

Lancashire Archery Association



68th Annual Championships and Open Tournament

(UK Record Status & Rose Award)

Sunday 11th June 2023

hosted by

Assheton Bowmen

Tudor Lodge, Victoria Avenue East, New Moston, Manchester, M40 5SH

Gentleman Patron: Mr Andrew Taylor

Judge in Charge: Mrs Lorraine Morris

Rounds: York, Hereford, Bristol II, National

Bowstyles: Recurve, Barebow, Longbow, Compound

Entry fee: £15

Schedule: Venue opens at 08:00, Assembly 09.15, Sighters 09:30

National round sighters no earlier than 12:00

Refreshments: Hot and cold food and drinks will be available all day

Shooting will be under Archery GB rules, and dress regulations under Rule 307 apply.

Lancashire Archery Association Challenge Trophies and Medals will be awarded in many categories.

Visitors' Trophies and/or Medals will be awarded depending on entry.

Previous trophy winners are requested to return trophies, cleaned and engraved.

Closing date for entries: 28th May 2023

Tournament Organiser:

Mrs Joanne Proctor

92 Highbury Road East, Lytham St Annes, Lancashire FY8 2RW

Tel: 07837 976604

Email: proctor25@talktalk.net



Target faces kindly donated by Archery World

LAA 68th Outdoor Championships and Open Tournament 2023 – Information Sheet

1. The entry fee is £15.00. Please return entry form(s) with the appropriate fee to the Tournament Organiser at the address given. Please make cheques payable to “Lancashire Archery Association Tournaments”. Payment by bank transfer is available: Lancashire Archery Association Tournaments, sort code 30-99-50, account number 44791868 (please reference competitor name).
2. Juniors (u18) may enter, but there are no junior-specific categories or prizes.
3. An archer may compete in the 50+ division when the competition takes place in the year of their 50th birthday and thereafter (Rule 308 (b) (ii)). 50+ rounds are Hereford (men) and Bristol II (women). Should you choose to shoot in the 50+ division please indicate this on the entry form, and add your date of birth.
4. Entries will be processed in order of receipt. Please contact the Tournament Organiser if you require acknowledgement of your entry. Incomplete or unfunded applications will not be accepted.
5. No entries will be accepted after the closing date of 28th May 2023. No refunds after the closing date.
6. The provisional target list and results will be published on the LAA website.
7. Competitors must provide proof of current Archery GB membership on registration.
8. In line with the Archery GB Safeguarding Children and Young People Policy, anyone wishing to take photographs or video at the shoot must register with the Tournament Organiser prior to doing so.
9. As this is a Record Status tournament, competitors will be liable for drug testing. Those approached to give samples must comply; a refusal will be treated as a positive result.
10. Neither the Lancashire Archery Association nor the Tournament Organiser is able to accept responsibility for the care of children. Junior competitors or spectators (u18) must be accompanied by a responsible adult for the duration of the tournament.
11. Lancashire Archery Association will not be responsible for damage to equipment.
12. Archery GB GDPR Statement: When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow style, DoB / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info.

LAA 68th Outdoor Championships and Open Tournament 2023 - Entry Form

Please complete all sections, sign, and send with payment to the Tournament Organiser: Mrs Joanne Proctor, 92 Highbury Road East, Lytham St Annes, Lancs, FY8 2RW. **Closing date 28th May 2023.**



Archer Full Name			
Archery GB Number		Master (Y/N)	
Gender		Date of Birth (if Master)	
Club		County	
Bowstyle		Round	
Amount paid		Payment method	
Wheelchair / Special Requirements			
Parent/Guardian Full Name (u18 only)			
Address			
Telephone			
Email			

Signature _____

Issue 1