         | 55           |
| 3     | 10                                                | 10 | 9 | 29         | 84           |
| 4     | 10                                                | 9  | 9 | 28         | 112          |
| 5     | 10                                                | 10 | 9 | 29         | 141          |
| Razem |                                                   |    |   |            | 141          |
| S.O.  |                                                   |    |   |            |              |
|       |                                                   |    |   |            |              |
|       |                                                   |    |   |            |              |
|       |                                                   |    |   |            |              |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                              |               |
|----------------------------------------------|---------------|
| Zawodnik: <b>PILCICKI Bogusław</b>           | Ranking       |
| Kraj/Klub: <b>KS LEW Krynki (LEWKRY)</b>     | <b>27</b>     |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> | Stanowisko 12 |

|       | <input type="checkbox"/> Zwycięzca 1/8 |   |   |            |              |
|-------|----------------------------------------|---|---|------------|--------------|
|       | 1                                      | 2 | 3 | Suma serii | Suma narast. |
| 1     | 9                                      | 9 | 9 | 27         | 27           |
| 2     | 10                                     | 9 | 8 | 27         | 54           |
| 3     | 10                                     | 9 | 9 | 28         | 82           |
| 4     | 10                                     | 9 | 9 | 28         | 110          |
| 5     | 10                                     | 9 | 9 | 28         | 138          |
| Razem |                                        |   |   |            | 138          |
| S.O.  |                                        |   |   |            |              |
|       |                                        |   |   |            |              |
|       |                                        |   |   |            |              |
|       |                                        |   |   |            |              |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

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|                                              |                            |
|----------------------------------------------|----------------------------|
| Zawodnik: <b>SZELAĞ Filip</b>                | <b>Ranking</b><br><b>6</b> |
| Kraj/Klub: <b>KŁ A3D Toszek (A3DTOS)</b>     |                            |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> |                            |
| <b>Stanowisko 13</b>                         |                            |

|      | <input checked="" type="checkbox"/> Zwycięzca |    |    |              |              | 1/8 |
|------|-----------------------------------------------|----|----|--------------|--------------|-----|
|      | 1                                             | 2  | 3  | Suma serii   | Suma narast. |     |
| 1    | 10                                            | 10 | 9  | 29           | 29           |     |
| 2    | 10                                            | 10 | 10 | 30           | 59           |     |
| 3    | 10                                            | 10 | 9  | 29           | 88           |     |
| 4    | 10                                            | 10 | 9  | 29           | 117          |     |
| 5    | 10                                            | 10 | 9  | 29           | 146          |     |
|      |                                               |    |    | <b>Razem</b> | <b>146</b>   |     |
| S.O. |                                               |    |    |              |              |     |
|      |                                               |    |    |              |              |     |
|      |                                               |    |    |              |              |     |
|      |                                               |    |    |              |              |     |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                               |                             |
|-----------------------------------------------|-----------------------------|
| Zawodnik: <b>KUŻMA Krzysztof</b>              | <b>Ranking</b><br><b>10</b> |
| Kraj/Klub: <b>UKS TRAMP Jarosław (TRAJAR)</b> |                             |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>  |                             |
| <b>Stanowisko 14</b>                          |                             |

|      | <input type="checkbox"/> Zwycięzca |    |   |              |              | 1/8 |
|------|------------------------------------|----|---|--------------|--------------|-----|
|      | 1                                  | 2  | 3 | Suma serii   | Suma narast. |     |
| 1    | 9                                  | 9  | 9 | 27           | 27           |     |
| 2    | 10                                 | 9  | 8 | 27           | 54           |     |
| 3    | 10                                 | 10 | 8 | 28           | 82           |     |
| 4    | 9                                  | 9  | 9 | 27           | 109          |     |
| 5    | 10                                 | 10 | 9 | 29           | 138          |     |
|      |                                    |    |   | <b>Razem</b> | <b>138</b>   |     |
| S.O. |                                    |    |   |              |              |     |
|      |                                    |    |   |              |              |     |
|      |                                    |    |   |              |              |     |
|      |                                    |    |   |              |              |     |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



30-0-CM



|                                                 |               |
|-------------------------------------------------|---------------|
| Zawodnik: <b>GORCZYCA Krzysztof</b>             | Ranking       |
| Kraj/Klub: <b>OSŁ STRZELEC Legnica (STRLEG)</b> | <b>15</b>     |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>    | Stanowisko 15 |

|                                                  | <input type="checkbox"/> Zwycięzca 1/8 |   |   |            |              |
|--------------------------------------------------|----------------------------------------|---|---|------------|--------------|
|                                                  | 1                                      | 2 | 3 | Suma serii | Suma narast. |
| 1                                                | 10                                     | 9 | 9 | 28         | 28           |
| 2                                                | 10                                     | 9 | 9 | 28         | 56           |
| 3                                                | 10                                     | 9 | 9 | 28         | 84           |
| 4                                                | 10                                     | 9 | 9 | 28         | 112          |
| 5                                                | 9                                      | 9 | 9 | 27         | 139          |
|                                                  |                                        |   |   | Razem      | 139          |
| S.O.                                             |                                        |   |   |            |              |
| <input type="checkbox"/> Najbliżej środka tarczy |                                        |   |   |            |              |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                              |               |
|----------------------------------------------|---------------|
| Zawodnik: <b>PRZYBYLSKI Łukasz</b>           | Ranking       |
| Kraj/Klub: <b>KŁ A3D Toszek (A3DTOS)</b>     | <b>2</b>      |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> | Stanowisko 16 |

|                                                  | <input checked="" type="checkbox"/> Zwycięzca 1/8 |    |    |            |              |
|--------------------------------------------------|---------------------------------------------------|----|----|------------|--------------|
|                                                  | 1                                                 | 2  | 3  | Suma serii | Suma narast. |
| 1                                                | 10                                                | 10 | 10 | 30         | 30           |
| 2                                                | 10                                                | 10 | 9  | 29         | 59           |
| 3                                                | 10                                                | 10 | 10 | 30         | 89           |
| 4                                                | 10                                                | 10 | 9  | 29         | 118          |
| 5                                                | 10                                                | 10 | 10 | 30         | 148          |
|                                                  |                                                   |    |    | Razem      | 148          |
| S.O.                                             |                                                   |    |    |            |              |
| <input type="checkbox"/> Najbliżej środka tarczy |                                                   |    |    |            |              |

Zawodnik/Agent

Godzina podpisu





# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                                |                            |
|------------------------------------------------|----------------------------|
| Zawodnik: <b>KONECKI Przemysław</b>            | <b>Ranking</b><br><b>1</b> |
| Kraj/Klub: <b>LUKS ORLIK Goleszów (ORLGOL)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>   |                            |
| <b>Stanowisko 3</b>                            |                            |

|             | <input checked="" type="checkbox"/> Zwycięzca |    |    |            |              | 1/4 |
|-------------|-----------------------------------------------|----|----|------------|--------------|-----|
|             | 1                                             | 2  | 3  | Suma serii | Suma narast. |     |
| <b>1</b>    | 10                                            | 10 | 10 | 30         | 30           |     |
| <b>2</b>    | 10                                            | 10 | 10 | 30         | 60           |     |
| <b>3</b>    | 10                                            | 10 | 10 | 30         | 90           |     |
| <b>4</b>    | 10                                            | 10 | 9  | 29         | 119          |     |
| <b>5</b>    | 10                                            | 10 | 9  | 29         | 148          |     |
|             | <b>Razem</b>                                  |    |    |            | <b>148</b>   |     |
| <b>S.O.</b> |                                               |    |    |            |              |     |
|             |                                               |    |    |            |              |     |
|             |                                               |    |    |            |              |     |
|             |                                               |    |    |            |              |     |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Zawodnik: <b>JASIŃSKI Marcin</b>                | <b>Ranking</b><br><b>8</b> |
| Kraj/Klub: <b>ŁLKS KARIMA Prząsław (KARPRZ)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>    |                            |
| <b>Stanowisko 4</b>                             |                            |

|             | <input type="checkbox"/> Zwycięzca |    |   |            |              | 1/4 |
|-------------|------------------------------------|----|---|------------|--------------|-----|
|             | 1                                  | 2  | 3 | Suma serii | Suma narast. |     |
| <b>1</b>    | 10                                 | 10 | 9 | 29         | 29           |     |
| <b>2</b>    | 10                                 | 10 | 9 | 29         | 58           |     |
| <b>3</b>    | 9                                  | 9  | 9 | 27         | 85           |     |
| <b>4</b>    | 10                                 | 9  | 9 | 28         | 113          |     |
| <b>5</b>    | 10                                 | 9  | 9 | 28         | 141          |     |
|             | <b>Razem</b>                       |    |   |            | <b>141</b>   |     |
| <b>S.O.</b> |                                    |    |   |            |              |     |
|             |                                    |    |   |            |              |     |
|             |                                    |    |   |            |              |     |
|             |                                    |    |   |            |              |     |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



10-0-CM



|                                                 |              |
|-------------------------------------------------|--------------|
| Zawodnik: <b>ŚWIĄTEK Robert</b>                 | Ranking      |
| Kraj/Klub: <b>LKS MAZOWSZE Teresin (MAZTER)</b> | <b>11</b>    |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>    | Stanowisko 6 |

|       | <input checked="" type="checkbox"/> Zwycięzca 1/4 |    |    |            |              |
|-------|---------------------------------------------------|----|----|------------|--------------|
|       | 1                                                 | 2  | 3  | Suma serii | Suma narast. |
| 1     | 10                                                | 9  | 9  | 28         | 28           |
| 2     | 10                                                | 10 | 9  | 29         | 57           |
| 3     | 10                                                | 10 | 10 | 30         | 87           |
| 4     | 10                                                | 10 | 9  | 29         | 116          |
| 5     | 10                                                | 9  | 9  | 28         | 144          |
| Razem |                                                   |    |    |            | 144          |
| S.O.  |                                                   |    |    |            |              |
|       |                                                   |    |    |            |              |
|       |                                                   |    |    |            |              |
|       |                                                   |    |    |            |              |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                              |              |
|----------------------------------------------|--------------|
| Zawodnik: <b>SŁOWIŃSKI Szymon</b>            | Ranking      |
| Kraj/Klub: <b>KS LEW Krynki (LEWKRY)</b>     | <b>4</b>     |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> | Stanowisko 7 |

|       | <input type="checkbox"/> Zwycięzca 1/4 |    |   |            |              |
|-------|----------------------------------------|----|---|------------|--------------|
|       | 1                                      | 2  | 3 | Suma serii | Suma narast. |
| 1     | 10                                     | 10 | 9 | 29         | 29           |
| 2     | 10                                     | 10 | 9 | 29         | 58           |
| 3     | 10                                     | 9  | 9 | 28         | 86           |
| 4     | 10                                     | 9  | 9 | 28         | 114          |
| 5     | 10                                     | 10 | 9 | 29         | 143          |
| Razem |                                        |    |   |            | 143          |
| S.O.  |                                        |    |   |            |              |
|       |                                        |    |   |            |              |
|       |                                        |    |   |            |              |
|       |                                        |    |   |            |              |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



12-0-CM



|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Zawodnik: <b>DOBROWOLSKI Rafał</b>              | <b>Ranking</b><br><b>3</b> |
| Kraj/Klub: <b>ŁLKS KARIMA Przasław (KARPRZ)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>    |                            |
| <b>Stanowisko 9</b>                             |                            |

|             | <input checked="" type="checkbox"/> Zwycięzca |    |    |            |              | 1/4 |
|-------------|-----------------------------------------------|----|----|------------|--------------|-----|
|             | 1                                             | 2  | 3  | Suma serii | Suma narast. |     |
| <b>1</b>    | 10                                            | 10 | 10 | 30         | 30           |     |
| <b>2</b>    | 10                                            | 10 | 9  | 29         | 59           |     |
| <b>3</b>    | 10                                            | 9  | 9  | 28         | 87           |     |
| <b>4</b>    | 10                                            | 10 | 9  | 29         | 116          |     |
| <b>5</b>    | 10                                            | 10 | 9  | 29         | 145          |     |
|             | <b>Razem</b>                                  |    |    |            | <b>145</b>   |     |
| <b>S.O.</b> |                                               |    |    |            |              |     |
|             |                                               |    |    |            |              |     |
|             |                                               |    |    |            |              |     |
|             |                                               |    |    |            |              |     |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                              |                             |
|----------------------------------------------|-----------------------------|
| Zawodnik: <b>SIDOR Paweł</b>                 | <b>Ranking</b><br><b>11</b> |
| Kraj/Klub: <b>LZS SKS Raszówka (SKSRAS)</b>  |                             |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> |                             |
| <b>Stanowisko 10</b>                         |                             |

|             | <input type="checkbox"/> Zwycięzca |    |   |            |              | 1/4 |
|-------------|------------------------------------|----|---|------------|--------------|-----|
|             | 1                                  | 2  | 3 | Suma serii | Suma narast. |     |
| <b>1</b>    | 10                                 | 10 | 8 | 28         | 28           |     |
| <b>2</b>    | 10                                 | 10 | 9 | 29         | 57           |     |
| <b>3</b>    | 10                                 | 10 | 9 | 29         | 86           |     |
| <b>4</b>    | 9                                  | 9  | 9 | 27         | 113          |     |
| <b>5</b>    | 10                                 | 9  | 9 | 28         | 141          |     |
|             | <b>Razem</b>                       |    |   |            | <b>141</b>   |     |
| <b>S.O.</b> |                                    |    |   |            |              |     |
|             |                                    |    |   |            |              |     |
|             |                                    |    |   |            |              |     |
|             |                                    |    |   |            |              |     |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                              |                            |
|----------------------------------------------|----------------------------|
| Zawodnik: <b>SZELAĞ Filip</b>                | <b>Ranking</b><br><b>6</b> |
| Kraj/Klub: <b>KŁ A3D Toszek (A3DTOS)</b>     |                            |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> |                            |
| <b>Stanowisko 12</b>                         |                            |

|             | <input type="checkbox"/> Zwycięzca 1/4 |                         |    |            |              |
|-------------|----------------------------------------|-------------------------|----|------------|--------------|
|             | 1                                      | 2                       | 3  | Suma serii | Suma narast. |
| 1           | 10                                     | 10                      | 10 | 30         | 30           |
| 2           | 10                                     | 10                      | 9  | 29         | 59           |
| 3           | 10                                     | 10                      | 10 | 30         | 89           |
| 4           | 10                                     | 10                      | 9  | 29         | 118          |
| 5           | 10                                     | 10                      | 9  | 29         | 147          |
|             | <b>Razem</b>                           |                         |    |            | <b>147</b>   |
| <b>S.O.</b> | <b>9</b>                               |                         |    |            |              |
|             |                                        |                         |    |            |              |
|             |                                        |                         |    |            |              |
|             | <input type="checkbox"/>               | Najbliżej środka tarczy |    |            |              |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                              |                            |
|----------------------------------------------|----------------------------|
| Zawodnik: <b>PRZYBYLSKI Łukasz</b>           | <b>Ranking</b><br><b>2</b> |
| Kraj/Klub: <b>KŁ A3D Toszek (A3DTOS)</b>     |                            |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> |                            |
| <b>Stanowisko 13</b>                         |                            |

|             | <input checked="" type="checkbox"/> Zwycięzca 1/4 |                         |    |            |              |
|-------------|---------------------------------------------------|-------------------------|----|------------|--------------|
|             | 1                                                 | 2                       | 3  | Suma serii | Suma narast. |
| 1           | 10                                                | 10                      | 10 | 30         | 30           |
| 2           | 10                                                | 10                      | 9  | 29         | 59           |
| 3           | 10                                                | 10                      | 10 | 30         | 89           |
| 4           | 10                                                | 10                      | 9  | 29         | 118          |
| 5           | 10                                                | 10                      | 9  | 29         | 147          |
|             | <b>Razem</b>                                      |                         |    |            | <b>147</b>   |
| <b>S.O.</b> | <b>10</b>                                         |                         |    |            |              |
|             |                                                   |                         |    |            |              |
|             |                                                   |                         |    |            |              |
|             | <input type="checkbox"/>                          | Najbliżej środka tarczy |    |            |              |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



4-0-CM



|                                                |              |
|------------------------------------------------|--------------|
| Zawodnik: <b>KONECKI Przemysław</b>            | Ranking      |
| Kraj/Klub: <b>LUKS ORLIK Goleszów (ORLGOL)</b> | <b>1</b>     |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>   | Stanowisko 6 |

|       | <input checked="" type="checkbox"/> Zwycięzca 1/2 |    |    |            |              |
|-------|---------------------------------------------------|----|----|------------|--------------|
|       | 1                                                 | 2  | 3  | Suma serii | Suma narast. |
| 1     | 10                                                | 10 | 10 | 30         | 30           |
| 2     | 10                                                | 9  | 9  | 28         | 58           |
| 3     | 10                                                | 10 | 10 | 30         | 88           |
| 4     | 10                                                | 10 | 10 | 30         | 118          |
| 5     | 10                                                | 9  | 9  | 28         | 146          |
| Razem |                                                   |    |    | 146        |              |
| S.O.  |                                                   |    |    |            |              |
|       |                                                   |    |    |            |              |
|       |                                                   |    |    |            |              |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                 |              |
|-------------------------------------------------|--------------|
| Zawodnik: <b>ŚWIĄTEK Robert</b>                 | Ranking      |
| Kraj/Klub: <b>LKS MAZOWSZE Teresin (MAZTER)</b> | <b>11</b>    |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>    | Stanowisko 7 |

|       | <input type="checkbox"/> Zwycięzca 1/2 |    |   |            |              |
|-------|----------------------------------------|----|---|------------|--------------|
|       | 1                                      | 2  | 3 | Suma serii | Suma narast. |
| 1     | 9                                      | 9  | 9 | 27         | 27           |
| 2     | 10                                     | 10 | 9 | 29         | 56           |
| 3     | 10                                     | 10 | 9 | 29         | 85           |
| 4     | 10                                     | 9  | 9 | 28         | 113          |
| 5     | 9                                      | 9  | 9 | 27         | 140          |
| Razem |                                        |    |   | 140        |              |
| S.O.  |                                        |    |   |            |              |
|       |                                        |    |   |            |              |
|       |                                        |    |   |            |              |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



6-0-CM



|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Zawodnik: <b>DOBROWOLSKI Rafał</b>              | <b>Ranking</b><br><b>3</b> |
| Kraj/Klub: <b>ŁLKS KARIMA Przasław (KARPRZ)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>    |                            |
| <b>Stanowisko 9</b>                             |                            |

|             | <input type="checkbox"/> Zwycięzca |    |    |            |                                                  | 1/2        |
|-------------|------------------------------------|----|----|------------|--------------------------------------------------|------------|
|             | 1                                  | 2  | 3  | Suma serii | Suma narast.                                     |            |
| <b>1</b>    | 10                                 | 10 | 10 | 30         | 30                                               |            |
| <b>2</b>    | 10                                 | 9  | 9  | 28         | 58                                               |            |
| <b>3</b>    | 10                                 | 9  | 9  | 28         | 86                                               |            |
| <b>4</b>    | 10                                 | 9  | 9  | 28         | 114                                              |            |
| <b>5</b>    | 10                                 | 9  | 9  | 28         | 142                                              |            |
|             |                                    |    |    |            | <b>Razem</b>                                     | <b>142</b> |
| <b>S.O.</b> |                                    |    |    |            |                                                  |            |
|             |                                    |    |    |            |                                                  |            |
|             |                                    |    |    |            |                                                  |            |
|             |                                    |    |    |            |                                                  |            |
|             |                                    |    |    |            | <input type="checkbox"/> Najbliżej środka tarczy |            |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                              |                            |
|----------------------------------------------|----------------------------|
| Zawodnik: <b>PRZYBYLSKI Łukasz</b>           | <b>Ranking</b><br><b>2</b> |
| Kraj/Klub: <b>KŁ A3D Toszek (A3DTOS)</b>     |                            |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> |                            |
| <b>Stanowisko 10</b>                         |                            |

|             | <input checked="" type="checkbox"/> Zwycięzca |    |    |            |                                                  | 1/2        |
|-------------|-----------------------------------------------|----|----|------------|--------------------------------------------------|------------|
|             | 1                                             | 2  | 3  | Suma serii | Suma narast.                                     |            |
| <b>1</b>    | 10                                            | 10 | 10 | 30         | 30                                               |            |
| <b>2</b>    | 10                                            | 10 | 10 | 30         | 60                                               |            |
| <b>3</b>    | 10                                            | 10 | 10 | 30         | 90                                               |            |
| <b>4</b>    | 10                                            | 10 | 9  | 29         | 119                                              |            |
| <b>5</b>    | 10                                            | 10 | 10 | 30         | 149                                              |            |
|             |                                               |    |    |            | <b>Razem</b>                                     | <b>149</b> |
| <b>S.O.</b> |                                               |    |    |            |                                                  |            |
|             |                                               |    |    |            |                                                  |            |
|             |                                               |    |    |            |                                                  |            |
|             |                                               |    |    |            |                                                  |            |
|             |                                               |    |    |            | <input type="checkbox"/> Najbliżej środka tarczy |            |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



2-0-CM



|                                                 |            |
|-------------------------------------------------|------------|
| Zawodnik: <b>ŚWIĄTEK Robert</b>                 | Ranking    |
| Kraj/Klub: <b>LKS MAZOWSZE Teresin (MAZTER)</b> | <b>11</b>  |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>    | Stanowisko |

|                                                 |            |
|-------------------------------------------------|------------|
| Zawodnik: <b>DOBROWOLSKI Rafał</b>              | Ranking    |
| Kraj/Klub: <b>ŁLKS KARIMA Prząsław (KARPRZ)</b> | <b>3</b>   |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>    | Stanowisko |

|      | Mecz o 3.               |   |   |            |              |
|------|-------------------------|---|---|------------|--------------|
|      | 1                       | 2 | 3 | Suma serii | Suma narast. |
| 1    |                         |   |   |            |              |
| 2    |                         |   |   |            |              |
| 3    |                         |   |   |            |              |
| 4    |                         |   |   |            |              |
| 5    |                         |   |   |            |              |
|      | Razem                   |   |   |            | 0            |
| S.O. |                         |   |   |            |              |
|      | Najbliżej środka tarczy |   |   |            |              |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|      | Mecz o 3.               |   |   |            |              |
|------|-------------------------|---|---|------------|--------------|
|      | 1                       | 2 | 3 | Suma serii | Suma narast. |
| 1    |                         |   |   |            |              |
| 2    |                         |   |   |            |              |
| 3    |                         |   |   |            |              |
| 4    |                         |   |   |            |              |
| 5    |                         |   |   |            |              |
|      | Razem                   |   |   |            | 0            |
| S.O. |                         |   |   |            |              |
|      | Najbliżej środka tarczy |   |   |            |              |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



0-0-CM



|                                                |              |
|------------------------------------------------|--------------|
| Zawodnik: <b>KONECKI Przemysław</b>            | Ranking      |
| Kraj/Klub: <b>LUKS ORLIK Goleszów (ORLGOL)</b> | <b>1</b>     |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b>   | Stanowisko 1 |

|       | <input checked="" type="checkbox"/> Zwycięzca |    |    | Finał      |              |
|-------|-----------------------------------------------|----|----|------------|--------------|
|       | 1                                             | 2  | 3  | Suma serii | Suma narast. |
| 1     | 10                                            | 10 | 10 | 30         | 30           |
| 2     | 10                                            | 10 | 10 | 30         | 60           |
| 3     | 10                                            | 10 | 9  | 29         | 89           |
| 4     | 10                                            | 10 | 10 | 30         | 119          |
| 5     | 10                                            | 10 | 10 | 30         | 149          |
| Razem |                                               |    |    | 149        |              |
| S.O.  |                                               |    |    |            |              |
|       |                                               |    |    |            |              |
|       |                                               |    |    |            |              |
|       |                                               |    |    |            |              |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                              |              |
|----------------------------------------------|--------------|
| Zawodnik: <b>PRZYBYLSKI Łukasz</b>           | Ranking      |
| Kraj/Klub: <b>KŁ A3D Toszek (A3DTOS)</b>     | <b>2</b>     |
| Kategoria: <b>Łuki Bloczkowe - Mężczyźni</b> | Stanowisko 2 |

|       | <input type="checkbox"/> Zwycięzca |    |    | Finał      |              |
|-------|------------------------------------|----|----|------------|--------------|
|       | 1                                  | 2  | 3  | Suma serii | Suma narast. |
| 1     | 10                                 | 10 | 10 | 30         | 30           |
| 2     | 10                                 | 10 | 10 | 30         | 60           |
| 3     | 9                                  | 10 | 10 | 29         | 89           |
| 4     | 9                                  | 10 | 9  | 28         | 117          |
| 5     | 10                                 | 10 | 9  | 29         | 146          |
| Razem |                                    |    |    | 146        |              |
| S.O.  |                                    |    |    |            |              |
|       |                                    |    |    |            |              |
|       |                                    |    |    |            |              |
|       |                                    |    |    |            |              |

Zawodnik/Agent

Godzina podpisu







# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                                   |                            |
|---------------------------------------------------|----------------------------|
| Zawodnik: <b>KAPUSTA Małgorzata</b>               | <b>Ranking</b><br><b>1</b> |
| Kraj/Klub: <b>KS PŁASZOWIANKA Kraków (PŁAKRA)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>        |                            |
| <b>Stanowisko 17</b>                              |                            |

|      | <input checked="" type="checkbox"/> Zwycięzca |    |    |              |              | 1/8 |
|------|-----------------------------------------------|----|----|--------------|--------------|-----|
|      | 1                                             | 2  | 3  | Suma serii   | Suma narast. |     |
| 1    | 10                                            | 10 | 9  | 29           | 29           |     |
| 2    | 10                                            | 9  | 9  | 28           | 57           |     |
| 3    | 10                                            | 10 | 9  | 29           | 86           |     |
| 4    | 10                                            | 10 | 10 | 30           | 116          |     |
| 5    | 10                                            | 10 | 8  | 28           | 144          |     |
|      |                                               |    |    | <b>Razem</b> | <b>144</b>   |     |
| S.O. |                                               |    |    |              |              |     |
|      |                                               |    |    |              |              |     |
|      |                                               |    |    |              |              |     |
|      |                                               |    |    |              |              |     |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                               |                             |
|-----------------------------------------------|-----------------------------|
| Zawodnik: <b>RAKOWSKA Maja</b>                | <b>Ranking</b><br><b>17</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> |                             |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>    |                             |
| <b>Stanowisko 18</b>                          |                             |

|      | <input type="checkbox"/> Zwycięzca |   |   |              |              | 1/8 |
|------|------------------------------------|---|---|--------------|--------------|-----|
|      | 1                                  | 2 | 3 | Suma serii   | Suma narast. |     |
| 1    | 9                                  | 8 | 8 | 25           | 25           |     |
| 2    | 9                                  | 9 | 7 | 25           | 50           |     |
| 3    | 9                                  | 9 | 8 | 26           | 76           |     |
| 4    | 9                                  | 8 | 7 | 24           | 100          |     |
| 5    | 10                                 | 9 | 9 | 28           | 128          |     |
|      |                                    |   |   | <b>Razem</b> | <b>128</b>   |     |
| S.O. |                                    |   |   |              |              |     |
|      |                                    |   |   |              |              |     |
|      |                                    |   |   |              |              |     |
|      |                                    |   |   |              |              |     |

Zawodnik/Agent

Godzina podpisu



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|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Zawodnik: <b>ZYGMUNCIAK Magdalena</b>           | <b>Ranking</b><br><b>9</b> |
| Kraj/Klub: <b>LKS MAZOWSZE Teresin (MAZTER)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>      |                            |

Stanowisko 19

|   | <input type="checkbox"/> Zwycięzca 1/8 |    |   |            |              |
|---|----------------------------------------|----|---|------------|--------------|
|   | 1                                      | 2  | 3 | Suma serii | Suma narast. |
| 1 | 10                                     | 10 | 9 | 29         | 29           |
| 2 | 9                                      | 9  | 8 | 26         | 55           |
| 3 | 9                                      | 9  | 9 | 27         | 82           |
| 4 | 9                                      | 8  | 8 | 25         | 107          |
| 5 | 9                                      | 9  | 9 | 27         | 134          |
|   |                                        |    |   | Razem      | 134          |

S.O.

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                    |                            |
|----------------------------------------------------|----------------------------|
| Zawodnik: <b>DZIEDZIC-WIŃSKA Justyna</b>           | <b>Ranking</b><br><b>8</b> |
| Kraj/Klub: <b>Akademia Sportu Kolbudy (KOLBUD)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>         |                            |

Stanowisko 20

|   | <input checked="" type="checkbox"/> Zwycięzca 1/8 |    |    |            |              |
|---|---------------------------------------------------|----|----|------------|--------------|
|   | 1                                                 | 2  | 3  | Suma serii | Suma narast. |
| 1 | 9                                                 | 9  | 9  | 27         | 27           |
| 2 | 10                                                | 9  | 9  | 28         | 55           |
| 3 | 10                                                | 10 | 10 | 30         | 85           |
| 4 | 9                                                 | 9  | 9  | 27         | 112          |
| 5 | 10                                                | 9  | 8  | 27         | 139          |
|   |                                                   |    |    | Razem      | 139          |

S.O.

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Zawodnik: <b>JANKOWSKA Sandra</b>               | <b>Ranking</b><br><b>5</b> |
| Kraj/Klub: <b>MKŁ STRZAŁA Warszawa (STRWAR)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>      |                            |
| <b>Stanowisko 21</b>                            |                            |

|             | <input type="checkbox"/> Zwycięzca 1/8           |    |   |            |              |
|-------------|--------------------------------------------------|----|---|------------|--------------|
|             | 1                                                | 2  | 3 | Suma serii | Suma narast. |
| 1           | 9                                                | 8  | 7 | 24         | 24           |
| 2           | 10                                               | 9  | 9 | 28         | 52           |
| 3           | 10                                               | 9  | 9 | 28         | 80           |
| 4           | 9                                                | 9  | 9 | 27         | 107          |
| 5           | 10                                               | 10 | 9 | 29         | 136          |
|             | <b>Razem</b>                                     |    |   |            | <b>136</b>   |
| <b>S.O.</b> |                                                  |    |   |            |              |
|             |                                                  |    |   |            |              |
|             |                                                  |    |   |            |              |
|             |                                                  |    |   |            |              |
|             | <input type="checkbox"/> Najbliżej środka tarczy |    |   |            |              |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                   |                             |
|---------------------------------------------------|-----------------------------|
| Zawodnik: <b>WRONA Katarzyna</b>                  | <b>Ranking</b><br><b>12</b> |
| Kraj/Klub: <b>KŁ DOLNOŚLĄZAK Wrocław (DOLWRO)</b> |                             |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>        |                             |
| <b>Stanowisko 22</b>                              |                             |

|             | <input checked="" type="checkbox"/> Zwycięzca 1/8 |    |   |            |              |
|-------------|---------------------------------------------------|----|---|------------|--------------|
|             | 1                                                 | 2  | 3 | Suma serii | Suma narast. |
| 1           | 10                                                | 9  | 9 | 28         | 28           |
| 2           | 10                                                | 9  | 9 | 28         | 56           |
| 3           | 9                                                 | 9  | 9 | 27         | 83           |
| 4           | 10                                                | 10 | 9 | 29         | 112          |
| 5           | 10                                                | 9  | 9 | 28         | 140          |
|             | <b>Razem</b>                                      |    |   |            | <b>140</b>   |
| <b>S.O.</b> |                                                   |    |   |            |              |
|             |                                                   |    |   |            |              |
|             |                                                   |    |   |            |              |
|             |                                                   |    |   |            |              |
|             | <input type="checkbox"/> Najbliżej środka tarczy  |    |   |            |              |

Zawodnik/Agent

Godzina podpisu



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AZS SURMA Poznań (HMPS23)

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|                                                |               |
|------------------------------------------------|---------------|
| Zawodnik: <b>CIEŚLAR Gabriela</b>              | Ranking       |
| Kraj/Klub: <b>LUKS ORLIK Goleszów (ORLGOL)</b> | <b>13</b>     |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>     | Stanowisko 23 |

|                                                  | <input type="checkbox"/> Zwycięzca 1/8 |   |   |            |              |
|--------------------------------------------------|----------------------------------------|---|---|------------|--------------|
|                                                  | 1                                      | 2 | 3 | Suma serii | Suma narast. |
| 1                                                | 9                                      | 8 | 8 | 25         | 25           |
| 2                                                | 9                                      | 9 | 9 | 27         | 52           |
| 3                                                | 10                                     | 9 | 8 | 27         | 79           |
| 4                                                | 9                                      | 8 | 8 | 25         | 104          |
| 5                                                | 9                                      | 9 | 9 | 27         | 131          |
| Razem                                            |                                        |   |   |            | 131          |
| S.O.                                             |                                        |   |   |            |              |
|                                                  |                                        |   |   |            |              |
|                                                  |                                        |   |   |            |              |
|                                                  |                                        |   |   |            |              |
| <input type="checkbox"/> Najbliżej środka tarczy |                                        |   |   |            |              |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                   |               |
|---------------------------------------------------|---------------|
| Zawodnik: <b>BŁOŃSKA Elina</b>                    | Ranking       |
| Kraj/Klub: <b>KŁ DOLNOŚLĄZAK Wrocław (DOLWRO)</b> | <b>4</b>      |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>        | Stanowisko 24 |

|                                                  | <input checked="" type="checkbox"/> Zwycięzca 1/8 |   |   |            |              |
|--------------------------------------------------|---------------------------------------------------|---|---|------------|--------------|
|                                                  | 1                                                 | 2 | 3 | Suma serii | Suma narast. |
| 1                                                | 10                                                | 9 | 9 | 28         | 28           |
| 2                                                | 9                                                 | 9 | 9 | 27         | 55           |
| 3                                                | 10                                                | 9 | 9 | 28         | 83           |
| 4                                                | 10                                                | 9 | 9 | 28         | 111          |
| 5                                                | 10                                                | 9 | 9 | 28         | 139          |
| Razem                                            |                                                   |   |   |            | 139          |
| S.O.                                             |                                                   |   |   |            |              |
|                                                  |                                                   |   |   |            |              |
|                                                  |                                                   |   |   |            |              |
|                                                  |                                                   |   |   |            |              |
| <input type="checkbox"/> Najbliżej środka tarczy |                                                   |   |   |            |              |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

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|                                               |                            |
|-----------------------------------------------|----------------------------|
| Zawodnik: <b>MARKITANTOVA Kseniya</b>         | <b>Ranking</b><br><b>3</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>    |                            |
| <b>Stanowisko 25</b>                          |                            |

|             | <input checked="" type="checkbox"/> Zwycięzca |    |   |            |              | 1/8                                              |
|-------------|-----------------------------------------------|----|---|------------|--------------|--------------------------------------------------|
|             | 1                                             | 2  | 3 | Suma serii | Suma narast. |                                                  |
| 1           | 10                                            | 9  | 8 | 27         | 27           |                                                  |
| 2           | 10                                            | 10 | 9 | 29         | 56           |                                                  |
| 3           | 9                                             | 9  | 9 | 27         | 83           |                                                  |
| 4           | 10                                            | 9  | 9 | 28         | 111          |                                                  |
| 5           | 10                                            | 10 | 9 | 29         | 140          |                                                  |
|             |                                               |    |   |            | <b>Razem</b> | <b>140</b>                                       |
| <b>S.O.</b> |                                               |    |   |            |              |                                                  |
|             |                                               |    |   |            |              |                                                  |
|             |                                               |    |   |            |              |                                                  |
|             |                                               |    |   |            |              |                                                  |
|             |                                               |    |   |            |              | <input type="checkbox"/> Najbliżej środka tarczy |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                               |                             |
|-----------------------------------------------|-----------------------------|
| Zawodnik: <b>NOWAK Marzena</b>                | <b>Ranking</b><br><b>14</b> |
| Kraj/Klub: <b>UKS TRAMP Jarosław (TRAJAR)</b> |                             |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>    |                             |
| <b>Stanowisko 26</b>                          |                             |

|             | <input type="checkbox"/> Zwycięzca |   |   |            |              | 1/8                                              |
|-------------|------------------------------------|---|---|------------|--------------|--------------------------------------------------|
|             | 1                                  | 2 | 3 | Suma serii | Suma narast. |                                                  |
| 1           | 9                                  | 9 | M | 18         | 18           |                                                  |
| 2           | 10                                 | 9 | 9 | 28         | 46           |                                                  |
| 3           | 9                                  | 9 | 9 | 27         | 73           |                                                  |
| 4           | 10                                 | 9 | 8 | 27         | 100          |                                                  |
| 5           | 10                                 | 9 | 8 | 27         | 127          |                                                  |
|             |                                    |   |   |            | <b>Razem</b> | <b>127</b>                                       |
| <b>S.O.</b> |                                    |   |   |            |              |                                                  |
|             |                                    |   |   |            |              |                                                  |
|             |                                    |   |   |            |              |                                                  |
|             |                                    |   |   |            |              |                                                  |
|             |                                    |   |   |            |              | <input type="checkbox"/> Najbliżej środka tarczy |

Zawodnik/Agent

Godzina podpisu



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|                                              |               |
|----------------------------------------------|---------------|
| Zawodnik: <b>KOWALIK Anna</b>                | Ranking       |
| Kraj/Klub: <b>UKS DEFMAR Police (DEFPOL)</b> | <b>11</b>     |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>   | Stanowisko 27 |

|       | <input type="checkbox"/> Zwycięzca 1/8 |    |   |            |                                                  |
|-------|----------------------------------------|----|---|------------|--------------------------------------------------|
|       | 1                                      | 2  | 3 | Suma serii | Suma narast.                                     |
| 1     | 9                                      | 9  | 8 | 26         | 26                                               |
| 2     | 9                                      | 9  | 9 | 27         | 53                                               |
| 3     | 10                                     | 10 | 9 | 29         | 82                                               |
| 4     | 10                                     | 9  | 9 | 28         | 110                                              |
| 5     | 9                                      | 9  | 9 | 27         | 137                                              |
| Razem |                                        |    |   |            | 137                                              |
| S.O.  |                                        |    |   |            |                                                  |
|       |                                        |    |   |            |                                                  |
|       |                                        |    |   |            |                                                  |
|       |                                        |    |   |            |                                                  |
|       |                                        |    |   |            | <input type="checkbox"/> Najbliżej środka tarczy |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                           |               |
|-----------------------------------------------------------|---------------|
| Zawodnik: <b>BULWA Agata</b>                              | Ranking       |
| Kraj/Klub: <b>MLKS DĄBROVIA Dąbrowa Tarnowsk (DĄBDĄB)</b> | <b>6</b>      |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>                | Stanowisko 28 |

|       | <input checked="" type="checkbox"/> Zwycięzca 1/8 |   |   |            |                                                  |
|-------|---------------------------------------------------|---|---|------------|--------------------------------------------------|
|       | 1                                                 | 2 | 3 | Suma serii | Suma narast.                                     |
| 1     | 10                                                | 9 | 9 | 28         | 28                                               |
| 2     | 10                                                | 9 | 9 | 28         | 56                                               |
| 3     | 10                                                | 9 | 9 | 28         | 84                                               |
| 4     | 9                                                 | 9 | 8 | 26         | 110                                              |
| 5     | 10                                                | 9 | 9 | 28         | 138                                              |
| Razem |                                                   |   |   |            | 138                                              |
| S.O.  |                                                   |   |   |            |                                                  |
|       |                                                   |   |   |            |                                                  |
|       |                                                   |   |   |            |                                                  |
|       |                                                   |   |   |            |                                                  |
|       |                                                   |   |   |            | <input type="checkbox"/> Najbliżej środka tarczy |

Zawodnik/Agent

Godzina podpisu



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|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Zawodnik: <b>LEŚNIAK Renata</b>                 | <b>Ranking</b><br><b>7</b> |
| Kraj/Klub: <b>SŁ ACHILLES Dobczyce (ACHDOB)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>      |                            |
| <b>Stanowisko 29</b>                            |                            |

|      | <input checked="" type="checkbox"/> Zwycięzca |    |   |              |              | 1/8 |
|------|-----------------------------------------------|----|---|--------------|--------------|-----|
|      | 1                                             | 2  | 3 | Suma serii   | Suma narast. |     |
| 1    | 10                                            | 10 | 9 | 29           | 29           |     |
| 2    | 9                                             | 9  | 9 | 27           | 56           |     |
| 3    | 10                                            | 8  | 8 | 26           | 82           |     |
| 4    | 10                                            | 9  | 9 | 28           | 110          |     |
| 5    | 10                                            | 9  | 9 | 28           | 138          |     |
|      |                                               |    |   | <b>Razem</b> | <b>138</b>   |     |
| S.O. |                                               |    |   |              |              |     |
|      |                                               |    |   |              |              |     |
|      |                                               |    |   |              |              |     |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                   |                             |
|---------------------------------------------------|-----------------------------|
| Zawodnik: <b>DADUŃ Marzena</b>                    | <b>Ranking</b><br><b>10</b> |
| Kraj/Klub: <b>KŁ DOLNOŚLĄZAK Wrocław (DOLWRO)</b> |                             |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>        |                             |
| <b>Stanowisko 30</b>                              |                             |

|      | <input type="checkbox"/> Zwycięzca |    |   |              |              | 1/8 |
|------|------------------------------------|----|---|--------------|--------------|-----|
|      | 1                                  | 2  | 3 | Suma serii   | Suma narast. |     |
| 1    | 9                                  | 9  | 9 | 27           | 27           |     |
| 2    | 10                                 | 10 | 9 | 29           | 56           |     |
| 3    | 9                                  | 9  | 8 | 26           | 82           |     |
| 4    | 9                                  | 9  | 9 | 27           | 109          |     |
| 5    | 10                                 | 9  | 8 | 27           | 136          |     |
|      |                                    |    |   | <b>Razem</b> | <b>136</b>   |     |
| S.O. |                                    |    |   |              |              |     |
|      |                                    |    |   |              |              |     |
|      |                                    |    |   |              |              |     |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu





# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

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|                                                 |               |
|-------------------------------------------------|---------------|
| Zawodnik: <b>SAŁEK Ida</b>                      | Ranking       |
| Kraj/Klub: <b>OSŁ STRZELEC Legnica (STRLEG)</b> | <b>15</b>     |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>      | Stanowisko 31 |

|      | <input type="checkbox"/> Zwycięzca | 1/8 |   |            |              |
|------|------------------------------------|-----|---|------------|--------------|
|      | 1                                  | 2   | 3 | Suma serii | Suma narast. |
| 1    | 9                                  | 9   | 9 | 27         | 27           |
| 2    | 9                                  | 8   | 7 | 24         | 51           |
| 3    | 9                                  | 8   | 6 | 23         | 74           |
| 4    | 9                                  | 9   | 9 | 27         | 101          |
| 5    | 9                                  | 9   | M | 18         | 119          |
|      |                                    |     |   | Razem      | 119          |
| S.O. |                                    |     |   |            |              |
|      |                                    |     |   |            |              |
|      |                                    |     |   |            |              |
|      |                                    |     |   |            |              |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                |               |
|------------------------------------------------|---------------|
| Zawodnik: <b>STANIECZEK Anna</b>               | Ranking       |
| Kraj/Klub: <b>LUKS ORLIK Goleszów (ORLGOL)</b> | <b>2</b>      |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>     | Stanowisko 32 |

|      | <input checked="" type="checkbox"/> Zwycięzca | 1/8 |   |            |              |
|------|-----------------------------------------------|-----|---|------------|--------------|
|      | 1                                             | 2   | 3 | Suma serii | Suma narast. |
| 1    | 9                                             | 9   | 9 | 27         | 27           |
| 2    | 10                                            | 9   | 9 | 28         | 55           |
| 3    | 10                                            | 9   | 9 | 28         | 83           |
| 4    | 10                                            | 10  | 9 | 29         | 112          |
| 5    | 10                                            | 10  | 9 | 29         | 141          |
|      |                                               |     |   | Razem      | 141          |
| S.O. |                                               |     |   |            |              |
|      |                                               |     |   |            |              |
|      |                                               |     |   |            |              |
|      |                                               |     |   |            |              |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

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Luboń (POL), Od 27-01-2023 do 29-01-2023



8-0-CW



|                                                          |                            |
|----------------------------------------------------------|----------------------------|
| Zawodnik: <b>KAPUSTA Małgorzata</b>                      | <b>Ranking</b><br><b>1</b> |
| Kraj/Klub: <b>KS PŁASZOWIANKA Kraków (PŁAKRA)</b>        |                            |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b> Stanowisko 20 |                            |

|       | <input checked="" type="checkbox"/> Zwycięzca 1/4 |    |    |            |              |
|-------|---------------------------------------------------|----|----|------------|--------------|
|       | 1                                                 | 2  | 3  | Suma serii | Suma narast. |
| 1     | 10                                                | 10 | 9  | 29         | 29           |
| 2     | 10                                                | 10 | 9  | 29         | 58           |
| 3     | 10                                                | 10 | 10 | 30         | 88           |
| 4     | 10                                                | 9  | 9  | 28         | 116          |
| 5     | 9                                                 | 9  | 9  | 27         | 143          |
| Razem |                                                   |    |    | 143        |              |
| S.O.  |                                                   |    |    |            |              |
|       |                                                   |    |    |            |              |
|       |                                                   |    |    |            |              |
|       |                                                   |    |    |            |              |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                          |                            |
|----------------------------------------------------------|----------------------------|
| Zawodnik: <b>DZIEDZIC-WIŃSKA Justyna</b>                 | <b>Ranking</b><br><b>8</b> |
| Kraj/Klub: <b>Akademia Sportu Kolbudy (KOLBUD)</b>       |                            |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b> Stanowisko 21 |                            |

|       | <input type="checkbox"/> Zwycięzca 1/4 |    |   |            |              |
|-------|----------------------------------------|----|---|------------|--------------|
|       | 1                                      | 2  | 3 | Suma serii | Suma narast. |
| 1     | 10                                     | 10 | 9 | 29         | 29           |
| 2     | 10                                     | 10 | 8 | 28         | 57           |
| 3     | 10                                     | 9  | 9 | 28         | 85           |
| 4     | 10                                     | 9  | 9 | 28         | 113          |
| 5     | 10                                     | 9  | 9 | 28         | 141          |
| Razem |                                        |    |   | 141        |              |
| S.O.  |                                        |    |   |            |              |
|       |                                        |    |   |            |              |
|       |                                        |    |   |            |              |
|       |                                        |    |   |            |              |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



10-0-CW

Zawodnik: **WRONA Katarzyna**Kraj/Klub: **KŁ DOLNOŚLĄZAK Wrocław (DOLWRO)**

Kategoria: **Łuki Bloczkowe - Kobiety**

## Stanowisko 23

## Ranking

12

|   | Zwycięzca 1/4 |       |   |            |              |
|---|---------------|-------|---|------------|--------------|
|   | 1             | 2     | 3 | Suma serii | Suma narast. |
| 1 | 10            | 10    | 9 | 29         | 29           |
| 2 | 9             | 8     | 7 | 24         | 53           |
| 3 | 9             | 9     | 7 | 25         | 78           |
| 4 | 9             | 9     | 9 | 27         | 105          |
| 5 | 9             | 9     | 9 | 27         | 132          |
|   |               | Razem |   |            | 132          |

**S.O.**

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

### Annotations

Zawodnik: **BŁOŃSKA Elina**

Kraj/Klub: **KŁ DOLNOŚLĄZAK Wrocław (DOLWRO)**

Kategoria: **Łuki Bloczkowe - Kobiety**

**Stanowisko 24**

## Ranking

4

|   | Zwycięzca |       |   |            |              |
|---|-----------|-------|---|------------|--------------|
|   | 1         | 2     | 3 | Suma serii | Suma narast. |
| 1 | 9         | 9     | 9 | 27         | 27           |
| 2 | 10        | 9     | 9 | 28         | 55           |
| 3 | 9         | 9     | 8 | 26         | 81           |
| 4 | 9         | 9     | 8 | 26         | 107          |
| 5 | 9         | 9     | 8 | 26         | 133          |
|   |           | Razem |   |            | 133          |

**S.O.**

Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



12-0-CW



|                                               |                            |
|-----------------------------------------------|----------------------------|
| Zawodnik: <b>MARKITANTOVA Kseniya</b>         | <b>Ranking</b><br><b>3</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>    |                            |
| <b>Stanowisko 26</b>                          |                            |

|             | <input checked="" type="checkbox"/> Zwycięzca |    |    |            |                                                  | 1/4        |
|-------------|-----------------------------------------------|----|----|------------|--------------------------------------------------|------------|
|             | 1                                             | 2  | 3  | Suma serii | Suma narast.                                     |            |
| 1           | 10                                            | 9  | 9  | 28         | 28                                               |            |
| 2           | 10                                            | 10 | 9  | 29         | 57                                               |            |
| 3           | 10                                            | 10 | 9  | 29         | 86                                               |            |
| 4           | 10                                            | 10 | 10 | 30         | 116                                              |            |
| 5           | 10                                            | 9  | 9  | 28         | 144                                              |            |
|             |                                               |    |    |            | <b>Razem</b>                                     | <b>144</b> |
| <b>S.O.</b> |                                               |    |    |            |                                                  |            |
|             |                                               |    |    |            |                                                  |            |
|             |                                               |    |    |            |                                                  |            |
|             |                                               |    |    |            |                                                  |            |
|             |                                               |    |    |            | <input type="checkbox"/> Najbliżej środka tarczy |            |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                           |                            |
|-----------------------------------------------------------|----------------------------|
| Zawodnik: <b>BULWA Agata</b>                              | <b>Ranking</b><br><b>6</b> |
| Kraj/Klub: <b>MLKS DĄBROVIA Dąbrowa Tarnowsk (DĄBDĄB)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>                |                            |
| <b>Stanowisko 27</b>                                      |                            |

|             | <input type="checkbox"/> Zwycięzca |    |   |            |                                                  | 1/4        |
|-------------|------------------------------------|----|---|------------|--------------------------------------------------|------------|
|             | 1                                  | 2  | 3 | Suma serii | Suma narast.                                     |            |
| 1           | 10                                 | 9  | 9 | 28         | 28                                               |            |
| 2           | 10                                 | 10 | 8 | 28         | 56                                               |            |
| 3           | 9                                  | 9  | 9 | 27         | 83                                               |            |
| 4           | 10                                 | 10 | 9 | 29         | 112                                              |            |
| 5           | 9                                  | 9  | 9 | 27         | 139                                              |            |
|             |                                    |    |   |            | <b>Razem</b>                                     | <b>139</b> |
| <b>S.O.</b> |                                    |    |   |            |                                                  |            |
|             |                                    |    |   |            |                                                  |            |
|             |                                    |    |   |            |                                                  |            |
|             |                                    |    |   |            |                                                  |            |
|             |                                    |    |   |            | <input type="checkbox"/> Najbliżej środka tarczy |            |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



14-0-CW



|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Zawodnik: <b>LEŚNIAK Renata</b>                 | <b>Ranking</b><br><b>7</b> |
| Kraj/Klub: <b>SŁ ACHILLES Dobczyce (ACHDOB)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>      |                            |
| <b>Stanowisko 29</b>                            |                            |

|             | <input type="checkbox"/> Zwycięzca |    |   |            |              | 1/4                                              |
|-------------|------------------------------------|----|---|------------|--------------|--------------------------------------------------|
|             | 1                                  | 2  | 3 | Suma serii | Suma narast. |                                                  |
| 1           | 9                                  | 9  | 9 | 27         | 27           |                                                  |
| 2           | 10                                 | 9  | 7 | 26         | 53           |                                                  |
| 3           | 10                                 | 9  | 8 | 27         | 80           |                                                  |
| 4           | 9                                  | 9  | 9 | 27         | 107          |                                                  |
| 5           | 10                                 | 10 | 9 | 29         | 136          |                                                  |
|             |                                    |    |   |            | <b>Razem</b> | <b>136</b>                                       |
| <b>S.O.</b> |                                    |    |   |            |              |                                                  |
|             |                                    |    |   |            |              |                                                  |
|             |                                    |    |   |            |              |                                                  |
|             |                                    |    |   |            |              |                                                  |
|             |                                    |    |   |            |              | <input type="checkbox"/> Najbliżej środka tarczy |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                |                            |
|------------------------------------------------|----------------------------|
| Zawodnik: <b>STANIECZEK Anna</b>               | <b>Ranking</b><br><b>2</b> |
| Kraj/Klub: <b>LUKS ORLIK Goleszów (ORLGOL)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>     |                            |
| <b>Stanowisko 30</b>                           |                            |

|             | <input checked="" type="checkbox"/> Zwycięzca |    |    |            |              | 1/4                                              |
|-------------|-----------------------------------------------|----|----|------------|--------------|--------------------------------------------------|
|             | 1                                             | 2  | 3  | Suma serii | Suma narast. |                                                  |
| 1           | 10                                            | 10 | 9  | 29         | 29           |                                                  |
| 2           | 10                                            | 10 | 10 | 30         | 59           |                                                  |
| 3           | 10                                            | 10 | 9  | 29         | 88           |                                                  |
| 4           | 9                                             | 9  | 9  | 27         | 115          |                                                  |
| 5           | 10                                            | 9  | 9  | 28         | 143          |                                                  |
|             |                                               |    |    |            | <b>Razem</b> | <b>143</b>                                       |
| <b>S.O.</b> |                                               |    |    |            |              |                                                  |
|             |                                               |    |    |            |              |                                                  |
|             |                                               |    |    |            |              |                                                  |
|             |                                               |    |    |            |              |                                                  |
|             |                                               |    |    |            |              | <input type="checkbox"/> Najbliżej środka tarczy |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



4-0-CW



|                                                          |                            |
|----------------------------------------------------------|----------------------------|
| Zawodnik: <b>KAPUSTA Małgorzata</b>                      | <b>Ranking</b><br><b>1</b> |
| Kraj/Klub: <b>KS PŁASZOWIANKA Kraków (PŁAKRA)</b>        |                            |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b> Stanowisko 23 |                            |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/2 |    |    |            |              |
|------|---------------------------------------------------|----|----|------------|--------------|
|      | 1                                                 | 2  | 3  | Suma serii | Suma narast. |
| 1    | 10                                                | 10 | 9  | 29         | 29           |
| 2    | 10                                                | 10 | 10 | 30         | 59           |
| 3    | 9                                                 | 9  | 9  | 27         | 86           |
| 4    | 10                                                | 10 | 9  | 29         | 115          |
| 5    | 10                                                | 9  | 9  | 28         | 143          |
|      | Razem                                             |    |    |            | 143          |
| S.O. |                                                   |    |    |            |              |
|      |                                                   |    |    |            |              |
|      |                                                   |    |    |            |              |
|      |                                                   |    |    |            |              |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                          |                            |
|----------------------------------------------------------|----------------------------|
| Zawodnik: <b>BŁOŃSKA Elina</b>                           | <b>Ranking</b><br><b>4</b> |
| Kraj/Klub: <b>KŁ DOLNOŚLĄZAK Wrocław (DOLWRO)</b>        |                            |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b> Stanowisko 24 |                            |

|      | <input type="checkbox"/> Zwycięzca 1/2 |   |   |            |              |
|------|----------------------------------------|---|---|------------|--------------|
|      | 1                                      | 2 | 3 | Suma serii | Suma narast. |
| 1    | 10                                     | 9 | 9 | 28         | 28           |
| 2    | 9                                      | 9 | 8 | 26         | 54           |
| 3    | 10                                     | 9 | 9 | 28         | 82           |
| 4    | 10                                     | 8 | 8 | 26         | 108          |
| 5    | 10                                     | 9 | 9 | 28         | 136          |
|      | Razem                                  |   |   |            | 136          |
| S.O. |                                        |   |   |            |              |
|      |                                        |   |   |            |              |
|      |                                        |   |   |            |              |
|      |                                        |   |   |            |              |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



6-0-CW



|                                               |                            |
|-----------------------------------------------|----------------------------|
| Zawodnik: <b>MARKITANTOVA Kseniya</b>         | <b>Ranking</b><br><b>3</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>    |                            |
| <b>Stanowisko 26</b>                          |                            |

|             | <input checked="" type="checkbox"/> Zwycięzca 1/2 |    |    |            |                                                  |
|-------------|---------------------------------------------------|----|----|------------|--------------------------------------------------|
|             | 1                                                 | 2  | 3  | Suma serii | Suma narast.                                     |
| 1           | 10                                                | 10 | 9  | 29         | 29                                               |
| 2           | 9                                                 | 9  | 9  | 27         | 56                                               |
| 3           | 10                                                | 9  | 9  | 28         | 84                                               |
| 4           | 10                                                | 10 | 9  | 29         | 113                                              |
| 5           | 10                                                | 10 | 10 | 30         | 143                                              |
|             | <b>Razem</b>                                      |    |    |            | <b>143</b>                                       |
| <b>S.O.</b> |                                                   |    |    |            |                                                  |
|             |                                                   |    |    |            |                                                  |
|             |                                                   |    |    |            |                                                  |
|             |                                                   |    |    |            |                                                  |
|             |                                                   |    |    |            | <input type="checkbox"/> Najbliżej środka tarczy |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                |                            |
|------------------------------------------------|----------------------------|
| Zawodnik: <b>STANIECZEK Anna</b>               | <b>Ranking</b><br><b>2</b> |
| Kraj/Klub: <b>LUKS ORLIK Goleszów (ORLGOL)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>     |                            |
| <b>Stanowisko 27</b>                           |                            |

|             | <input type="checkbox"/> Zwycięzca 1/2 |    |   |            |                                                  |
|-------------|----------------------------------------|----|---|------------|--------------------------------------------------|
|             | 1                                      | 2  | 3 | Suma serii | Suma narast.                                     |
| 1           | 10                                     | 10 | 9 | 29         | 29                                               |
| 2           | 10                                     | 9  | 9 | 28         | 57                                               |
| 3           | 10                                     | 9  | 9 | 28         | 85                                               |
| 4           | 9                                      | 9  | 9 | 27         | 112                                              |
| 5           | 10                                     | 9  | 9 | 28         | 140                                              |
|             | <b>Razem</b>                           |    |   |            | <b>140</b>                                       |
| <b>S.O.</b> |                                        |    |   |            |                                                  |
|             |                                        |    |   |            |                                                  |
|             |                                        |    |   |            |                                                  |
|             |                                        |    |   |            |                                                  |
|             |                                        |    |   |            | <input type="checkbox"/> Najbliżej środka tarczy |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



2-0-CW



|                                                   |                            |
|---------------------------------------------------|----------------------------|
| Zawodnik: <b>BŁOŃSKA Elina</b>                    | <b>Ranking</b><br><b>4</b> |
| Kraj/Klub: <b>KŁ DOLNOŚLĄZAK Wrocław (DOLWRO)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>        |                            |
| <b>Stanowisko</b>                                 |                            |

|                                                |                            |
|------------------------------------------------|----------------------------|
| Zawodnik: <b>STANIECZEK Anna</b>               | <b>Ranking</b><br><b>2</b> |
| Kraj/Klub: <b>LUKS ORLIK Goleszów (ORLGOL)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>     |                            |
| <b>Stanowisko</b>                              |                            |

|      | <input type="checkbox"/> Zwycięzca |   |   |            |              | Mecz o 3.    |          |
|------|------------------------------------|---|---|------------|--------------|--------------|----------|
|      | 1                                  | 2 | 3 | Suma serii | Suma narast. |              |          |
| 1    |                                    |   |   |            |              |              |          |
| 2    |                                    |   |   |            |              |              |          |
| 3    |                                    |   |   |            |              |              |          |
| 4    |                                    |   |   |            |              |              |          |
| 5    |                                    |   |   |            |              |              |          |
|      |                                    |   |   |            |              | <b>Razem</b> | <b>0</b> |
| S.O. |                                    |   |   |            |              |              |          |
|      |                                    |   |   |            |              |              |          |
|      |                                    |   |   |            |              |              |          |
|      |                                    |   |   |            |              |              |          |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|      | <input type="checkbox"/> Zwycięzca |   |   |            |              | Mecz o 3.    |          |
|------|------------------------------------|---|---|------------|--------------|--------------|----------|
|      | 1                                  | 2 | 3 | Suma serii | Suma narast. |              |          |
| 1    |                                    |   |   |            |              |              |          |
| 2    |                                    |   |   |            |              |              |          |
| 3    |                                    |   |   |            |              |              |          |
| 4    |                                    |   |   |            |              |              |          |
| 5    |                                    |   |   |            |              |              |          |
|      |                                    |   |   |            |              | <b>Razem</b> | <b>0</b> |
| S.O. |                                    |   |   |            |              |              |          |
|      |                                    |   |   |            |              |              |          |
|      |                                    |   |   |            |              |              |          |
|      |                                    |   |   |            |              |              |          |

Zawodnik/Agent

Godzina podpisu





# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



0-0-CW



|                                                   |                            |
|---------------------------------------------------|----------------------------|
| Zawodnik: <b>KAPUSTA Małgorzata</b>               | <b>Ranking</b><br><b>1</b> |
| Kraj/Klub: <b>KS PŁASZOWIANKA Kraków (PŁAKRA)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>        |                            |
| <b>Stanowisko 1</b>                               |                            |

|             | <input checked="" type="checkbox"/> Zwycięzca |    |    | Finał      |              |
|-------------|-----------------------------------------------|----|----|------------|--------------|
|             | 1                                             | 2  | 3  | Suma serii | Suma narast. |
| <b>1</b>    | 8                                             | 10 | 9  | 27         | 27           |
| <b>2</b>    | 10                                            | 9  | 9  | 28         | 55           |
| <b>3</b>    | 10                                            | 8  | 9  | 27         | 82           |
| <b>4</b>    | 10                                            | 10 | 10 | 30         | 112          |
| <b>5</b>    | 10                                            | 10 | 9  | 29         | 141          |
|             | <b>Razem</b>                                  |    |    | <b>141</b> |              |
| <b>S.O.</b> |                                               |    |    |            |              |
|             |                                               |    |    |            |              |
|             |                                               |    |    |            |              |
|             |                                               |    |    |            |              |
|             |                                               |    |    |            |              |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                               |                            |
|-----------------------------------------------|----------------------------|
| Zawodnik: <b>MARKITANTOVA Kseniya</b>         | <b>Ranking</b><br><b>3</b> |
| Kraj/Klub: <b>LKS ŁUCZNIK Żywiec (ŁUCZYW)</b> |                            |
| Kategoria: <b>Łuki Bloczkowe - Kobiety</b>    |                            |
| <b>Stanowisko 2</b>                           |                            |

|             | <input type="checkbox"/> Zwycięzca |    |    | Finał      |              |
|-------------|------------------------------------|----|----|------------|--------------|
|             | 1                                  | 2  | 3  | Suma serii | Suma narast. |
| <b>1</b>    | 9                                  | 10 | 9  | 28         | 28           |
| <b>2</b>    | 9                                  | 9  | 10 | 28         | 56           |
| <b>3</b>    | 9                                  | 9  | 10 | 28         | 84           |
| <b>4</b>    | 9                                  | 9  | 10 | 28         | 112          |
| <b>5</b>    | 9                                  | 9  | 9  | 27         | 139          |
|             | <b>Razem</b>                       |    |    | <b>139</b> |              |
| <b>S.O.</b> |                                    |    |    |            |              |
|             |                                    |    |    |            |              |
|             |                                    |    |    |            |              |
|             |                                    |    |    |            |              |
|             |                                    |    |    |            |              |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



34-0-BM



|                                              |               |
|----------------------------------------------|---------------|
| Zawodnik: <b>ZUBIK Tomasz</b>                | Ranking       |
| Kraj/Klub: <b>KS ROKIS Radzymin (ROKRAD)</b> | <b>17</b>     |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>   | Stanowisko 2A |

|      | <div><div><div></div></div>Zwycięzca</div> |   |   |          |             |   |   | 1/16              |  |
|------|--------------------------------------------|---|---|----------|-------------|---|---|-------------------|--|
|      | 1                                          | 2 | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 9                                          | 8 | 8 | 25       | 2           | 1 | 0 | 2                 |  |
| 2    | 10                                         | 9 | 9 | 28       | 2           | 1 | 0 | 4                 |  |
| 3    | 10                                         | 9 | 7 | 26       | 2           | 1 | 0 | 6                 |  |
| 4    |                                            |   |   |          | 2           | 1 | 0 |                   |  |
| 5    |                                            |   |   |          | 2           | 1 | 0 |                   |  |
| S.O. |                                            |   |   |          | Razem       |   |   | 6                 |  |
|      |                                            |   |   |          |             |   |   |                   |  |
|      |                                            |   |   |          |             |   |   |                   |  |
|      |                                            |   |   |          |             |   |   |                   |  |

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                 |               |
|-------------------------------------------------|---------------|
| Zawodnik: <b>KARKOSZKA Józef</b>                | Ranking       |
| Kraj/Klub: <b>ŁŁKS KARIMA Prząsław (KARPRZ)</b> | <b>16</b>     |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>      | Stanowisko 2B |

|      | <div><input type="checkbox"/> Zwycięzca</div> 1/16 |                         |   |          |             |   |                         |                   |
|------|----------------------------------------------------|-------------------------|---|----------|-------------|---|-------------------------|-------------------|
|      | 1                                                  | 2                       | 3 | Suma Set | Pkt. Setowe |   |                         | Pkt. Setowe Razem |
| 1    | 10                                                 | 8                       | 6 | 24       | 2           | 1 | <div><div></div>0</div> | 0                 |
| 2    | 7                                                  | 5                       | 5 | 17       | 2           | 1 | <div><div></div>0</div> | 0                 |
| 3    | 9                                                  | 9                       | 6 | 24       | 2           | 1 | <div><div></div>0</div> | 0                 |
| 4    |                                                    |                         |   |          | 2           | 1 | 0                       |                   |
| 5    |                                                    |                         |   |          | 2           | 1 | 0                       |                   |
| S.O. |                                                    |                         |   |          | Razem       |   |                         | 0                 |
|      |                                                    |                         |   |          |             |   |                         |                   |
|      |                                                    |                         |   |          |             |   |                         |                   |
|      | <div><input type="checkbox"/></div>                | Najbliżej środka tarczy |   |          |             |   |                         |                   |

Zawodnik/Agent

Godzina podpisu



36-0-BM

Zawodnik: **CHMIELEWSKI Przemysław**

Kraj/Klub: **UKS DEFMAR Police (DEFPOL)**

Kategoria: **Łuki Barebow - Mężczyźni**

### Stanowisko 3A

## Ranking

9

| <div><div></div><div>Zwycięzca</div></div> | 1/16 |       |   |          |             |   |   |                   |
|--------------------------------------------|------|-------|---|----------|-------------|---|---|-------------------|
|                                            | 1    | 2     | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1                                          | 9    | 6     | 6 | 21       | 2           | 1 | 0 | 0                 |
| 2                                          | 9    | 8     | 7 | 24       | 2           | 1 | 0 | 2                 |
| 3                                          | 8    | 7     | 4 | 19       | 2           | 1 | 0 | 4                 |
| 4                                          | 7    | 7     | 5 | 19       | 2           | 1 | 0 | 5                 |
| 5                                          | 8    | 7     | 5 | 20       | 2           | 1 | 0 | 5                 |
|                                            | 9    | Razem |   |          |             |   |   | 6                 |

**S.O.**

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

### Annotations

Zawodnik: **DIETRICH Jerzy**

Kraj/Klub: **ŁŁKS KARIMA Przysław (KARPRZ)**

Kategoria: **Łuki Barebow - Mężczyźni**

**Stanowisko 3B**

| Ranking |
|---------|
|---------|

24

|   | Zwycięzca 1/16 |       |   |          |             |   |   |                   |
|---|----------------|-------|---|----------|-------------|---|---|-------------------|
|   | 1              | 2     | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1 | 10             | 8     | 7 | 25       | 2           | 1 | 0 | 2                 |
| 2 | 9              | 4     | 4 | 17       | 2           | 1 | 0 | 2                 |
| 3 | 10             | 7     | M | 17       | 2           | 1 | 0 | 2                 |
| 4 | 8              | 6     | 5 | 19       | 2           | 1 | 0 | 3                 |
| 5 | 9              | 9     | 7 | 25       | 2           | 1 | 0 | 5                 |
|   | 6              | Razem |   |          |             |   |   | 5                 |

**S.O.**

Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu





# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                                          |                            |
|----------------------------------------------------------|----------------------------|
| Zawodnik: <b>DUDZIAK Łukasz</b>                          | <b>Ranking</b><br><b>5</b> |
| Kraj/Klub: <b>LKS KORONA Bukowiec (KORBUK)</b>           |                            |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b> Stanowisko 5A |                            |

|                                                          |                             |
|----------------------------------------------------------|-----------------------------|
| Zawodnik: <b>DOBIJA Andrzej</b>                          | <b>Ranking</b><br><b>28</b> |
| Kraj/Klub: <b>ŁŁKS KARIMA Prząsław (KARPRZ)</b>          |                             |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b> Stanowisko 5B |                             |

|      | <div><div><div></div></div>Zwycięzca</div> |    |   |          |             |   |   |                   | 1/16 |  |
|------|--------------------------------------------|----|---|----------|-------------|---|---|-------------------|------|--|
|      | 1                                          | 2  | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |      |  |
| 1    | 9                                          | 8  | 7 | 24       | 2           | 1 | 0 | 2                 |      |  |
| 2    | 10                                         | 9  | 7 | 26       | 2           | 1 | 0 | 4                 |      |  |
| 3    | 10                                         | 10 | 9 | 29       | 2           | 1 | 0 | 6                 |      |  |
| 4    |                                            |    |   |          | 2           | 1 | 0 |                   |      |  |
| 5    |                                            |    |   |          | 2           | 1 | 0 |                   |      |  |
| S.O. |                                            |    |   |          | Razem       |   |   | 6                 |      |  |
|      |                                            |    |   |          |             |   |   |                   |      |  |
|      |                                            |    |   |          |             |   |   |                   |      |  |
|      |                                            |    |   |          |             |   |   |                   |      |  |

Najbliżej środka tarczy

|      | <div><input type="checkbox"/> Zwycięzca</div> <div>1/16</div> |                         |   |          |             |   |                         |                   |
|------|---------------------------------------------------------------|-------------------------|---|----------|-------------|---|-------------------------|-------------------|
|      | 1                                                             | 2                       | 3 | Suma Set | Pkt. Setowe |   |                         | Pkt. Setowe Razem |
| 1    | 7                                                             | 6                       | 4 | 17       | 2           | 1 | <div><div></div>0</div> | 0                 |
| 2    | 9                                                             | 6                       | 5 | 20       | 2           | 1 | <div><div></div>0</div> | 0                 |
| 3    | 7                                                             | 6                       | 3 | 16       | 2           | 1 | <div><div></div>0</div> | 0                 |
| 4    |                                                               |                         |   |          | 2           | 1 | 0                       |                   |
| 5    |                                                               |                         |   |          | 2           | 1 | 0                       |                   |
| S.O. |                                                               |                         |   |          | Razem       |   |                         | 0                 |
|      |                                                               |                         |   |          |             |   |                         |                   |
|      |                                                               |                         |   |          |             |   |                         |                   |
|      | <div><input type="checkbox"/></div>                           | Najbliżej środka tarczy |   |          |             |   |                         |                   |

Zawodnik/Agent

Zawodnik/Agent

Podpis sędziego tarczowego

Godzina podpisu

Annotations



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AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                                 |               |
|-------------------------------------------------|---------------|
| Zawodnik: <b>JUNCZYK Stanisław</b>              | Ranking       |
| Kraj/Klub: <b>SŁ MARYMONT Warszawa (MARWAR)</b> | <b>21</b>     |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>      | Stanowisko 6A |

|                                              |               |
|----------------------------------------------|---------------|
| Zawodnik: <b>ADAMOWICZ Daniel</b>            | Ranking       |
| Kraj/Klub: <b>KS ROKIS Radzymin (ROKRAD)</b> | <b>12</b>     |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>   | Stanowisko 6B |

|      | <div><div><div></div></div>Zwycięzca</div> |       |   |          |             |   |   | 1/16              |   |
|------|--------------------------------------------|-------|---|----------|-------------|---|---|-------------------|---|
|      | 1                                          | 2     | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |   |
| 1    | 10                                         | 9     | 6 | 25       | 2           | 1 | 0 | 2                 |   |
| 2    | 10                                         | 8     | 7 | 25       | 2           | 1 | 0 | 4                 |   |
| 3    | 9                                          | 8     | 8 | 25       | 2           | 1 | 0 | 6                 |   |
| 4    |                                            |       |   |          | 2           | 1 | 0 |                   |   |
| 5    |                                            |       |   |          | 2           | 1 | 0 |                   |   |
| S.O. |                                            | Razem |   |          |             |   |   |                   | 6 |
|      |                                            |       |   |          |             |   |   |                   |   |
|      |                                            |       |   |          |             |   |   |                   |   |
|      |                                            |       |   |          |             |   |   |                   |   |

Najbliżej środka tarczy

|      | <div><input type="checkbox"/> Zwycięzca</div> 1/16 |                         |   |          |             |   |                         |                   |
|------|----------------------------------------------------|-------------------------|---|----------|-------------|---|-------------------------|-------------------|
|      | 1                                                  | 2                       | 3 | Suma Set | Pkt. Setowe |   |                         | Pkt. Setowe Razem |
| 1    | 10                                                 | 8                       | 6 | 24       | 2           | 1 | <div><div></div>0</div> | 0                 |
| 2    | 9                                                  | 9                       | 5 | 23       | 2           | 1 | <div><div></div>0</div> | 0                 |
| 3    | 9                                                  | 7                       | 6 | 22       | 2           | 1 | <div><div></div>0</div> | 0                 |
| 4    |                                                    |                         |   |          | 2           | 1 | 0                       |                   |
| 5    |                                                    |                         |   |          | 2           | 1 | 0                       |                   |
| S.O. |                                                    |                         |   |          | Razem       |   |                         | 0                 |
|      |                                                    |                         |   |          |             |   |                         |                   |
|      |                                                    |                         |   |          |             |   |                         |                   |
|      | <div><input type="checkbox"/></div>                | Najbliżej środka tarczy |   |          |             |   |                         |                   |

Zawodnik/Agent

Zawodnik/Agent

Podpis sędziego tarczowego

Godzina podpisu

Annotations



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

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|                                              |               |
|----------------------------------------------|---------------|
| Zawodnik: <b>SAPIŃSKI Paweł</b>              | Ranking       |
| Kraj/Klub: <b>UKS DEFMAR Police (DEFPOL)</b> | <b>13</b>     |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>   | Stanowisko 7A |

|                                                 |               |
|-------------------------------------------------|---------------|
| Zawodnik: <b>SMOLAK Zenon</b>                   | Ranking       |
| Kraj/Klub: <b>SCSE GRANIT Strzelin (GRASTR)</b> | <b>20</b>     |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>      | Stanowisko 7B |

|      |                          | <input type="checkbox"/> Zwycięzca |   | 1/16     |                 |   |   |                   |
|------|--------------------------|------------------------------------|---|----------|-----------------|---|---|-------------------|
|      | 1                        | 2                                  | 3 | Suma Set | Pkt. Setowe     |   |   | Pkt. Setowe Razem |
| 1    |                          |                                    |   |          | 2               | 1 | 0 |                   |
| 2    |                          |                                    |   |          | 2               | 1 | 0 |                   |
| 3    |                          |                                    |   |          | 2               | 1 | 0 |                   |
| 4    |                          |                                    |   |          | 2               | 1 | 0 |                   |
| 5    |                          |                                    |   |          | 2               | 1 | 0 |                   |
|      |                          |                                    |   |          | Razem           |   |   | 0                 |
| s.o. |                          |                                    |   |          |                 |   |   |                   |
|      |                          |                                    |   |          |                 |   |   |                   |
|      |                          |                                    |   |          |                 |   |   |                   |
|      |                          |                                    |   |          |                 |   |   |                   |
|      | <input type="checkbox"/> | Najbliżej środka tarczy            |   |          |                 |   |   |                   |
|      |                          |                                    |   |          | Suma przypisana |   |   | 0                 |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

| <div><input checked="" type="checkbox"/> Zwycięzca</div> |   | 1/16                    |   |          |             |   |   |                   |
|----------------------------------------------------------|---|-------------------------|---|----------|-------------|---|---|-------------------|
|                                                          | 1 | 2                       | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1                                                        |   |                         |   |          | 2           | 1 | 0 |                   |
| 2                                                        |   |                         |   |          | 2           | 1 | 0 |                   |
| 3                                                        |   |                         |   |          | 2           | 1 | 0 |                   |
| 4                                                        |   |                         |   |          | 2           | 1 | 0 |                   |
| 5                                                        |   |                         |   |          | 2           | 1 | 0 |                   |
| Razem                                                    |   |                         |   |          |             |   |   | 0                 |
| S.O.                                                     |   |                         |   |          |             |   |   |                   |
|                                                          |   |                         |   |          |             |   |   |                   |
|                                                          |   |                         |   |          |             |   |   |                   |
|                                                          |   |                         |   |          |             |   |   |                   |
|                                                          |   | Najbliżej środka tarczy |   |          |             |   |   |                   |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                                 |               |
|-------------------------------------------------|---------------|
| Zawodnik: <b>PĘKALSKI Roman</b>                 | Ranking       |
| Kraj/Klub: <b>SŁ MARYMONT Warszawa (MARWAR)</b> | <b>29</b>     |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>      | Stanowisko 8A |

|                                                 |               |
|-------------------------------------------------|---------------|
| Zawodnik: <b>BIAŁEK Wojciech</b>                | Ranking       |
| Kraj/Klub: <b>SCSE GRANIT Strzelin (GRASTR)</b> | <b>4</b>      |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>      | Stanowisko 8B |

|       | Zwycięzca 1/16 |   |   |          |             |   |                   |
|-------|----------------|---|---|----------|-------------|---|-------------------|
|       | 1              | 2 | 3 | Suma Set | Pkt. Setowe |   | Pkt. Setowe Razem |
| 1     | 9              | 3 | 3 | 15       | 2           | 1 | 0                 |
| 2     | 8              | 4 | 3 | 15       | 2           | 1 | 0                 |
| 3     | 8              | 6 | 5 | 19       | 2           | 1 | 0                 |
| 4     |                |   |   |          | 2           | 1 | 0                 |
| 5     |                |   |   |          | 2           | 1 | 0                 |
| Razem |                |   |   |          |             |   | 0                 |
| S.O.  |                |   |   |          |             |   |                   |

☐ Najbliżej środka tarczy

|       | Zwycięzca 1/16 |   |   |          |             |   |                   |
|-------|----------------|---|---|----------|-------------|---|-------------------|
|       | 1              | 2 | 3 | Suma Set | Pkt. Setowe |   | Pkt. Setowe Razem |
| 1     | 7              | 7 | 4 | 18       | 2           | 1 | 0                 |
| 2     | 10             | 7 | 4 | 21       | 2           | 1 | 0                 |
| 3     | 9              | 8 | 5 | 22       | 2           | 1 | 0                 |
| 4     |                |   |   |          | 2           | 1 | 0                 |
| 5     |                |   |   |          | 2           | 1 | 0                 |
| Razem |                |   |   |          |             |   | 6                 |
| S.O.  |                |   |   |          |             |   |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Zawodnik/Agent

Podpis sędziego tarczowego

Godzina podpisu

Annotations





# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

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|                                                          |                            |
|----------------------------------------------------------|----------------------------|
| Zawodnik: <b>LEPIARZ Wojciech</b>                        | <b>Ranking</b><br><b>3</b> |
| Kraj/Klub: <b>KS PŁASZOWIANKA Kraków (PŁAKRA)</b>        |                            |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b> Stanowisko 9A |                            |

|      | <div><div></div>Zwycięzca</div> |       |   |          |             |   |   | 1/16              |   |
|------|---------------------------------|-------|---|----------|-------------|---|---|-------------------|---|
|      | 1                               | 2     | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |   |
| 1    | 10                              | 7     | 7 | 24       | 2           | 1 | 0 | 2                 |   |
| 2    | 10                              | 8     | 6 | 24       | 2           | 1 | 0 | 4                 |   |
| 3    | 10                              | 9     | 8 | 27       | 2           | 1 | 0 | 6                 |   |
| 4    |                                 |       |   |          | 2           | 1 | 0 |                   |   |
| 5    |                                 |       |   |          | 2           | 1 | 0 |                   |   |
| S.O. |                                 | Razem |   |          |             |   |   |                   | 6 |
|      |                                 |       |   |          |             |   |   |                   |   |
|      |                                 |       |   |          |             |   |   |                   |   |
|      |                                 |       |   |          |             |   |   |                   |   |

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                          |                             |
|----------------------------------------------------------|-----------------------------|
| Zawodnik: <b>NYKIEL Szymon</b>                           | <b>Ranking</b><br><b>30</b> |
| Kraj/Klub: <b>ŁŁKS KARIMA Przęsław (KARPRZ)</b>          |                             |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b> Stanowisko 9B |                             |

|      | <div><input type="checkbox"/> Zwycięzca</div> 1/16 |                         |   |          |             |   |                         |                   |   |
|------|----------------------------------------------------|-------------------------|---|----------|-------------|---|-------------------------|-------------------|---|
|      | 1                                                  | 2                       | 3 | Suma Set | Pkt. Setowe |   |                         | Pkt. Setowe Razem |   |
| 1    | 10                                                 | 5                       | 5 | 20       | 2           | 1 | <div><div></div>0</div> | 0                 |   |
| 2    | 8                                                  | 7                       | 6 | 21       | 2           | 1 | <div><div></div>0</div> | 0                 |   |
| 3    | 10                                                 | 9                       | 6 | 25       | 2           | 1 | <div><div></div>0</div> | 0                 |   |
| 4    |                                                    |                         |   |          | 2           | 1 | 0                       |                   |   |
| 5    |                                                    |                         |   |          | 2           | 1 | 0                       |                   |   |
| S.O. |                                                    | Razem                   |   |          |             |   |                         |                   | 0 |
|      |                                                    |                         |   |          |             |   |                         |                   |   |
|      |                                                    |                         |   |          |             |   |                         |                   |   |
|      | <div><input type="checkbox"/></div>                | Najbliżej środka tarczy |   |          |             |   |                         |                   |   |

Zawodnik/Agent

Godzina podpisu



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AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                                   |                |
|---------------------------------------------------|----------------|
| Zawodnik: <b>AUSTYN Zbigniew</b>                  | Ranking        |
| Kraj/Klub: <b>KS PŁASZOWIANKA Kraków (PŁAKRA)</b> | <b>19</b>      |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>        | Stanowisko 10A |

| <div><div></div><div>Zwycięzca</div></div> |    | 1/16                    |   |          |             |   |   |                   |
|--------------------------------------------|----|-------------------------|---|----------|-------------|---|---|-------------------|
|                                            | 1  | 2                       | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1                                          | 9  | 6                       | 1 | 16       | 2           | 1 | 0 | 2                 |
| 2                                          | 10 | 5                       | 5 | 20       | 2           | 1 | 0 | 4                 |
| 3                                          | 10 | 8                       | 3 | 21       | 2           | 1 | 0 | 6                 |
| 4                                          |    |                         |   |          | 2           | 1 | 0 |                   |
| 5                                          |    |                         |   |          | 2           | 1 | 0 |                   |
| Razem                                      |    |                         |   |          |             |   |   | 0                 |
| s.o.                                       |    | Suma przypisana         |   |          |             |   |   |                   |
|                                            |    | 0                       |   |          |             |   |   |                   |
|                                            |    | Najbliżej środka tarczy |   |          |             |   |   |                   |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                             |                |
|---------------------------------------------|----------------|
| Zawodnik: <b>SAMMLER Karol</b>              | Ranking        |
| Kraj/Klub: <b>Niestowarzyszony (NIESTO)</b> | <b>14</b>      |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>  | Stanowisko 10B |

|       | <div><input type="checkbox"/> Zwycięzca</div> <div>1/16</div> |                         |   |          |             |   |   |                   |
|-------|---------------------------------------------------------------|-------------------------|---|----------|-------------|---|---|-------------------|
|       | 1                                                             | 2                       | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1     |                                                               |                         |   |          | 2           | 1 | 0 |                   |
| 2     |                                                               |                         |   |          | 2           | 1 | 0 |                   |
| 3     |                                                               |                         |   |          | 2           | 1 | 0 |                   |
| 4     |                                                               |                         |   |          | 2           | 1 | 0 |                   |
| 5     |                                                               |                         |   |          | 2           | 1 | 0 |                   |
| Razem |                                                               |                         |   |          |             |   |   | 0                 |
| S.O.  |                                                               | Suma przypisana         |   |          |             |   |   |                   |
|       |                                                               | <div>0</div>            |   |          |             |   |   |                   |
|       | <div><input type="checkbox"/></div>                           | Najbliżej środka tarczy |   |          |             |   |   |                   |

Zawodnik/Agent

Godzina podpisu



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AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                                 |                |
|-------------------------------------------------|----------------|
| Zawodnik: <b>JANKOWSKI Michał</b>               | Ranking        |
| Kraj/Klub: <b>MKŁ STRZAŁA Warszawa (STRWAR)</b> | <b>11</b>      |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>      | Stanowisko 11A |

|   | <div><div></div>Zwycięzca</div> |       |   |          |             |   |   | 1/16              |   |
|---|---------------------------------|-------|---|----------|-------------|---|---|-------------------|---|
|   | 1                               | 2     | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |   |
| 1 | 8                               | 8     | 7 | 23       | 2           | 1 | 0 | 2                 |   |
| 2 | 9                               | 9     | 9 | 27       | 2           | 1 | 0 | 4                 |   |
| 3 | 10                              | 9     | 9 | 28       | 2           | 1 | 0 | 6                 |   |
| 4 |                                 |       |   |          | 2           | 1 | 0 |                   |   |
| 5 |                                 |       |   |          | 2           | 1 | 0 |                   |   |
|   |                                 | Razem |   |          |             |   |   |                   | 6 |

|      |                      |
|------|----------------------|
| S.O. | <input type="text"/> |
|      | <input type="text"/> |
|      | <input type="text"/> |
|      | <input type="text"/> |

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                             |                |
|---------------------------------------------|----------------|
| Zawodnik: <b>GOŁYGOWSKI Konrad</b>          | Ranking        |
| Kraj/Klub: <b>AZS SURMA Poznań (SURPOZ)</b> | <b>22</b>      |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>  | Stanowisko 11B |

|   | Zwycięzca 1/16 |       |   |          |             |   |   |                   |
|---|----------------|-------|---|----------|-------------|---|---|-------------------|
|   | 1              | 2     | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1 | 8              | 7     | 6 | 21       | 2           | 1 | 0 | 0                 |
| 2 | 7              | 6     | 3 | 16       | 2           | 1 | 0 | 0                 |
| 3 | 6              | 6     | 4 | 16       | 2           | 1 | 0 | 0                 |
| 4 |                |       |   |          | 2           | 1 | 0 |                   |
| 5 |                |       |   |          | 2           | 1 | 0 |                   |
|   |                | Razem |   |          |             |   |   | 0                 |

|      |                      |
|------|----------------------|
| S.O. | <input type="text"/> |
|      | <input type="text"/> |
|      | <input type="text"/> |
|      | <input type="text"/> |

Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



54-0-BM



|                                                 |                |
|-------------------------------------------------|----------------|
| Zawodnik: <b>GAWRYŚ Dariusz</b>                 | Ranking        |
| Kraj/Klub: <b>SŁ MARYMONT Warszawa (MARWAR)</b> | <b>27</b>      |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>      | Stanowisko 12A |

|      | Zwycięzca 1/16 |   |   |          |             |   |   |                   |
|------|----------------|---|---|----------|-------------|---|---|-------------------|
|      | 1              | 2 | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 9              | 9 | 9 | 27       | 2           | 1 | 0 | 2                 |
| 2    | 6              | 6 | 4 | 16       | 2           | 1 | 0 | 2                 |
| 3    | 8              | 8 | 6 | 22       | 2           | 1 | 0 | 2                 |
| 4    | 9              | 7 | 3 | 19       | 2           | 1 | 0 | 2                 |
| 5    |                |   |   |          | 2           | 1 | 0 |                   |
| S.O. |                |   |   |          | Razem       |   |   | 2                 |
|      |                |   |   |          |             |   |   |                   |
|      |                |   |   |          |             |   |   |                   |
|      |                |   |   |          |             |   |   |                   |

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                              |                |
|----------------------------------------------|----------------|
| Zawodnik: <b>KRYCA Krystian</b>              | Ranking        |
| Kraj/Klub: <b>UKS DEFMAR Police (DEFPOL)</b> | <b>6</b>       |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>   | Stanowisko 12B |

|       | <div><div><div></div></div>Zwycięzca</div> 1/16 |   |                         |          |             |   |   |                   |
|-------|-------------------------------------------------|---|-------------------------|----------|-------------|---|---|-------------------|
|       | 1                                               | 2 | 3                       | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1     | 10                                              | 8 | 6                       | 24       | 2           | 1 | 0 | 0                 |
| 2     | 10                                              | 9 | 7                       | 26       | 2           | 1 | 0 | 2                 |
| 3     | 9                                               | 8 | 8                       | 25       | 2           | 1 | 0 | 4                 |
| 4     | 8                                               | 8 | 6                       | 22       | 2           | 1 | 0 | 6                 |
| 5     |                                                 |   |                         |          | 2           | 1 | 0 |                   |
| Razem |                                                 |   |                         |          |             |   |   | 6                 |
| S.O.  |                                                 |   |                         |          |             |   |   |                   |
|       |                                                 |   |                         |          |             |   |   |                   |
|       |                                                 |   |                         |          |             |   |   |                   |
|       |                                                 |   | Najbliżej środka tarczy |          |             |   |   |                   |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



56-0-BM



|                                              |                            |
|----------------------------------------------|----------------------------|
| Zawodnik: <b>MARK Jacek</b>                  | <b>Ranking</b><br><b>7</b> |
| Kraj/Klub: <b>UKS DEFMAR Police (DEFPOL)</b> |                            |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>   |                            |
| Stanowisko 13A                               |                            |

|      | <div><div><div></div></div>Zwycięzca</div> |       |   |          |             |   |   | 1/16              |   |
|------|--------------------------------------------|-------|---|----------|-------------|---|---|-------------------|---|
|      | 1                                          | 2     | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |   |
| 1    | 8                                          | 8     | 8 | 24       | 2           | 1 | 0 | 2                 |   |
| 2    | 10                                         | 9     | 6 | 25       | 2           | 1 | 0 | 4                 |   |
| 3    | 10                                         | 9     | 7 | 26       | 2           | 1 | 0 | 6                 |   |
| 4    |                                            |       |   |          | 2           | 1 | 0 |                   |   |
| 5    |                                            |       |   |          | 2           | 1 | 0 |                   |   |
| S.O. |                                            | Razem |   |          |             |   |   |                   | 6 |
|      |                                            |       |   |          |             |   |   |                   |   |
|      |                                            |       |   |          |             |   |   |                   |   |
|      |                                            |       |   |          |             |   |   |                   |   |

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                             |                             |
|---------------------------------------------|-----------------------------|
| Zawodnik: <b>MADAJEWSKI Marek</b>           | <b>Ranking</b><br><b>26</b> |
| Kraj/Klub: <b>AZS SURMA Poznań (SURPOZ)</b> |                             |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>  |                             |
| Stanowisko 13B                              |                             |

|      | <div><input type="checkbox"/> Zwycięzca</div> 1/16 |                         |   |          |             |   |                         |                   |   |
|------|----------------------------------------------------|-------------------------|---|----------|-------------|---|-------------------------|-------------------|---|
|      | 1                                                  | 2                       | 3 | Suma Set | Pkt. Setowe |   |                         | Pkt. Setowe Razem |   |
| 1    | 8                                                  | 6                       | M | 14       | 2           | 1 | <div><div></div>0</div> | 0                 |   |
| 2    | 10                                                 | 7                       | 6 | 23       | 2           | 1 | <div><div></div>0</div> | 0                 |   |
| 3    | 7                                                  | 7                       | 5 | 19       | 2           | 1 | <div><div></div>0</div> | 0                 |   |
| 4    |                                                    |                         |   |          | 2           | 1 | 0                       |                   |   |
| 5    |                                                    |                         |   |          | 2           | 1 | 0                       |                   |   |
| S.O. |                                                    | Razem                   |   |          |             |   |                         |                   | 0 |
|      |                                                    |                         |   |          |             |   |                         |                   |   |
|      |                                                    |                         |   |          |             |   |                         |                   |   |
|      | <div><input type="checkbox"/></div>                | Najbliżej środka tarczy |   |          |             |   |                         |                   |   |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



58-0-BM



|                                                |                |
|------------------------------------------------|----------------|
| Zawodnik: <b>ADAMCZYK Dawid</b>                | Ranking        |
| Kraj/Klub: <b>LUKS ORLIK Goleszów (ORLGOL)</b> | <b>23</b>      |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>     | Stanowisko 14A |

|      | <div><input checked="" type="checkbox"/> Zwycięzca</div> |   |   |          |             |   |   | 1/16              |  |
|------|----------------------------------------------------------|---|---|----------|-------------|---|---|-------------------|--|
|      | 1                                                        | 2 | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 9                                                        | 6 | 4 | 19       | 2           | 1 | 0 | 0                 |  |
| 2    | 10                                                       | 9 | 8 | 27       | 2           | 1 | 0 | 2                 |  |
| 3    | 9                                                        | 8 | 6 | 23       | 2           | 1 | 0 | 4                 |  |
| 4    | 6                                                        | 6 | 5 | 17       | 2           | 1 | 0 | 4                 |  |
| 5    | 8                                                        | 7 | 5 | 20       | 2           | 1 | 0 | 6                 |  |
| S.O. |                                                          |   |   |          | Razem       |   |   | 6                 |  |
|      |                                                          |   |   |          |             |   |   |                   |  |
|      |                                                          |   |   |          |             |   |   |                   |  |
|      |                                                          |   |   |          |             |   |   |                   |  |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                            |                |
|--------------------------------------------|----------------|
| Zawodnik: <b>SEROCKI Dariusz</b>           | Ranking        |
| Kraj/Klub: <b>KŁ CBA Szczecin (CBASZC)</b> | <b>10</b>      |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b> | Stanowisko 14B |

|      | <div><div></div>Zwycięzca</div> |   |   |          |             |   |   |                   | 1/16 |  |  |
|------|---------------------------------|---|---|----------|-------------|---|---|-------------------|------|--|--|
|      | 1                               | 2 | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |      |  |  |
| 1    | 9                               | 7 | 5 | 21       | 2           | 1 | 0 | 2                 |      |  |  |
| 2    | 7                               | 7 | 6 | 20       | 2           | 1 | 0 | 2                 |      |  |  |
| 3    | 9                               | 8 | 2 | 19       | 2           | 1 | 0 | 2                 |      |  |  |
| 4    | 8                               | 6 | 4 | 18       | 2           | 1 | 0 | 4                 |      |  |  |
| 5    | 8                               | 5 | 3 | 16       | 2           | 1 | 0 | 4                 |      |  |  |
| S.O. |                                 |   |   |          | Razem       |   |   | 4                 |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |
|      |                                 |   |   |          |             |   |   |                   |      |  |  |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



60-0-BM



|                                              |                |
|----------------------------------------------|----------------|
| Zawodnik: <b>KOWALSKI Jacek</b>              | Ranking        |
| Kraj/Klub: <b>KS ROKIS Radzymin (ROKRAD)</b> | <b>15</b>      |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>   | Stanowisko 15A |

|                                                 |                |
|-------------------------------------------------|----------------|
| Zawodnik: <b>ŁANIEWSKI Przemysław</b>           | Ranking        |
| Kraj/Klub: <b>MKŁ STRZAŁA Warszawa (STRWAR)</b> | <b>18</b>      |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>      | Stanowisko 15B |

| <div><div><div></div></div></div> Zwycięzca |   | 1/16 |   |          |             |   |   |                   |
|---------------------------------------------|---|------|---|----------|-------------|---|---|-------------------|
|                                             | 1 | 2    | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1                                           |   |      |   |          | 2           | 1 | 0 |                   |
| 2                                           |   |      |   |          | 2           | 1 | 0 |                   |
| 3                                           |   |      |   |          | 2           | 1 | 0 |                   |
| 4                                           |   |      |   |          | 2           | 1 | 0 |                   |
| 5                                           |   |      |   |          | 2           | 1 | 0 |                   |
| Razem                                       |   |      |   |          |             |   |   | 0                 |

S.O.

Najbliżej środka tarczy

|       | <div><input type="checkbox"/> Zwycięzca</div> 1/16 |                         |   |          |             |   |   |                   |
|-------|----------------------------------------------------|-------------------------|---|----------|-------------|---|---|-------------------|
|       | 1                                                  | 2                       | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1     |                                                    |                         |   |          | 2           | 1 | 0 |                   |
| 2     |                                                    |                         |   |          | 2           | 1 | 0 |                   |
| 3     |                                                    |                         |   |          | 2           | 1 | 0 |                   |
| 4     |                                                    |                         |   |          | 2           | 1 | 0 |                   |
| 5     |                                                    |                         |   |          | 2           | 1 | 0 |                   |
| Razem |                                                    |                         |   |          |             |   |   | 0                 |
| S.O.  |                                                    |                         |   |          |             |   |   |                   |
|       |                                                    |                         |   |          |             |   |   |                   |
|       |                                                    |                         |   |          |             |   |   |                   |
|       | <div><input type="checkbox"/></div>                | Najbliżej środka tarczy |   |          |             |   |   |                   |

Zawodnik/Agent

Zawodnik/Agent

Podpis sędziego tarczowego

Godzina podpisu

Annotations



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



62-0-BM



|                                             |                |
|---------------------------------------------|----------------|
| Zawodnik: <b>KACZMAREK Robert</b>           | Ranking        |
| Kraj/Klub: <b>AZS SURMA Poznań (SURPOZ)</b> | <b>31</b>      |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>  | Stanowisko 16A |

|      | Zwycięzca 1/16 |   |   |          |             |   |                   |
|------|----------------|---|---|----------|-------------|---|-------------------|
|      | 1              | 2 | 3 | Suma Set | Pkt. Setowe |   | Pkt. Setowe Razem |
| 1    | 7              | 7 | 6 | 20       | 2           | 1 | 0                 |
| 2    | 7              | 7 | 1 | 15       | 2           | 1 | 0                 |
| 3    | 8              | 5 | 4 | 17       | 2           | 1 | 0                 |
| 4    |                |   |   |          | 2           | 1 | 0                 |
| 5    |                |   |   |          | 2           | 1 | 0                 |
|      | Razem          |   |   |          |             |   | 0                 |
| S.O. |                |   |   |          |             |   |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                 |                |
|-------------------------------------------------|----------------|
| Zawodnik: <b>CZAPAJ Rafał</b>                   | Ranking        |
| Kraj/Klub: <b>UKS GROT Ruda Śląska (GRORUD)</b> | <b>2</b>       |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>      | Stanowisko 16B |

|      | Zwycięzca 1/16 |    |    |          |             |   |                   |
|------|----------------|----|----|----------|-------------|---|-------------------|
|      | 1              | 2  | 3  | Suma Set | Pkt. Setowe |   | Pkt. Setowe Razem |
| 1    | 10             | 10 | 10 | 30       | 2           | 1 | 0                 |
| 2    | 10             | 8  | 8  | 26       | 2           | 1 | 0                 |
| 3    | 9              | 8  | 7  | 24       | 2           | 1 | 0                 |
| 4    |                |    |    |          | 2           | 1 | 0                 |
| 5    |                |    |    |          | 2           | 1 | 0                 |
|      | Razem          |    |    |          |             |   | 6                 |
| S.O. |                |    |    |          |             |   |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu





# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



16-0-BM



|                                                 |              |
|-------------------------------------------------|--------------|
| Zawodnik: <b>STASZKIEWICZ Adam</b>              | Ranking      |
| Kraj/Klub: <b>SCSE GRANIT Strzelin (GRASTR)</b> | <b>1</b>     |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>      | Stanowisko 1 |

|       | Zwycięzca 1/8 |                         |   |          |             |   |   |                   |
|-------|---------------|-------------------------|---|----------|-------------|---|---|-------------------|
|       | 1             | 2                       | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1     | 9             | 9                       | 7 | 25       | 2           | 1 | 0 | 2                 |
| 2     | 8             | 6                       | 6 | 20       | 2           | 1 | 0 | 2                 |
| 3     | 9             | 8                       | 7 | 24       | 2           | 1 | 0 | 4                 |
| 4     | 9             | 9                       | 9 | 27       | 2           | 1 | 0 | 6                 |
| 5     |               |                         |   |          | 2           | 1 | 0 |                   |
| Razem |               |                         |   |          |             |   |   | 6                 |
| S.O.  |               |                         |   |          |             |   |   |                   |
|       |               |                         |   |          |             |   |   |                   |
|       |               |                         |   |          |             |   |   |                   |
|       |               | Najbliżej środka tarczy |   |          |             |   |   |                   |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                              |              |
|----------------------------------------------|--------------|
| Zawodnik: <b>ZUBIK Tomasz</b>                | Ranking      |
| Kraj/Klub: <b>KS ROKIS Radzymin (ROKRAD)</b> | <b>17</b>    |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>   | Stanowisko 2 |

|      | Zwycięzca 1/8 |   |   |          |             |   |   |                   |
|------|---------------|---|---|----------|-------------|---|---|-------------------|
|      | 1             | 2 | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 7             | 5 | 5 | 17       | 2           | 1 | 0 | 0                 |
| 2    | 10            | 8 | 5 | 23       | 2           | 1 | 0 | 2                 |
| 3    | 8             | 4 | 4 | 16       | 2           | 1 | 0 | 2                 |
| 4    | 8             | 8 | 6 | 22       | 2           | 1 | 0 | 2                 |
| 5    |               |   |   |          | 2           | 1 | 0 |                   |
| S.O. |               |   |   |          | Razem       |   |   | 2                 |
|      |               |   |   |          |             |   |   |                   |
|      |               |   |   |          |             |   |   |                   |
|      |               |   |   |          |             |   |   |                   |

Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



18-0-BM



|                                              |                            |
|----------------------------------------------|----------------------------|
| Zawodnik: <b>CHMIELEWSKI Przemysław</b>      | <b>Ranking</b><br><b>9</b> |
| Kraj/Klub: <b>UKS DEFMAR Police (DEFPOL)</b> |                            |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>   |                            |
| <b>Stanowisko 3</b>                          |                            |

|      | <div><input type="checkbox"/> Zwycięzca</div> 1/8 |   |   |          |             |   |   |                   |
|------|---------------------------------------------------|---|---|----------|-------------|---|---|-------------------|
|      | 1                                                 | 2 | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 9                                                 | 6 | 5 | 20       | 2           | 1 | 0 | 0                 |
| 2    | 8                                                 | 6 | 5 | 19       | 2           | 1 | 0 | 2                 |
| 3    | 5                                                 | 4 | 4 | 13       | 2           | 1 | 0 | 2                 |
| 4    | 6                                                 | 5 | 4 | 15       | 2           | 1 | 0 | 2                 |
| 5    |                                                   |   |   |          | 2           | 1 | 0 |                   |
| S.O. |                                                   |   |   |          | Razem       |   |   | 2                 |
|      |                                                   |   |   |          |             |   |   |                   |
|      |                                                   |   |   |          |             |   |   |                   |
|      |                                                   |   |   |          |             |   |   |                   |

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Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Zawodnik: <b>MARCHWICA Paweł</b>                | <b>Ranking</b><br><b>8</b> |
| Kraj/Klub: <b>MKŁ STRZAŁA Warszawa (STRWAR)</b> |                            |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>      |                            |
| <b>Stanowisko 4</b>                             |                            |

|       | <div><div><div></div></div>Zwycięzca</div> |   |                         |          |             |   |   | 1/8               |  |
|-------|--------------------------------------------|---|-------------------------|----------|-------------|---|---|-------------------|--|
|       | 1                                          | 2 | 3                       | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1     | 10                                         | 8 | 7                       | 25       | 2           | 1 | 0 | 2                 |  |
| 2     | 10                                         | 4 | 2                       | 16       | 2           | 1 | 0 | 2                 |  |
| 3     | 7                                          | 7 | 4                       | 18       | 2           | 1 | 0 | 4                 |  |
| 4     | 7                                          | 6 | 4                       | 17       | 2           | 1 | 0 | 6                 |  |
| 5     |                                            |   |                         |          | 2           | 1 | 0 |                   |  |
| Razem |                                            |   |                         |          |             |   |   | 6                 |  |
| S.O.  |                                            |   |                         |          |             |   |   |                   |  |
|       |                                            |   |                         |          |             |   |   |                   |  |
|       |                                            |   |                         |          |             |   |   |                   |  |
|       |                                            |   | Najbliżej środka tarczy |          |             |   |   |                   |  |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



20-0-BM



|                                                |                            |
|------------------------------------------------|----------------------------|
| Zawodnik: <b>DUDZIAK Łukasz</b>                | <b>Ranking</b><br><b>5</b> |
| Kraj/Klub: <b>LKS KORONA Bukowiec (KORBUK)</b> |                            |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>     |                            |
| <b>Stanowisko 5</b>                            |                            |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/8 |   |   |          |             |     |                   |
|------|---------------------------------------------------|---|---|----------|-------------|-----|-------------------|
|      | 1                                                 | 2 | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 8                                                 | 8 | 7 | 23       | 2           | 1 0 | 2                 |
| 2    | 10                                                | 9 | 8 | 27       | 2           | 1 0 | 4                 |
| 3    | 10                                                | 8 | 7 | 25       | 2           | 1 0 | 5                 |
| 4    | 9                                                 | 9 | 9 | 27       | 2           | 1 0 | 6                 |
| 5    |                                                   |   |   |          | 2           | 1 0 |                   |
|      | Razem                                             |   |   |          |             |     | 6                 |
| S.O. |                                                   |   |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                 |                             |
|-------------------------------------------------|-----------------------------|
| Zawodnik: <b>JUNCZYK Stanisław</b>              | <b>Ranking</b><br><b>21</b> |
| Kraj/Klub: <b>SŁ MARYMONT Warszawa (MARWAR)</b> |                             |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>      |                             |
| <b>Stanowisko 6</b>                             |                             |

|      | <input type="checkbox"/> Zwycięzca 1/8 |   |   |          |             |     |                   |
|------|----------------------------------------|---|---|----------|-------------|-----|-------------------|
|      | 1                                      | 2 | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 9                                      | 7 | 6 | 22       | 2           | 1 0 | 0                 |
| 2    | 8                                      | 5 | 2 | 15       | 2           | 1 0 | 0                 |
| 3    | 9                                      | 8 | 8 | 25       | 2           | 1 0 | 1                 |
| 4    | 10                                     | 9 | 8 | 27       | 2           | 1 0 | 2                 |
| 5    |                                        |   |   |          | 2           | 1 0 |                   |
|      | Razem                                  |   |   |          |             |     | 2                 |
| S.O. |                                        |   |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                                 |              |
|-------------------------------------------------|--------------|
| Zawodnik: <b>SMOLAK Zenon</b>                   | Ranking      |
| Kraj/Klub: <b>SCSE GRANIT Strzelin (GRASTR)</b> | <b>20</b>    |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>      | Stanowisko 7 |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/8 |   |   |          |             |     |                   |
|------|---------------------------------------------------|---|---|----------|-------------|-----|-------------------|
|      | 1                                                 | 2 | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 9                                                 | 6 | 6 | 21       | 2           | 1 0 | 1                 |
| 2    | 8                                                 | 8 | 7 | 23       | 2           | 1 0 | 3                 |
| 3    | 10                                                | 9 | 8 | 27       | 2           | 1 0 | 5                 |
| 4    | 8                                                 | 7 | 6 | 21       | 2           | 1 0 | 6                 |
| 5    |                                                   |   |   |          | 2           | 1 0 |                   |
|      | Razem                                             |   |   |          |             |     | 6                 |
| S.O. |                                                   |   |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                 |              |
|-------------------------------------------------|--------------|
| Zawodnik: <b>BIAŁEK Wojciech</b>                | Ranking      |
| Kraj/Klub: <b>SCSE GRANIT Strzelin (GRASTR)</b> | <b>4</b>     |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>      | Stanowisko 8 |

|      | <input type="checkbox"/> Zwycięzca 1/8 |   |   |          |             |     |                   |
|------|----------------------------------------|---|---|----------|-------------|-----|-------------------|
|      | 1                                      | 2 | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1    | 9                                      | 7 | 5 | 21       | 2           | 1 0 | 1                 |
| 2    | 7                                      | 6 | 4 | 17       | 2           | 1 0 | 1                 |
| 3    | 8                                      | 7 | 7 | 22       | 2           | 1 0 | 1                 |
| 4    | 10                                     | 8 | 3 | 21       | 2           | 1 0 | 2                 |
| 5    |                                        |   |   |          | 2           | 1 0 |                   |
|      | Razem                                  |   |   |          |             |     | 2                 |
| S.O. |                                        |   |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                                         |                            |
|---------------------------------------------------------|----------------------------|
| Zawodnik: <b>LEPIARZ Wojciech</b>                       | <b>Ranking</b><br><b>3</b> |
| Kraj/Klub: <b>KS PŁASZOWIANKA Kraków (PŁAKRA)</b>       |                            |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b> Stanowisko 9 |                            |

|      | <div><input checked="" type="checkbox"/> Zwycięzca</div> |   |   |          |             |   |   | 1/8               |  |
|------|----------------------------------------------------------|---|---|----------|-------------|---|---|-------------------|--|
|      | 1                                                        | 2 | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 7                                                        | 6 | 6 | 19       | 2           | 1 | 0 | 2                 |  |
| 2    | 9                                                        | 8 | 8 | 25       | 2           | 1 | 0 | 4                 |  |
| 3    | 10                                                       | 9 | 4 | 23       | 2           | 1 | 0 | 6                 |  |
| 4    |                                                          |   |   |          | 2           | 1 | 0 |                   |  |
| 5    |                                                          |   |   |          | 2           | 1 | 0 |                   |  |
| S.O. |                                                          |   |   |          | Razem       |   |   | 6                 |  |
|      |                                                          |   |   |          |             |   |   |                   |  |
|      |                                                          |   |   |          |             |   |   |                   |  |
|      |                                                          |   |   |          |             |   |   |                   |  |

☐

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                          |                             |
|----------------------------------------------------------|-----------------------------|
| Zawodnik: <b>AUSTYN Zbigniew</b>                         | <b>Ranking</b><br><b>19</b> |
| Kraj/Klub: <b>KS PŁASZOWIANKA Kraków (PŁAKRA)</b>        |                             |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b> Stanowisko 10 |                             |

|      | <div><input type="checkbox"/> Zwycięzca</div> <div>1/8</div> |                         |   |          |             |   |                                    |                   |
|------|--------------------------------------------------------------|-------------------------|---|----------|-------------|---|------------------------------------|-------------------|
|      | 1                                                            | 2                       | 3 | Suma Set | Pkt. Setowe |   |                                    | Pkt. Setowe Razem |
| 1    | 7                                                            | 6                       | 5 | 18       | 2           | 1 | <div><div></div><div>0</div></div> | 0                 |
| 2    | 7                                                            | 5                       | 2 | 14       | 2           | 1 | <div><div></div><div>0</div></div> | 0                 |
| 3    | 9                                                            | 7                       | 6 | 22       | 2           | 1 | <div><div></div><div>0</div></div> | 0                 |
| 4    |                                                              |                         |   |          | 2           | 1 | 0                                  |                   |
| 5    |                                                              |                         |   |          | 2           | 1 | 0                                  |                   |
| S.O. |                                                              |                         |   |          | Razem       |   |                                    | 0                 |
|      |                                                              |                         |   |          |             |   |                                    |                   |
|      |                                                              |                         |   |          |             |   |                                    |                   |
|      | <div><input type="checkbox"/></div>                          | Najbliżej środka tarczy |   |          |             |   |                                    |                   |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



26-0-BM



|                                                 |               |
|-------------------------------------------------|---------------|
| Zawodnik: <b>JANKOWSKI Michał</b>               | Ranking       |
| Kraj/Klub: <b>MKŁ STRZAŁA Warszawa (STRWAR)</b> | <b>11</b>     |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>      | Stanowisko 11 |

|       | <input checked="" type="checkbox"/> Zwycięzca 1/8 |   |   |          |             |   |                   |
|-------|---------------------------------------------------|---|---|----------|-------------|---|-------------------|
|       | 1                                                 | 2 | 3 | Suma Set | Pkt. Setowe |   | Pkt. Setowe Razem |
| 1     | 10                                                | 9 | 8 | 27       | 2           | 1 | 0                 |
| 2     | 10                                                | 8 | 8 | 26       | 2           | 1 | 0                 |
| 3     | 7                                                 | 6 | 5 | 18       | 2           | 1 | 0                 |
| 4     | 9                                                 | 8 | 8 | 25       | 2           | 1 | 0                 |
| 5     | 10                                                | 9 | 5 | 24       | 2           | 1 | 0                 |
| Razem |                                                   |   |   |          |             |   | 6                 |
| S.O.  |                                                   |   |   |          |             |   |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                              |               |
|----------------------------------------------|---------------|
| Zawodnik: <b>KRYCA Krystian</b>              | Ranking       |
| Kraj/Klub: <b>UKS DEFMAR Police (DEFPOL)</b> | <b>6</b>      |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>   | Stanowisko 12 |

|       | <input type="checkbox"/> Zwycięzca 1/8 |   |   |          |             |   |                   |
|-------|----------------------------------------|---|---|----------|-------------|---|-------------------|
|       | 1                                      | 2 | 3 | Suma Set | Pkt. Setowe |   | Pkt. Setowe Razem |
| 1     | 10                                     | 8 | 8 | 26       | 2           | 1 | 0                 |
| 2     | 10                                     | 9 | 8 | 27       | 2           | 1 | 0                 |
| 3     | 10                                     | 8 | 6 | 24       | 2           | 1 | 0                 |
| 4     | 10                                     | 7 | 7 | 24       | 2           | 1 | 0                 |
| 5     | 8                                      | 7 | 6 | 21       | 2           | 1 | 0                 |
| Razem |                                        |   |   |          |             |   | 4                 |
| S.O.  |                                        |   |   |          |             |   |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



28-0-BM



|                                              |                            |
|----------------------------------------------|----------------------------|
| Zawodnik: <b>MARK Jacek</b>                  | <b>Ranking</b><br><b>7</b> |
| Kraj/Klub: <b>UKS DEFMAR Police (DEFPOL)</b> |                            |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>   |                            |
| <b>Stanowisko 13</b>                         |                            |

|      | <div><input checked="" type="checkbox"/> Zwycięzca</div> |   |   |          |             |   |   | 1/8               |  |
|------|----------------------------------------------------------|---|---|----------|-------------|---|---|-------------------|--|
|      | 1                                                        | 2 | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 10                                                       | 9 | 9 | 28       | 2           | 1 | 0 | 2                 |  |
| 2    | 10                                                       | 9 | 7 | 26       | 2           | 1 | 0 | 4                 |  |
| 3    | 10                                                       | 8 | 6 | 24       | 2           | 1 | 0 | 6                 |  |
| 4    |                                                          |   |   |          | 2           | 1 | 0 |                   |  |
| 5    |                                                          |   |   |          | 2           | 1 | 0 |                   |  |
| S.O. |                                                          |   |   |          | Razem       |   |   | 6                 |  |
|      |                                                          |   |   |          |             |   |   |                   |  |
|      |                                                          |   |   |          |             |   |   |                   |  |
|      |                                                          |   |   |          |             |   |   |                   |  |

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Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                 |                             |
|-------------------------------------------------|-----------------------------|
| Zawodnik: <b>ADAMCZYK Dawid</b>                 | <b>Ranking</b><br><b>23</b> |
| Kraj/Klub: <b>LUKS ORLIK Goleiszów (ORLGOL)</b> |                             |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>      |                             |
| <b>Stanowisko 14</b>                            |                             |

|      | <div><input type="checkbox"/> Zwycięzca</div> <div>1/8</div> |                         |   |          |             |   |                                    |                   |
|------|--------------------------------------------------------------|-------------------------|---|----------|-------------|---|------------------------------------|-------------------|
|      | 1                                                            | 2                       | 3 | Suma Set | Pkt. Setowe |   |                                    | Pkt. Setowe Razem |
| 1    | 10                                                           | 5                       | 4 | 19       | 2           | 1 | <div><div></div><div>0</div></div> | 0                 |
| 2    | 10                                                           | 5                       | 4 | 19       | 2           | 1 | <div><div></div><div>0</div></div> | 0                 |
| 3    | 9                                                            | 8                       | 6 | 23       | 2           | 1 | <div><div></div><div>0</div></div> | 0                 |
| 4    |                                                              |                         |   |          | 2           | 1 | 0                                  |                   |
| 5    |                                                              |                         |   |          | 2           | 1 | 0                                  |                   |
|      | Razem                                                        |                         |   |          |             |   |                                    | 0                 |
| S.O. |                                                              |                         |   |          |             |   |                                    |                   |
|      |                                                              |                         |   |          |             |   |                                    |                   |
|      |                                                              |                         |   |          |             |   |                                    |                   |
|      | <div><input type="checkbox"/></div>                          | Najbliżej środka tarczy |   |          |             |   |                                    |                   |

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



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|                                              |               |
|----------------------------------------------|---------------|
| Zawodnik: <b>KOWALSKI Jacek</b>              | Ranking       |
| Kraj/Klub: <b>KS ROKIS Radzymin (ROKRAD)</b> | <b>15</b>     |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>   | Stanowisko 15 |

|      | <input type="checkbox"/> Zwycięzca 1/8 |   |   |          |             |   |                   |
|------|----------------------------------------|---|---|----------|-------------|---|-------------------|
|      | 1                                      | 2 | 3 | Suma Set | Pkt. Setowe |   | Pkt. Setowe Razem |
| 1    | 8                                      | 6 | 6 | 20       | 2           | 1 | 0                 |
| 2    | 8                                      | 7 | 6 | 21       | 2           | 1 | 0                 |
| 3    | 8                                      | 2 | M | 10       | 2           | 1 | 0                 |
| 4    |                                        |   |   |          | 2           | 1 | 0                 |
| 5    |                                        |   |   |          | 2           | 1 | 0                 |
|      | Razem                                  |   |   |          |             |   | 0                 |
| S.O. |                                        |   |   |          |             |   |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                 |               |
|-------------------------------------------------|---------------|
| Zawodnik: <b>CZAPAJ Rafał</b>                   | Ranking       |
| Kraj/Klub: <b>UKS GROT Ruda Śląska (GRORUD)</b> | <b>2</b>      |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>      | Stanowisko 16 |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/8 |    |   |          |             |   |                   |
|------|---------------------------------------------------|----|---|----------|-------------|---|-------------------|
|      | 1                                                 | 2  | 3 | Suma Set | Pkt. Setowe |   | Pkt. Setowe Razem |
| 1    | 7                                                 | 7  | 7 | 21       | 2           | 1 | 0                 |
| 2    | 9                                                 | 9  | 7 | 25       | 2           | 1 | 0                 |
| 3    | 10                                                | 10 | 9 | 29       | 2           | 1 | 0                 |
| 4    |                                                   |    |   |          | 2           | 1 | 0                 |
| 5    |                                                   |    |   |          | 2           | 1 | 0                 |
|      | Razem                                             |    |   |          |             |   | 6                 |
| S.O. |                                                   |    |   |          |             |   |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu





# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



8-0-BM



|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Zawodnik: <b>STASZKIEWICZ Adam</b>              | <b>Ranking</b><br><b>1</b> |
| Kraj/Klub: <b>SCSE GRANIT Strzelin (GRASTR)</b> |                            |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>      |                            |
| <b>Stanowisko 3</b>                             |                            |

|   | <div><div></div>Zwycięzca</div> |       |   |          |             |   |   | 1/4               |   |
|---|---------------------------------|-------|---|----------|-------------|---|---|-------------------|---|
|   | 1                               | 2     | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |   |
| 1 | 10                              | 9     | 9 | 28       | 2           | 1 | 0 | 2                 |   |
| 2 | 10                              | 9     | 8 | 27       | 2           | 1 | 0 | 4                 |   |
| 3 | 9                               | 9     | 9 | 27       | 2           | 1 | 0 | 6                 |   |
| 4 |                                 |       |   |          | 2           | 1 | 0 |                   |   |
| 5 |                                 |       |   |          | 2           | 1 | 0 |                   |   |
|   |                                 | Razem |   |          |             |   |   |                   | 6 |

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☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

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|-------------------------------------------------|----------------------------|
| Zawodnik: <b>MARCHWICA Paweł</b>                | <b>Ranking</b><br><b>8</b> |
| Kraj/Klub: <b>MKŁ STRZAŁA Warszawa (STRWAR)</b> |                            |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>      |                            |
| <b>Stanowisko 4</b>                             |                            |

|   | Zwycięzca 1/4 |       |   |          |             |   |   |                   |
|---|---------------|-------|---|----------|-------------|---|---|-------------------|
|   | 1             | 2     | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1 | 10            | 7     | 6 | 23       | 2           | 1 | 0 | 0                 |
| 2 | 8             | 5     | 4 | 17       | 2           | 1 | 0 | 0                 |
| 3 | 6             | 6     | 6 | 18       | 2           | 1 | 0 | 0                 |
| 4 |               |       |   |          | 2           | 1 | 0 |                   |
| 5 |               |       |   |          | 2           | 1 | 0 |                   |
|   |               | Razem |   |          |             |   |   | 0                 |

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☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



10-0-BM



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| Zawodnik: <b>DUDZIAK Łukasz</b>                | <b>Ranking</b><br><b>5</b> |
| Kraj/Klub: <b>LKS KORONA Bukowiec (KORBUK)</b> |                            |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>     |                            |
| <b>Stanowisko 6</b>                            |                            |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/4 |    |   |          |             |                   |
|------|---------------------------------------------------|----|---|----------|-------------|-------------------|
|      | 1                                                 | 2  | 3 | Suma Set | Pkt. Setowe | Pkt. Setowe Razem |
| 1    | 7                                                 | 7  | 6 | 20       | 2 1 0       | 0                 |
| 2    | 9                                                 | 9  | 7 | 25       | 2 1 0       | 0                 |
| 3    | 7                                                 | 7  | 7 | 21       | 2 1 0       | 2                 |
| 4    | 10                                                | 10 | 9 | 29       | 2 1 0       | 4                 |
| 5    | 9                                                 | 7  | 6 | 22       | 2 1 0       | 6                 |
|      | <b>Razem</b>                                      |    |   |          |             | <b>6</b>          |
| S.O. |                                                   |    |   |          |             |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

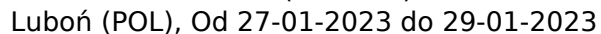
|                                                 |                             |
|-------------------------------------------------|-----------------------------|
| Zawodnik: <b>SMOLAK Zenon</b>                   | <b>Ranking</b><br><b>20</b> |
| Kraj/Klub: <b>SCSE GRANIT Strzelin (GRASTR)</b> |                             |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>      |                             |
| <b>Stanowisko 7</b>                             |                             |

|      | <input type="checkbox"/> Zwycięzca 1/4 |    |   |          |             |                   |
|------|----------------------------------------|----|---|----------|-------------|-------------------|
|      | 1                                      | 2  | 3 | Suma Set | Pkt. Setowe | Pkt. Setowe Razem |
| 1    | 9                                      | 8  | 8 | 25       | 2 1 0       | 2                 |
| 2    | 10                                     | 10 | 8 | 28       | 2 1 0       | 4                 |
| 3    | 8                                      | 8  | 3 | 19       | 2 1 0       | 4                 |
| 4    | 9                                      | 8  | 6 | 23       | 2 1 0       | 4                 |
| 5    | 10                                     | 7  | 3 | 20       | 2 1 0       | 4                 |
|      | <b>Razem</b>                           |    |   |          |             | <b>4</b>          |
| S.O. |                                        |    |   |          |             |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



# 3

Zawodnik/Agent

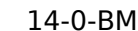
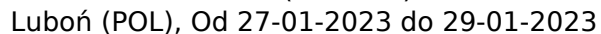
Podpis sędziego tarczowego

### Annotations

11

Zawodnik/Agent

Godzina podpisu



7

Zawodnik/Agent

Podpis sędziego tarczowego

### Annotations

2

Zawodnik/Agent

Godzina podpisu





# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



6-0-BM



|                                                         |                            |
|---------------------------------------------------------|----------------------------|
| Zawodnik: <b>LEPIARZ Wojciech</b>                       | <b>Ranking</b><br><b>3</b> |
| Kraj/Klub: <b>KS PŁASZOWIANKA Kraków (PŁAKRA)</b>       |                            |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b> Stanowisko 9 |                            |

|      | <div><input checked="" type="checkbox"/> Zwycięzca</div> 1/2 |   |   |          |             |   |   |                   |
|------|--------------------------------------------------------------|---|---|----------|-------------|---|---|-------------------|
|      | 1                                                            | 2 | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 9                                                            | 8 | 5 | 22       | 2           | 1 | 0 | 2                 |
| 2    | 8                                                            | 8 | 6 | 22       | 2           | 1 | 0 | 2                 |
| 3    | 10                                                           | 9 | 9 | 28       | 2           | 1 | 0 | 4                 |
| 4    | 9                                                            | 9 | 5 | 23       | 2           | 1 | 0 | 4                 |
| 5    | 8                                                            | 8 | 7 | 23       | 2           | 1 | 0 | 6                 |
| S.O. |                                                              |   |   |          | Razem       |   |   | 6                 |
|      |                                                              |   |   |          |             |   |   |                   |
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☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

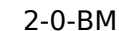
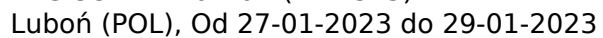
Annotations

|                                                          |                            |
|----------------------------------------------------------|----------------------------|
| Zawodnik: <b>CZAPAJ Rafał</b>                            | <b>Ranking</b><br><b>2</b> |
| Kraj/Klub: <b>UKS GROT Ruda Śląska (GRORUD)</b>          |                            |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b> Stanowisko 10 |                            |

|      | 1/2       |    |   |          |             |   |   |                   |
|------|-----------|----|---|----------|-------------|---|---|-------------------|
|      | Zwycięzca |    |   |          |             |   |   |                   |
|      | 1         | 2  | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 10        | 10 | 1 | 21       | 2           | 1 | 0 | 0                 |
| 2    | 10        | 8  | 5 | 23       | 2           | 1 | 0 | 2                 |
| 3    | 10        | 9  | 6 | 25       | 2           | 1 | 0 | 2                 |
| 4    | 10        | 9  | 5 | 24       | 2           | 1 | 0 | 4                 |
| 5    | 8         | 8  | 5 | 21       | 2           | 1 | 0 | 4                 |
| S.O. |           |    |   |          | Razem       |   |   | 4                 |
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Zawodnik/Agent

Godzina podpisu



**1**

2

Zawodnik/Agent

Podpis sędziego tarczowego

### Annotations

Zawodnik/Agent

Godzina podpisu



# Halowe Mistrzostwa Polski Seniorów 2023

AZS SURMA Poznań (HMPS23)

Luboń (POL), Od 27-01-2023 do 29-01-2023



0-0-BM



|                                                |                            |
|------------------------------------------------|----------------------------|
| Zawodnik: <b>DUDZIAK Łukasz</b>                | <b>Ranking</b><br><b>5</b> |
| Kraj/Klub: <b>LKS KORONA Bukowiec (KORBUK)</b> |                            |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>     |                            |
| <b>Stanowisko 1</b>                            |                            |

|                                                   |                            |
|---------------------------------------------------|----------------------------|
| Zawodnik: <b>LEPIARZ Wojciech</b>                 | <b>Ranking</b><br><b>3</b> |
| Kraj/Klub: <b>KS PŁASZOWIANKA Kraków (PŁAKRA)</b> |                            |
| Kategoria: <b>Łuki Barebow - Mężczyźni</b>        |                            |
| <b>Stanowisko 2</b>                               |                            |

|      | <div><div></div>Zwycięzca</div> |       |    | Finał    |             |   |   |                   |   |
|------|---------------------------------|-------|----|----------|-------------|---|---|-------------------|---|
|      | 1                               | 2     | 3  | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |   |
| 1    | 9                               | 9     | 10 | 28       | 2           | 1 | 0 | 2                 |   |
| 2    | 9                               | 10    | 8  | 27       | 2           | 1 | 0 | 4                 |   |
| 3    | 7                               | 7     | 8  | 22       | 2           | 1 | 0 | 6                 |   |
| 4    |                                 |       |    |          | 2           | 1 | 0 |                   |   |
| 5    |                                 |       |    |          | 2           | 1 | 0 |                   |   |
| S.O. |                                 | Razem |    |          |             |   |   |                   | 6 |
|      |                                 |       |    |          |             |   |   |                   |   |
|      |                                 |       |    |          |             |   |   |                   |   |
|      |                                 |       |    |          |             |   |   |                   |   |

Najbliżej środka tarczy

|      | <div><input type="checkbox"/></div> Zwycięzca |                         |    | Finał    |             |   |                         |                   |
|------|-----------------------------------------------|-------------------------|----|----------|-------------|---|-------------------------|-------------------|
|      | 1                                             | 2                       | 3  | Suma Set | Pkt. Setowe |   |                         | Pkt. Setowe Razem |
| 1    | 10                                            | 8                       | 9  | 27       | 2           | 1 | <div><div>0</div></div> | 0                 |
| 2    | 9                                             | 7                       | 10 | 26       | 2           | 1 | <div><div>0</div></div> | 0                 |
| 3    | 6                                             | 9                       | 6  | 21       | 2           | 1 | <div><div>0</div></div> | 0                 |
| 4    |                                               |                         |    |          | 2           | 1 | 0                       |                   |
| 5    |                                               |                         |    |          | 2           | 1 | 0                       |                   |
| S.O. |                                               |                         |    |          | Razem       |   |                         | 0                 |
|      |                                               |                         |    |          |             |   |                         |                   |
|      |                                               |                         |    |          |             |   |                         |                   |
|      | <div><input type="checkbox"/></div>           | Najbliżej środka tarczy |    |          |             |   |                         |                   |

Zawodnik/Agent

Zawodnik/Agent

Podpis sędziego tarczowego

Godzina podpisu

Annotations





18-0-BW

Zawodnik: **IGNACZAK Julia**

Kraj/Klub: **UKS DEFMAR Police (DEFPOL)**

Kategoria: **Łuki Barebow - Kobiety**

## Stanowisko 19

## Ranking

9

Zawodnik: **DROZDOWSKA Ewa**

Kraj/Klub: **UKS DEFMAR Police (DEFPOL)**

Kategoria: **Łuki Barebow - Kobiety**

**Stanowisko 20**

## Ranking

8

|   | Zwycięzca 1/8 |       |   |          |             |   |   |                   |
|---|---------------|-------|---|----------|-------------|---|---|-------------------|
|   | 1             | 2     | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1 | M             |       |   | 0        | 2           | 1 | 0 | 0                 |
| 2 |               |       |   |          | 2           | 1 | 0 |                   |
| 3 |               |       |   |          | 2           | 1 | 0 |                   |
| 4 |               |       |   |          | 2           | 1 | 0 |                   |
| 5 |               |       |   |          | 2           | 1 | 0 |                   |
|   |               | Razem |   |          |             |   |   | 0                 |

**S.O.**

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

### Annotations

| <div><div></div><div>Zwycięzca</div></div> |   | 1/8 |   |          |                 |   |   |                   |
|--------------------------------------------|---|-----|---|----------|-----------------|---|---|-------------------|
|                                            | 1 | 2   | 3 | Suma Set | Pkt. Setowe     |   |   | Pkt. Setowe Razem |
| 1                                          | 9 | 8   | 7 | 24       | 2               | 1 | 0 | 2                 |
| 2                                          |   |     |   |          | 2               | 1 | 0 |                   |
| 3                                          |   |     |   |          | 2               | 1 | 0 |                   |
| 4                                          |   |     |   |          | 2               | 1 | 0 |                   |
| 5                                          |   |     |   |          | 2               | 1 | 0 |                   |
|                                            |   |     |   |          | Razem           |   |   | 0                 |
| S.O.                                       |   |     |   |          |                 |   |   |                   |
|                                            |   |     |   |          |                 |   |   |                   |
|                                            |   |     |   |          |                 |   |   |                   |
|                                            |   |     |   |          | Suma przypisana |   |   | 0                 |

**S.O.**

Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



20-0-BW



|                                                        |                            |
|--------------------------------------------------------|----------------------------|
| Zawodnik: <b>KWIECIEŃ Danuta</b>                       | <b>Ranking</b><br><b>5</b> |
| Kraj/Klub: <b>KS PŁASZOWIANKA Kraków (PŁAKRA)</b>      |                            |
| Kategoria: <b>Łuki Barebow - Kobiety</b> Stanowisko 21 |                            |

|      | <div><div><div></div></div>Zwycięzca</div> |   |   |          |             |   |   |                         | 1/8 |  |  |
|------|--------------------------------------------|---|---|----------|-------------|---|---|-------------------------|-----|--|--|
|      | 1                                          | 2 | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem       |     |  |  |
| 1    | 8                                          | 5 | 4 | 17       | 2           | 1 | 0 | 2                       |     |  |  |
| 2    | 7                                          | 5 | 5 | 17       | 2           | 1 | 0 | 4                       |     |  |  |
| 3    | 8                                          | 8 | 7 | 23       | 2           | 1 | 0 | 6                       |     |  |  |
| 4    |                                            |   |   |          | 2           | 1 | 0 |                         |     |  |  |
| 5    |                                            |   |   |          | 2           | 1 | 0 |                         |     |  |  |
| S.O. |                                            |   |   |          | Razem       |   |   | 6                       |     |  |  |
|      |                                            |   |   |          |             |   |   |                         |     |  |  |
|      |                                            |   |   |          |             |   |   |                         |     |  |  |
|      |                                            |   |   |          |             |   |   |                         |     |  |  |
|      |                                            |   |   |          |             |   |   | Najbliżej środka tarczy |     |  |  |

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                        |                             |
|--------------------------------------------------------|-----------------------------|
| Zawodnik: <b>CYLEJOWSKA Justyna</b>                    | <b>Ranking</b><br><b>12</b> |
| Kraj/Klub: <b>UKS DEFMAR Police (DEFPOL)</b>           |                             |
| Kategoria: <b>Łuki Barebow - Kobiety</b> Stanowisko 22 |                             |

|      | <div><input type="checkbox"/> Zwycięzca</div> <div>1/8</div> |                         |   |          |             |   |                         |                   |
|------|--------------------------------------------------------------|-------------------------|---|----------|-------------|---|-------------------------|-------------------|
|      | 1                                                            | 2                       | 3 | Suma Set | Pkt. Setowe |   |                         | Pkt. Setowe Razem |
| 1    | 9                                                            | 6                       | 1 | 16       | 2           | 1 | <div><div>0</div></div> | 0                 |
| 2    | 10                                                           | 6                       | M | 16       | 2           | 1 | <div><div>0</div></div> | 0                 |
| 3    | 6                                                            | 3                       | 2 | 11       | 2           | 1 | <div><div>0</div></div> | 0                 |
| 4    |                                                              |                         |   |          | 2           | 1 | 0                       |                   |
| 5    |                                                              |                         |   |          | 2           | 1 | 0                       |                   |
| S.O. |                                                              |                         |   |          | Razem       |   |                         | 0                 |
|      |                                                              |                         |   |          |             |   |                         |                   |
|      |                                                              |                         |   |          |             |   |                         |                   |
|      | <div><input type="checkbox"/></div>                          | Najbliżej środka tarczy |   |          |             |   |                         |                   |

Zawodnik/Agent

Godzina podpisu



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AZS SURMA Poznań (HMPS23)

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|                                              |               |
|----------------------------------------------|---------------|
| Zawodnik: <b>SZYMAŃSKA Natalia</b>           | Ranking       |
| Kraj/Klub: <b>UKŁ LEŚNIK Poznań (ULEPOZ)</b> | <b>13</b>     |
| Kategoria: <b>Łuki Barebow - Kobiety</b>     | Stanowisko 23 |

|                                                 |               |
|-------------------------------------------------|---------------|
| Zawodnik: <b>KARKOSZKA Regina</b>               | Ranking       |
| Kraj/Klub: <b>ŁŁKS KARIMA Prząsław (KARPRZ)</b> | <b>4</b>      |
| Kategoria: <b>Łuki Barebow - Kobiety</b>        | Stanowisko 24 |

|      | <div><input type="checkbox"/> Zwycięzca</div> 1/8 |                         |   |          |             |   |                         |                   |   |
|------|---------------------------------------------------|-------------------------|---|----------|-------------|---|-------------------------|-------------------|---|
|      | 1                                                 | 2                       | 3 | Suma Set | Pkt. Setowe |   |                         | Pkt. Setowe Razem |   |
| 1    | 8                                                 | 2                       | M | 10       | 2           | 1 | <div><div></div>0</div> | 0                 |   |
| 2    | 10                                                | M                       | M | 10       | 2           | 1 | <div><div></div>0</div> | 0                 |   |
| 3    | 3                                                 | 2                       | 2 | 7        | 2           | 1 | <div><div></div>0</div> | 0                 |   |
| 4    |                                                   |                         |   |          | 2           | 1 | 0                       |                   |   |
| 5    |                                                   |                         |   |          | 2           | 1 | 0                       |                   |   |
| S.O. |                                                   | Razem                   |   |          |             |   |                         |                   | 0 |
|      |                                                   |                         |   |          |             |   |                         |                   |   |
|      |                                                   |                         |   |          |             |   |                         |                   |   |
|      | <div><input type="checkbox"/></div>               | Najbliżej środka tarczy |   |          |             |   |                         |                   |   |

|       | <div><div><div></div></div>Zwycięzca</div> |                         |   |          |             |   |   | 1/8               |  |
|-------|--------------------------------------------|-------------------------|---|----------|-------------|---|---|-------------------|--|
|       | 1                                          | 2                       | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1     | 10                                         | 9                       | 9 | 28       | 2           | 1 | 0 | 2                 |  |
| 2     | 10                                         | 10                      | 6 | 26       | 2           | 1 | 0 | 4                 |  |
| 3     | 10                                         | 7                       | 6 | 23       | 2           | 1 | 0 | 6                 |  |
| 4     |                                            |                         |   |          | 2           | 1 | 0 |                   |  |
| 5     |                                            |                         |   |          | 2           | 1 | 0 |                   |  |
| Razem |                                            |                         |   |          |             |   |   | 6                 |  |
| S.O.  |                                            |                         |   |          |             |   |   |                   |  |
|       |                                            |                         |   |          |             |   |   |                   |  |
|       |                                            |                         |   |          |             |   |   |                   |  |
|       |                                            |                         |   |          |             |   |   |                   |  |
|       |                                            | Najbliżej środka tarczy |   |          |             |   |   |                   |  |

Zawodnik/Agent

Zawodnik/Agent

Podpis sędziego tarczowego

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|                                              |               |
|----------------------------------------------|---------------|
| Zawodnik: <b>GURGACZ Natalia</b>             | Ranking       |
| Kraj/Klub: <b>UKS DEFMAR Police (DEFPOL)</b> | <b>11</b>     |
| Kategoria: <b>Łuki Barebow - Kobiety</b>     | Stanowisko 27 |

|       | 1/8 |   |   |          |             |     |                   |
|-------|-----|---|---|----------|-------------|-----|-------------------|
|       | 1   | 2 | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1     | 10  | 9 | 7 | 26       | 2           | 1 0 | 2                 |
| 2     | 7   | 5 | 4 | 16       | 2           | 1 0 | 2                 |
| 3     | 10  | 9 | 6 | 25       | 2           | 1 0 | 4                 |
| 4     | 5   | 5 | M | 10       | 2           | 1 0 | 4                 |
| 5     | 6   | 2 | 1 | 9        | 2           | 1 0 | 4                 |
| Razem |     |   |   |          |             |     | 4                 |
| S.O.  |     |   |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                              |               |
|----------------------------------------------|---------------|
| Zawodnik: <b>KRYCA Joanna</b>                | Ranking       |
| Kraj/Klub: <b>UKS DEFMAR Police (DEFPOL)</b> | <b>6</b>      |
| Kategoria: <b>Łuki Barebow - Kobiety</b>     | Stanowisko 28 |

|       | 1/8 |   |   |          |             |     |                   |
|-------|-----|---|---|----------|-------------|-----|-------------------|
|       | 1   | 2 | 3 | Suma Set | Pkt. Setowe |     | Pkt. Setowe Razem |
| 1     | 9   | 8 | 6 | 23       | 2           | 1 0 | 0                 |
| 2     | 8   | 8 | 5 | 21       | 2           | 1 0 | 2                 |
| 3     | 9   | 7 | 6 | 22       | 2           | 1 0 | 2                 |
| 4     | 9   | 8 | 8 | 25       | 2           | 1 0 | 4                 |
| 5     | 9   | 7 | 6 | 22       | 2           | 1 0 | 6                 |
| Razem |     |   |   |          |             |     | 6                 |
| S.O.  |     |   |   |          |             |     |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu



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|                                              |                            |
|----------------------------------------------|----------------------------|
| Zawodnik: <b>CHMIELEWSKA Ewa</b>             | <b>Ranking</b><br><b>7</b> |
| Kraj/Klub: <b>UKS DEFMAR Police (DEFPOL)</b> |                            |
| Kategoria: <b>Łuki Barebow - Kobiety</b>     |                            |
| <b>Stanowisko 29</b>                         |                            |

|                                                 |                             |
|-------------------------------------------------|-----------------------------|
| Zawodnik: <b>ZAJDEL Zofia</b>                   | <b>Ranking</b><br><b>10</b> |
| Kraj/Klub: <b>ŁŁKS KARIMA Prząsław (KARPRZ)</b> |                             |
| Kategoria: <b>Łuki Barebow - Kobiety</b>        |                             |
| <b>Stanowisko 30</b>                            |                             |

|      | Zwycięzca 1/8 |   |   |          |             |   |   |                   |
|------|---------------|---|---|----------|-------------|---|---|-------------------|
|      | 1             | 2 | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 8             | 2 | M | 10       | 2           | 1 | 0 | 0                 |
| 2    | 7             | 4 | 1 | 12       | 2           | 1 | 0 | 0                 |
| 3    | 8             | 7 | 6 | 21       | 2           | 1 | 0 | 2                 |
| 4    | 10            | 7 | M | 17       | 2           | 1 | 0 | 4                 |
| 5    | 4             | 1 | M | 5        | 2           | 1 | 0 | 4                 |
| S.O. |               |   |   |          | Razem       |   |   | 4                 |
|      |               |   |   |          |             |   |   |                   |
|      |               |   |   |          |             |   |   |                   |
|      |               |   |   |          |             |   |   |                   |

Najbliżej środka tarczy

|      | <div><div><div></div></div>Zwycięzca</div> |   |   |          |             |   |   | 1/8               |  |
|------|--------------------------------------------|---|---|----------|-------------|---|---|-------------------|--|
|      | 1                                          | 2 | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 9                                          | 8 | 6 | 23       | 2           | 1 | 0 | 2                 |  |
| 2    | 7                                          | 7 | M | 14       | 2           | 1 | 0 | 4                 |  |
| 3    | 5                                          | 4 | M | 9        | 2           | 1 | 0 | 4                 |  |
| 4    | 6                                          | 6 | 4 | 16       | 2           | 1 | 0 | 4                 |  |
| 5    | 5                                          | 4 | 4 | 13       | 2           | 1 | 0 | 6                 |  |
| S.O. |                                            |   |   |          | Razem       |   |   | 6                 |  |
|      |                                            |   |   |          |             |   |   |                   |  |
|      |                                            |   |   |          |             |   |   |                   |  |
|      |                                            |   |   |          |             |   |   |                   |  |

Najbliżej środka tarczy

Zawodnik/Agent

Zawodnik/Agent

Podpis sędziego tarczowego

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|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Zawodnik: <b>JUNCZYK-PACZUSKA Anna</b>          | <b>Ranking</b><br><b>1</b> |
| Kraj/Klub: <b>SŁ MARYMONT Warszawa (MARWAR)</b> |                            |
| Kategoria: <b>Łuki Barebow - Kobiety</b>        |                            |
| Stanowisko 20                                   |                            |

|      | <input checked="" type="checkbox"/> Zwycięzca 1/4 |   |   |          |             |                   |
|------|---------------------------------------------------|---|---|----------|-------------|-------------------|
|      | 1                                                 | 2 | 3 | Suma Set | Pkt. Setowe | Pkt. Setowe Razem |
| 1    | 8                                                 | 6 | 5 | 19       | 2 1 0       | 0                 |
| 2    | 10                                                | 9 | 8 | 27       | 2 1 0       | 2                 |
| 3    | 10                                                | 8 | 8 | 26       | 2 1 0       | 4                 |
| 4    | 10                                                | 6 | 4 | 20       | 2 1 0       | 5                 |
| 5    | 9                                                 | 8 | 8 | 25       | 2 1 0       | 7                 |
|      | Razem                                             |   |   |          |             | 7                 |
| S.O. |                                                   |   |   |          |             |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                              |                            |
|----------------------------------------------|----------------------------|
| Zawodnik: <b>DROZDOWSKA Ewa</b>              | <b>Ranking</b><br><b>8</b> |
| Kraj/Klub: <b>UKS DEFMAR Police (DEFPOL)</b> |                            |
| Kategoria: <b>Łuki Barebow - Kobiety</b>     |                            |
| Stanowisko 21                                |                            |

|      | <input type="checkbox"/> Zwycięzca 1/4 |   |   |          |             |                   |
|------|----------------------------------------|---|---|----------|-------------|-------------------|
|      | 1                                      | 2 | 3 | Suma Set | Pkt. Setowe | Pkt. Setowe Razem |
| 1    | 10                                     | 7 | 6 | 23       | 2 1 0       | 2                 |
| 2    | 9                                      | 9 | 7 | 25       | 2 1 0       | 2                 |
| 3    | 8                                      | 7 | 3 | 18       | 2 1 0       | 2                 |
| 4    | 8                                      | 7 | 5 | 20       | 2 1 0       | 3                 |
| 5    | 9                                      | 6 | 6 | 21       | 2 1 0       | 3                 |
|      | Razem                                  |   |   |          |             | 3                 |
| S.O. |                                        |   |   |          |             |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu





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|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Zawodnik: <b>ZAGRODZKA-DOBIJA Inga</b>          | <b>Ranking</b><br><b>3</b> |
| Kraj/Klub: <b>ŁLKS KARIMA Przasław (KARPRZ)</b> |                            |
| Kategoria: <b>Łuki Barebow - Kobiety</b>        |                            |
| <b>Stanowisko 26</b>                            |                            |

|                                              |                            |
|----------------------------------------------|----------------------------|
| Zawodnik: <b>KRYCA Joanna</b>                | <b>Ranking</b><br><b>6</b> |
| Kraj/Klub: <b>UKS DEFMAR Police (DEFPOL)</b> |                            |
| Kategoria: <b>Łuki Barebow - Kobiety</b>     |                            |
| <b>Stanowisko 27</b>                         |                            |

|   | <div><div></div>Zwycięzca</div> |       |   |          |             |   |   | 1/4               |   |
|---|---------------------------------|-------|---|----------|-------------|---|---|-------------------|---|
|   | 1                               | 2     | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |   |
| 1 | 8                               | 7     | 7 | 22       | 2           | 1 | 0 | 0                 |   |
| 2 | 10                              | 9     | 5 | 24       | 2           | 1 | 0 | 2                 |   |
| 3 | 10                              | 10    | 8 | 28       | 2           | 1 | 0 | 4                 |   |
| 4 | 8                               | 8     | 7 | 23       | 2           | 1 | 0 | 4                 |   |
| 5 | 9                               | 9     | 5 | 23       | 2           | 1 | 0 | 6                 |   |
|   |                                 | Razem |   |          |             |   |   |                   | 6 |

|      |  |
|------|--|
| S.O. |  |
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Najbliżej środka tarczy

|   | Zwycięzca 1/4 |       |   |          |             |   |   |                   |
|---|---------------|-------|---|----------|-------------|---|---|-------------------|
|   | 1             | 2     | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1 | 9             | 8     | 6 | 23       | 2           | 1 | 0 | 2                 |
| 2 | 8             | 8     | 7 | 23       | 2           | 1 | 0 | 2                 |
| 3 | 10            | 5     | 1 | 16       | 2           | 1 | 0 | 2                 |
| 4 | 9             | 9     | 6 | 24       | 2           | 1 | 0 | 4                 |
| 5 | 8             | 6     | 6 | 20       | 2           | 1 | 0 | 4                 |
|   |               | Razem |   |          |             |   |   | 4                 |

|      |  |
|------|--|
| S.O. |  |
|      |  |
|      |  |
|      |  |

Najbliżej środka tarczy

Zawodnik/Agent

Zawodnik/Agent

Podpis sędziego tarczowego

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|                                                 |               |
|-------------------------------------------------|---------------|
| Zawodnik: <b>ZAJDEL Zofia</b>                   | Ranking       |
| Kraj/Klub: <b>ŁLKS KARIMA Przasław (KARPRZ)</b> | <b>10</b>     |
| Kategoria: <b>Łuki Barebow - Kobiety</b>        | Stanowisko 29 |

|                                                 |               |
|-------------------------------------------------|---------------|
| Zawodnik: <b>MAŁYSZEK Irmína</b>                | Ranking       |
| Kraj/Klub: <b>SCSE GRANIT Strzelin (GRASTR)</b> | <b>2</b>      |
| Kategoria: <b>Łuki Barebow - Kobiety</b>        | Stanowisko 30 |

|       | Zwycięzca 1/4 |   |   |          |             |   |                   |
|-------|---------------|---|---|----------|-------------|---|-------------------|
|       | 1             | 2 | 3 | Suma Set | Pkt. Setowe |   | Pkt. Setowe Razem |
| 1     | 7             | 5 | 4 | 16       | 2           | 1 | 0                 |
| 2     | 8             | 7 | 6 | 21       | 2           | 1 | 0                 |
| 3     | 5             | 5 | 5 | 15       | 2           | 1 | 0                 |
| 4     |               |   |   |          | 2           | 1 | 0                 |
| 5     |               |   |   |          | 2           | 1 | 0                 |
| Razem |               |   |   |          |             |   | 0                 |
| S.O.  |               |   |   |          |             |   |                   |

☐ Najbliżej środka tarczy

|       | Zwycięzca 1/4 |   |   |          |             |   |                   |
|-------|---------------|---|---|----------|-------------|---|-------------------|
|       | 1             | 2 | 3 | Suma Set | Pkt. Setowe |   | Pkt. Setowe Razem |
| 1     | 10            | 8 | 8 | 26       | 2           | 1 | 0                 |
| 2     | 8             | 8 | 8 | 24       | 2           | 1 | 0                 |
| 3     | 9             | 8 | 7 | 24       | 2           | 1 | 0                 |
| 4     |               |   |   |          | 2           | 1 | 0                 |
| 5     |               |   |   |          | 2           | 1 | 0                 |
| Razem |               |   |   |          |             |   | 6                 |
| S.O.  |               |   |   |          |             |   |                   |

☐ Najbliżej środka tarczy

Zawodnik/Agent

Zawodnik/Agent

Podpis sędziego tarczowego

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|                                                        |                            |
|--------------------------------------------------------|----------------------------|
| Zawodnik: <b>JUNCZYK-PACZUSKA Anna</b>                 | <b>Ranking</b><br><b>1</b> |
| Kraj/Klub: <b>SŁ MARYMONT Warszawa (MARWAR)</b>        |                            |
| Kategoria: <b>Łuki Barebow - Kobiety</b> Stanowisko 23 |                            |

|      | <div><input type="checkbox"/> Zwycięzca</div> 1/2 |   |   |          |             |   |   |                   |
|------|---------------------------------------------------|---|---|----------|-------------|---|---|-------------------|
|      | 1                                                 | 2 | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 9                                                 | 8 | 8 | 25       | 2           | 1 | 0 | 2                 |
| 2    | 9                                                 | 9 | 8 | 26       | 2           | 1 | 0 | 2                 |
| 3    | 9                                                 | 7 | 6 | 22       | 2           | 1 | 0 | 4                 |
| 4    | 9                                                 | 9 | 7 | 25       | 2           | 1 | 0 | 4                 |
| 5    | 9                                                 | 8 | 8 | 25       | 2           | 1 | 0 | 4                 |
| S.O. |                                                   |   |   |          | Razem       |   |   | 4                 |
|      |                                                   |   |   |          |             |   |   |                   |
|      |                                                   |   |   |          |             |   |   |                   |
|      |                                                   |   |   |          |             |   |   |                   |

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Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                        |                            |
|--------------------------------------------------------|----------------------------|
| Zawodnik: <b>KARKOSZKA Regina</b>                      | <b>Ranking</b><br><b>4</b> |
| Kraj/Klub: <b>ŁŁKS KARIMA Przęsław (KARPRZ)</b>        |                            |
| Kategoria: <b>Łuki Barebow - Kobiety</b> Stanowisko 24 |                            |

|      | <div><div><div></div></div>Zwycięzca</div> |   |   |          |             |   |   | 1/2               |  |
|------|--------------------------------------------|---|---|----------|-------------|---|---|-------------------|--|
|      | 1                                          | 2 | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |  |
| 1    | 10                                         | 6 | 6 | 22       | 2           | 1 | 0 | 0                 |  |
| 2    | 10                                         | 9 | 8 | 27       | 2           | 1 | 0 | 2                 |  |
| 3    | 9                                          | 6 | 5 | 20       | 2           | 1 | 0 | 2                 |  |
| 4    | 9                                          | 9 | 8 | 26       | 2           | 1 | 0 | 4                 |  |
| 5    | 10                                         | 9 | 7 | 26       | 2           | 1 | 0 | 6                 |  |
| S.O. |                                            |   |   |          | Razem       |   |   | 6                 |  |
|      |                                            |   |   |          |             |   |   |                   |  |
|      |                                            |   |   |          |             |   |   |                   |  |
|      |                                            |   |   |          |             |   |   |                   |  |

Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu

|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Zawodnik: <b>ZAGRODZKA-DOBIJA Inga</b>          | <b>Ranking</b><br><b>3</b> |
| Kraj/Klub: <b>ŁLKS KARIMA Przasław (KARPRZ)</b> |                            |
| Kategoria: <b>Łuki Barebow - Kobiety</b>        |                            |
| <b>Stanowisko 26</b>                            |                            |

| <div><div><div></div></div><div>Zwycięzca</div></div> | 1/2 |       |   |          |             |   |   |                   |
|-------------------------------------------------------|-----|-------|---|----------|-------------|---|---|-------------------|
|                                                       | 1   | 2     | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1                                                     | 9   | 9     | 7 | 25       | 2           | 1 | 0 | 2                 |
| 2                                                     | 8   | 8     | 7 | 23       | 2           | 1 | 0 | 2                 |
| 3                                                     | 9   | 7     | 7 | 23       | 2           | 1 | 0 | 2                 |
| 4                                                     | 10  | 7     | 7 | 24       | 2           | 1 | 0 | 4                 |
| 5                                                     | 9   | 9     | 8 | 26       | 2           | 1 | 0 | 5                 |
| S.O.                                                  | 6   | Razem |   |          |             |   |   | 6                 |
|                                                       |     |       |   |          |             |   |   |                   |
|                                                       |     |       |   |          |             |   |   |                   |
|                                                       |     |       |   |          |             |   |   |                   |

Najbliżej środka tarczy

Zawodnik/Agent

Podpis sędziego tarczowego

Annotations

|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Zawodnik: <b>MAŁYSZEK Irmína</b>                | <b>Ranking</b><br><b>2</b> |
| Kraj/Klub: <b>SCSE GRANIT Strzelin (GRASTR)</b> |                            |
| Kategoria: <b>Łuki Barebow - Kobiety</b>        |                            |
| <b>Stanowisko 27</b>                            |                            |

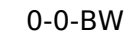
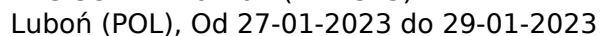
|      | <div><div></div>Zwycięzca</div> 1/2 |       |   |          |             |   |   |                   |
|------|-------------------------------------|-------|---|----------|-------------|---|---|-------------------|
|      | 1                                   | 2     | 3 | Suma Set | Pkt. Setowe |   |   | Pkt. Setowe Razem |
| 1    | 8                                   | 7     | 6 | 21       | 2           | 1 | 0 | 0                 |
| 2    | 10                                  | 9     | 7 | 26       | 2           | 1 | 0 | 2                 |
| 3    | 10                                  | 9     | 8 | 27       | 2           | 1 | 0 | 4                 |
| 4    | 8                                   | 6     | 6 | 20       | 2           | 1 | 0 | 4                 |
| 5    | 9                                   | 9     | 8 | 26       | 2           | 1 | 0 | 5                 |
| S.O. | 6                                   | Razem |   |          |             |   |   | 5                 |
|      |                                     |       |   |          |             |   |   |                   |
|      |                                     |       |   |          |             |   |   |                   |
|      |                                     |       |   |          |             |   |   |                   |

Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu





4

|             |  |                         |
|-------------|--|-------------------------|
| <b>S.O.</b> |  |                         |
|             |  |                         |
|             |  |                         |
|             |  | Najbliżej środka tarczy |

Zawodnik/Agent

Podpis sędziego tarczowego

### Annotations

# 3

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|-------------|--|--|
| <b>S.O.</b> |  |  |
|             |  |  |
|             |  |  |
|             |  |  |

Najbliżej środka tarczy

Zawodnik/Agent

Godzina podpisu