



The Deer Park Archers WRS WA18 2023

Deer Park Archers (DPWA1823)
Balcarras School, 10-22-2023



A

| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2042151 | A'BEAR Caroline | 1246 DEER PARK ARCHERS | 2 | 004B | W | | R | W | ■ | ■ | ■ | ■ | ■ | |
| 2040200 | A'BEAR Chloe | 1246 DEER PARK ARCHERS | 2 | 002C | W | | C | W | ■ | ■ | ■ | ■ | ■ | |
| 2040200 | A'BEAR Chloe (2) | 1246 DEER PARK ARCHERS | 3 | 002C | W | | C | W | ■ | ■ | ■ | ■ | ■ | |

B

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|---------|--------------------------|------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3032810 | BECKINSALE-SMITH Harriet | 1246 DEER PARK ARCHERS | 2 | 002D | W2 | | C | W2 | ■ | ■ | ■ | ■ | ■ | |
| 3025919 | BEKKER Rene | 2571 EAGLE BOWMEN OF BEDFORD | 1 | 006B | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3025919 | BEKKER Rene (2) | 2571 EAGLE BOWMEN OF BEDFORD | 2 | 006B | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 2132075 | BOHEN Amanda | 2144 RJD ARCHERS | 2 | 001A | WM | | C | WM | ■ | ■ | ■ | ■ | ■ | |
| 2132075 | BOHEN Amanda (2) | 2144 RJD ARCHERS | 3 | 001A | WM | | C | WM | ■ | ■ | ■ | ■ | ■ | |
| 3006016 | BOHEN Simon | 2144 RJD ARCHERS | 2 | 002A | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 3006016 | BOHEN Simon (2) | 2144 RJD ARCHERS | 3 | 002A | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 3045278 | BOWDEN Sam | 1246 DEER PARK ARCHERS | 3 | 006D | M2 | | B | M2 | ■ | ■ | ■ | ■ | ■ | |

C

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|---------|------------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2105979 | CHAPPELL Grace | 1246 DEER PARK ARCHERS | 3 | 002D | W | | C | W | ■ | ■ | ■ | ■ | ■ | |
| 3056721 | CLIFTON James | 1246 DEER PARK ARCHERS | 2 | 008D | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 3017667 | COULAM Grace | 1017 BOWMEN OF RUTLAND | 1 | 002B | W1 | | C | W1 | ■ | ■ | ■ | ■ | ■ | |
| 3017667 | COULAM Grace (2) | 1017 BOWMEN OF RUTLAND | 2 | 002B | W1 | | C | W1 | ■ | ■ | ■ | ■ | ■ | |
| 3017667 | COULAM Grace (3) | 1017 BOWMEN OF RUTLAND | 3 | 002B | W1 | | C | W1 | ■ | ■ | ■ | ■ | ■ | |

D

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|---------|-------------------|-------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3062807 | DILLINGHAM Merlin | 1342 BATH UNIVERSITY AC | 3 | 004A | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2023898 | DOWNER Jane | 2144 RJD ARCHERS | 2 | 007B | W | | L | W | ■ | ■ | ■ | ■ | ■ | |
| 2023898 | DOWNER Jane (2) | 2144 RJD ARCHERS | 3 | 007B | W | | L | W | ■ | ■ | ■ | ■ | ■ | |

E

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|---------|-------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 1024393 | EDWARDS Steve | 79 LLANTARNAM AC | 2 | 003C | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 1024393 | EDWARDS Steve (2) | 79 LLANTARNAM AC | 3 | 003C | M | | C | M | ■ | ■ | ■ | ■ | ■ | |

G

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|---------|---------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3003803 | GROVES Connor | 570 CLEVE ARCHERS | 2 | 008A | M | | B | M | ■ | ■ | ■ | ■ | ■ | |

H

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|---------|--------------------|-------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2113896 | HARDING David | 2144 RJD ARCHERS | 2 | 003D | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2113896 | HARDING David (2) | 2144 RJD ARCHERS | 3 | 003D | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2021781 | HINCKLEY Yulia | 780 BOWBROOK ARCHERS | 2 | 004C | W | | R | W | ■ | ■ | ■ | ■ | ■ | |
| 2021781 | HINCKLEY Yulia (2) | 780 BOWBROOK ARCHERS | 3 | 004C | W | | R | W | ■ | ■ | ■ | ■ | ■ | |
| 3053125 | HOLLINGWORTH David | 1246 DEER PARK ARCHERS | 1 | 006A | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 3033707 | HUYGENS Louis | 1342 BATH UNIVERSITY AC | 3 | 005C | M | | R | M | ■ | ■ | ■ | ■ | ■ | |

I

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|---------|------------------|-------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3042424 | INGLE-JONES Liam | 582 BOWMEN OF THE DEANS | 2 | 008C | M | | B | M | ■ | ■ | ■ | ■ | ■ | |

J

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|---------|-----------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3033919 | JENKINS Amy | 1246 DEER PARK ARCHERS | 2 | 005D | W1 | | R | W1 | ■ | ■ | ■ | ■ | ■ | |
| 2070840 | JOHNS Ieuan | 75 BOWMEN OF GOWER | 2 | 005B | M | | L | M | ■ | ■ | ■ | ■ | ■ | |
| 2070840 | JOHNS Ieuan (2) | 75 BOWMEN OF GOWER | 3 | 008B | M | | L | M | ■ | ■ | ■ | ■ | ■ | |



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K

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| 3019183 | KAINS Sean | 1246 DEER PARK ARCHERS | 1 | 007B | M | | L | M | ■ | ■ | ■ | ■ | ■ | |
| 3038384 | KENDALL Jasmine | 570 CLEVE ARCHERS | 1 | 005A | W1 | | R | W1 | ■ | ■ | ■ | ■ | ■ | |
| 999523 | KING Peter | 618 SUPERMARINE BOWMEN | 2 | 007C | M | | L | M | ■ | ■ | ■ | ■ | ■ | |
| 999523 | KING Peter (2) | 618 SUPERMARINE BOWMEN | 3 | 007C | M | | L | M | ■ | ■ | ■ | ■ | ■ | |
| 3054244 | KRASKE Judy | 1246 DEER PARK ARCHERS | 3 | 007A | W | | L | W | ■ | ■ | ■ | ■ | ■ | |

L

| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------------------|-----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2042881 | LANE Thomas | 971 WILFORD BOWMEN | 1 | 001A | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 3025742 | LETHBRIDGE Jessica | 1654 BLANDY JENKINS ARCHERS | 2 | 006C | W2 | | B | W2 | ■ | ■ | ■ | ■ | ■ | |
| 3025288 | LYGOE Rob | 1246 DEER PARK ARCHERS | 2 | 006A | M | | B | M | ■ | ■ | ■ | ■ | ■ | |

M

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|---------|---------------------------|-------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2134319 | MACEY Karen | 1246 DEER PARK ARCHERS | 3 | 004D | WM | | R | WM | ■ | ■ | ■ | ■ | ■ | |
| 2134318 | MACEY Kevin | 1246 DEER PARK ARCHERS | 3 | 005B | M | | L | M | ■ | ■ | ■ | ■ | ■ | |
| 2134317 | MACEY Kieran | 1246 DEER PARK ARCHERS | 3 | 001B | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 3012140 | MALBON Juliet | 1625 SOUTHAMPTON AC | 2 | 005C | W1 | | R | W1 | ■ | ■ | ■ | ■ | ■ | |
| 3027047 | MARTIN Steve | 582 BOWMEN OF THE DEANS | 2 | 004D | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 3043745 | MCCORMACK Paul | 577 TOCKINGTON ARCHERS | 1 | 007A | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3043745 | MCCORMACK Paul (2) | 577 TOCKINGTON ARCHERS | 2 | 008B | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3054245 | MCDERMOTT David | 1246 DEER PARK ARCHERS | 3 | 006B | M | | B | M | ■ | ■ | ■ | ■ | ■ | |

N

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|---------|-------------------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3046666 | NAKSUKPAIBOON Piangfan | 731 MERIDEN | 3 | 004B | W | | R | W | ■ | ■ | ■ | ■ | ■ | |

P

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|---------|-----------------------|---------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3025132 | PALMER Jack | 1246 DEER PARK ARCHERS | 3 | 008A | M2 | | B | M2 | ■ | ■ | ■ | ■ | ■ | |
| 1057992 | PERRY Robin | 577 TOCKINGTON ARCHERS | 2 | 007A | M | | L | M | ■ | ■ | ■ | ■ | ■ | |
| 3015423 | PLOWMAN Isabel | 2393 NEWNHAM ARCHERY CLUB | 3 | 008D | W1 | | B | W1 | ■ | ■ | ■ | ■ | ■ | |

R

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|---------|----------------------------|-------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3027629 | RAYNOR OWEN Steffan | 64 CASTLE BOWMEN | 1 | 008B | M2 | | B | M2 | ■ | ■ | ■ | ■ | ■ | |
| 3012877 | REES Ioan | 79 LLANTARNAM AC | 1 | 002A | M1 | | C | M1 | ■ | ■ | ■ | ■ | ■ | |
| 2055545 | ROGERS Thea | 77 ST. KINGSMARK BOWMEN | 3 | 003B | W | | R | W | ■ | ■ | ■ | ■ | ■ | |

S

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| 996908 | SCOTT Andrew | 637 BOWMEN OF WADEBRIDGE | 1 | 001B | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 996908 | SCOTT Andrew (2) | 637 BOWMEN OF WADEBRIDGE | 2 | 001B | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2118216 | SCOTT Chloe | 637 BOWMEN OF WADEBRIDGE | 1 | 003A | W1 | | C | W1 | ■ | ■ | ■ | ■ | ■ | |
| 2118216 | SCOTT Chloe (2) | 637 BOWMEN OF WADEBRIDGE | 2 | 003A | W1 | | C | W1 | ■ | ■ | ■ | ■ | ■ | |
| 3054865 | SEMPLE Harry | 1342 BATH UNIVERSITY AC | 3 | 003A | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 3038202 | SERVINI Rhiannon | 79 LLANTARNAM AC | 1 | 003B | W | | C | W | ■ | ■ | ■ | ■ | ■ | |
| 3038202 | SERVINI Rhiannon (2) | 79 LLANTARNAM AC | 2 | 003B | W | | C | W | ■ | ■ | ■ | ■ | ■ | |
| 1007489 | SHEVLIN Alan | 1246 DEER PARK ARCHERS | 1 | 005B | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 3030554 | SNELL Amber | 2393 NEWNHAM ARCHERY CLUB | 3 | 006C | W2 | | R | W2 | ■ | ■ | ■ | ■ | ■ | |
| 3030555 | SNELL Ava | 2393 NEWNHAM ARCHERY CLUB | 3 | 008C | W2 | | R | W2 | ■ | ■ | ■ | ■ | ■ | |
| 2095578 | STAMP Lidia | 1654 BLANDY JENKINS ARCHERS | 2 | 006D | W1 | | R | W1 | ■ | ■ | ■ | ■ | ■ | |
| 3047171 | STICKINGS Linda | 547 BATH ARCHERS | 3 | 005D | W | | L | W | ■ | ■ | ■ | ■ | ■ | |



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T

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|---------|---------------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3052172 | TAYLOR Matt | 255 THE NONSUCH BOWMEN | 1 | 008A | M2 | | B | M2 | ■ | ■ | ■ | ■ | ■ | |
| 3052171 | TAYLOR Russ | 255 THE NONSUCH BOWMEN | 1 | 004B | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 3027031 | THOMAS Clare | 79 LLANTARNAM AC | 2 | 004A | W | | C | W | ■ | ■ | ■ | ■ | ■ | |

W

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|---------|---------------------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3048922 | WARD Darren | 1246 DEER PARK ARCHERS | 2 | 005A | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2078631 | WILLIAMS Colin | 66 NEATH ARCHERS | 2 | 001D | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2078631 | WILLIAMS Colin (2) | 66 NEATH ARCHERS | 3 | 001D | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 3045899 | WILLIAMS Stu | A.A.A. A.A.A. | 3 | 006A | M | | L | M | ■ | ■ | ■ | ■ | ■ | |
| 3047961 | WONG Chi Lung | 731 MERIDEN | 3 | 005A | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 3042378 | WRIGHT Lily | 1246 DEER PARK ARCHERS | 1 | 004A | W2 | | C | W2 | ■ | ■ | ■ | ■ | ■ | |

Competition Participation

| | | | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------------|---|---|
| 1 | 2 | 3 | 4 | 5 | 1 Individual - Qual. Round | 2 Individual - Elim. & Final Round | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 Team - Qual. Round | 4 Team - Elim. & Final Round 5 Mixed Team Final | |