



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Harley Zoe**

Country: 59- **Oxfordshire**

**1A**

**R W**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 8  | 6 | 22           | 49         | 49         | 49         |          |          |
| 2     | X  | 9  | 8 | 27           |            |            |            | 1        | 1        |
|       | 7  | 7  | 7 | 21           | 48         | 97         | 97         |          |          |
| 3     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 8  | 8  | 5 | 21           | 50         | 147        | 147        |          |          |
| 4     | 7  | 7  | 7 | 21           |            |            |            |          |          |
|       | 6  | 6  | 5 | 17           | 38         | 185        | 185        |          |          |
| 5     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 7  | 7  | 5 | 19           | 45         | 230        | 230        |          |          |
| 6     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 7  | 7  | 7 | 21           | 49         | 279        | 279        |          |          |
|       |    |    |   | <b>Total</b> | <b>279</b> | <b>279</b> | <b>279</b> | <b>5</b> | <b>2</b> |



154-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Harley Zoe**

Country: 59- **Oxfordshire**

**1A**

**Total**  
**279**

**R W**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 8  | 7  | 7 | 22           |            |            |            |          |          |
|       | 7  | 6  | 5 | 18           | 40         | 40         | 319        |          |          |
| 2     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 4 | 21           | 50         | 90         | 369        |          |          |
| 3     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 8  | 8  | 6 | 22           | 51         | 141        | 420        |          |          |
| 4     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 6  | 6 | 19           | 46         | 187        | 466        |          |          |
| 5     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 8  | 6 | 22           | 50         | 237        | 516        |          |          |
| 6     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 7 | 23           | 51         | 288        | 567        |          |          |
|       |    |    |   | <b>Total</b> | <b>288</b> | <b>567</b> | <b>567</b> | <b>7</b> | <b>1</b> |



154-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Love Bev**

Country: 993 - Cumbria

**1B**

**R W**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       | Total      |            |          |          |   |
| 1     | 8  | 6 | 5 | 19           |            |            |            |          |          |   |
|       | 4  | 2 | 1 | 7            | 26         | 26         | 26         |          |          |   |
| 2     | 7  | 7 | 7 | 21           |            |            |            |          |          |   |
|       | 6  | 4 | 2 | 12           | 33         | 59         | 59         |          |          |   |
| 3     | 8  | 7 | 7 | 22           |            |            |            |          |          |   |
|       | 6  | 5 | 4 | 15           | 37         | 96         | 96         |          |          |   |
| 4     | 6  | 5 | 5 | 16           |            |            |            |          |          |   |
|       | 4  | 3 | 3 | 10           | 26         | 122        | 122        |          |          |   |
| 5     | 8  | 6 | 4 | 18           |            |            |            |          |          |   |
|       | 3  | 3 | 2 | 8            | 26         | 148        | 148        |          |          |   |
| 6     | 10 | 6 | 2 | 18           |            |            |            |          | 1        |   |
|       | 1  | M | M | 1            | 19         | 167        | 167        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>167</b> | <b>167</b> | <b>167</b> | <b>1</b> | <b>0</b> |   |



1030-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Love Bev**

Country: 993 - Cumbria

**1B**

**Total**  
**167**

**R W**

| 70m-2 | 1 | 2 | 3 | Session: 1   |           |            |            |          | 10+X     | X |
|-------|---|---|---|--------------|-----------|------------|------------|----------|----------|---|
|       |   |   |   | Sum          | Tot.      | Total      |            |          |          |   |
| 1     | 7 | 6 | 4 | 17           |           |            |            |          |          |   |
|       | 2 | 1 | M | 3            | 20        | 20         | 187        |          |          |   |
| 2     | 9 | 2 | M | 11           |           |            |            |          |          |   |
|       | M | M | M | 0            | 11        | 31         | 198        |          |          |   |
| 3     | 4 | 2 | 1 | 7            |           |            |            |          |          |   |
|       | 1 | 1 | M | 2            | 9         | 40         | 207        |          |          |   |
| 4     | 5 | 4 | 3 | 12           |           |            |            |          |          |   |
|       | 3 | M | M | 3            | 15        | 55         | 222        |          |          |   |
| 5     | 3 | 1 | M | 4            |           |            |            |          |          |   |
|       | M | M | M | 0            | 4         | 59         | 226        |          |          |   |
| 6     | 9 | 3 | 3 | 15           |           |            |            |          |          |   |
|       | 1 | M | M | 1            | 16        | 75         | 242        |          |          |   |
|       |   |   |   | <b>Total</b> | <b>75</b> | <b>242</b> | <b>242</b> | <b>0</b> | <b>0</b> |   |



1030-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Taylor Helen**

Country: 36- **Lancashire**

**1C**

**R W**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 7  | 6  | 5 | 18           | 44         | 44         | 44         |          |          |
| 2     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 8  | 5 | 21           | 48         | 92         | 92         |          |          |
| 3     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 7  | 6 | 21           | 47         | 139        | 139        |          |          |
| 4     | X  | X  | 9 | 29           |            |            |            | 2        | 2        |
|       | 8  | 8  | 8 | 24           | 53         | 192        | 192        |          |          |
| 5     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 7 | 24           | 53         | 245        | 245        |          |          |
| 6     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 7  | 5  | 5 | 17           | 44         | 289        | 289        |          |          |
|       |    |    |   | <b>Total</b> | <b>289</b> | <b>289</b> | <b>289</b> | <b>4</b> | <b>2</b> |



90-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Taylor Helen**

Country: 36- **Lancashire**

**1C**

**Total**

**289**

**R W**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 9  | 9  | 8 | 26           | 54         | 54         | 343        |          |          |
| 2     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 7  | 6 | 21           | 47         | 101        | 390        |          |          |
| 3     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 9  | 7 | 25           | 54         | 155        | 444        |          |          |
| 4     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 7 | 23           | 51         | 206        | 495        |          |          |
| 5     | X  | 9  | 8 | 27           |            |            |            | 1        | 1        |
|       | 8  | 6  | 6 | 20           | 47         | 253        | 542        |          |          |
| 6     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 3 | 19           | 47         | 300        | 589        |          |          |
|       |    |    |   | <b>Total</b> | <b>300</b> | <b>589</b> | <b>589</b> | <b>6</b> | <b>3</b> |



90-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Neith Becky**

Country: 25- Hampshire

**1D**

**R W**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8  | 7 | 24           | 52         | 52         | 52         |          |          |
| 2     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 8  | 7 | 24           | 53         | 105        | 105        |          |          |
| 3     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7  | 6 | 21           | 48         | 153        | 153        |          |          |
| 4     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8  | 5 | 22           | 50         | 203        | 203        |          |          |
| 5     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 9  | 7 | 25           | 54         | 257        | 257        |          |          |
| 6     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 7  | 7  | 7 | 21           | 47         | 304        | 304        |          |          |
|       |    |    |   | <b>Total</b> | <b>304</b> | <b>304</b> | <b>304</b> | <b>7</b> | <b>1</b> |



152-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Neith Becky**

Country: 25- Hampshire

**1D**

**Total**  
**304**

**R W**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7  | 7 | 22           | 50         | 50         | 354        |          |          |
| 2     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8  | 8 | 25           | 53         | 103        | 407        |          |          |
| 3     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 8  | 5 | 21           | 47         | 150        | 454        |          |          |
| 4     | X  | 9  | 8 | 27           |            |            |            | 1        | 1        |
|       | 8  | 8  | 7 | 23           | 50         | 200        | 504        |          |          |
| 5     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 9  | 8 | 26           | 54         | 254        | 558        |          |          |
| 6     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 6 | 23           | 52         | 306        | 610        |          |          |
|       |    |    |   | <b>Total</b> | <b>306</b> | <b>610</b> | <b>610</b> | <b>6</b> | <b>1</b> |



152-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **King Erin**

Country: 59- **Oxfordshire**

**2A**

**R W**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 8  | 6  | 6 | 20           |            |            |          |          |
|       | 5  | 5  | 4 | 14           | 34         | 34         | 34       |          |
| 2     | 8  | 7  | 6 | 21           |            |            |          |          |
|       | 5  | 4  | 3 | 12           | 33         | 67         | 67       |          |
| 3     | 8  | 8  | 7 | 23           |            |            |          |          |
|       | 7  | 6  | 6 | 19           | 42         | 109        | 109      |          |
| 4     | 9  | 9  | 8 | 26           |            |            |          |          |
|       | 8  | 6  | 6 | 20           | 46         | 155        | 155      |          |
| 5     | 9  | 8  | 7 | 24           |            |            |          |          |
|       | 7  | 6  | 5 | 18           | 42         | 197        | 197      |          |
| 6     | 10 | 10 | 8 | 28           |            |            | 2        |          |
|       | 7  | 6  | 4 | 17           | 45         | 242        | 242      |          |
|       |    |    |   | <b>Total</b> | <b>242</b> | <b>242</b> | <b>2</b> | <b>0</b> |

91-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **King Erin**

Country: 59- **Oxfordshire**

**2A**

**Total**  
**242**

**R W**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 9  | 9 | 27           |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 49         | 49         | 291      |          |
| 2     | X  | 9  | 8 | 27           |            |            |          | 1 1      |
|       | 8  | 7  | 7 | 22           | 49         | 98         | 340      |          |
| 3     | 10 | 10 | 7 | 27           |            |            |          | 2        |
|       | 7  | 7  | 7 | 21           | 48         | 146        | 388      |          |
| 4     | 10 | 9  | 7 | 26           |            |            |          | 1        |
|       | 6  | 5  | 4 | 15           | 41         | 187        | 429      |          |
| 5     | 9  | 9  | 8 | 26           |            |            |          |          |
|       | 7  | 7  | 4 | 18           | 44         | 231        | 473      |          |
| 6     | 8  | 7  | 7 | 22           |            |            |          |          |
|       | 6  | 5  | 3 | 14           | 36         | 267        | 509      |          |
|       |    |    |   | <b>Total</b> | <b>267</b> | <b>509</b> | <b>4</b> | <b>1</b> |

91-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Macey Karen**

Country: 18- Gloucestershire

**2B**

R W

| 70m-1 | 1 | 2 | 3 | Session: 1   |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9 | 8 | 8 | 25           |            |            |          |          |
|       | 7 | 6 | 5 | 18           | 43         | 43         | 43       |          |
| 2     | 9 | 7 | 7 | 23           |            |            |          |          |
|       | 7 | 7 | 6 | 20           | 43         | 86         | 86       |          |
| 3     | 7 | 7 | 7 | 21           |            |            |          |          |
|       | 7 | 6 | 5 | 18           | 39         | 125        | 125      |          |
| 4     | 8 | 7 | 6 | 21           |            |            |          |          |
|       | 5 | 5 | 3 | 13           | 34         | 159        | 159      |          |
| 5     | 8 | 8 | 6 | 22           |            |            |          |          |
|       | 6 | 5 | 5 | 16           | 38         | 197        | 197      |          |
| 6     | 8 | 7 | 6 | 21           |            |            |          |          |
|       | 6 | 5 | 2 | 13           | 34         | 231        | 231      |          |
|       |   |   |   | <b>Total</b> | <b>231</b> | <b>231</b> | <b>0</b> | <b>0</b> |



2134319-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Macey Karen**

Country: 18- Gloucestershire

**2B**

Total

231

R W

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 10 | 8 | 7 | 25           |            |            |          |          |
|       | 5  | 5 | 3 | 13           | 38         | 38         | 269      | 1        |
| 2     | 9  | 9 | 8 | 26           |            |            |          |          |
|       | 8  | 6 | 5 | 19           | 45         | 83         | 314      |          |
| 3     | 9  | 8 | 8 | 25           |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 46         | 129        | 360      |          |
| 4     | 10 | 9 | 9 | 28           |            |            |          | 1        |
|       | 8  | 7 | 5 | 20           | 48         | 177        | 408      |          |
| 5     | 10 | 6 | 6 | 22           |            |            |          | 1        |
|       | 6  | 5 | 5 | 16           | 38         | 215        | 446      |          |
| 6     | 10 | 9 | 7 | 26           |            |            |          | 1        |
|       | 7  | 7 | 5 | 19           | 45         | 260        | 491      |          |
|       |    |   |   | <b>Total</b> | <b>260</b> | <b>491</b> | <b>4</b> | <b>0</b> |



2134319-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Longlands Zara**

Country: 36- Lancashire

**2C**

**R W**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 7 | 25           |            |            |            |          |          |
|       | 7  | 6  | 6 | 19           | 44         | 44         | 44         |          |          |
| 2     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 6  | 5 | 20           | 49         | 93         | 93         |          |          |
| 3     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 6  | 5  | 5 | 16           | 44         | 137        | 137        |          |          |
| 4     | X  | 9  | 8 | 27           |            |            |            | 1        | 1        |
|       | 6  | 3  | 2 | 11           | 38         | 175        | 175        |          |          |
| 5     | 8  | 6  | 6 | 20           |            |            |            |          |          |
|       | 6  | 6  | 3 | 15           | 35         | 210        | 210        |          |          |
| 6     | 8  | 8  | 7 | 23           |            |            |            |          |          |
|       | 6  | 6  | 6 | 18           | 41         | 251        | 251        |          |          |
|       |    |    |   | <b>Total</b> | <b>251</b> | <b>251</b> | <b>251</b> | <b>4</b> | <b>1</b> |



153-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Longlands Zara**

Country: 36- Lancashire

**2C**

**Total**  
**251**

**R W**

| 70m-2 | 1 | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|---|----|----|--------------|------------|------------|------------|----------|----------|
|       |   |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9 | 7  | 7  | 23           |            |            |            |          |          |
|       | 6 | 5  | 5  | 16           | 39         | 39         | 290        |          |          |
| 2     | 9 | 9  | 8  | 26           |            |            |            |          |          |
|       | 8 | 7  | 4  | 19           | 45         | 84         | 335        |          |          |
| 3     | X | 10 | 10 | 30           |            |            |            | 3        | 1        |
|       | 9 | 7  | 7  | 23           | 53         | 137        | 388        |          |          |
| 4     | 9 | 8  | 7  | 24           |            |            |            |          |          |
|       | 7 | 6  | 5  | 18           | 42         | 179        | 430        |          |          |
| 5     | 9 | 9  | 8  | 26           |            |            |            |          |          |
|       | 8 | 8  | 8  | 24           | 50         | 229        | 480        |          |          |
| 6     | X | X  | 10 | 30           |            |            |            | 3        | 2        |
|       | 9 | 8  | 8  | 25           | 55         | 284        | 535        |          |          |
|       |   |    |    | <b>Total</b> | <b>284</b> | <b>535</b> | <b>535</b> | <b>6</b> | <b>3</b> |



153-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Perrett Mollie**

Country: 25- Hampshire

**2D**

**R W**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | X  | 9  | 8 | 27           |            |            |            | 1        | 1        |   |
|       | 8  | 8  | 7 | 23           | 50         | 50         | 50         |          |          |   |
| 2     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |   |
|       | 9  | 7  | 6 | 22           | 50         | 100        | 100        |          |          |   |
| 3     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 8  | 7 | 23           | 51         | 151        | 151        |          |          |   |
| 4     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 8  | 7  | 6 | 21           | 50         | 201        | 201        |          |          |   |
| 5     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |   |
|       | 8  | 8  | 6 | 22           | 51         | 252        | 252        |          |          |   |
| 6     | 9  | 9  | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 6  | 6 | 20           | 46         | 298        | 298        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>298</b> | <b>298</b> | <b>298</b> | <b>7</b> | <b>3</b> |   |

89-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Perrett Mollie**

Country: 25- Hampshire

**2D**

**Total**  
**298**

**R W**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 9  | 9  | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 7  | 7 | 22           | 48         | 48         | 346        |          |          |   |
| 2     | 8  | 8  | 8 | 24           |            |            |            |          |          |   |
|       | 7  | 7  | 6 | 20           | 44         | 92         | 390        |          |          |   |
| 3     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |   |
|       | 6  | 6  | 6 | 18           | 45         | 137        | 435        |          |          |   |
| 4     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 8  | 7  | 5 | 20           | 47         | 184        | 482        |          |          |   |
| 5     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 9  | 8  | 4 | 21           | 50         | 234        | 532        |          |          |   |
| 6     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 7  | 7  | 7 | 21           | 48         | 282        | 580        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>282</b> | <b>580</b> | <b>580</b> | <b>3</b> | <b>1</b> |   |

89-R-W-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Jones Ellen**

Country: 62- **Oxfordshire B**

**3A**

**R W**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 8  | 8 | 8 | 24           |            |            |            |          |          |
|       | 8  | 6 | 6 | 20           | 44         | 44         | 44         |          |          |
| 2     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 6 | 5 | 18           | 45         | 89         | 89         |          |          |
| 3     | X  | 8 | 8 | 26           |            |            |            | 1        | 1        |
|       | 8  | 6 | 5 | 19           | 45         | 134        | 134        |          |          |
| 4     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 7 | 6 | 20           | 45         | 179        | 179        |          |          |
| 5     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 8 | 8 | 24           | 51         | 230        | 230        |          |          |
| 6     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 7 | 7 | 21           | 46         | 276        | 276        |          |          |
|       |    |   |   | <b>Total</b> | <b>276</b> | <b>276</b> | <b>276</b> | <b>2</b> | <b>1</b> |



156-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Jones Ellen**

Country: 62- **Oxfordshire B**

**3A**

**Total**

**276**

**R W**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 8  | 7 | 24           |            |            |            |          |          |
|       | 6  | 6  | 4 | 16           | 40         | 40         | 316        |          |          |
| 2     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 6  | 4 | 19           | 48         | 88         | 364        |          |          |
| 3     | 8  | 8  | 7 | 23           |            |            |            |          |          |
|       | 7  | 6  | 4 | 17           | 40         | 128        | 404        |          |          |
| 4     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 6  | 4 | 17           | 44         | 172        | 448        |          |          |
| 5     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 6  | 6 | 20           | 48         | 220        | 496        |          |          |
| 6     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 5  | 5  | 5 | 15           | 40         | 260        | 536        |          |          |
|       |    |    |   | <b>Total</b> | <b>260</b> | <b>536</b> | <b>536</b> | <b>4</b> | <b>1</b> |



156-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Knowles Sarah**  
Country: 993 - Cumbria

**3B**  
R W

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 8  | 7 | 7 | 22           |            |            |          |          |
|       | 6  | 5 | 5 | 16           | 38         | 38         | 38       |          |
| 2     | 8  | 8 | 8 | 24           |            |            |          |          |
|       | 6  | 2 | M | 8            | 32         | 70         | 70       |          |
| 3     | 8  | 8 | 8 | 24           |            |            |          |          |
|       | 5  | 5 | 3 | 13           | 37         | 107        | 107      |          |
| 4     | 8  | 8 | 8 | 24           |            |            |          |          |
|       | 5  | 4 | 2 | 11           | 35         | 142        | 142      |          |
| 5     | 7  | 7 | 4 | 18           |            |            |          |          |
|       | 3  | 1 | M | 4            | 22         | 164        | 164      |          |
| 6     | 10 | 9 | 7 | 26           |            |            | 1        |          |
|       | 7  | 6 | 6 | 19           | 45         | 209        | 209      |          |
|       |    |   |   | <b>Total</b> | <b>209</b> | <b>209</b> | <b>1</b> | <b>0</b> |



1014-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Knowles Sarah**  
Country: 993 - Cumbria

**3B**  
R W

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 8 | 7 | 24           |            |            |          |          |
|       | 4  | 3 | 1 | 8            | 32         | 32         | 241      |          |
| 2     | 9  | 8 | 8 | 25           |            |            |          |          |
|       | 7  | 7 | 6 | 20           | 45         | 77         | 286      |          |
| 3     | 10 | 8 | 6 | 24           |            |            | 1        |          |
|       | 5  | M | M | 5            | 29         | 106        | 315      |          |
| 4     | 9  | 8 | 5 | 22           |            |            |          |          |
|       | 3  | 3 | 3 | 9            | 31         | 137        | 346      |          |
| 5     | 8  | 7 | 7 | 22           |            |            |          |          |
|       | 6  | 6 | 5 | 17           | 39         | 176        | 385      |          |
| 6     | 9  | 8 | 7 | 24           |            |            |          |          |
|       | 5  | 2 | M | 7            | 31         | 207        | 416      |          |
|       |    |   |   | <b>Total</b> | <b>207</b> | <b>416</b> | <b>1</b> | <b>0</b> |



1014-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hempsall Charlotte**

Country: 36- Lancashire

**3C**

**R W**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7 | 7 | 22           | 50         | 50         | 50         |          |          |
| 2     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |
|       | 8  | 8 | 7 | 23           | 50         | 100        | 100        |          |          |
| 3     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8 | 7 | 24           | 52         | 152        | 152        |          |          |
| 4     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 48         | 200        | 200        |          |          |
| 5     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 48         | 248        | 248        |          |          |
| 6     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 47         | 295        | 295        |          |          |
|       |    |   |   | <b>Total</b> | <b>295</b> | <b>295</b> | <b>295</b> | <b>3</b> | <b>1</b> |



27-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hempsall Charlotte**

Country: 36- Lancashire

**3C**

**Total**  
**295**

**R W**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 6 | 23           | 52         | 52         | 347        |          |          |
| 2     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 9  | 8 | 26           | 54         | 106        | 401        |          |          |
| 3     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 8  | 7  | 4 | 19           | 44         | 150        | 445        |          |          |
| 4     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 7  | 7  | 6 | 20           | 45         | 195        | 490        |          |          |
| 5     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 7 | 23           | 51         | 246        | 541        |          |          |
| 6     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7  | 7 | 22           | 49         | 295        | 590        |          |          |
|       |    |    |   | <b>Total</b> | <b>295</b> | <b>590</b> | <b>590</b> | <b>5</b> | <b>0</b> |



27-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Brooksbank Laura**

Country: 994 - Cheshire

**3D**

**R W**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 8 | 7 | 24           |            |            |          |          |
|       | 7  | 7 | 6 | 20           | 44         | 44         | 44       |          |
| 2     | 9  | 8 | 8 | 25           |            |            |          |          |
|       | 8  | 7 | 7 | 22           | 47         | 91         | 91       |          |
| 3     | 10 | 8 | 8 | 26           |            |            |          | 1        |
|       | 7  | 7 | 6 | 20           | 46         | 137        | 137      |          |
| 4     | 9  | 9 | 8 | 26           |            |            |          |          |
|       | 8  | 6 | 4 | 18           | 44         | 181        | 181      |          |
| 5     | 9  | 9 | 8 | 26           |            |            |          |          |
|       | 8  | 7 | 5 | 20           | 46         | 227        | 227      |          |
| 6     | 10 | 9 | 7 | 26           |            |            |          | 1        |
|       | 6  | 4 | 4 | 14           | 40         | 267        | 267      |          |
|       |    |   |   | <b>Total</b> | <b>267</b> | <b>267</b> | <b>2</b> | <b>0</b> |



1009-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Brooksbank Laura**

Country: 994 - Cheshire

**3D**

**R W**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 8  | 8  | 8 | 24           |            |            |          |          |
|       | 8  | 6  | 2 | 16           | 40         | 40         | 307      |          |
| 2     | X  | 10 | 9 | 29           |            |            |          | 2 1      |
|       | 8  | 8  | 5 | 21           | 50         | 90         | 357      |          |
| 3     | 10 | 10 | 9 | 29           |            |            |          | 2        |
|       | 8  | 8  | 8 | 24           | 53         | 143        | 410      |          |
| 4     | 10 | 9  | 9 | 28           |            |            |          | 1        |
|       | 7  | 6  | 6 | 19           | 47         | 190        | 457      |          |
| 5     | 8  | 8  | 7 | 23           |            |            |          |          |
|       | 6  | 6  | 4 | 16           | 39         | 229        | 496      |          |
| 6     | 9  | 9  | 8 | 26           |            |            |          |          |
|       | 8  | 7  | 6 | 21           | 47         | 276        | 543      |          |
|       |    |    |   | <b>Total</b> | <b>276</b> | <b>543</b> | <b>5</b> | <b>1</b> |



1009-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Ackland-Snow Hannah**

Country: 62- **Oxfordshire B**

**4A**

**R W**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 8  | 8  | 8 | 24           |            |            |            |          |          |
|       | 7  | 4  | 4 | 15           | 39         | 39         | 39         |          |          |
| 2     | X  | X  | 9 | 29           |            |            |            | 2        | 2        |
|       | 9  | 3  | M | 12           | 41         | 80         | 80         |          |          |
| 3     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 47         | 127        | 127        |          |          |
| 4     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 7  | 6  | 5 | 18           | 45         | 172        | 172        |          |          |
| 5     | X  | 10 | 8 | 28           |            |            |            | 2        | 1        |
|       | 7  | 6  | 5 | 18           | 46         | 218        | 218        |          |          |
| 6     | 10 | 7  | 6 | 23           |            |            |            | 1        |          |
|       | 6  | 6  | 2 | 14           | 37         | 255        | 255        |          |          |
|       |    |    |   | <b>Total</b> | <b>255</b> | <b>255</b> | <b>255</b> | <b>5</b> | <b>3</b> |



93-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Ackland-Snow Hannah**

Country: 62- **Oxfordshire B**

**4A**

**Total**

**255**

**R W**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 7  | 7 | 4 | 18           | 46         | 46         | 301        |          |          |
| 2     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 7  | 7 | 7 | 21           | 49         | 95         | 350        |          |          |
| 3     | 10 | 8 | 7 | 25           |            |            |            | 1        |          |
|       | 6  | 6 | 5 | 17           | 42         | 137        | 392        |          |          |
| 4     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 6 | 5 | 19           | 46         | 183        | 438        |          |          |
| 5     | 7  | 7 | 7 | 21           |            |            |            |          |          |
|       | 7  | 6 | 4 | 17           | 38         | 221        | 476        |          |          |
| 6     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 7  | 6 | 5 | 18           | 44         | 265        | 520        |          |          |
|       |    |   |   | <b>Total</b> | <b>265</b> | <b>520</b> | <b>520</b> | <b>3</b> | <b>0</b> |



93-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **George Amanda**

Country: 977 - Somerset

**4B**

R W

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 7 | 7 | 21           | 46         | 46         | 46         |          |          |
| 2     | 7  | 7 | 6 | 20           |            |            |            |          |          |
|       | 4  | 4 | 1 | 9            | 29         | 75         | 75         |          |          |
| 3     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 6 | 6 | 20           | 46         | 121        | 121        |          |          |
| 4     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8 | 4 | 20           | 48         | 169        | 169        |          |          |
| 5     | 10 | 8 | 7 | 25           |            |            |            | 1        |          |
|       | 6  | 6 | 4 | 16           | 41         | 210        | 210        |          |          |
| 6     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 6  | 6 | 5 | 17           | 44         | 254        | 254        |          |          |
|       |    |   |   | <b>Total</b> | <b>254</b> | <b>254</b> | <b>254</b> | <b>3</b> | <b>0</b> |



1211-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **George Amanda**

Country: 977 - Somerset

**4B**

Total

254

R W

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |
|       | 7  | 6 | 5 | 18           | 45         | 45         | 299        |          |          |
| 2     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 46         | 91         | 345        |          |          |
| 3     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 44         | 135        | 389        |          |          |
| 4     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 7  | 6 | 2 | 15           | 43         | 178        | 432        |          |          |
| 5     | 10 | 8 | 7 | 25           |            |            |            | 1        |          |
|       | 7  | 6 | 6 | 19           | 44         | 222        | 476        |          |          |
| 6     | X  | 9 | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 8 | 6 | 22           | 50         | 272        | 526        |          |          |
|       |    |   |   | <b>Total</b> | <b>272</b> | <b>526</b> | <b>526</b> | <b>4</b> | <b>2</b> |



1211-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Haines Sarah**

Country: 1- **Berkshire**

**4C**

**R W**

| 70m-1 | 1 | 2 | 3 | Session: 1   |            |            |          |          | 10+X | X |
|-------|---|---|---|--------------|------------|------------|----------|----------|------|---|
|       |   |   |   | Sum          | Tot.       | Total      |          |          |      |   |
| 1     | 8 | 8 | 7 | 23           |            |            |          |          |      |   |
|       | 5 | 2 | 2 | 9            | 32         | 32         | 32       |          |      |   |
| 2     | 9 | 6 | 4 | 19           |            |            |          |          |      |   |
|       | 4 | 3 | 3 | 10           | 29         | 61         | 61       |          |      |   |
| 3     | 9 | 8 | 7 | 24           |            |            |          |          |      |   |
|       | 7 | 5 | 4 | 16           | 40         | 101        | 101      |          |      |   |
| 4     | 8 | 7 | 7 | 22           |            |            |          |          |      |   |
|       | 5 | 5 | M | 10           | 32         | 133        | 133      |          |      |   |
| 5     | 8 | 7 | 6 | 21           |            |            |          |          |      |   |
|       | 4 | 4 | 3 | 11           | 32         | 165        | 165      |          |      |   |
| 6     | 9 | 8 | 8 | 25           |            |            |          |          |      |   |
|       | 7 | 6 | 5 | 18           | 43         | 208        | 208      |          |      |   |
|       |   |   |   | <b>Total</b> | <b>208</b> | <b>208</b> | <b>0</b> | <b>0</b> |      |   |



149-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Haines Sarah**

Country: 1- **Berkshire**

**4C**

**Total**  
**208**

**R W**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |          |          | 10+X | X |
|-------|----|---|---|--------------|------------|------------|----------|----------|------|---|
|       |    |   |   | Sum          | Tot.       | Total      |          |          |      |   |
| 1     | 8  | 8 | 7 | 23           |            |            |          |          |      |   |
|       | 7  | 5 | 4 | 16           | 39         | 39         | 247      |          |      |   |
| 2     | 8  | 8 | 8 | 24           |            |            |          |          |      |   |
|       | 7  | 6 | 2 | 15           | 39         | 78         | 286      |          |      |   |
| 3     | 8  | 6 | 6 | 20           |            |            |          |          |      |   |
|       | 4  | 4 | M | 8            | 28         | 106        | 314      |          |      |   |
| 4     | 10 | 9 | 9 | 28           |            |            |          | 1        |      |   |
|       | 7  | 6 | 2 | 15           | 43         | 149        | 357      |          |      |   |
| 5     | 8  | 7 | 6 | 21           |            |            |          |          |      |   |
|       | 2  | 1 | M | 3            | 24         | 173        | 381      |          |      |   |
| 6     | 9  | 8 | 8 | 25           |            |            |          |          |      |   |
|       | 7  | 4 | 2 | 13           | 38         | 211        | 419      |          |      |   |
|       |    |   |   | <b>Total</b> | <b>211</b> | <b>419</b> | <b>1</b> | <b>0</b> |      |   |



149-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Grosso Jasmine**

Country: 62- **Oxfordshire B**

**5A**

**R W**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 8  | 8 | 6 | 22           | 48         | 48         | 48         |          |          |
| 2     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7 | 5 | 20           | 48         | 96         | 96         |          |          |
| 3     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 7 | 6 | 20           | 45         | 141        | 141        |          |          |
| 4     | 8  | 8 | 7 | 23           |            |            |            |          |          |
|       | 6  | 6 | 6 | 18           | 41         | 182        | 182        |          |          |
| 5     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 7 | 5 | 20           | 46         | 228        | 228        |          |          |
| 6     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |
|       | 7  | 6 | 4 | 17           | 44         | 272        | 272        |          |          |
|       |    |   |   | <b>Total</b> | <b>272</b> | <b>272</b> | <b>272</b> | <b>3</b> | <b>1</b> |



30-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Grosso Jasmine**

Country: 62- **Oxfordshire B**

**5A**

**Total**  
**272**

**R W**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9  | 7 | 26           |            |            |            | 1        |          |
|       | 7  | 6  | 1 | 14           | 40         | 40         | 312        |          |          |
| 2     | 6  | 6  | 5 | 17           |            |            |            |          |          |
|       | 5  | 5  | 4 | 14           | 31         | 71         | 343        |          |          |
| 3     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7  | 5 | 20           | 48         | 119        | 391        |          |          |
| 4     | X  | 8  | 8 | 26           |            |            |            | 1        | 1        |
|       | 8  | 7  | 6 | 21           | 47         | 166        | 438        |          |          |
| 5     | X  | 8  | 7 | 25           |            |            |            | 1        | 1        |
|       | 6  | 6  | 4 | 16           | 41         | 207        | 479        |          |          |
| 6     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 7  | 7 | 23           | 52         | 259        | 531        |          |          |
|       |    |    |   | <b>Total</b> | <b>259</b> | <b>531</b> | <b>531</b> | <b>6</b> | <b>2</b> |



30-R-W-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Cresswell Helen**  
Country: 68- **West of Scotland**

**5B**  
**R W**

| 70m-1 | 1 | 2 | 3 | Session: 1   |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 8 | 7 | 7 | 22           | X          |            | X        |          |
|       | 7 | 6 | 5 | 18           | 40         | 40         | 40       |          |
| 2     | 9 | 8 | 7 | 24           | X          |            | X        |          |
|       | 5 | 5 | 3 | 13           | 37         | 77         | 77       |          |
| 3     | 9 | 8 | 7 | 24           | X          |            | X        |          |
|       | 6 | 5 | 5 | 16           | 40         | 117        | 117      |          |
| 4     | 9 | 8 | 7 | 24           | X          |            | X        |          |
|       | 6 | 6 | 6 | 18           | 42         | 159        | 159      |          |
| 5     | 9 | 8 | 6 | 23           | X          |            | X        |          |
|       | 6 | 3 | 2 | 11           | 34         | 193        | 193      |          |
| 6     | 9 | 8 | 5 | 22           | X          |            | X        |          |
|       | 5 | 3 | M | 8            | 30         | 223        | 223      |          |
|       |   |   |   | <b>Total</b> | <b>223</b> | <b>223</b> | <b>0</b> | <b>0</b> |

29-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Cresswell Helen**  
Country: 68- **West of Scotland**

**5B**  
**R W**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 8  | 8 | 8 | 24           | X          |            | X        |          |
|       | 7  | 6 | 5 | 18           | 42         | 42         | 265      |          |
| 2     | 9  | 8 | 8 | 25           | X          |            | X        |          |
|       | 7  | 6 | 5 | 18           | 43         | 85         | 308      |          |
| 3     | 10 | 9 | 8 | 27           | X          |            | X        |          |
|       | 7  | 6 | 6 | 19           | 46         | 131        | 354      | 1        |
| 4     | X  | 9 | 8 | 27           | X          |            | X        |          |
|       | 6  | 6 | 4 | 16           | 43         | 174        | 397      | 1        |
| 5     | 9  | 8 | 7 | 24           | X          |            | X        |          |
|       | 7  | 7 | 7 | 21           | 45         | 219        | 442      |          |
| 6     | 9  | 8 | 8 | 25           | X          |            | X        |          |
|       | 7  | 5 | 4 | 16           | 41         | 260        | 483      |          |
|       |    |   |   | <b>Total</b> | <b>260</b> | <b>483</b> | <b>2</b> | <b>1</b> |

29-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Belshaw Emelia**

Country: 1- **Berkshire**

**5C**

**R W**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 7  | 6 | 6 | 19           | 45         | 45         | 45         |          |          |
| 2     | 8  | 8 | 6 | 22           |            |            |            |          |          |
|       | 5  | 3 | 3 | 11           | 33         | 78         | 78         |          |          |
| 3     | X  | 9 | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 5 | 3 | 16           | 44         | 122        | 122        |          |          |
| 4     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |
|       | 8  | 7 | 7 | 22           | 49         | 171        | 171        |          |          |
| 5     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 6 | 5 | 18           | 45         | 216        | 216        |          |          |
| 6     | 8  | 8 | 7 | 23           |            |            |            |          |          |
|       | 7  | 7 | 6 | 20           | 43         | 259        | 259        |          |          |
|       |    |   |   | <b>Total</b> | <b>259</b> | <b>259</b> | <b>259</b> | <b>4</b> | <b>2</b> |

23-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Belshaw Emelia**

Country: 1- **Berkshire**

**5C**

**R W**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 8  | 7 | 7 | 22           |            |            |            |          |          |
|       | 5  | 5 | 5 | 15           | 37         | 37         | 296        |          |          |
| 2     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |
|       | 7  | 6 | 4 | 17           | 44         | 81         | 340        |          |          |
| 3     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 7  | 6 | M | 13           | 40         | 121        | 380        |          |          |
| 4     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 7 | 6 | 20           | 47         | 168        | 427        |          |          |
| 5     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |
|       | 8  | 7 | 1 | 16           | 43         | 211        | 470        |          |          |
| 6     | 9  | 7 | 6 | 22           |            |            |            |          |          |
|       | 6  | 6 | 5 | 17           | 39         | 250        | 509        |          |          |
|       |    |   |   | <b>Total</b> | <b>250</b> | <b>509</b> | <b>509</b> | <b>3</b> | <b>2</b> |

23-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Currums Alex**  
Country: 994 - Cheshire

**5D**  
**R W**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 7  | 7  | 6 | 20           |            |            |          |          |
|       | 3  | 3  | 2 | 8            | 28         | 28         | 28       |          |
| 2     | 9  | 8  | 7 | 24           |            |            |          |          |
|       | 5  | 5  | 2 | 12           | 36         | 64         | 64       |          |
| 3     | 9  | 8  | 8 | 25           |            |            |          |          |
|       | 7  | 7  | 7 | 21           | 46         | 110        | 110      |          |
| 4     | 10 | 9  | 9 | 28           |            |            |          | 1        |
|       | 8  | 8  | 8 | 24           | 52         | 162        | 162      |          |
| 5     | 9  | 8  | 8 | 25           |            |            |          |          |
|       | 7  | 7  | 7 | 21           | 46         | 208        | 208      |          |
| 6     | 10 | 10 | 9 | 29           |            |            |          | 2        |
|       | 8  | 8  | 3 | 19           | 48         | 256        | 256      |          |
|       |    |    |   | <b>Total</b> | <b>256</b> | <b>256</b> | <b>3</b> | <b>0</b> |



1041-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Currums Alex**  
Country: 994 - Cheshire

**5D**  
**R W**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 8 | 8 | 25           |            |            |          |          |
|       | 7  | 7 | 7 | 21           | 46         | 46         | 302      |          |
| 2     | 9  | 8 | 8 | 25           |            |            |          |          |
|       | 7  | 7 | 5 | 19           | 44         | 90         | 346      |          |
| 3     | 9  | 8 | 8 | 25           |            |            |          |          |
|       | 6  | 6 | 6 | 18           | 43         | 133        | 389      |          |
| 4     | 10 | 9 | 9 | 28           |            |            |          | 1        |
|       | 9  | 8 | 7 | 24           | 52         | 185        | 441      |          |
| 5     | 8  | 8 | 8 | 24           |            |            |          |          |
|       | 7  | 6 | 4 | 17           | 41         | 226        | 482      |          |
| 6     | 9  | 9 | 8 | 26           |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 47         | 273        | 529      |          |
|       |    |   |   | <b>Total</b> | <b>273</b> | <b>529</b> | <b>1</b> | <b>0</b> |



1041-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Russell Alethea**

Country: 59- **Oxfordshire**

**6A**

**R W**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 9 | 7 | 26           |            |            |            | 1        |          |
|       | 6  | 6 | 4 | 16           | 42         | 42         | 42         |          |          |
| 2     | 9  | 8 | 7 | 24           |            |            |            |          |          |
|       | 6  | 4 | 3 | 13           | 37         | 79         | 79         |          |          |
| 3     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 5 | 5 | 18           | 45         | 124        | 124        |          |          |
| 4     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 44         | 168        | 168        |          |          |
| 5     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 8 | 6 | 22           | 49         | 217        | 217        |          |          |
| 6     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 6  | 5 | 4 | 15           | 40         | 257        | 257        |          |          |
|       |    |   |   | <b>Total</b> | <b>257</b> | <b>257</b> | <b>257</b> | <b>3</b> | <b>0</b> |

28-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Russell Alethea**

Country: 59- **Oxfordshire**

**6A**

**Total**  
**257**

**R W**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 7  | 6  | 5 | 18           | 47         | 47         | 304        |          |          |
| 2     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 7  | 4 | 19           | 47         | 94         | 351        |          |          |
| 3     | X  | X  | 9 | 29           |            |            |            | 2        | 2        |
|       | 9  | 8  | 3 | 20           | 49         | 143        | 400        |          |          |
| 4     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 7  | 6 | 21           | 47         | 190        | 447        |          |          |
| 5     | 9  | 7  | 7 | 23           |            |            |            |          |          |
|       | 7  | 6  | 5 | 18           | 41         | 231        | 488        |          |          |
| 6     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 4  | M | 12           | 39         | 270        | 527        |          |          |
|       |    |    |   | <b>Total</b> | <b>270</b> | <b>527</b> | <b>527</b> | <b>5</b> | <b>3</b> |

28-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Otterson Victoria**

Country: 68 - West of Scotland

**6B**

R W

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 6  | 6 | 5 | 17           | 43         | 43         | 43         |          |          |
| 2     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 7  | 6 | 5 | 18           | 45         | 88         | 88         |          |          |
| 3     | X  | 8 | 8 | 26           |            |            |            | 1        | 1        |
|       | 6  | 4 | 3 | 13           | 39         | 127        | 127        |          |          |
| 4     | 8  | 7 | 5 | 20           |            |            |            |          |          |
|       | 5  | 4 | 4 | 13           | 33         | 160        | 160        |          |          |
| 5     | 7  | 7 | 7 | 21           |            |            |            |          |          |
|       | 5  | 4 | 3 | 12           | 33         | 193        | 193        |          |          |
| 6     | 7  | 7 | 6 | 20           |            |            |            |          |          |
|       | 5  | 4 | 3 | 12           | 32         | 225        | 225        |          |          |
|       |    |   |   | <b>Total</b> | <b>225</b> | <b>225</b> | <b>225</b> | <b>2</b> | <b>1</b> |

92-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Otterson Victoria**

Country: 68 - West of Scotland

**6B**

Total  
225

R W

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 8  | 8 | 7 | 23           |            |            |            |          |          |
|       | 6  | 6 | 4 | 16           | 39         | 39         | 264        |          |          |
| 2     | 8  | 8 | 7 | 23           |            |            |            |          |          |
|       | 6  | 5 | 3 | 14           | 37         | 76         | 301        |          |          |
| 3     | X  | 6 | 6 | 22           |            |            |            | 1        | 1        |
|       | 3  | 3 | 2 | 8            | 30         | 106        | 331        |          |          |
| 4     | X  | 8 | 7 | 25           |            |            |            | 1        | 1        |
|       | 7  | 6 | 5 | 18           | 43         | 149        | 374        |          |          |
| 5     | 10 | 7 | 5 | 22           |            |            |            | 1        |          |
|       | 4  | 3 | 2 | 9            | 31         | 180        | 405        |          |          |
| 6     | 9  | 8 | 6 | 23           |            |            |            |          |          |
|       | 6  | 6 | 5 | 17           | 40         | 220        | 445        |          |          |
|       |    |   |   | <b>Total</b> | <b>220</b> | <b>445</b> | <b>445</b> | <b>3</b> | <b>2</b> |

92-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Sullivan-Bell Imogen**

Country: 1- **Berkshire**

**6C**

**R W**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 9  | 8  | 8 | 25           |            |            |            |          |          |   |
|       | 8  | 7  | 4 | 19           | 44         | 44         | 44         |          |          |   |
| 2     | 9  | 9  | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 8  | 8 | 24           | 50         | 94         | 94         |          |          |   |
| 3     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 9  | 9  | 7 | 25           | 54         | 148        | 148        |          |          |   |
| 4     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 9  | 8  | 8 | 25           | 53         | 201        | 201        |          |          |   |
| 5     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |   |
|       | 8  | 6  | 6 | 20           | 47         | 248        | 248        |          |          |   |
| 6     | X  | X  | 8 | 28           |            |            |            | 2        | 2        |   |
|       | 7  | 6  | 6 | 19           | 47         | 295        | 295        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>295</b> | <b>295</b> | <b>295</b> | <b>6</b> | <b>3</b> |   |

86-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Sullivan-Bell Imogen**

Country: 1- **Berkshire**

**6C**

**Total**

**295**

**R W**

| 70m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 10 | 9  | 8  | 27           |            |            |            | 1        |          |   |
|       | 8  | 6  | 1  | 15           | 42         | 42         | 337        |          |          |   |
| 2     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |   |
|       | 8  | 6  | 3  | 17           | 45         | 87         | 382        |          |          |   |
| 3     | 9  | 9  | 8  | 26           |            |            |            |          |          |   |
|       | 8  | 7  | 7  | 22           | 48         | 135        | 430        |          |          |   |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3        | 1        |   |
|       | 9  | 9  | 8  | 26           | 56         | 191        | 486        |          |          |   |
| 5     | X  | 9  | 9  | 28           |            |            |            | 1        | 1        |   |
|       | 8  | 7  | 3  | 18           | 46         | 237        | 532        |          |          |   |
| 6     | 10 | 10 | 9  | 29           |            |            |            | 2        |          |   |
|       | 9  | 9  | 5  | 23           | 52         | 289        | 584        |          |          |   |
|       |    |    |    | <b>Total</b> | <b>289</b> | <b>584</b> | <b>584</b> | <b>8</b> | <b>2</b> |   |

86-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Oakes Michelle**

Country: 994 - Cheshire

**6D**

**R W**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7 | 7 | 22           | 49         | 49         | 49         |          |          |
| 2     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 6 | 5 | 19           | 47         | 96         | 96         |          |          |
| 3     | 10 | 8 | 7 | 25           |            |            |            | 1        |          |
|       | 7  | 5 | 2 | 14           | 39         | 135        | 135        |          |          |
| 4     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 7  | 4 | 2 | 13           | 39         | 174        | 174        |          |          |
| 5     | 10 | 9 | 7 | 26           |            |            |            | 1        |          |
|       | 6  | 4 | 3 | 13           | 39         | 213        | 213        |          |          |
| 6     | 9  | 9 | 7 | 25           |            |            |            |          |          |
|       | 6  | 6 | 3 | 15           | 40         | 253        | 253        |          |          |
|       |    |   |   | <b>Total</b> | <b>253</b> | <b>253</b> | <b>253</b> | <b>5</b> | <b>0</b> |



1025-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Oakes Michelle**

Country: 994 - Cheshire

**6D**

**R W**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 8  | 8 | 8 | 24           |            |            |            |          |          |
|       | 7  | 4 | 2 | 13           | 37         | 37         | 290        |          |          |
| 2     | 10 | 9 | 7 | 26           |            |            |            | 1        |          |
|       | 7  | 7 | 1 | 15           | 41         | 78         | 331        |          |          |
| 3     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 7 | 7 | 21           | 48         | 126        | 379        |          |          |
| 4     | 9  | 8 | 7 | 24           |            |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 43         | 169        | 422        |          |          |
| 5     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 6 | 5 | 19           | 45         | 214        | 467        |          |          |
| 6     | 8  | 6 | 6 | 20           |            |            |            |          |          |
|       | 6  | 5 | 2 | 13           | 33         | 247        | 500        |          |          |
|       |    |   |   | <b>Total</b> | <b>247</b> | <b>500</b> | <b>500</b> | <b>2</b> | <b>0</b> |



1025-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Dixon Karen**

Country: 53- **Nottinghamshire**

**7A**

**R W**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |   |
|       | 7  | 7 | 6 | 20           | 47         | 47         | 47         |          |          |   |
| 2     | 8  | 7 | 6 | 21           |            |            |            |          |          |   |
|       | 3  | 2 | M | 5            | 26         | 73         | 73         |          |          |   |
| 3     | 8  | 8 | 7 | 23           |            |            |            |          |          |   |
|       | 7  | 7 | 4 | 18           | 41         | 114        | 114        |          |          |   |
| 4     | 7  | 7 | 4 | 18           |            |            |            |          |          |   |
|       | 3  | 1 | M | 4            | 22         | 136        | 136        |          |          |   |
| 5     | 8  | 6 | 5 | 19           |            |            |            |          |          |   |
|       | 4  | 2 | 1 | 7            | 26         | 162        | 162        |          |          |   |
| 6     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |   |
|       | 7  | 6 | 6 | 19           | 47         | 209        | 209        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>209</b> | <b>209</b> | <b>209</b> | <b>2</b> | <b>0</b> |   |



7-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Dixon Karen**

Country: 53- **Nottinghamshire**

**7A**

**Total**  
**209**

**R W**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |   |
|       | 7  | 6 | 6 | 19           | 46         | 46         | 255        |          |          |   |
| 2     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |   |
|       | 7  | 6 | 3 | 16           | 43         | 89         | 298        |          |          |   |
| 3     | 8  | 7 | 6 | 21           |            |            |            |          |          |   |
|       | 6  | 6 | 4 | 16           | 37         | 126        | 335        |          |          |   |
| 4     | 10 | 7 | 6 | 23           |            |            |            | 1        |          |   |
|       | 6  | 4 | M | 10           | 33         | 159        | 368        |          |          |   |
| 5     | 9  | 9 | 8 | 26           |            |            |            |          |          |   |
|       | 6  | 6 | 4 | 16           | 42         | 201        | 410        |          |          |   |
| 6     | 9  | 7 | 7 | 23           |            |            |            |          |          |   |
|       | 6  | 6 | 6 | 18           | 41         | 242        | 451        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>242</b> | <b>451</b> | <b>451</b> | <b>3</b> | <b>0</b> |   |



7-R-W-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Peterson Oksana**

Country: 68- West of Scotland

**7B**

R W

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 9  | 6 | 24           |            |            |          |          |
|       | 6  | 6  | M | 12           | 36         | 36         | 36       |          |
| 2     | 9  | 9  | 8 | 26           |            |            |          |          |
|       | 8  | 7  | 5 | 20           | 46         | 82         | 82       |          |
| 3     | 9  | 9  | 9 | 27           |            |            |          |          |
|       | 9  | 8  | 8 | 25           | 52         | 134        | 134      |          |
| 4     | 10 | 9  | 7 | 26           |            |            |          | 1        |
|       | 7  | 7  | M | 14           | 40         | 174        | 174      |          |
| 5     | 10 | 10 | 9 | 29           |            |            |          | 2        |
|       | 9  | 8  | 7 | 24           | 53         | 227        | 227      |          |
| 6     | 9  | 8  | 8 | 25           |            |            |          |          |
|       | 8  | 7  | 6 | 21           | 46         | 273        | 273      |          |
|       |    |    |   | <b>Total</b> | <b>273</b> | <b>273</b> | <b>3</b> | <b>0</b> |

155-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Peterson Oksana**

Country: 68- West of Scotland

**7B**

Total  
273

R W

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 10 | 9 | 8 | 27           |            |            |          | 1        |
|       | 8  | 8 | 7 | 23           | 50         | 50         | 323      |          |
| 2     | 10 | 9 | 9 | 28           |            |            |          | 1        |
|       | 9  | 7 | 5 | 21           | 49         | 99         | 372      |          |
| 3     | 10 | 9 | 8 | 27           |            |            |          | 1        |
|       | 8  | 8 | 7 | 23           | 50         | 149        | 422      |          |
| 4     | 10 | 9 | 9 | 28           |            |            |          | 1        |
|       | 8  | 8 | 5 | 21           | 49         | 198        | 471      |          |
| 5     | 10 | 9 | 9 | 28           |            |            |          | 1        |
|       | 8  | 8 | 7 | 23           | 51         | 249        | 522      |          |
| 6     | 10 | 9 | 7 | 26           |            |            |          | 1        |
|       | 6  | 5 | 5 | 16           | 42         | 291        | 564      |          |
|       |    |   |   | <b>Total</b> | <b>291</b> | <b>564</b> | <b>6</b> | <b>0</b> |

155-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Imrie Gillian**

Country: 12- Eastern Area

**7C**

**R W**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9  | 7 | 26           |            |            |            | 1        |          |
|       | 6  | 5  | 4 | 15           | 41         | 41         | 41         |          |          |
| 2     | 10 | 9  | 7 | 26           |            |            |            | 1        |          |
|       | 6  | 6  | 4 | 16           | 42         | 83         | 83         |          |          |
| 3     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 8  | 8  | 8 | 24           | 53         | 136        | 136        |          |          |
| 4     | 8  | 8  | 8 | 24           |            |            |            |          |          |
|       | 7  | 6  | 5 | 18           | 42         | 178        | 178        |          |          |
| 5     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 6  | 6 | 20           | 48         | 226        | 226        |          |          |
| 6     | X  | 8  | 8 | 26           |            |            |            | 1        | 1        |
|       | 7  | 7  | 6 | 20           | 46         | 272        | 272        |          |          |
|       |    |    |   | <b>Total</b> | <b>272</b> | <b>272</b> | <b>272</b> | <b>6</b> | <b>2</b> |



25-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Imrie Gillian**

Country: 12- Eastern Area

**7C**

**R W**

| 70m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 9  | 27           |            |            |            |          |          |
|       | 6  | 6  | 5  | 17           | 44         | 44         | 316        |          |          |
| 2     | 10 | 10 | 10 | 30           |            |            |            | 3        |          |
|       | 8  | 7  | 7  | 22           | 52         | 96         | 368        |          |          |
| 3     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 6  | 6  | 5  | 17           | 45         | 141        | 413        |          |          |
| 4     | 9  | 8  | 8  | 25           |            |            |            |          |          |
|       | 7  | 7  | 6  | 20           | 45         | 186        | 458        |          |          |
| 5     | 8  | 8  | 8  | 24           |            |            |            |          |          |
|       | 8  | 8  | 7  | 23           | 47         | 233        | 505        |          |          |
| 6     | 9  | 9  | 8  | 26           |            |            |            |          |          |
|       | 8  | 7  | 6  | 21           | 47         | 280        | 552        |          |          |
|       |    |    |    | <b>Total</b> | <b>280</b> | <b>552</b> | <b>552</b> | <b>4</b> | <b>0</b> |



25-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Evans Bridget**

Country: **1000 - Derbyshire**

**7D**

**R W**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 8  | 7 | 24           | 53         | 53         | 53         |          |          |
| 2     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 9  | 8  | 6 | 23           | 51         | 104        | 104        |          |          |
| 3     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 6 | 23           | 52         | 156        | 156        |          |          |
| 4     | 8  | 8  | 8 | 24           |            |            |            |          |          |
|       | 7  | 7  | 7 | 21           | 45         | 201        | 201        |          |          |
| 5     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 8  | 7 | 23           | 50         | 251        | 251        |          |          |
| 6     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 7  | 6 | 21           | 47         | 298        | 298        |          |          |
|       |    |    |   | <b>Total</b> | <b>298</b> | <b>298</b> | <b>298</b> | <b>5</b> | <b>2</b> |



2005-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Evans Bridget**

Country: **1000 - Derbyshire**

**7D**

**Total**  
**298**

**R W**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 7 | 4 | 19           | 45         | 45         | 343        |          |          |
| 2     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 6 | 5 | 18           | 45         | 90         | 388        |          |          |
| 3     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 8  | 6 | 6 | 20           | 46         | 136        | 434        |          |          |
| 4     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 8 | 7 | 23           | 48         | 184        | 482        |          |          |
| 5     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 47         | 231        | 529        |          |          |
| 6     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 7 | 6 | 20           | 45         | 276        | 574        |          |          |
|       |    |   |   | <b>Total</b> | <b>276</b> | <b>574</b> | <b>574</b> | <b>2</b> | <b>0</b> |



2005-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **A'Bear Caroline**

Country: 18- Gloucestershire

**8A**

R W

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 8 | 25           | 54         | 54         | 54         |          |          |
| 2     | 9  | 8  | 7 | 24           |            |            |            |          |          |
|       | 7  | 7  | 7 | 21           | 45         | 99         | 99         |          |          |
| 3     | 8  | 8  | 8 | 24           |            |            |            |          |          |
|       | 7  | 6  | 3 | 16           | 40         | 139        | 139        |          |          |
| 4     | 9  | 9  | 6 | 24           |            |            |            |          |          |
|       | 5  | 5  | 4 | 14           | 38         | 177        | 177        |          |          |
| 5     | 10 | 9  | 7 | 26           |            |            |            | 1        |          |
|       | 6  | 5  | 3 | 14           | 40         | 217        | 217        |          |          |
| 6     | 10 | 8  | 7 | 25           |            |            |            | 1        |          |
|       | 7  | 7  | 2 | 16           | 41         | 258        | 258        |          |          |
|       |    |    |   | <b>Total</b> | <b>258</b> | <b>258</b> | <b>258</b> | <b>4</b> | <b>0</b> |



2042151-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **A'Bear Caroline**

Country: 18- Gloucestershire

**8A**

Total  
258

R W

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 6 | 5 | 19           | 45         | 45         | 303        |          |          |
| 2     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 8 | 5 | 21           | 48         | 93         | 351        |          |          |
| 3     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |
|       | 6  | 5 | 5 | 16           | 43         | 136        | 394        |          |          |
| 4     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 6 | 5 | 18           | 43         | 179        | 437        |          |          |
| 5     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 8 | 6 | 22           | 49         | 228        | 486        |          |          |
| 6     | 9  | 7 | 6 | 22           |            |            |            |          |          |
|       | 4  | 3 | 2 | 9            | 31         | 259        | 517        |          |          |
|       |    |   |   | <b>Total</b> | <b>259</b> | <b>517</b> | <b>517</b> | <b>2</b> | <b>1</b> |



2042151-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Cully Emma**

Country: 25- Hampshire

**8B**

**R W**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 7  | 6 | 21           | 48         | 48         | 48         |          |          |
| 2     | 9  | 8  | 7 | 24           |            |            |            |          |          |
|       | 7  | 7  | 4 | 18           | 42         | 90         | 90         |          |          |
| 3     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 9  | 8 | 26           | 54         | 144        | 144        |          |          |
| 4     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 8  | 8  | 7 | 23           | 52         | 196        | 196        |          |          |
| 5     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 8  | 8 | 24           | 51         | 247        | 247        |          |          |
| 6     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 8  | 8  | 8 | 24           | 49         | 296        | 296        |          |          |
|       |    |    |   | <b>Total</b> | <b>296</b> | <b>296</b> | <b>296</b> | <b>4</b> | <b>0</b> |

26-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Cully Emma**

Country: 25- Hampshire

**8B**

**Total**  
**296**

**R W**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 8 | 8 | 24           | 51         | 51         | 347        |          |          |
| 2     | X  | 9 | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 7 | 6 | 21           | 49         | 100        | 396        |          |          |
| 3     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7 | 6 | 21           | 49         | 149        | 445        |          |          |
| 4     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 8 | 7 | 23           | 49         | 198        | 494        |          |          |
| 5     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 9  | 7 | 5 | 21           | 48         | 246        | 542        |          |          |
| 6     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 7 | 6 | 20           | 45         | 291        | 587        |          |          |
|       |    |   |   | <b>Total</b> | <b>291</b> | <b>587</b> | <b>587</b> | <b>2</b> | <b>1</b> |

26-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hunt Kelsey**

Country: 12- Eastern Area

**8C**

**R W**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | X  | 7 | 7 | 24           |            |            |            | 1        | 1        |
|       | 7  | 6 | 5 | 18           | 42         | 42         | 42         |          |          |
| 2     | 10 | 7 | 4 | 21           |            |            |            | 1        |          |
|       | 4  | 3 | 3 | 10           | 31         | 73         | 73         |          |          |
| 3     | 9  | 9 | 7 | 25           |            |            |            |          |          |
|       | 6  | 5 | 4 | 15           | 40         | 113        | 113        |          |          |
| 4     | 9  | 7 | 6 | 22           |            |            |            |          |          |
|       | 6  | 4 | 3 | 13           | 35         | 148        | 148        |          |          |
| 5     | 8  | 7 | 6 | 21           |            |            |            |          |          |
|       | 5  | 5 | 3 | 13           | 34         | 182        | 182        |          |          |
| 6     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 44         | 226        | 226        |          |          |
|       |    |   |   | <b>Total</b> | <b>226</b> | <b>226</b> | <b>226</b> | <b>2</b> | <b>1</b> |



151-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hunt Kelsey**

Country: 12- Eastern Area

**8C**

**R W**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 8  | 7  | 6 | 21           |            |            |            |          |          |
|       | 6  | 5  | 2 | 13           | 34         | 34         | 260        |          |          |
| 2     | 8  | 6  | 6 | 20           |            |            |            |          |          |
|       | 5  | 1  | M | 6            | 26         | 60         | 286        |          |          |
| 3     | 6  | 5  | 4 | 15           |            |            |            |          |          |
|       | 3  | 3  | 2 | 8            | 23         | 83         | 309        |          |          |
| 4     | 9  | 6  | 6 | 21           |            |            |            |          |          |
|       | 4  | 4  | 3 | 11           | 32         | 115        | 341        |          |          |
| 5     | 7  | 6  | 5 | 18           |            |            |            |          |          |
|       | 5  | 3  | 1 | 9            | 27         | 142        | 368        |          |          |
| 6     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 5 | 22           | 51         | 193        | 419        |          |          |
|       |    |    |   | <b>Total</b> | <b>193</b> | <b>419</b> | <b>419</b> | <b>2</b> | <b>0</b> |



151-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Macpherson Fiona**

Country: **1050 - Shropshire**

**8D**

**R W**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9 | 7 | 25           |            |            |            |          |          |
|       | 7  | 6 | 2 | 15           | 40         | 40         | 40         |          |          |
| 2     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 44         | 84         | 84         |          |          |
| 3     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 1 | M | 9            | 34         | 118        | 118        |          |          |
| 4     | 9  | 7 | 7 | 23           |            |            |            |          |          |
|       | 6  | 3 | M | 9            | 32         | 150        | 150        |          |          |
| 5     | 10 | 9 | 7 | 26           |            |            |            | 1        |          |
|       | 7  | 6 | 5 | 18           | 44         | 194        | 194        |          |          |
| 6     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 46         | 240        | 240        |          |          |
|       |    |   |   | <b>Total</b> | <b>240</b> | <b>240</b> | <b>240</b> | <b>1</b> | <b>0</b> |



2014-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Macpherson Fiona**

Country: **1050 - Shropshire**

**8D**

**Total**  
**240**

**R W**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7 | 3 | 18           | 45         | 45         | 285        |          |          |
| 2     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 5 | 4 | 17           | 44         | 89         | 329        |          |          |
| 3     | 8  | 8 | 8 | 24           |            |            |            |          |          |
|       | 8  | 7 | 5 | 20           | 44         | 133        | 373        |          |          |
| 4     | X  | 9 | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 4 | M | 12           | 40         | 173        | 413        |          |          |
| 5     | 10 | 7 | 6 | 23           |            |            |            | 1        |          |
|       | 6  | 3 | 2 | 11           | 34         | 207        | 447        |          |          |
| 6     | 10 | 9 | 6 | 25           |            |            |            | 1        |          |
|       | 6  | 5 | M | 11           | 36         | 243        | 483        |          |          |
|       |    |   |   | <b>Total</b> | <b>243</b> | <b>483</b> | <b>483</b> | <b>4</b> | <b>1</b> |



2014-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Kendrick Laura**

Country: **1000 - Derbyshire**

**9A**

**R W**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | X  | 7  | 6 | 23           |            |            |            | 1        | 1        |
|       | 5  | 4  | 2 | 11           | 34         | 34         | 34         |          |          |
| 2     | 9  | 8  | 7 | 24           |            |            |            |          |          |
|       | 7  | 6  | 5 | 18           | 42         | 76         | 76         |          |          |
| 3     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 6  | 5  | 5 | 16           | 42         | 118        | 118        |          |          |
| 4     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 8  | 8  | 6 | 22           | 51         | 169        | 169        |          |          |
| 5     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 7  | 6 | 21           | 47         | 216        | 216        |          |          |
| 6     | 8  | 7  | 7 | 22           |            |            |            |          |          |
|       | 6  | 5  | 2 | 13           | 35         | 251        | 251        |          |          |
|       |    |    |   | <b>Total</b> | <b>251</b> | <b>251</b> | <b>251</b> | <b>3</b> | <b>1</b> |



2004-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Kendrick Laura**

Country: **1000 - Derbyshire**

**9A**

**Total**

**251**

**R W**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 6  | 4 | 19           | 48         | 48         | 299        |          |          |
| 2     | X  | 10 | 8 | 28           |            |            |            | 2        | 1        |
|       | 8  | 7  | 7 | 22           | 50         | 98         | 349        |          |          |
| 3     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 7  | 7  | 6 | 20           | 46         | 144        | 395        |          |          |
| 4     | 8  | 8  | 8 | 24           |            |            |            |          |          |
|       | 6  | 5  | 5 | 16           | 40         | 184        | 435        |          |          |
| 5     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 7  | 6 | 21           | 47         | 231        | 482        |          |          |
| 6     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 7  | 6 | 21           | 47         | 278        | 529        |          |          |
|       |    |    |   | <b>Total</b> | <b>278</b> | <b>529</b> | <b>529</b> | <b>4</b> | <b>1</b> |



2004-R-W-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Costall Megan**

Country: 1050 - Shropshire

**9B**

**R W**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 7 | 23           | 51         | 51         | 51         |          |          |
| 2     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 7  | 6  | 5 | 18           | 46         | 97         | 97         |          |          |
| 3     | X  | 10 | 8 | 28           |            |            |            | 2        | 1        |
|       | 8  | 7  | 7 | 22           | 50         | 147        | 147        |          |          |
| 4     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7  | 6 | 21           | 49         | 196        | 196        |          |          |
| 5     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 9  | 8 | 26           | 55         | 251        | 251        |          |          |
| 6     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 7  | 5 | 20           | 46         | 297        | 297        |          |          |
|       |    |    |   | <b>Total</b> | <b>297</b> | <b>297</b> | <b>297</b> | <b>7</b> | <b>1</b> |



2013-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Costall Megan**

Country: 1050 - Shropshire

**9B**

**Total**

**297**

**R W**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 7  | 6  | 6 | 19           | 45         | 45         | 342        |          |          |
| 2     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 8  | 6 | 22           | 48         | 93         | 390        |          |          |
| 3     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 8  | 7  | 6 | 21           | 50         | 143        | 440        |          |          |
| 4     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8  | 7 | 24           | 52         | 195        | 492        |          |          |
| 5     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 9  | 7 | 25           | 53         | 248        | 545        |          |          |
| 6     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 6  | 4  | 4 | 14           | 39         | 287        | 584        |          |          |
|       |    |    |   | <b>Total</b> | <b>287</b> | <b>584</b> | <b>584</b> | <b>4</b> | <b>1</b> |



2013-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Taylor Agnes**

Country: 12- Eastern Area

**9C**

**R W**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 8  | 6 | 6 | 20           |            |            |          |          |
|       | 5  | 1 | 1 | 7            | 27         | 27         | 27       |          |
| 2     | 10 | 8 | 5 | 23           |            |            |          | 1        |
|       | 5  | 5 | 5 | 15           | 38         | 65         | 65       |          |
| 3     | 8  | 7 | 7 | 22           |            |            |          |          |
|       | 7  | 3 | M | 10           | 32         | 97         | 97       |          |
| 4     | 9  | 8 | 8 | 25           |            |            |          |          |
|       | 8  | 3 | 1 | 12           | 37         | 134        | 134      |          |
| 5     | 8  | 7 | 7 | 22           |            |            |          |          |
|       | 7  | 6 | 3 | 16           | 38         | 172        | 172      |          |
| 6     | 9  | 8 | 7 | 24           |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 43         | 215        | 215      |          |
|       |    |   |   | <b>Total</b> | <b>215</b> | <b>215</b> | <b>1</b> | <b>0</b> |

88-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Taylor Agnes**

Country: 12- Eastern Area

**9C**

**Total**  
**215**

**R W**

| 70m-2 | 1 | 2 | 3 | Session: 1   |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 8 | 6 | 6 | 20           |            |            |          |          |
|       | 5 | 5 | 5 | 15           | 35         | 35         | 250      |          |
| 2     | 8 | 8 | 7 | 23           |            |            |          |          |
|       | 7 | 6 | 2 | 15           | 38         | 73         | 288      |          |
| 3     | 9 | 9 | 7 | 25           |            |            |          |          |
|       | 7 | 6 | 1 | 14           | 39         | 112        | 327      |          |
| 4     | 9 | 9 | 8 | 26           |            |            |          |          |
|       | 6 | 5 | 4 | 15           | 41         | 153        | 368      |          |
| 5     | 9 | 9 | 5 | 23           |            |            |          |          |
|       | 5 | 2 | M | 7            | 30         | 183        | 398      |          |
| 6     | X | 7 | 6 | 23           |            |            |          | 1 1      |
|       | 4 | 3 | M | 7            | 30         | 213        | 428      |          |
|       |   |   |   | <b>Total</b> | <b>213</b> | <b>428</b> | <b>1</b> | <b>1</b> |

88-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Allaway Sarah**

Country: **1000 - Derbyshire**

**9D**

**R W**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 6  | 6 | 20           | 46         | 46         | 46         |          |          |
| 2     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 6  | 6 | 19           | 46         | 92         | 92         |          |          |
| 3     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 7  | 7 | 22           | 50         | 142        | 142        |          |          |
| 4     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 8  | 8  | 6 | 22           | 51         | 193        | 193        |          |          |
| 5     | X  | 8  | 8 | 26           |            |            |            | 1        | 1        |
|       | 6  | 6  | 6 | 18           | 44         | 237        | 237        |          |          |
| 6     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 6  | 6  | 5 | 17           | 42         | 279        | 279        |          |          |
|       |    |    |   | <b>Total</b> | <b>279</b> | <b>279</b> | <b>279</b> | <b>5</b> | <b>2</b> |



2006-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Allaway Sarah**

Country: **1000 - Derbyshire**

**9D**

**R W**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 9  | 8 | 26           | 55         | 55         | 334        |          |          |
| 2     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 7  | 6 | 20           | 47         | 102        | 381        |          |          |
| 3     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 7  | 6 | 21           | 49         | 151        | 430        |          |          |
| 4     | 8  | 8  | 8 | 24           |            |            |            |          |          |
|       | 7  | 6  | 5 | 18           | 42         | 193        | 472        |          |          |
| 5     | X  | 10 | 8 | 28           |            |            |            | 2        | 1        |
|       | 7  | 7  | 6 | 20           | 48         | 241        | 520        |          |          |
| 6     | X  | 9  | 8 | 27           |            |            |            | 1        | 1        |
|       | 7  | 7  | 7 | 21           | 48         | 289        | 568        |          |          |
|       |    |    |   | <b>Total</b> | <b>289</b> | <b>568</b> | <b>568</b> | <b>7</b> | <b>3</b> |



2006-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Manton Lori**

Country: 18- Gloucestershire

**10A**

**R W**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 8  | 7 | 24           |            |            |          |          |
|       | 6  | 5  | 5 | 16           | 40         | 40         | 40       |          |
| 2     | 9  | 8  | 8 | 25           |            |            |          |          |
|       | 7  | 7  | 6 | 20           | 45         | 85         | 85       |          |
| 3     | 10 | 9  | 8 | 27           |            |            |          | 1        |
|       | 7  | 7  | 5 | 19           | 46         | 131        | 131      |          |
| 4     | 10 | 10 | 8 | 28           |            |            |          | 2        |
|       | 8  | 8  | 8 | 24           | 52         | 183        | 183      |          |
| 5     | 10 | 8  | 8 | 26           |            |            |          | 1        |
|       | 7  | 6  | 3 | 16           | 42         | 225        | 225      |          |
| 6     | 9  | 6  | 6 | 21           |            |            |          |          |
|       | 5  | 5  | 5 | 15           | 36         | 261        | 261      |          |
|       |    |    |   | <b>Total</b> | <b>261</b> | <b>261</b> | <b>4</b> | <b>0</b> |



3001318-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Manton Lori**

Country: 18- Gloucestershire

**10A**

**Total**  
**261**

**R W**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 10 | 9 | 7 | 26           |            |            |          | 1        |
|       | 5  | 5 | 4 | 14           | 40         | 40         | 301      |          |
| 2     | 9  | 8 | 8 | 25           |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 46         | 86         | 347      |          |
| 3     | 9  | 9 | 8 | 26           |            |            |          |          |
|       | 6  | 6 | 3 | 15           | 41         | 127        | 388      |          |
| 4     | X  | 9 | 9 | 28           |            |            |          | 1        |
|       | 8  | 7 | 7 | 22           | 50         | 177        | 438      |          |
| 5     | 9  | 8 | 7 | 24           |            |            |          |          |
|       | 6  | 6 | 6 | 18           | 42         | 219        | 480      |          |
| 6     | 10 | 8 | 8 | 26           |            |            |          | 1        |
|       | 7  | 7 | 6 | 20           | 46         | 265        | 526      |          |
|       |    |   |   | <b>Total</b> | <b>265</b> | <b>526</b> | <b>3</b> | <b>1</b> |



3001318-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Wood Antony**

Country: 59- **Oxfordshire**

**10B**

**R M**

| 70m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 8  | 26           | 55         | 55         | 55         |           |          |
| 2     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 9  | 9  | 8  | 26           | 56         | 111        | 111        |           |          |
| 3     | X  | X  | 9  | 29           |            |            |            | 2         | 2        |
|       | 9  | 9  | 8  | 26           | 55         | 166        | 166        |           |          |
| 4     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 8  | 26           | 54         | 220        | 220        |           |          |
| 5     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 7  | 25           | 53         | 273        | 273        |           |          |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 8  | 8  | 8  | 24           | 52         | 325        | 325        |           |          |
|       |    |    |    | <b>Total</b> | <b>325</b> | <b>325</b> | <b>325</b> | <b>10</b> | <b>4</b> |



68-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Wood Antony**

Country: 59- **Oxfordshire**

**10B**

**Total**  
**325**

**R M**

| 70m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 8  | 26           | 56         | 56         | 381        |           |          |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 8  | 7  | 24           | 53         | 109        | 434        |           |          |
| 3     | 9  | 9  | 9  | 27           |            |            |            |           |          |
|       | 9  | 9  | 8  | 26           | 53         | 162        | 487        |           |          |
| 4     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 9  | 9  | 9  | 27           | 57         | 219        | 544        |           |          |
| 5     | 9  | 9  | 9  | 27           |            |            |            |           |          |
|       | 8  | 8  | 6  | 22           | 49         | 268        | 593        |           |          |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 10 | 10 | 8  | 28           | 58         | 326        | 651        | 2         |          |
|       |    |    |    | <b>Total</b> | <b>326</b> | <b>651</b> | <b>651</b> | <b>13</b> | <b>4</b> |



68-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Collins Jenny**

Country: **1050 - Shropshire**

**10C**

**R W**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 8  | 7 | 23           | 49         | 49         | 49         |          |          |
| 2     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 8  | 6 | 22           | 49         | 98         | 98         |          |          |
| 3     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 8  | 6 | 22           | 50         | 148        | 148        |          |          |
| 4     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 8  | 7 | 24           | 53         | 201        | 201        |          |          |
| 5     | 10 | 10 | 8 | 28           |            |            |            | 2        |          |
|       | 7  | 6  | 3 | 16           | 44         | 245        | 245        |          |          |
| 6     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 7  | 7  | 6 | 20           | 49         | 294        | 294        |          |          |
|       |    |    |   | <b>Total</b> | <b>294</b> | <b>294</b> | <b>294</b> | <b>7</b> | <b>3</b> |



2015-R-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Collins Jenny**

Country: **1050 - Shropshire**

**10C**

**R W**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 7 | 7 | 23           |            |            |            |          |          |
|       | 7  | 6 | 4 | 17           | 40         | 40         | 334        |          |          |
| 2     | X  | 9 | 9 | 28           |            |            |            | 1        | 1        |
|       | 9  | 9 | 8 | 26           | 54         | 94         | 388        |          |          |
| 3     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 7  | 7 | 3 | 17           | 45         | 139        | 433        |          |          |
| 4     | 9  | 8 | 7 | 24           |            |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 43         | 182        | 476        |          |          |
| 5     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 7  | 7 | 7 | 21           | 49         | 231        | 525        |          |          |
| 6     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 7 | 7 | 21           | 48         | 279        | 573        |          |          |
|       |    |   |   | <b>Total</b> | <b>279</b> | <b>573</b> | <b>573</b> | <b>4</b> | <b>1</b> |



2015-R-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Roantree Max**

Country: 47- Norfolk

**11A**

**R M**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9  | 6 | 25           |            |            |            | 1        |          |
|       | 6  | 6  | 6 | 18           | 43         | 43         | 43         |          |          |
| 2     | 7  | 7  | 7 | 21           |            |            |            |          |          |
|       | 4  | 3  | 1 | 8            | 29         | 72         | 72         |          |          |
| 3     | 9  | 6  | 5 | 20           |            |            |            |          |          |
|       | 4  | 3  | 2 | 9            | 29         | 101        | 101        |          |          |
| 4     | 7  | 6  | 5 | 18           |            |            |            |          |          |
|       | 3  | 2  | M | 5            | 23         | 124        | 124        |          |          |
| 5     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 8  | 5  | 4 | 17           | 46         | 170        | 170        |          |          |
| 6     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 7  | 6  | 3 | 16           | 41         | 211        | 211        |          |          |
|       |    |    |   | <b>Total</b> | <b>211</b> | <b>211</b> | <b>211</b> | <b>3</b> | <b>0</b> |



129-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Roantree Max**

Country: 47- Norfolk

**11A**

**R M**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 8 | 7 | 24           |            |            |            |          |          |
|       | 6  | 4 | 2 | 12           | 36         | 36         | 247        |          |          |
| 2     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 6  | 4 | 3 | 13           | 39         | 75         | 286        |          |          |
| 3     | 9  | 9 | 7 | 25           |            |            |            |          |          |
|       | 7  | 7 | 3 | 17           | 42         | 117        | 328        |          |          |
| 4     | 8  | 6 | 4 | 18           |            |            |            |          |          |
|       | 3  | 3 | 3 | 9            | 27         | 144        | 355        |          |          |
| 5     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 6 | 4 | 17           | 44         | 188        | 399        |          |          |
| 6     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 4 | 2 | 13           | 38         | 226        | 437        |          |          |
|       |    |   |   | <b>Total</b> | <b>226</b> | <b>437</b> | <b>437</b> | <b>2</b> | <b>0</b> |



129-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Collard Nico**

Country: 59- **Oxfordshire**

**11B**

**R M**

| 70m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 8  | 8  | 7  | 23           | 53         | 53         | 53         |           |          |
| 2     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 8  | 8  | 7  | 23           | 52         | 105        | 105        |           |          |
| 3     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 9  | 27           | 55         | 160        | 160        |           |          |
| 4     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 8  | 8  | 8  | 24           | 53         | 213        | 213        |           |          |
| 5     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 8  | 8  | 25           | 54         | 267        | 267        |           |          |
| 6     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 6  | 24           | 53         | 320        | 320        |           |          |
|       |    |    |    | <b>Total</b> | <b>320</b> | <b>320</b> | <b>320</b> | <b>12</b> | <b>4</b> |



194-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Collard Nico**

Country: 59- **Oxfordshire**

**11B**

**R M**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 9  | 7  | 5 | 21           | 49         | 49         | 369        |          |          |
| 2     | X  | 10 | 8 | 28           |            |            |            | 2        | 1        |
|       | 8  | 7  | 7 | 22           | 50         | 99         | 419        |          |          |
| 3     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 7  | 6 | 21           | 48         | 147        | 467        |          |          |
| 4     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 6  | 6 | 20           | 48         | 195        | 515        |          |          |
| 5     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 9  | 8  | 8 | 25           | 53         | 248        | 568        |          |          |
| 6     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8  | 8 | 25           | 53         | 301        | 621        |          |          |
|       |    |    |   | <b>Total</b> | <b>301</b> | <b>621</b> | <b>621</b> | <b>6</b> | <b>4</b> |



194-R-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Donaldson Cameron**

Country: **9- Durham and Northumberland**

**11C**

**R M**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 9 | 9 | 27           |            |            |          |          |
|       | 8  | 8 | 7 | 23           | 50         | 50         | 50       |          |
| 2     | 10 | 9 | 9 | 28           |            |            | 1        |          |
|       | 8  | 8 | 8 | 24           | 52         | 102        | 102      |          |
| 3     | 9  | 9 | 9 | 27           |            |            |          |          |
|       | 8  | 8 | 7 | 23           | 50         | 152        | 152      |          |
| 4     | 9  | 9 | 8 | 26           |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 47         | 199        | 199      |          |
| 5     | 10 | 9 | 8 | 27           |            |            | 1        |          |
|       | 7  | 7 | 6 | 20           | 47         | 246        | 246      |          |
| 6     | X  | 9 | 9 | 28           |            |            | 1        | 1        |
|       | 9  | 8 | 6 | 23           | 51         | 297        | 297      |          |
|       |    |   |   | <b>Total</b> | <b>297</b> | <b>297</b> | <b>3</b> | <b>1</b> |



60-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Donaldson Cameron**

Country: **9- Durham and Northumberland**

**11C**

**R M**

| 70m-2 | 1  | 2  | 3  | Session: 1   |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X      | X        |
| 1     | 10 | 10 | 9  | 29           |            |            | 2         |          |
|       | 8  | 8  | 6  | 22           | 51         | 51         | 348       |          |
| 2     | 9  | 9  | 9  | 27           |            |            |           |          |
|       | 8  | 7  | 7  | 22           | 49         | 100        | 397       |          |
| 3     | X  | 10 | 10 | 30           |            |            | 3         | 1        |
|       | 8  | 8  | 7  | 23           | 53         | 153        | 450       |          |
| 4     | 10 | 10 | 10 | 30           |            |            | 3         |          |
|       | 9  | 9  | 7  | 25           | 55         | 208        | 505       |          |
| 5     | 10 | 10 | 9  | 29           |            |            | 2         |          |
|       | 9  | 8  | 8  | 25           | 54         | 262        | 559       |          |
| 6     | 9  | 9  | 9  | 27           |            |            |           |          |
|       | 9  | 8  | 8  | 25           | 52         | 314        | 611       |          |
|       |    |    |    | <b>Total</b> | <b>314</b> | <b>611</b> | <b>10</b> | <b>1</b> |



60-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Horne Allan**  
Country: 14- **Essex and Suffolk**

**11D**  
**R M**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 8  | 5 | 21           | 48         | 48         | 48         |          |          |
| 2     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 8  | 8  | 6 | 22           | 51         | 99         | 99         |          |          |
| 3     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 7  | 7  | 5 | 19           | 45         | 144        | 144        |          |          |
| 4     | X  | X  | 9 | 29           |            |            |            | 2        | 2        |
|       | 8  | 8  | 5 | 21           | 50         | 194        | 194        |          |          |
| 5     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7  | 7 | 22           | 50         | 244        | 244        |          |          |
| 6     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 9  | 8 | 26           | 54         | 298        | 298        |          |          |
|       |    |    |   | <b>Total</b> | <b>298</b> | <b>298</b> | <b>298</b> | <b>6</b> | <b>2</b> |



188-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Horne Allan**  
Country: 14- **Essex and Suffolk**

**11D**  
**R M**

| 70m-2 | 1 | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|---|----|---|--------------|------------|------------|------------|----------|----------|
|       |   |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9 | 8  | 8 | 25           |            |            |            |          |          |
|       | 8 | 8  | 6 | 22           | 47         | 47         | 345        |          |          |
| 2     | 9 | 8  | 8 | 25           |            |            |            |          |          |
|       | 8 | 6  | 5 | 19           | 44         | 91         | 389        |          |          |
| 3     | X | 10 | 8 | 28           |            |            |            | 2        | 1        |
|       | 8 | 8  | 6 | 22           | 50         | 141        | 439        |          |          |
| 4     | 9 | 9  | 8 | 26           |            |            |            |          |          |
|       | 8 | 6  | 4 | 18           | 44         | 185        | 483        |          |          |
| 5     | 9 | 9  | 8 | 26           |            |            |            |          |          |
|       | 8 | 7  | 6 | 21           | 47         | 232        | 530        |          |          |
| 6     | 9 | 9  | 9 | 27           |            |            |            |          |          |
|       | 8 | 6  | 2 | 16           | 43         | 275        | 573        |          |          |
|       |   |    |   | <b>Total</b> | <b>275</b> | <b>573</b> | <b>573</b> | <b>2</b> | <b>1</b> |



188-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Bruce John**

Country: 47- Norfolk

**12A**

**R M**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 7  | 7  | 5 | 19           |            |            |          |          |
|       | 5  | 5  | 1 | 11           | 30         | 30         | 30       |          |
| 2     | 10 | 7  | 4 | 21           |            |            |          | 1        |
|       | 4  | 2  | M | 6            | 27         | 57         | 57       |          |
| 3     | 9  | 8  | 8 | 25           |            |            |          |          |
|       | 7  | 2  | 1 | 10           | 35         | 92         | 92       |          |
| 4     | 10 | 10 | 9 | 29           |            |            |          | 2        |
|       | 9  | 8  | 5 | 22           | 51         | 143        | 143      |          |
| 5     | 10 | 8  | 8 | 26           |            |            |          | 1        |
|       | 5  | 4  | 2 | 11           | 37         | 180        | 180      |          |
| 6     | 7  | 6  | 5 | 18           |            |            |          |          |
|       | 4  | 3  | 3 | 10           | 28         | 208        | 208      |          |
|       |    |    |   | <b>Total</b> | <b>208</b> | <b>208</b> | <b>4</b> | <b>0</b> |

66-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Bruce John**

Country: 47- Norfolk

**12A**

**R M**

| 70m-2 | 1 | 2 | 3 | Session: 1   |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9 | 7 | 6 | 22           |            |            |          |          |
|       | 5 | 1 | M | 6            | 28         | 28         | 236      |          |
| 2     | 8 | 6 | 5 | 19           |            |            |          |          |
|       | 4 | 3 | 1 | 8            | 27         | 55         | 263      |          |
| 3     | 9 | 8 | 7 | 24           |            |            |          |          |
|       | 6 | 5 | M | 11           | 35         | 90         | 298      |          |
| 4     | 7 | 7 | 6 | 20           |            |            |          |          |
|       | 6 | 5 | 5 | 16           | 36         | 126        | 334      |          |
| 5     | 8 | 7 | 7 | 22           |            |            |          |          |
|       | 6 | 6 | 4 | 16           | 38         | 164        | 372      |          |
| 6     | 8 | 8 | 5 | 21           |            |            |          |          |
|       | 4 | 4 | 2 | 10           | 31         | 195        | 403      |          |
|       |   |   |   | <b>Total</b> | <b>195</b> | <b>403</b> | <b>0</b> | <b>0</b> |

66-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Pei Yang**

Country: 59- **Oxfordshire**

**12B**

**R M**

| 70m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 10 | 8  | 28           |            |            |            | 2        |          |
|       | 7  | 7  | 5  | 19           | 47         | 47         | 47         |          |          |
| 2     | 10 | 10 | 10 | 30           |            |            |            | 3        |          |
|       | 9  | 9  | 8  | 26           | 56         | 103        | 103        |          |          |
| 3     | 10 | 10 | 9  | 29           |            |            |            | 2        |          |
|       | 9  | 9  | 9  | 27           | 56         | 159        | 159        |          |          |
| 4     | 10 | 10 | 9  | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 6  | 23           | 52         | 211        | 211        |          |          |
| 5     | 9  | 9  | 8  | 26           |            |            |            |          |          |
|       | 8  | 8  | 7  | 23           | 49         | 260        | 260        |          |          |
| 6     | 9  | 9  | 8  | 26           |            |            |            |          |          |
|       | 8  | 7  | 7  | 22           | 48         | 308        | 308        |          |          |
|       |    |    |    | <b>Total</b> | <b>308</b> | <b>308</b> | <b>308</b> | <b>9</b> | <b>0</b> |



131-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Pei Yang**

Country: 59- **Oxfordshire**

**12B**

**R M**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7 | 7 | 22           | 50         | 50         | 358        |          |          |
| 2     | X  | 9 | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 8 | 8 | 24           | 52         | 102        | 410        |          |          |
| 3     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8 | 8 | 24           | 52         | 154        | 462        |          |          |
| 4     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 9  | 9 | 6 | 24           | 51         | 205        | 513        |          |          |
| 5     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 7 | 5 | 20           | 45         | 250        | 558        |          |          |
| 6     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 9 | 9 | 27           | 55         | 305        | 613        |          |          |
|       |    |   |   | <b>Total</b> | <b>305</b> | <b>613</b> | <b>613</b> | <b>4</b> | <b>1</b> |



131-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Ingram Richard**

Country: **9- Durham and Northumberland**

**12C**

**R M**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 9  | 8 | 26           |            |            |          |          |
|       | 7  | 5  | 5 | 17           | 43         | 43         | 43       |          |
| 2     | 9  | 9  | 7 | 25           |            |            |          |          |
|       | 6  | 6  | 4 | 16           | 41         | 84         | 84       |          |
| 3     | 9  | 8  | 8 | 25           |            |            |          |          |
|       | 8  | 6  | 2 | 16           | 41         | 125        | 125      |          |
| 4     | 10 | 9  | 9 | 28           |            |            |          | 1        |
|       | 7  | 6  | 2 | 15           | 43         | 168        | 168      |          |
| 5     | 10 | 10 | 9 | 29           |            |            |          | 2        |
|       | 9  | 7  | 6 | 22           | 51         | 219        | 219      |          |
| 6     | 10 | 9  | 8 | 27           |            |            |          | 1        |
|       | 8  | 8  | 7 | 23           | 50         | 269        | 269      |          |
|       |    |    |   | <b>Total</b> | <b>269</b> | <b>269</b> | <b>4</b> | <b>0</b> |



186-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Ingram Richard**

Country: **9- Durham and Northumberland**

**12C**

**R M**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 10 | 9 | 9 | 28           |            |            |          | 1        |
|       | 9  | 7 | 7 | 23           | 51         | 51         | 320      |          |
| 2     | 10 | 9 | 9 | 28           |            |            |          | 1        |
|       | 8  | 7 | 7 | 22           | 50         | 101        | 370      |          |
| 3     | 10 | 9 | 9 | 28           |            |            |          | 1        |
|       | 7  | 7 | 6 | 20           | 48         | 149        | 418      |          |
| 4     | 10 | 9 | 8 | 27           |            |            |          | 1        |
|       | 7  | 6 | 5 | 18           | 45         | 194        | 463      |          |
| 5     | X  | 9 | 7 | 26           |            |            |          | 1        |
|       | 7  | 7 | 6 | 20           | 46         | 240        | 509      |          |
| 6     | 9  | 9 | 8 | 26           |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 45         | 285        | 554      |          |
|       |    |   |   | <b>Total</b> | <b>285</b> | <b>554</b> | <b>5</b> | <b>1</b> |



186-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Judd Michael**

Country: 14- **Essex and Suffolk**

**12D**

**R M**

| 70m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |   |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |   |
| 1     | 10 | 9  | 9  | 28           |            |            |            |           | 1        |   |
|       | 9  | 8  | 8  | 25           | 53         | 53         | 53         |           |          |   |
| 2     | X  | X  | X  | 30           |            |            |            |           | 3        | 3 |
|       | 9  | 9  | 9  | 27           | 57         | 110        | 110        |           |          |   |
| 3     | X  | 10 | 9  | 29           |            |            |            |           | 2        | 1 |
|       | 8  | 7  | M  | 15           | 44         | 154        | 154        |           |          |   |
| 4     | 10 | 10 | 9  | 29           |            |            |            |           | 2        |   |
|       | 9  | 9  | 9  | 27           | 56         | 210        | 210        |           |          |   |
| 5     | 10 | 9  | 9  | 28           |            |            |            |           | 1        |   |
|       | 9  | 9  | 8  | 26           | 54         | 264        | 264        |           |          |   |
| 6     | 10 | 10 | 10 | 30           |            |            |            |           | 3        |   |
|       | 9  | 7  | 7  | 23           | 53         | 317        | 317        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>317</b> | <b>317</b> | <b>317</b> | <b>12</b> | <b>4</b> |   |



62-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Judd Michael**

Country: 14- **Essex and Suffolk**

**12D**

**R M**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |   |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |   |
| 1     | X  | 10 | 9 | 29           |            |            |            |          | 2        | 1 |
|       | 9  | 8  | 7 | 24           | 53         | 53         | 370        |          |          |   |
| 2     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 9  | 9  | 7 | 25           | 52         | 105        | 422        |          |          |   |
| 3     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 9  | 8  | 7 | 24           | 51         | 156        | 473        |          |          |   |
| 4     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 9  | 9  | 8 | 26           | 53         | 209        | 526        |          |          |   |
| 5     | 10 | 9  | 9 | 28           |            |            |            |          | 1        |   |
|       | 9  | 9  | 8 | 26           | 54         | 263        | 580        |          |          |   |
| 6     | 10 | 9  | 9 | 28           |            |            |            |          | 1        |   |
|       | 8  | 8  | 7 | 23           | 51         | 314        | 631        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>314</b> | <b>631</b> | <b>631</b> | <b>4</b> | <b>1</b> |   |



62-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Francis Jake**

Country: 47- Norfolk

**13A**

**R M**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 8 | 7 | 25           |            |            |            | 1        |          |
|       | 7  | 4 | 3 | 14           | 39         | 39         | 39         |          |          |
| 2     | 8  | 6 | 3 | 17           |            |            |            |          |          |
|       | 3  | 2 | 1 | 6            | 23         | 62         | 62         |          |          |
| 3     | 10 | 8 | 7 | 25           |            |            |            | 1        |          |
|       | 7  | 7 | 5 | 19           | 44         | 106        | 106        |          |          |
| 4     | 8  | 7 | 5 | 20           |            |            |            |          |          |
|       | 5  | 4 | 2 | 11           | 31         | 137        | 137        |          |          |
| 5     | 9  | 8 | 6 | 23           |            |            |            |          |          |
|       | 5  | 5 | 4 | 14           | 37         | 174        | 174        |          |          |
| 6     | 8  | 8 | 8 | 24           |            |            |            |          |          |
|       | 7  | 6 | M | 13           | 37         | 211        | 211        |          |          |
|       |    |   |   | <b>Total</b> | <b>211</b> | <b>211</b> | <b>211</b> | <b>2</b> | <b>0</b> |



192-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Francis Jake**

Country: 47- Norfolk

**Total**

**211**

**13A**

**R M**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 9  | 8 | 7 | 24           |            |            |            |          |          |
|       | 6  | 6 | 5 | 17           | 41         | 41         | 252        |          |          |
| 2     | 10 | 8 | 7 | 25           |            |            |            | 1        |          |
|       | 6  | 4 | 3 | 13           | 38         | 79         | 290        |          |          |
| 3     | 9  | 9 | 5 | 23           |            |            |            |          |          |
|       | 5  | 5 | 4 | 14           | 37         | 116        | 327        |          |          |
| 4     | 7  | 7 | 6 | 20           |            |            |            |          |          |
|       | 6  | 5 | 4 | 15           | 35         | 151        | 362        |          |          |
| 5     | 8  | 8 | 7 | 23           |            |            |            |          |          |
|       | 6  | 5 | 2 | 13           | 36         | 187        | 398        |          |          |
| 6     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 5 | 4 | 17           | 45         | 232        | 443        |          |          |
|       |    |   |   | <b>Total</b> | <b>232</b> | <b>443</b> | <b>443</b> | <b>2</b> | <b>0</b> |



192-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Donaldson Morgan**

Country: **9- Durham and Northumberland**

**13B**

**R M**

| 70m-1 | 1 | 2  | 3  | Session: 1   |            |            |           |          |
|-------|---|----|----|--------------|------------|------------|-----------|----------|
|       |   |    |    | Sum          | Tot.       | Total      | 10+X      | X        |
| 1     | 9 | 9  | 9  | 27           |            |            |           |          |
|       | 9 | 8  | 8  | 25           | 52         | 52         | 52        |          |
| 2     | X | X  | 9  | 29           |            |            |           |          |
|       | 9 | 9  | 8  | 26           | 55         | 107        | 107       |          |
| 3     | X | 10 | 9  | 29           |            |            |           |          |
|       | 9 | 8  | 8  | 25           | 54         | 161        | 161       |          |
| 4     | X | 9  | 9  | 28           |            |            |           |          |
|       | 8 | 8  | 7  | 23           | 51         | 212        | 212       |          |
| 5     | X | X  | 10 | 30           |            |            |           |          |
|       | 9 | 9  | 9  | 27           | 57         | 269        | 269       |          |
| 6     | X | X  | X  | 30           |            |            |           |          |
|       | 9 | 8  | 8  | 25           | 55         | 324        | 324       |          |
|       |   |    |    | <b>Total</b> | <b>324</b> | <b>324</b> | <b>11</b> | <b>9</b> |



123-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Donaldson Morgan**

Country: **9- Durham and Northumberland**

**13B**

**R M**

| 70m-2 | 1  | 2  | 3  | Session: 1   |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 9  | 9  | 27           |            |            |          |          |
|       | 8  | 8  | 7  | 23           | 50         | 50         | 374      |          |
| 2     | X  | 10 | 10 | 30           |            |            |          |          |
|       | 9  | 8  | 6  | 23           | 53         | 103        | 427      |          |
| 3     | X  | 10 | 9  | 29           |            |            |          |          |
|       | 8  | 8  | 7  | 23           | 52         | 155        | 479      |          |
| 4     | 10 | 10 | 10 | 30           |            |            |          |          |
|       | 9  | 9  | 8  | 26           | 56         | 211        | 535      |          |
| 5     | 9  | 9  | 8  | 26           |            |            |          |          |
|       | 8  | 8  | 8  | 24           | 50         | 261        | 585      |          |
| 6     | X  | 9  | 9  | 28           |            |            |          |          |
|       | 7  | 7  | 7  | 21           | 49         | 310        | 634      |          |
|       |    |    |    | <b>Total</b> | <b>310</b> | <b>634</b> | <b>9</b> | <b>3</b> |



123-R-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hadfield Leigh**

Country: 994 - Cheshire

**13C**

**R M**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       | Total      |            |          |          |   |
| 1     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 8  | 8 | 24           | 52         | 52         | 52         |          |          |   |
| 2     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 8  | 8  | 7 | 23           | 52         | 104        | 104        |          |          |   |
| 3     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |   |
|       | 9  | 8  | 7 | 24           | 52         | 156        | 156        |          |          |   |
| 4     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 8  | 8  | 8 | 24           | 53         | 209        | 209        |          |          |   |
| 5     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |   |
|       | 8  | 8  | 8 | 24           | 53         | 262        | 262        |          |          |   |
| 6     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |   |
|       | 8  | 7  | 5 | 20           | 48         | 310        | 310        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>310</b> | <b>310</b> | <b>310</b> | <b>9</b> | <b>4</b> |   |



185-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hadfield Leigh**

Country: 994 - Cheshire

**Total**

**310**

**13C**

**R M**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       | Total      |            |          |          |   |
| 1     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |   |
|       | 8  | 8  | 8 | 24           | 53         | 53         | 363        |          |          |   |
| 2     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 8  | 7  | 6 | 21           | 48         | 101        | 411        |          |          |   |
| 3     | 9  | 9  | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 8  | 8 | 24           | 50         | 151        | 461        |          |          |   |
| 4     | 9  | 7  | 7 | 23           |            |            |            |          |          |   |
|       | 6  | 6  | 6 | 18           | 41         | 192        | 502        |          |          |   |
| 5     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 9  | 8  | 7 | 24           | 51         | 243        | 553        |          |          |   |
| 6     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 9  | 8  | 6 | 23           | 50         | 293        | 603        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>293</b> | <b>603</b> | <b>603</b> | <b>2</b> | <b>0</b> |   |



185-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Clampin Ian**

Country: 14- **Essex and Suffolk**

**13D**

**R M**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8 | 6 | 23           | 51         | 51         | 51         |          |          |
| 2     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 9 | 6 | 24           | 52         | 103        | 103        |          |          |
| 3     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 8 | 6 | 22           | 48         | 151        | 151        |          |          |
| 4     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7 | 7 | 22           | 49         | 200        | 200        |          |          |
| 5     | 9  | 8 | 7 | 24           |            |            |            |          |          |
|       | 7  | 6 | 5 | 18           | 42         | 242        | 242        |          |          |
| 6     | X  | 7 | 7 | 24           |            |            |            | 1        | 1        |
|       | 7  | 6 | 4 | 17           | 41         | 283        | 283        |          |          |
|       |    |   |   | <b>Total</b> | <b>283</b> | <b>283</b> | <b>283</b> | <b>4</b> | <b>1</b> |



125-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Clampin Ian**

Country: 14- **Essex and Suffolk**

**13D**

**R M**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 8  | 7 | 24           |            |            |            |          |          |
|       | 7  | 7  | 6 | 20           | 44         | 44         | 327        |          |          |
| 2     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 7  | 6 | 21           | 48         | 92         | 375        |          |          |
| 3     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 6 | 23           | 52         | 144        | 427        |          |          |
| 4     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 7  | 6 | 22           | 51         | 195        | 478        |          |          |
| 5     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 8  | 6 | 22           | 48         | 243        | 526        |          |          |
| 6     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 47         | 290        | 573        |          |          |
|       |    |    |   | <b>Total</b> | <b>290</b> | <b>573</b> | <b>573</b> | <b>4</b> | <b>0</b> |



125-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Tittensor Paul**

Country: 36- Lancashire

**14A**

**R M**

| 70m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 8  | 8  | 25           | 53         | 53         | 53         |           |          |
| 2     | 10 | 9  | 8  | 27           |            |            |            | 1         |          |
|       | 5  | 5  | M  | 10           | 37         | 90         | 90         |           |          |
| 3     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 8  | 8  | 3  | 19           | 48         | 138        | 138        |           |          |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 8  | 8  | 7  | 23           | 53         | 191        | 191        |           |          |
| 5     | X  | 9  | 8  | 27           |            |            |            | 1         | 1        |
|       | 8  | 7  | 5  | 20           | 47         | 238        | 238        |           |          |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 8  | 26           | 56         | 294        | 294        |           |          |
|       |    |    |    | <b>Total</b> | <b>294</b> | <b>294</b> | <b>294</b> | <b>11</b> | <b>4</b> |

65-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Tittensor Paul**

Country: 36- Lancashire

**Total**

**294**

**14A**

**R M**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 7  | 6 | 21           | 47         | 47         | 341        |          |          |
| 2     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8  | 8 | 25           | 53         | 100        | 394        |          |          |
| 3     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 8  | 8  | 8 | 24           | 49         | 149        | 443        |          |          |
| 4     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 9  | 7 | 25           | 54         | 203        | 497        |          |          |
| 5     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 9  | 8  | 8 | 25           | 52         | 255        | 549        |          |          |
| 6     | X  | 9  | 8 | 27           |            |            |            | 1        | 1        |
|       | 8  | 8  | 7 | 23           | 50         | 305        | 599        |          |          |
|       |    |    |   | <b>Total</b> | <b>305</b> | <b>599</b> | <b>599</b> | <b>4</b> | <b>1</b> |

65-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Williams Alex**  
Country: 18- Gloucestershire

**14B**  
R M

| 70m-1 | 1 | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | X | 9 | 8 | 27           |            |            |            | 1        | 1        |
|       | 6 | 6 | 5 | 17           | 44         | 44         | 44         |          |          |
| 2     | 8 | 8 | 7 | 23           |            |            |            |          |          |
|       | 7 | 6 | 6 | 19           | 42         | 86         | 86         |          |          |
| 3     | 9 | 8 | 8 | 25           |            |            |            |          |          |
|       | 7 | 6 | 5 | 18           | 43         | 129        | 129        |          |          |
| 4     | 9 | 8 | 8 | 25           |            |            |            |          |          |
|       | 6 | 6 | 3 | 15           | 40         | 169        | 169        |          |          |
| 5     | X | 8 | 7 | 25           |            |            |            | 1        | 1        |
|       | 6 | 5 | 4 | 15           | 40         | 209        | 209        |          |          |
| 6     | 9 | 9 | 8 | 26           |            |            |            |          |          |
|       | 7 | 5 | 5 | 17           | 43         | 252        | 252        |          |          |
|       |   |   |   | <b>Total</b> | <b>252</b> | <b>252</b> | <b>252</b> | <b>2</b> | <b>2</b> |



189-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Williams Alex**  
Country: 18- Gloucestershire

**14B**  
R M

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 7 | 25           |            |            |            |          |          |
|       | 7  | 7  | 1 | 15           | 40         | 40         | 292        |          |          |
| 2     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 8  | 8 | 24           | 50         | 90         | 342        |          |          |
| 3     | 8  | 8  | 8 | 24           |            |            |            |          |          |
|       | 7  | 7  | 7 | 21           | 45         | 135        | 387        |          |          |
| 4     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 49         | 184        | 436        |          |          |
| 5     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 8 | 25           | 54         | 238        | 490        |          |          |
| 6     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 6  | 6  | 6 | 18           | 43         | 281        | 533        |          |          |
|       |    |    |   | <b>Total</b> | <b>281</b> | <b>533</b> | <b>533</b> | <b>2</b> | <b>0</b> |



189-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Burton Ian**

Country: **994 - Cheshire**

**14C**

**R M**

| 70m-1 | 1 | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9 | 9 | 8 | 26           |            |            |            |          |          |
|       | 8 | 8 | 7 | 23           | 49         | 49         | 49         |          |          |
| 2     | 9 | 7 | 7 | 23           |            |            |            |          |          |
|       | 7 | 5 | 5 | 17           | 40         | 89         | 89         |          |          |
| 3     | 8 | 7 | 7 | 22           |            |            |            |          |          |
|       | 7 | 5 | 5 | 17           | 39         | 128        | 128        |          |          |
| 4     | 8 | 7 | 6 | 21           |            |            |            |          |          |
|       | 5 | 4 | 1 | 10           | 31         | 159        | 159        |          |          |
| 5     | 9 | 7 | 6 | 22           |            |            |            |          |          |
|       | 6 | 6 | 5 | 17           | 39         | 198        | 198        |          |          |
| 6     | 8 | 7 | 6 | 21           |            |            |            |          |          |
|       | 6 | 5 | 4 | 15           | 36         | 234        | 234        |          |          |
|       |   |   |   | <b>Total</b> | <b>234</b> | <b>234</b> | <b>234</b> | <b>0</b> | <b>0</b> |



1023-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Burton Ian**

Country: **994 - Cheshire**

**Total**

**234**

**14C**

**R M**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 8  | 8  | 8 | 24           |            |            |            |          |          |
|       | 7  | 6  | 5 | 18           | 42         | 42         | 276        |          |          |
| 2     | 8  | 7  | 7 | 22           |            |            |            |          |          |
|       | 7  | 7  | 5 | 19           | 41         | 83         | 317        |          |          |
| 3     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 6  | 6  | 6 | 18           | 43         | 126        | 360        |          |          |
| 4     | X  | 8  | 7 | 25           |            |            |            | 1        | 1        |
|       | 7  | 7  | 6 | 20           | 45         | 171        | 405        |          |          |
| 5     | 10 | 8  | 7 | 25           |            |            |            | 1        |          |
|       | 5  | 5  | 4 | 14           | 39         | 210        | 444        |          |          |
| 6     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 8  | 6 | 23           | 52         | 262        | 496        |          |          |
|       |    |    |   | <b>Total</b> | <b>262</b> | <b>496</b> | <b>496</b> | <b>4</b> | <b>2</b> |



1023-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Sharpe Matthew**

Country: 66- Surrey

**14D**

**R M**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 9  | 8  | 7 | 24           | 53         | 53         | 53         |          |          |   |
| 2     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |   |
|       | 9  | 8  | 8 | 25           | 53         | 106        | 106        |          |          |   |
| 3     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 9  | 8  | 5 | 22           | 49         | 155        | 155        |          |          |   |
| 4     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 8  | 8  | 7 | 23           | 50         | 205        | 205        |          |          |   |
| 5     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |   |
|       | 9  | 9  | 8 | 26           | 54         | 259        | 259        |          |          |   |
| 6     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 6  | 4 | 18           | 46         | 305        | 305        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>305</b> | <b>305</b> | <b>305</b> | <b>5</b> | <b>3</b> |   |



133-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Sharpe Matthew**

Country: 66- Surrey

**14D**

**Total**

**305**

**R M**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |   |
|       | 8  | 8  | 7 | 23           | 50         | 50         | 355        |          |          |   |
| 2     | 9  | 9  | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 7  | 7 | 22           | 48         | 98         | 403        |          |          |   |
| 3     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 8  | 8 | 24           | 52         | 150        | 455        |          |          |   |
| 4     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |   |
|       | 9  | 8  | 7 | 24           | 53         | 203        | 508        |          |          |   |
| 5     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 7  | 7  | 7 | 21           | 49         | 252        | 557        |          |          |   |
| 6     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |   |
|       | 8  | 7  | 7 | 22           | 50         | 302        | 607        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>302</b> | <b>607</b> | <b>607</b> | <b>6</b> | <b>1</b> |   |



133-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Cooper Daniel**

Country: 36- Lancashire

**15A**

R M

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7 | M | 15           | 43         | 43         | 43         |          |          |
| 2     | 8  | 8 | 8 | 24           |            |            |            |          |          |
|       | 7  | 7 | 5 | 19           | 43         | 86         | 86         |          |          |
| 3     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 8 | 8 | 24           | 51         | 137        | 137        |          |          |
| 4     | 8  | 8 | 8 | 24           |            |            |            |          |          |
|       | 7  | 6 | 5 | 18           | 42         | 179        | 179        |          |          |
| 5     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 7  | 7 | 6 | 20           | 46         | 225        | 225        |          |          |
| 6     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 6 | 6 | 20           | 48         | 273        | 273        |          |          |
|       |    |   |   | <b>Total</b> | <b>273</b> | <b>273</b> | <b>273</b> | <b>4</b> | <b>0</b> |



191-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Cooper Daniel**

Country: 36- Lancashire

**15A**

R M

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 8 | 7 | 25           |            |            |            | 1        |          |
|       | 7  | 4 | 2 | 13           | 38         | 38         | 311        |          |          |
| 2     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 4 | 4 | 15           | 42         | 80         | 353        |          |          |
| 3     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 7  | 7 | 6 | 20           | 47         | 127        | 400        |          |          |
| 4     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 7 | 7 | 22           | 49         | 176        | 449        |          |          |
| 5     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 7  | 6 | 4 | 17           | 43         | 219        | 492        |          |          |
| 6     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 6 | M | 14           | 39         | 258        | 531        |          |          |
|       |    |   |   | <b>Total</b> | <b>258</b> | <b>531</b> | <b>531</b> | <b>3</b> | <b>0</b> |



191-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Thomas Alexander**

Country: 18- Gloucestershire

**15B**

R M

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       | Total      |            |          |          |   |
| 1     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 8  | 8  | 7 | 23           | 50         | 50         | 50         |          |          |   |
| 2     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 9  | 9  | 7 | 25           | 54         | 104        | 104        |          |          |   |
| 3     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |   |
|       | 8  | 7  | 6 | 21           | 48         | 152        | 152        |          |          |   |
| 4     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 9  | 8  | 8 | 25           | 53         | 205        | 205        |          |          |   |
| 5     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |   |
|       | 7  | 7  | 5 | 19           | 46         | 251        | 251        |          |          |   |
| 6     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |   |
|       | 8  | 8  | 7 | 23           | 51         | 302        | 302        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>302</b> | <b>302</b> | <b>302</b> | <b>6</b> | <b>2</b> |   |



126-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Thomas Alexander**

Country: 18- Gloucestershire

**15B**

R M

| 70m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      |            |          |          |   |
| 1     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |   |
|       | 9  | 8  | 8  | 25           | 53         | 53         | 355        |          |          |   |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3        | 1        |   |
|       | 9  | 8  | 7  | 24           | 54         | 107        | 409        |          |          |   |
| 3     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |   |
|       | 9  | 7  | 6  | 22           | 50         | 157        | 459        |          |          |   |
| 4     | 10 | 8  | 8  | 26           |            |            |            | 1        |          |   |
|       | 7  | 7  | 7  | 21           | 47         | 204        | 506        |          |          |   |
| 5     | 10 | 10 | 9  | 29           |            |            |            | 2        |          |   |
|       | 9  | 9  | 8  | 26           | 55         | 259        | 561        |          |          |   |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |   |
|       | 9  | 8  | 6  | 23           | 51         | 310        | 612        |          |          |   |
|       |    |    |    | <b>Total</b> | <b>310</b> | <b>612</b> | <b>612</b> | <b>9</b> | <b>1</b> |   |



126-R-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Peers Timothy**

Country: 994 - Cheshire

**15C**

R M

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       | Total      |            |          |          |   |
| 1     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |   |
|       | 8  | 8  | 7 | 23           | 50         | 50         | 50         |          |          |   |
| 2     | 10 | 9  | 7 | 26           |            |            |            | 1        |          |   |
|       | 7  | 7  | 7 | 21           | 47         | 97         | 97         |          |          |   |
| 3     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |   |
|       | 8  | 7  | 7 | 22           | 49         | 146        | 146        |          |          |   |
| 4     | 9  | 8  | 8 | 25           |            |            |            |          |          |   |
|       | 8  | 7  | 7 | 22           | 47         | 193        | 193        |          |          |   |
| 5     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |   |
|       | 8  | 8  | 5 | 21           | 50         | 243        | 243        |          |          |   |
| 6     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |   |
|       | 8  | 8  | 8 | 24           | 51         | 294        | 294        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>294</b> | <b>294</b> | <b>294</b> | <b>6</b> | <b>0</b> |   |



1039-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Peers Timothy**

Country: 994 - Cheshire

**15C**

R M

| 70m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      |            |          |          |   |
| 1     | 9  | 8  | 7  | 24           |            |            |            |          |          |   |
|       | 7  | 7  | 6  | 20           | 44         | 44         | 338        |          |          |   |
| 2     | 10 | 10 | 9  | 29           |            |            |            | 2        |          |   |
|       | 9  | 8  | 7  | 24           | 53         | 97         | 391        |          |          |   |
| 3     | X  | 9  | 9  | 28           |            |            |            | 1        | 1        |   |
|       | 9  | 7  | 7  | 23           | 51         | 148        | 442        |          |          |   |
| 4     | 10 | 10 | 10 | 30           |            |            |            | 3        |          |   |
|       | 9  | 9  | 6  | 24           | 54         | 202        | 496        |          |          |   |
| 5     | 9  | 9  | 8  | 26           |            |            |            |          |          |   |
|       | 8  | 7  | 7  | 22           | 48         | 250        | 544        |          |          |   |
| 6     | 9  | 9  | 8  | 26           |            |            |            |          |          |   |
|       | 8  | 7  | 6  | 21           | 47         | 297        | 591        |          |          |   |
|       |    |    |    | <b>Total</b> | <b>297</b> | <b>591</b> | <b>591</b> | <b>6</b> | <b>1</b> |   |



1039-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Caldeira-Hankey Robert G**

Country: 66- Surrey

**15D**

**R M**

| 70m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 10 | 9  | 8  | 27           | 57         | 57         | 57         | 1         |          |   |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 8  | 26           | 55         | 112        | 112        |           |          |   |
| 3     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 9  | 28           | 58         | 170        | 170        | 1         |          |   |
| 4     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 8  | 8  | 25           | 54         | 224        | 224        |           |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 9  | 27           | 57         | 281        | 281        |           |          |   |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 10 | 9  | 8  | 27           | 57         | 338        | 338        | 1         |          |   |
|       |    |    |    | <b>Total</b> | <b>338</b> | <b>338</b> | <b>338</b> | <b>19</b> | <b>4</b> |   |



196-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Caldeira-Hankey Robert G**

Country: 66- Surrey

**Total**

**338**

**15D**

**R M**

| 70m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 8  | 26           | 55         | 55         | 393        |           |          |   |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 8  | 8  | 25           | 55         | 110        | 448        |           |          |   |
| 3     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 9  | 27           | 56         | 166        | 504        |           |          |   |
| 4     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 8  | 8  | 8  | 24           | 52         | 218        | 556        |           |          |   |
| 5     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 9  | 8  | 8  | 25           | 53         | 271        | 609        |           |          |   |
| 6     | X  | 9  | 8  | 27           |            |            |            | 1         | 1        |   |
|       | 8  | 7  | 5  | 20           | 47         | 318        | 656        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>318</b> | <b>656</b> | <b>656</b> | <b>10</b> | <b>3</b> |   |



196-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Smith Tim**

Country: 36- Lancashire

**16A**

R M

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 9  | 8  | 8 | 25           |            |            |            |          |          |   |
|       | 8  | 8  | 7 | 23           | 48         | 48         | 48         |          |          |   |
| 2     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 8  | 8  | 7 | 23           | 52         | 100        | 100        |          |          |   |
| 3     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |   |
|       | 8  | 7  | 5 | 20           | 49         | 149        | 149        |          |          |   |
| 4     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 8  | 8  | 8 | 24           | 53         | 202        | 202        |          |          |   |
| 5     | 9  | 9  | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 7  | 6 | 21           | 47         | 249        | 249        |          |          |   |
| 6     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 9  | 8  | 7 | 24           | 52         | 301        | 301        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>301</b> | <b>301</b> | <b>301</b> | <b>7</b> | <b>2</b> |   |



128-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Smith Tim**

Country: 36- Lancashire

**16A**

R M

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 7  | 7 | 22           | 50         | 50         | 351        |          |          |   |
| 2     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |   |
|       | 8  | 7  | 7 | 22           | 50         | 100        | 401        |          |          |   |
| 3     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 9  | 8  | 7 | 24           | 53         | 153        | 454        |          |          |   |
| 4     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 8  | 7  | 6 | 21           | 48         | 201        | 502        |          |          |   |
| 5     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 8  | 8 | 24           | 52         | 253        | 554        |          |          |   |
| 6     | 9  | 8  | 8 | 25           |            |            |            |          |          |   |
|       | 8  | 7  | 7 | 22           | 47         | 300        | 601        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>300</b> | <b>601</b> | <b>601</b> | <b>5</b> | <b>2</b> |   |



128-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Spencer-Nice Riley**

Country: 18- Gloucestershire

**16B**

R M

| 70m-1 | 1 | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9 | 9 | 8 | 26           |            |            |            |          |          |
|       | 8 | 8 | 8 | 24           | 50         | 50         | 50         |          |          |
| 2     | X | 9 | 9 | 28           |            |            |            | 1        | 1        |
|       | 9 | 9 | 7 | 25           | 53         | 103        | 103        |          |          |
| 3     | X | 9 | 9 | 28           |            |            |            | 1        | 1        |
|       | 8 | 7 | 7 | 22           | 50         | 153        | 153        |          |          |
| 4     | 9 | 9 | 9 | 27           |            |            |            |          |          |
|       | 9 | 8 | 7 | 24           | 51         | 204        | 204        |          |          |
| 5     | 9 | 9 | 9 | 27           |            |            |            |          |          |
|       | 8 | 8 | 7 | 23           | 50         | 254        | 254        |          |          |
| 6     | X | 9 | 9 | 28           |            |            |            | 1        | 1        |
|       | 8 | 8 | 6 | 22           | 50         | 304        | 304        |          |          |
|       |   |   |   | <b>Total</b> | <b>304</b> | <b>304</b> | <b>304</b> | <b>3</b> | <b>3</b> |



63-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Spencer-Nice Riley**

Country: 18- Gloucestershire

**16B**

R M

| 70m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 8  | 26           |            |            |            |          |          |
|       | 8  | 6  | 6  | 20           | 46         | 46         | 350        |          |          |
| 2     | 10 | 10 | 10 | 30           |            |            |            | 3        |          |
|       | 9  | 9  | 7  | 25           | 55         | 101        | 405        |          |          |
| 3     | X  | 9  | 9  | 28           |            |            |            | 1        | 1        |
|       | 9  | 8  | 7  | 24           | 52         | 153        | 457        |          |          |
| 4     | X  | 9  | 8  | 27           |            |            |            | 1        | 1        |
|       | 8  | 7  | 7  | 22           | 49         | 202        | 506        |          |          |
| 5     | 9  | 8  | 8  | 25           |            |            |            |          |          |
|       | 7  | 7  | 4  | 18           | 43         | 245        | 549        |          |          |
| 6     | 9  | 8  | 8  | 25           |            |            |            |          |          |
|       | 7  | 7  | 7  | 21           | 46         | 291        | 595        |          |          |
|       |    |    |    | <b>Total</b> | <b>291</b> | <b>595</b> | <b>595</b> | <b>5</b> | <b>2</b> |



63-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Tottle Mark**

Country: 977 - Somerset

**16C**

R M

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 6  | 2 | 17           | 46         | 46         | 46         |          |          |
| 2     | 9  | 9  | 7 | 25           |            |            |            |          |          |
|       | 7  | 6  | 3 | 16           | 41         | 87         | 87         |          |          |
| 3     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 7 | 24           | 53         | 140        | 140        |          |          |
| 4     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 8  | 8  | 7 | 23           | 52         | 192        | 192        |          |          |
| 5     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 8  | 5 | 21           | 48         | 240        | 240        |          |          |
| 6     | X  | 9  | 8 | 27           |            |            |            | 1        | 1        |
|       | 8  | 7  | 6 | 21           | 48         | 288        | 288        |          |          |
|       |    |    |   | <b>Total</b> | <b>288</b> | <b>288</b> | <b>288</b> | <b>7</b> | <b>2</b> |



1016-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Tottle Mark**

Country: 977 - Somerset

**16C**

R M

| 70m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | X  | 9  | 9  | 28           |            |            |            | 1        | 1        |
|       | 9  | 8  | 8  | 25           | 53         | 53         | 341        |          |          |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3        | 1        |
|       | 9  | 8  | 5  | 22           | 52         | 105        | 393        |          |          |
| 3     | 10 | 9  | 8  | 27           |            |            |            | 1        |          |
|       | 8  | 8  | 6  | 22           | 49         | 154        | 442        |          |          |
| 4     | 10 | 10 | 9  | 29           |            |            |            | 2        |          |
|       | 7  | 7  | 6  | 20           | 49         | 203        | 491        |          |          |
| 5     | X  | 9  | 8  | 27           |            |            |            | 1        | 1        |
|       | 8  | 8  | 6  | 22           | 49         | 252        | 540        |          |          |
| 6     | 9  | 8  | 7  | 24           |            |            |            |          |          |
|       | 7  | 7  | 6  | 20           | 44         | 296        | 584        |          |          |
|       |    |    |    | <b>Total</b> | <b>296</b> | <b>584</b> | <b>584</b> | <b>8</b> | <b>3</b> |



1016-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **White Richard**

Country: 66- Surrey

**16D**

R M

| 70m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | X  | X  | 10 | 30           |            |            |            | 3        | 2        |
|       | 9  | 8  | 7  | 24           | 54         | 54         | 54         |          |          |
| 2     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 7  | 7  | 5  | 19           | 47         | 101        | 101        |          |          |
| 3     | 9  | 9  | 9  | 27           |            |            |            |          |          |
|       | 9  | 7  | 7  | 23           | 50         | 151        | 151        |          |          |
| 4     | 10 | 10 | 8  | 28           |            |            |            | 2        |          |
|       | 8  | 8  | 7  | 23           | 51         | 202        | 202        |          |          |
| 5     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 9  | 9  | 8  | 26           | 54         | 256        | 256        |          |          |
| 6     | 10 | 10 | 8  | 28           |            |            |            | 2        |          |
|       | 8  | 8  | 8  | 24           | 52         | 308        | 308        |          |          |
|       |    |    |    | <b>Total</b> | <b>308</b> | <b>308</b> | <b>308</b> | <b>9</b> | <b>2</b> |



70-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **White Richard**

Country: 66- Surrey

**16D**

R M

| 70m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 10 | 9  | 29           |            |            |            | 2        |          |
|       | 8  | 8  | 6  | 22           | 51         | 51         | 359        |          |          |
| 2     | 9  | 9  | 9  | 27           |            |            |            |          |          |
|       | 9  | 8  | 6  | 23           | 50         | 101        | 409        |          |          |
| 3     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 8  | 7  | 7  | 22           | 50         | 151        | 459        |          |          |
| 4     | 9  | 9  | 9  | 27           |            |            |            |          |          |
|       | 8  | 6  | 6  | 20           | 47         | 198        | 506        |          |          |
| 5     | 9  | 9  | 8  | 26           |            |            |            |          |          |
|       | 7  | 5  | 5  | 17           | 43         | 241        | 549        |          |          |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3        |          |
|       | 9  | 9  | 6  | 24           | 54         | 295        | 603        |          |          |
|       |    |    |    | <b>Total</b> | <b>295</b> | <b>603</b> | <b>603</b> | <b>6</b> | <b>0</b> |



70-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Shanmugam Subramani**

**17A**

Country: 1- **Berkshire**

**R M**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 7  | 7 | 7 | 21           | 48         | 48         | 48         |          |          |
| 2     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7 | 6 | 21           | 49         | 97         | 97         |          |          |
| 3     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 6 | 4 | 17           | 42         | 139        | 139        |          |          |
| 4     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8 | 7 | 24           | 52         | 191        | 191        |          |          |
| 5     | X  | 9 | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 6 | 4 | 18           | 46         | 237        | 237        |          |          |
| 6     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 7  | 5 | 4 | 16           | 42         | 279        | 279        |          |          |
|       |    |   |   | <b>Total</b> | <b>279</b> | <b>279</b> | <b>279</b> | <b>3</b> | <b>1</b> |



121-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Shanmugam Subramani**

**17A**

Country: 1- **Berkshire**

**Total**  
**279**

**R M**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7 | 5 | 20           | 48         | 48         | 327        |          |          |
| 2     | 8  | 7 | 6 | 21           |            |            |            |          |          |
|       | 6  | 4 | 1 | 11           | 32         | 80         | 359        |          |          |
| 3     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 9 | 7 | 25           | 53         | 133        | 412        |          |          |
| 4     | 9  | 7 | 4 | 20           |            |            |            |          |          |
|       | 3  | 3 | M | 6            | 26         | 159        | 438        |          |          |
| 5     | 9  | 7 | 7 | 23           |            |            |            |          |          |
|       | 6  | 2 | 1 | 9            | 32         | 191        | 470        |          |          |
| 6     | 10 | 9 | 7 | 26           |            |            |            | 1        |          |
|       | 7  | 5 | 4 | 16           | 42         | 233        | 512        |          |          |
|       |    |   |   | <b>Total</b> | <b>233</b> | <b>512</b> | <b>512</b> | <b>3</b> | <b>0</b> |



121-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Walby Samuel**

Country: 62- **Oxfordshire B**

**17B**

**R M**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 8 | 25           | 54         | 54         | 54         |          |          |
| 2     | X  | 10 | 7 | 27           |            |            |            | 2        | 1        |
|       | 7  | 7  | 6 | 20           | 47         | 101        | 101        |          |          |
| 3     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 7 | 24           | 53         | 154        | 154        |          |          |
| 4     | 10 | 10 | 8 | 28           |            |            |            | 2        |          |
|       | 8  | 7  | 7 | 22           | 50         | 204        | 204        |          |          |
| 5     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 7  | 7  | 6 | 20           | 46         | 250        | 250        |          |          |
| 6     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 7 | 23           | 51         | 301        | 301        |          |          |
|       |    |    |   | <b>Total</b> | <b>301</b> | <b>301</b> | <b>301</b> | <b>9</b> | <b>1</b> |



195-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Walby Samuel**

Country: 62- **Oxfordshire B**

**17B**

**Total**  
**301**

**R M**

| 70m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | X  | 10 | 10 | 30           |            |            |            | 3        | 1        |
|       | 8  | 7  | 7  | 22           | 52         | 52         | 353        |          |          |
| 2     | 9  | 9  | 8  | 26           |            |            |            |          |          |
|       | 8  | 8  | 7  | 23           | 49         | 101        | 402        |          |          |
| 3     | X  | 10 | 9  | 29           |            |            |            | 2        | 1        |
|       | 9  | 8  | 7  | 24           | 53         | 154        | 455        |          |          |
| 4     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 9  | 8  | 6  | 23           | 51         | 205        | 506        |          |          |
| 5     | 9  | 9  | 8  | 26           |            |            |            |          |          |
|       | 8  | 8  | 8  | 24           | 50         | 255        | 556        |          |          |
| 6     | X  | X  | 10 | 30           |            |            |            | 3        | 2        |
|       | 8  | 8  | 6  | 22           | 52         | 307        | 608        |          |          |
|       |    |    |    | <b>Total</b> | <b>307</b> | <b>608</b> | <b>608</b> | <b>9</b> | <b>4</b> |



195-R-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Ohren Stuart**

Country: 977 - Somerset

**17C**

**R M**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 8 | 6 | 22           | 48         | 48         | 48         |          |          |
| 2     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8 | 7 | 23           | 51         | 99         | 99         |          |          |
| 3     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 9  | 7 | 6 | 22           | 49         | 148        | 148        |          |          |
| 4     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 7  | 6 | 4 | 17           | 44         | 192        | 192        |          |          |
| 5     | 8  | 8 | 8 | 24           |            |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 45         | 237        | 237        |          |          |
| 6     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 7 | 7 | 22           | 48         | 285        | 285        |          |          |
|       |    |   |   | <b>Total</b> | <b>285</b> | <b>285</b> | <b>285</b> | <b>1</b> | <b>0</b> |



1032-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Ohren Stuart**

Country: 977 - Somerset

**17C**

**R M**

| 70m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | X  | 10 | 10 | 30           |            |            |            | 3        | 1        |
|       | 9  | 9  | 8  | 26           | 56         | 56         | 341        |          |          |
| 2     | X  | 9  | 9  | 28           |            |            |            | 1        | 1        |
|       | 9  | 9  | 7  | 25           | 53         | 109        | 394        |          |          |
| 3     | 10 | 10 | 9  | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 8  | 25           | 54         | 163        | 448        |          |          |
| 4     | X  | 9  | 9  | 28           |            |            |            | 1        | 1        |
|       | 9  | 8  | 7  | 24           | 52         | 215        | 500        |          |          |
| 5     | 9  | 9  | 9  | 27           |            |            |            |          |          |
|       | 8  | 7  | 7  | 22           | 49         | 264        | 549        |          |          |
| 6     | 10 | 10 | 9  | 29           |            |            |            | 2        |          |
|       | 8  | 7  | 6  | 21           | 50         | 314        | 599        |          |          |
|       |    |    |    | <b>Total</b> | <b>314</b> | <b>599</b> | <b>599</b> | <b>9</b> | <b>3</b> |



1032-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hunt Peter**

Country: 64- Raf

**17D**

**R M**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | X  | 8 | 7 | 25           |            |            |            | 1        | 1        |   |
|       | 6  | 6 | 6 | 18           | 43         | 43         | 43         |          |          |   |
| 2     | 10 | 9 | 7 | 26           |            |            |            | 1        |          |   |
|       | 7  | 7 | 3 | 17           | 43         | 86         | 86         |          |          |   |
| 3     | 9  | 8 | 8 | 25           |            |            |            |          |          |   |
|       | 7  | 5 | 4 | 16           | 41         | 127        | 127        |          |          |   |
| 4     | 7  | 7 | 7 | 21           |            |            |            |          |          |   |
|       | 7  | 4 | 4 | 15           | 36         | 163        | 163        |          |          |   |
| 5     | X  | 9 | 5 | 24           |            |            |            | 1        | 1        |   |
|       | 5  | 5 | 4 | 14           | 38         | 201        | 201        |          |          |   |
| 6     | 9  | 8 | 8 | 25           |            |            |            |          |          |   |
|       | 8  | 8 | 6 | 22           | 47         | 248        | 248        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>248</b> | <b>248</b> | <b>248</b> | <b>3</b> | <b>2</b> |   |



1019-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hunt Peter**

Country: 64- Raf

**Total**  
**248**

**17D**

**R M**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 9  | 9 | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 5 | 5 | 18           | 44         | 44         | 292        |          |          |   |
| 2     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |   |
|       | 8  | 8 | 5 | 21           | 48         | 92         | 340        |          |          |   |
| 3     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |   |
|       | 8  | 7 | 6 | 21           | 48         | 140        | 388        |          |          |   |
| 4     | 8  | 8 | 7 | 23           |            |            |            |          |          |   |
|       | 7  | 7 | 5 | 19           | 42         | 182        | 430        |          |          |   |
| 5     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 6 | 6 | 20           | 48         | 230        | 478        |          |          |   |
| 6     | 8  | 7 | 6 | 21           |            |            |            |          |          |   |
|       | 5  | 4 | 3 | 12           | 33         | 263        | 511        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>263</b> | <b>511</b> | <b>511</b> | <b>3</b> | <b>0</b> |   |



1019-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Clint Thomas**

Country: 1- **Berkshire**

**18A**

**R M**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 7  | 7  | 3 | 17           | 42         | 42         | 42         |          |          |
| 2     | 10 | 8  | 7 | 25           |            |            |            | 1        |          |
|       | 7  | 7  | 7 | 21           | 46         | 88         | 88         |          |          |
| 3     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 7  | 6  | 5 | 18           | 43         | 131        | 131        |          |          |
| 4     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 8  | 8 | 25           | 54         | 185        | 185        |          |          |
| 5     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 9  | 6 | 24           | 53         | 238        | 238        |          |          |
| 6     | 9  | 7  | 7 | 23           |            |            |            |          |          |
|       | 6  | 5  | 3 | 14           | 37         | 275        | 275        |          |          |
|       |    |    |   | <b>Total</b> | <b>275</b> | <b>275</b> | <b>275</b> | <b>5</b> | <b>1</b> |

58-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Clint Thomas**

Country: 1- **Berkshire**

**18A**

**R M**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 7  | 7 | 23           |            |            |            |          |          |
|       | 7  | 5  | 4 | 16           | 39         | 39         | 314        |          |          |
| 2     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 49         | 88         | 363        |          |          |
| 3     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 8  | 6  | 6 | 20           | 49         | 137        | 412        |          |          |
| 4     | 9  | 8  | 7 | 24           |            |            |            |          |          |
|       | 7  | 7  | 6 | 20           | 44         | 181        | 456        |          |          |
| 5     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 6  | 4 | 18           | 44         | 225        | 500        |          |          |
| 6     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 7  | 7  | 6 | 20           | 45         | 270        | 545        |          |          |
|       |    |    |   | <b>Total</b> | <b>270</b> | <b>545</b> | <b>545</b> | <b>2</b> | <b>0</b> |

58-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Bates Adam**

Country: 62- **Oxfordshire B**

**18B**

**R M**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 8 | 25           | 54         | 54         | 54         |          |          |
| 2     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 7  | 2 | 17           | 44         | 98         | 98         |          |          |
| 3     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 7  | 7  | 7 | 21           | 47         | 145        | 145        |          |          |
| 4     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 8  | 8 | 24           | 52         | 197        | 197        |          |          |
| 5     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 9  | 8  | 5 | 22           | 50         | 247        | 247        |          |          |
| 6     | 9  | 9  | 7 | 25           |            |            |            |          |          |
|       | 6  | 6  | 4 | 16           | 41         | 288        | 288        |          |          |
|       |    |    |   | <b>Total</b> | <b>288</b> | <b>288</b> | <b>288</b> | <b>4</b> | <b>2</b> |



132-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Bates Adam**

Country: 62- **Oxfordshire B**

**18B**

**Total**  
**288**

**R M**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 8  | 2  | 1 | 11           | 36         | 36         | 324        |          |          |
| 2     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 7  | 6  | 6 | 19           | 45         | 81         | 369        |          |          |
| 3     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7  | 6 | 21           | 48         | 129        | 417        |          |          |
| 4     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 7  | 6 | 22           | 51         | 180        | 468        |          |          |
| 5     | 10 | 8  | 8 | 26           |            |            |            | 1        |          |
|       | 7  | 7  | 6 | 20           | 46         | 226        | 514        |          |          |
| 6     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 8  | 6 | 22           | 49         | 275        | 563        |          |          |
|       |    |    |   | <b>Total</b> | <b>275</b> | <b>563</b> | <b>563</b> | <b>4</b> | <b>1</b> |



132-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Joyce Darragh**

Country: 977 - Somerset

**18C**

**R M**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 8  | 8 | 24           | 51         | 51         | 51         |          |          |
| 2     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 8  | 7 | 24           | 53         | 104        | 104        |          |          |
| 3     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 47         | 151        | 151        |          |          |
| 4     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 7  | 6  | 5 | 18           | 44         | 195        | 195        |          |          |
| 5     | 10 | 8  | 7 | 25           |            |            |            | 1        |          |
|       | 7  | 7  | 6 | 20           | 45         | 240        | 240        |          |          |
| 6     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 9  | 6 | 24           | 52         | 292        | 292        |          |          |
|       |    |    |   | <b>Total</b> | <b>292</b> | <b>292</b> | <b>292</b> | <b>4</b> | <b>1</b> |



1000-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Joyce Darragh**

Country: 977 - Somerset

**18C**

**R M**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 7  | 7  | 5 | 19           | 44         | 44         | 336        |          |          |
| 2     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 9  | 6 | 24           | 53         | 97         | 389        |          |          |
| 3     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 9  | 9  | 7 | 25           | 52         | 149        | 441        |          |          |
| 4     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7  | 4 | 19           | 46         | 195        | 487        |          |          |
| 5     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 8  | 7 | 23           | 50         | 245        | 537        |          |          |
| 6     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 8  | 3 | 19           | 46         | 291        | 583        |          |          |
|       |    |    |   | <b>Total</b> | <b>291</b> | <b>583</b> | <b>583</b> | <b>3</b> | <b>0</b> |



1000-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Inglis David**

Country: 64- Raf

**18D**

**R M**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 10 | 7 | 27           |            |            |            | 2        |          |
|       | 7  | 6  | 6 | 19           | 46         | 46         | 46         |          |          |
| 2     | 9  | 8  | 7 | 24           |            |            |            |          |          |
|       | 7  | 5  | 3 | 15           | 39         | 85         | 85         |          |          |
| 3     | 8  | 8  | 6 | 22           |            |            |            |          |          |
|       | 5  | 5  | 4 | 14           | 36         | 121        | 121        |          |          |
| 4     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 6  | 6  | 4 | 16           | 41         | 162        | 162        |          |          |
| 5     | 9  | 8  | 7 | 24           |            |            |            |          |          |
|       | 7  | 7  | 5 | 19           | 43         | 205        | 205        |          |          |
| 6     | 9  | 9  | 7 | 25           |            |            |            |          |          |
|       | 6  | 5  | 3 | 14           | 39         | 244        | 244        |          |          |
|       |    |    |   | <b>Total</b> | <b>244</b> | <b>244</b> | <b>244</b> | <b>2</b> | <b>0</b> |



1003-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Inglis David**

Country: 64- Raf

**Total**  
**244**

**18D**

**R M**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 7  | 7 | 5 | 19           |            |            |            |          |          |
|       | 5  | 4 | 4 | 13           | 32         | 32         | 276        |          |          |
| 2     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7 | 7 | 22           | 50         | 82         | 326        |          |          |
| 3     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 7  | 7 | 6 | 20           | 46         | 128        | 372        |          |          |
| 4     | 8  | 8 | 7 | 23           |            |            |            |          |          |
|       | 7  | 7 | 5 | 19           | 42         | 170        | 414        |          |          |
| 5     | 9  | 9 | 7 | 25           |            |            |            |          |          |
|       | 6  | 6 | 4 | 16           | 41         | 211        | 455        |          |          |
| 6     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 7 | 5 | 20           | 45         | 256        | 500        |          |          |
|       |    |   |   | <b>Total</b> | <b>256</b> | <b>500</b> | <b>500</b> | <b>2</b> | <b>0</b> |



1003-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Walker Stuart**  
Country: 1- **Berkshire**

**19A**

**R M**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 8  | 8 | 8 | 24           |            |            |            |          |          |
|       | 8  | 6 | 5 | 19           | 43         | 43         | 43         |          |          |
| 2     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 7  | 7 | 5 | 19           | 46         | 89         | 89         |          |          |
| 3     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 6  | 5 | 4 | 15           | 42         | 131        | 131        |          |          |
| 4     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7 | 7 | 22           | 50         | 181        | 181        |          |          |
| 5     | X  | X | 9 | 29           |            |            |            | 2        | 2        |
|       | 9  | 9 | 8 | 26           | 55         | 236        | 236        |          |          |
| 6     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 8 | 7 | 23           | 50         | 286        | 286        |          |          |
|       |    |   |   | <b>Total</b> | <b>286</b> | <b>286</b> | <b>286</b> | <b>4</b> | <b>2</b> |



184-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Walker Stuart**  
Country: 1- **Berkshire**

**Total**  
**286**

**19A**

**R M**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 9  | 8  | 7 | 24           |            |            |            |          |          |
|       | 7  | 6  | 4 | 17           | 41         | 41         | 327        |          |          |
| 2     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 49         | 90         | 376        |          |          |
| 3     | 10 | 10 | 8 | 28           |            |            |            | 2        |          |
|       | 8  | 8  | 7 | 23           | 51         | 141        | 427        |          |          |
| 4     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 7 | 23           | 51         | 192        | 478        |          |          |
| 5     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 8  | 8  | 7 | 23           | 48         | 240        | 526        |          |          |
| 6     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8  | 8 | 25           | 53         | 293        | 579        |          |          |
|       |    |    |   | <b>Total</b> | <b>293</b> | <b>579</b> | <b>579</b> | <b>4</b> | <b>0</b> |



184-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Timmins David**

Country: 62- **Oxfordshire B**

**19B**

**R M**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |            |
|-------|----|----|---|--------------|------------|------------|------------|------------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X          |
| 1     | 9  | 9  | 8 | 26           |            |            |            |            |
|       | 8  | 7  | 7 | 22           | 48         | 48         | 48         |            |
| 2     | 10 | 10 | 9 | 29           |            |            |            | 2          |
|       | 9  | 8  | 8 | 25           | 54         | 102        | 102        |            |
| 3     | 10 | 9  | 9 | 28           |            |            |            | 1          |
|       | 9  | 8  | 8 | 25           | 53         | 155        | 155        |            |
| 4     | X  | 9  | 9 | 28           |            |            |            | 1 1        |
|       | 8  | 7  | 6 | 21           | 49         | 204        | 204        |            |
| 5     | X  | 9  | 9 | 28           |            |            |            | 1 1        |
|       | 8  | 8  | 7 | 23           | 51         | 255        | 255        |            |
| 6     | 9  | 9  | 9 | 27           |            |            |            |            |
|       | 9  | 9  | 8 | 26           | 53         | 308        | 308        |            |
|       |    |    |   | <b>Total</b> | <b>308</b> | <b>308</b> | <b>308</b> | <b>5 2</b> |

69-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Timmins David**

Country: 62- **Oxfordshire B**

**19B**

**R M**

| 70m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |             |
|-------|----|----|----|--------------|------------|------------|------------|-------------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X           |
| 1     | 10 | 8  | 8  | 26           |            |            |            | 1           |
|       | 8  | 8  | 6  | 22           | 48         | 48         | 356        |             |
| 2     | 9  | 9  | 9  | 27           |            |            |            |             |
|       | 8  | 7  | 6  | 21           | 48         | 96         | 404        |             |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3 1         |
|       | 10 | 9  | 7  | 26           | 56         | 152        | 460        | 1           |
| 4     | 10 | 10 | 10 | 30           |            |            |            | 3           |
|       | 9  | 9  | 8  | 26           | 56         | 208        | 516        |             |
| 5     | 9  | 9  | 9  | 27           |            |            |            |             |
|       | 8  | 7  | 7  | 22           | 49         | 257        | 565        |             |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3           |
|       | 9  | 7  | 5  | 21           | 51         | 308        | 616        |             |
|       |    |    |    | <b>Total</b> | <b>308</b> | <b>616</b> | <b>616</b> | <b>11 1</b> |

69-R-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Lillie Peter**

Country: 53- **Nottinghamshire**

**19C**

**R M**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 7  | 6  | 6 | 19           | 44         | 44         | 44         |          |          |
| 2     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 6  | 6  | 6 | 18           | 44         | 88         | 88         |          |          |
| 3     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 8  | 7 | 23           | 49         | 137        | 137        |          |          |
| 4     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 6  | 6  | 5 | 17           | 42         | 179        | 179        |          |          |
| 5     | 10 | 8  | 8 | 26           |            |            |            | 1        |          |
|       | 7  | 7  | 6 | 20           | 46         | 225        | 225        |          |          |
| 6     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 7 | 24           | 53         | 278        | 278        |          |          |
|       |    |    |   | <b>Total</b> | <b>278</b> | <b>278</b> | <b>278</b> | <b>3</b> | <b>0</b> |



193-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Lillie Peter**

Country: 53- **Nottinghamshire**

**19C**

**R M**

| 70m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9  | 8  | 27           |            |            |            | 1        |          |
|       | 8  | 7  | 5  | 20           | 47         | 47         | 325        |          |          |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3        | 1        |
|       | 9  | 7  | 6  | 22           | 52         | 99         | 377        |          |          |
| 3     | 9  | 9  | 8  | 26           |            |            |            |          |          |
|       | 8  | 8  | 8  | 24           | 50         | 149        | 427        |          |          |
| 4     | 9  | 8  | 8  | 25           |            |            |            |          |          |
|       | 7  | 7  | 2  | 16           | 41         | 190        | 468        |          |          |
| 5     | X  | 8  | 8  | 26           |            |            |            | 1        | 1        |
|       | 8  | 7  | 7  | 22           | 48         | 238        | 516        |          |          |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 7  | 7  | 5  | 19           | 47         | 285        | 563        |          |          |
|       |    |    |    | <b>Total</b> | <b>285</b> | <b>563</b> | <b>563</b> | <b>6</b> | <b>2</b> |



193-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **McEvoy Keith**

Country: 64- Raf

**19D**

**R M**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       | Total      |            |          |          |   |
| 1     | 7  | 6  | 6 | 19           |            |            |            |          |          |   |
|       | 5  | 3  | M | 8            | 27         | 27         | 27         |          |          |   |
| 2     | 9  | 9  | 7 | 25           |            |            |            |          |          |   |
|       | 6  | 5  | 5 | 16           | 41         | 68         | 68         |          |          |   |
| 3     | 8  | 8  | 8 | 24           |            |            |            |          |          |   |
|       | 6  | 5  | M | 11           | 35         | 103        | 103        |          |          |   |
| 4     | 9  | 7  | 7 | 23           |            |            |            |          |          |   |
|       | 6  | 6  | 5 | 17           | 40         | 143        | 143        |          |          |   |
| 5     | 10 | 10 | 7 | 27           |            |            |            |          | 2        |   |
|       | 7  | 3  | M | 10           | 37         | 180        | 180        |          |          |   |
| 6     | 7  | 6  | 4 | 17           |            |            |            |          |          |   |
|       | 3  | 3  | 1 | 7            | 24         | 204        | 204        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>204</b> | <b>204</b> | <b>204</b> | <b>2</b> | <b>0</b> |   |



1035-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **McEvoy Keith**

Country: 64- Raf

**Total**  
**204**

**19D**

**R M**

| 70m-2 | 1 | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|---|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |   |   |   | Sum          | Tot.       | Total      |            |          |          |   |
| 1     | 7 | 6 | 4 | 17           |            |            |            |          |          |   |
|       | 2 | 2 | M | 4            | 21         | 21         | 225        |          |          |   |
| 2     | 8 | 6 | 5 | 19           |            |            |            |          |          |   |
|       | 4 | 4 | M | 8            | 27         | 48         | 252        |          |          |   |
| 3     | 9 | 7 | 6 | 22           |            |            |            |          |          |   |
|       | 6 | 6 | 1 | 13           | 35         | 83         | 287        |          |          |   |
| 4     | 7 | 6 | 6 | 19           |            |            |            |          |          |   |
|       | 5 | 4 | 2 | 11           | 30         | 113        | 317        |          |          |   |
| 5     | 9 | 9 | 7 | 25           |            |            |            |          |          |   |
|       | 5 | 4 | 2 | 11           | 36         | 149        | 353        |          |          |   |
| 6     | 8 | 5 | 6 | 19           |            |            |            |          |          |   |
|       | 5 | 4 | M | 9            | 28         | 177        | 381        |          |          |   |
|       |   |   |   | <b>Total</b> | <b>177</b> | <b>381</b> | <b>381</b> | <b>0</b> | <b>0</b> |   |



1035-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Buckner Richard**

Country: 25- Hampshire

**20A**

R M

| 70m-1 | 1 | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9 | 8 | 8 | 25           |            |            |            |          |          |
|       | 7 | 7 | 6 | 20           | 45         | 45         | 45         |          |          |
| 2     | 9 | 8 | 8 | 25           |            |            |            |          |          |
|       | 8 | 7 | 7 | 22           | 47         | 92         | 92         |          |          |
| 3     | 8 | 8 | 8 | 24           |            |            |            |          |          |
|       | 8 | 7 | 7 | 22           | 46         | 138        | 138        |          |          |
| 4     | X | X | 9 | 29           |            |            |            | 2        | 2        |
|       | 8 | 7 | 7 | 22           | 51         | 189        | 189        |          |          |
| 5     | 8 | 8 | 8 | 24           |            |            |            |          |          |
|       | 8 | 7 | 3 | 18           | 42         | 231        | 231        |          |          |
| 6     | 9 | 9 | 9 | 27           |            |            |            |          |          |
|       | 8 | 7 | 5 | 20           | 47         | 278        | 278        |          |          |
|       |   |   |   | <b>Total</b> | <b>278</b> | <b>278</b> | <b>278</b> | <b>2</b> | <b>2</b> |



127-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Buckner Richard**

Country: 25- Hampshire

**20A**

R M

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7  | 7 | 22           | 49         | 49         | 327        |          |          |
| 2     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 8  | 8  | 7 | 23           | 52         | 101        | 379        |          |          |
| 3     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8  | 6 | 23           | 51         | 152        | 430        |          |          |
| 4     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 9  | 6  | 3 | 18           | 45         | 197        | 475        |          |          |
| 5     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 8  | 5 | 21           | 48         | 245        | 523        |          |          |
| 6     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 9  | 8  | 7 | 24           | 52         | 297        | 575        |          |          |
|       |    |    |   | <b>Total</b> | <b>297</b> | <b>575</b> | <b>575</b> | <b>6</b> | <b>2</b> |



127-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Macleod Ross**

Country: 12- Eastern Area

**20B**

R M

| 70m-1 | 1 | 2  | 3  | Session: 1   |            |            |            |          | 10+X     | X |
|-------|---|----|----|--------------|------------|------------|------------|----------|----------|---|
|       |   |    |    | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 9 | 9  | 8  | 26           |            |            |            |          |          |   |
|       | 8 | 8  | 8  | 24           | 50         | 50         | 50         |          |          |   |
| 2     | X | 9  | 8  | 27           |            |            |            | 1        | 1        |   |
|       | 8 | 7  | 7  | 22           | 49         | 99         | 99         |          |          |   |
| 3     | X | 10 | 10 | 30           |            |            |            | 3        | 1        |   |
|       | 9 | 8  | 8  | 25           | 55         | 154        | 154        |          |          |   |
| 4     | X | 10 | 9  | 29           |            |            |            | 2        | 1        |   |
|       | 9 | 7  | 7  | 23           | 52         | 206        | 206        |          |          |   |
| 5     | X | 9  | 9  | 28           |            |            |            | 1        | 1        |   |
|       | 9 | 8  | 7  | 24           | 52         | 258        | 258        |          |          |   |
| 6     | X | 9  | 9  | 28           |            |            |            | 1        | 1        |   |
|       | 8 | 7  | 6  | 21           | 49         | 307        | 307        |          |          |   |
|       |   |    |    | <b>Total</b> | <b>307</b> | <b>307</b> | <b>307</b> | <b>8</b> | <b>5</b> |   |



124-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Macleod Ross**

Country: 12- Eastern Area

**20B**

Total  
307

R M

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 8  | 7  | 7 | 22           | 51         | 51         | 358        |          |          |   |
| 2     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |   |
|       | 8  | 8  | 6 | 22           | 50         | 101        | 408        |          |          |   |
| 3     | 9  | 8  | 8 | 25           |            |            |            |          |          |   |
|       | 8  | 8  | 6 | 22           | 47         | 148        | 455        |          |          |   |
| 4     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 9  | 9  | 8 | 26           | 54         | 202        | 509        |          |          |   |
| 5     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 6  | 6 | 20           | 48         | 250        | 557        |          |          |   |
| 6     | 10 | 8  | 8 | 26           |            |            |            | 1        |          |   |
|       | 7  | 7  | 7 | 21           | 47         | 297        | 604        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>297</b> | <b>604</b> | <b>604</b> | <b>6</b> | <b>2</b> |   |



124-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Oakes Will**

Country: 53- Nottinghamshire

**20C**

**R M**

| 70m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 10 | 10 | 30           |            |            |            | 3        |          |
|       | 9  | 9  | 9  | 27           | 57         | 57         | 57         |          |          |
| 2     | 9  | 9  | 9  | 27           |            |            |            |          |          |
|       | 9  | 8  | 8  | 25           | 52         | 109        | 109        |          |          |
| 3     | X  | 9  | 9  | 28           |            |            |            | 1        | 1        |
|       | 8  | 8  | 6  | 22           | 50         | 159        | 159        |          |          |
| 4     | 9  | 8  | 8  | 25           |            |            |            |          |          |
|       | 8  | 8  | 7  | 23           | 48         | 207        | 207        |          |          |
| 5     | 10 | 8  | 8  | 26           |            |            |            | 1        |          |
|       | 8  | 8  | 6  | 22           | 48         | 255        | 255        |          |          |
| 6     | 10 | 10 | 9  | 29           |            |            |            | 2        |          |
|       | 9  | 9  | 9  | 27           | 56         | 311        | 311        |          |          |
|       |    |    |    | <b>Total</b> | <b>311</b> | <b>311</b> | <b>311</b> | <b>7</b> | <b>1</b> |

67-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Oakes Will**

Country: 53- Nottinghamshire

**20C**

**R M**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 9  | 9  | 9 | 27           | 55         | 55         | 366        |          |          |
| 2     | 10 | 8  | 8 | 26           |            |            |            | 1        |          |
|       | 8  | 8  | 7 | 23           | 49         | 104        | 415        |          |          |
| 3     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 8  | 8 | 25           | 54         | 158        | 469        |          |          |
| 4     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7  | 7 | 22           | 49         | 207        | 518        |          |          |
| 5     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 49         | 256        | 567        |          |          |
| 6     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8  | 8 | 25           | 53         | 309        | 620        |          |          |
|       |    |    |   | <b>Total</b> | <b>309</b> | <b>620</b> | <b>620</b> | <b>6</b> | <b>2</b> |

67-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Radigan Cameron**

Country: 68- West of Scotland

**20D**

**R M**

| 70m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 8  | 8  | 7  | 23           | 51         | 51         | 51         |           |          |
| 2     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 9  | 27           | 56         | 107        | 107        |           |          |
| 3     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 9  | 27           | 56         | 163        | 163        |           |          |
| 4     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 9  | 6  | 6  | 21           | 51         | 214        | 214        |           |          |
| 5     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 8  | 8  | 7  | 23           | 52         | 266        | 266        |           |          |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 9  | 27           | 55         | 321        | 321        |           |          |
|       |    |    |    | <b>Total</b> | <b>321</b> | <b>321</b> | <b>321</b> | <b>11</b> | <b>4</b> |



197-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Radigan Cameron**

Country: 68- West of Scotland

**Total**  
**321**

**20D**

**R M**

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 7 | 23           | 51         | 51         | 372        |          |          |
| 2     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8  | 8 | 25           | 53         | 104        | 425        |          |          |
| 3     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 8  | 7 | 23           | 50         | 154        | 475        |          |          |
| 4     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 9  | 6 | 24           | 53         | 207        | 528        |          |          |
| 5     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 8  | 5 | 22           | 51         | 258        | 579        |          |          |
| 6     | X  | 9  | 8 | 27           |            |            |            | 1        | 1        |
|       | 7  | 7  | 7 | 21           | 48         | 306        | 627        |          |          |
|       |    |    |   | <b>Total</b> | <b>306</b> | <b>627</b> | <b>627</b> | <b>7</b> | <b>2</b> |



197-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Ward Darron**

Country: 1000 - Derbyshire

**21A**

R M

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |
|       | 8  | 8 | 5 | 21           | 48         | 48         | 48         |          |          |
| 2     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 7 | M | 14           | 41         | 89         | 89         |          |          |
| 3     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 7  | 6 | M | 13           | 40         | 129        | 129        |          |          |
| 4     | 8  | 8 | 8 | 24           |            |            |            |          |          |
|       | 6  | 6 | 5 | 17           | 41         | 170        | 170        |          |          |
| 5     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 7 | 7 | 22           | 47         | 217        | 217        |          |          |
| 6     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 7 | 6 | 20           | 45         | 262        | 262        |          |          |
|       |    |   |   | <b>Total</b> | <b>262</b> | <b>262</b> | <b>262</b> | <b>2</b> | <b>1</b> |



2002-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Ward Darron**

Country: 1000 - Derbyshire

**21A**

R M

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 8  | 8 | 7 | 23           |            |            |            |          |          |
|       | 6  | 4 | 4 | 14           | 37         | 37         | 299        |          |          |
| 2     | 9  | 7 | 7 | 23           |            |            |            |          |          |
|       | 6  | 5 | 4 | 15           | 38         | 75         | 337        |          |          |
| 3     | 8  | 8 | 6 | 22           |            |            |            |          |          |
|       | 5  | 5 | 4 | 14           | 36         | 111        | 373        |          |          |
| 4     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 6  | 6 | 5 | 17           | 43         | 154        | 416        |          |          |
| 5     | 10 | 8 | 7 | 25           |            |            |            | 1        |          |
|       | 7  | 6 | 4 | 17           | 42         | 196        | 458        |          |          |
| 6     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 8 | 7 | 23           | 48         | 244        | 506        |          |          |
|       |    |   |   | <b>Total</b> | <b>244</b> | <b>506</b> | <b>506</b> | <b>1</b> | <b>0</b> |



2002-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Muraskins Maksims**

Country: 12- Eastern Area

**21B**

R M

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 7  | 7  | 6 | 20           | 49         | 49         | 49         |          |          |
| 2     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 7  | 7  | 7 | 21           | 46         | 95         | 95         |          |          |
| 3     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 7  | 5 | 20           | 46         | 141        | 141        |          |          |
| 4     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 8  | 6 | 22           | 49         | 190        | 190        |          |          |
| 5     | 10 | 7  | 7 | 24           |            |            |            | 1        |          |
|       | 5  | 5  | 4 | 14           | 38         | 228        | 228        |          |          |
| 6     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 8 | 25           | 54         | 282        | 282        |          |          |
|       |    |    |   | <b>Total</b> | <b>282</b> | <b>282</b> | <b>282</b> | <b>5</b> | <b>0</b> |



187-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Muraskins Maksims**

Country: 12- Eastern Area

**21B**

R M

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 5 | 5 | 17           | 42         | 42         | 324        |          |          |
| 2     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 6 | 5 | 19           | 47         | 89         | 371        |          |          |
| 3     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 6  | 4 | 3 | 13           | 38         | 127        | 409        |          |          |
| 4     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8 | 8 | 25           | 53         | 180        | 462        |          |          |
| 5     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 6 | 5 | 19           | 47         | 227        | 509        |          |          |
| 6     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 7  | 7 | 6 | 20           | 47         | 274        | 556        |          |          |
|       |    |   |   | <b>Total</b> | <b>274</b> | <b>556</b> | <b>556</b> | <b>3</b> | <b>0</b> |



187-R-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Kelsey Dominic**

Country: 53- Nottinghamshire

**21C**

R M

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 8  | 8 | 25           |            |            |          |          |
|       | 8  | 7  | 6 | 21           | 46         | 46         | 46       |          |
| 2     | 10 | 10 | 8 | 28           |            |            |          | 2        |
|       | 7  | 7  | 6 | 20           | 48         | 94         | 94       |          |
| 3     | 10 | 8  | 7 | 25           |            |            |          | 1        |
|       | 5  | 5  | 5 | 15           | 40         | 134        | 134      |          |
| 4     | 10 | 8  | 7 | 25           |            |            |          | 1        |
|       | 6  | 5  | 1 | 12           | 37         | 171        | 171      |          |
| 5     | 8  | 8  | 7 | 23           |            |            |          |          |
|       | 5  | 5  | 4 | 14           | 37         | 208        | 208      |          |
| 6     | 9  | 8  | 6 | 23           |            |            |          |          |
|       | 6  | 6  | M | 12           | 35         | 243        | 243      |          |
|       |    |    |   | <b>Total</b> | <b>243</b> | <b>243</b> | <b>4</b> | <b>0</b> |



130-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Kelsey Dominic**

Country: 53- Nottinghamshire

**21C**

R M

| 70m-2 | 1  | 2  | 3 | Session: 1   |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 10 | 9  | 7 | 26           |            |            |          | 1        |
|       | 6  | 5  | M | 11           | 37         | 37         | 280      |          |
| 2     | 7  | 7  | 3 | 17           |            |            |          |          |
|       | 3  | 1  | M | 4            | 21         | 58         | 301      |          |
| 3     | 10 | 10 | 9 | 29           |            |            |          | 2        |
|       | 8  | 7  | 7 | 22           | 51         | 109        | 352      |          |
| 4     | 9  | 9  | 6 | 24           |            |            |          |          |
|       | 6  | 6  | 5 | 17           | 41         | 150        | 393      |          |
| 5     | X  | 10 | 9 | 29           |            |            |          | 2        |
|       | 8  | 8  | 8 | 24           | 53         | 203        | 446      |          |
| 6     | 10 | 9  | 9 | 28           |            |            |          | 1        |
|       | 8  | 4  | 1 | 13           | 41         | 244        | 487      |          |
|       |    |    |   | <b>Total</b> | <b>244</b> | <b>487</b> | <b>6</b> | <b>1</b> |



130-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Katris Antonios**

Country: 68- West of Scotland

**21D**

**R M**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | X  | 10 | 7 | 27           |            |            |            | 2        | 1        |
|       | 7  | 7  | 6 | 20           | 47         | 47         | 47         |          |          |
| 2     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 8  | 7  | 6 | 21           | 46         | 93         | 93         |          |          |
| 3     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 5 | 21           | 49         | 142        | 142        |          |          |
| 4     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 7  | 6 | 22           | 50         | 192        | 192        |          |          |
| 5     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 7  | 5 | 20           | 46         | 238        | 238        |          |          |
| 6     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 8  | 6 | 22           | 49         | 287        | 287        |          |          |
|       |    |    |   | <b>Total</b> | <b>287</b> | <b>287</b> | <b>287</b> | <b>5</b> | <b>1</b> |



71-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Katris Antonios**

Country: 68- West of Scotland

**21D**

**R M**

| 70m-2 | 1 | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 9 | 8 | 8 | 25           |            |            |            |          |          |
|       | 7 | 7 | 7 | 21           | 46         | 46         | 333        |          |          |
| 2     | 9 | 9 | 9 | 27           |            |            |            |          |          |
|       | 9 | 9 | 7 | 25           | 52         | 98         | 385        |          |          |
| 3     | 9 | 9 | 9 | 27           |            |            |            |          |          |
|       | 9 | 9 | 7 | 25           | 52         | 150        | 437        |          |          |
| 4     | 9 | 9 | 8 | 26           |            |            |            |          |          |
|       | 8 | 7 | 6 | 21           | 47         | 197        | 484        |          |          |
| 5     | 8 | 8 | 8 | 24           |            |            |            |          |          |
|       | 8 | 8 | 4 | 20           | 44         | 241        | 528        |          |          |
| 6     | 9 | 9 | 9 | 27           |            |            |            |          |          |
|       | 9 | 8 | M | 17           | 44         | 285        | 572        |          |          |
|       |   |   |   | <b>Total</b> | <b>285</b> | <b>572</b> | <b>572</b> | <b>0</b> | <b>0</b> |



71-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Oldroyd Jonathan**

Country: 1000 - **Derbyshire**

**22A**

**R M**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 49         | 49         | 49         |          |          |
| 2     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 48         | 97         | 97         |          |          |
| 3     | 10 | 10 | 8 | 28           |            |            |            | 2        |          |
|       | 8  | 8  | 7 | 23           | 51         | 148        | 148        |          |          |
| 4     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 7  | 6  | 5 | 18           | 43         | 191        | 191        |          |          |
| 5     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8  | 8 | 25           | 53         | 244        | 244        |          |          |
| 6     | 10 | 9  | 7 | 26           |            |            |            | 1        |          |
|       | 7  | 6  | 5 | 18           | 44         | 288        | 288        |          |          |
|       |    |    |   | <b>Total</b> | <b>288</b> | <b>288</b> | <b>288</b> | <b>4</b> | <b>0</b> |



2003-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Oldroyd Jonathan**

Country: 1000 - **Derbyshire**

**Total**  
**288**

**22A**

**R M**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 6 | 6 | 20           | 47         | 47         | 335        |          |          |
| 2     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 8 | 8 | 24           | 51         | 98         | 386        |          |          |
| 3     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 7 | 5 | 19           | 44         | 142        | 430        |          |          |
| 4     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 46         | 188        | 476        |          |          |
| 5     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 8 | 6 | 22           | 48         | 236        | 524        |          |          |
| 6     | 9  | 9 | 7 | 25           |            |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 44         | 280        | 568        |          |          |
|       |    |   |   | <b>Total</b> | <b>280</b> | <b>568</b> | <b>568</b> | <b>2</b> | <b>0</b> |



2003-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Fleming Gareth**

Country: 12- Eastern Area

**22B**

R M

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 8  | 8 | 8 | 24           |            |            |          |          |
|       | 8  | 7 | 7 | 22           | 46         | 46         | 46       |          |
| 2     | 10 | 7 | 7 | 24           |            |            |          | 1        |
|       | 6  | 5 | 1 | 12           | 36         | 82         | 82       |          |
| 3     | 8  | 8 | 8 | 24           |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 45         | 127        | 127      |          |
| 4     | 9  | 8 | 7 | 24           |            |            |          |          |
|       | 7  | 5 | 5 | 17           | 41         | 168        | 168      |          |
| 5     | 9  | 9 | 9 | 27           |            |            |          |          |
|       | 8  | 8 | 7 | 23           | 50         | 218        | 218      |          |
| 6     | 9  | 9 | 9 | 27           |            |            |          |          |
|       | 8  | 8 | 7 | 23           | 50         | 268        | 268      |          |
|       |    |   |   | <b>Total</b> | <b>268</b> | <b>268</b> | <b>1</b> | <b>0</b> |

61-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Fleming Gareth**

Country: 12- Eastern Area

**22B**

R M

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 9 | 8 | 26           |            |            |          |          |
|       | 7  | 5 | 4 | 16           | 42         | 42         | 310      |          |
| 2     | 9  | 9 | 8 | 26           |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 45         | 87         | 355      |          |
| 3     | 10 | 9 | 9 | 28           |            |            |          | 1        |
|       | 8  | 7 | 7 | 22           | 50         | 137        | 405      |          |
| 4     | 9  | 9 | 9 | 27           |            |            |          |          |
|       | 8  | 8 | 7 | 23           | 50         | 187        | 455      |          |
| 5     | 10 | 9 | 9 | 28           |            |            |          | 1        |
|       | 8  | 8 | 4 | 20           | 48         | 235        | 503      |          |
| 6     | 9  | 9 | 9 | 27           |            |            |          |          |
|       | 7  | 6 | 4 | 17           | 44         | 279        | 547      |          |
|       |    |   |   | <b>Total</b> | <b>279</b> | <b>547</b> | <b>2</b> | <b>0</b> |

61-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Boyd Shay**

Country: 68- **West of Scotland**

**22C**

**R M**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 9  | 9 | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 8 | 7 | 23           | 49         | 49         | 49         |          |          |   |
| 2     | 9  | 9 | 9 | 27           |            |            |            |          |          |   |
|       | 8  | 8 | 8 | 24           | 51         | 100        | 100        |          |          |   |
| 3     | 9  | 8 | 8 | 25           |            |            |            |          |          |   |
|       | 8  | 8 | 6 | 22           | 47         | 147        | 147        |          |          |   |
| 4     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |   |
|       | 8  | 8 | 7 | 23           | 50         | 197        | 197        |          |          |   |
| 5     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 7 | 6 | 21           | 49         | 246        | 246        |          |          |   |
| 6     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 8 | 8 | 24           | 52         | 298        | 298        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>298</b> | <b>298</b> | <b>298</b> | <b>3</b> | <b>0</b> |   |



134-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Boyd Shay**

Country: 68- **West of Scotland**

**Total**

**298**

**22C**

**R M**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |   |
|       | 8  | 7 | 7 | 22           | 49         | 49         | 347        |          |          |   |
| 2     | 8  | 8 | 8 | 24           |            |            |            |          |          |   |
|       | 6  | 5 | 4 | 15           | 39         | 88         | 386        |          |          |   |
| 3     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |   |
|       | 8  | 8 | 7 | 23           | 50         | 138        | 436        |          |          |   |
| 4     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 7 | 7 | 22           | 50         | 188        | 486        |          |          |   |
| 5     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |   |
|       | 9  | 7 | 7 | 23           | 51         | 239        | 537        |          |          |   |
| 6     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 8 | 7 | 23           | 51         | 290        | 588        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>290</b> | <b>588</b> | <b>588</b> | <b>5</b> | <b>1</b> |   |



134-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Oakley Max**

Country: 1050 - Shropshire

**22D**

**R M**

| 70m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 8  | 8  | 25           | 54         | 54         | 54         |           |          |
| 2     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 9  | 27           | 56         | 110        | 110        |           |          |
| 3     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 1  | 19           | 47         | 157        | 157        |           |          |
| 4     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 8  | 8  | 25           | 54         | 211        | 211        |           |          |
| 5     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 9  | 27           | 55         | 266        | 266        |           |          |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 9  | 8  | 27           | 57         | 323        | 323        | 1         |          |
|       |    |    |    | <b>Total</b> | <b>323</b> | <b>323</b> | <b>323</b> | <b>12</b> | <b>1</b> |



2017-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Oakley Max**

Country: 1050 - Shropshire

**Total**  
**323**

**22D**

**R M**

| 70m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 8  | 26           | 55         | 55         | 378        |           |          |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 8  | 7  | 24           | 54         | 109        | 432        |           |          |
| 3     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 9  | 8  | 7  | 24           | 54         | 163        | 486        |           |          |
| 4     | X  | X  | 9  | 29           |            |            |            | 2         | 2        |
|       | 9  | 9  | 8  | 26           | 55         | 218        | 541        |           |          |
| 5     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 9  | 9  | 8  | 26           | 56         | 274        | 597        |           |          |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 8  | 8  | 25           | 53         | 327        | 650        |           |          |
|       |    |    |    | <b>Total</b> | <b>327</b> | <b>650</b> | <b>650</b> | <b>14</b> | <b>6</b> |



2017-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Tatner Curtis**

Country: **1000 - Derbyshire**

**23A**

**R M**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 6  | 5 | 18           | 45         | 45         | 45         |          |          |
| 2     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 7 | 24           | 53         | 98         | 98         |          |          |
| 3     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8  | 6 | 23           | 51         | 149        | 149        |          |          |
| 4     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 9  | 8 | 26           | 54         | 203        | 203        |          |          |
| 5     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 8  | 6 | 22           | 49         | 252        | 252        |          |          |
| 6     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 9  | 9  | 8 | 26           | 53         | 305        | 305        |          |          |
|       |    |    |   | <b>Total</b> | <b>305</b> | <b>305</b> | <b>305</b> | <b>5</b> | <b>0</b> |



2001-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Tatner Curtis**

Country: **1000 - Derbyshire**

**Total**  
**305**

**23A**

**R M**

| 70m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 9  | 27           |            |            |            |          |          |
|       | 8  | 8  | 8  | 24           | 51         | 51         | 356        |          |          |
| 2     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 8  | 7  | 6  | 21           | 49         | 100        | 405        |          |          |
| 3     | 9  | 9  | 9  | 27           |            |            |            |          |          |
|       | 7  | 7  | 7  | 21           | 48         | 148        | 453        |          |          |
| 4     | 9  | 9  | 8  | 26           |            |            |            |          |          |
|       | 8  | 7  | 7  | 22           | 48         | 196        | 501        |          |          |
| 5     | 10 | 10 | 10 | 30           |            |            |            | 3        |          |
|       | 9  | 9  | 8  | 26           | 56         | 252        | 557        |          |          |
| 6     | 9  | 9  | 7  | 25           |            |            |            |          |          |
|       | 7  | 7  | 6  | 20           | 45         | 297        | 602        |          |          |
|       |    |    |    | <b>Total</b> | <b>297</b> | <b>602</b> | <b>602</b> | <b>4</b> | <b>0</b> |



2001-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Holden Ryan**

Country: **1050 - Shropshire**

**23B**

**R M**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |
| 1     | 9  | 9  | 9 | 27           |            |            |            |          |
|       | 9  | 9  | 8 | 26           | 53         | 53         | 53         |          |
| 2     | 10 | 9  | 9 | 28           |            |            |            | 1        |
|       | 9  | 9  | 8 | 26           | 54         | 107        | 107        |          |
| 3     | 9  | 9  | 9 | 27           |            |            |            |          |
|       | 8  | 8  | 8 | 24           | 51         | 158        | 158        |          |
| 4     | 10 | 9  | 8 | 27           |            |            |            | 1        |
|       | 8  | 8  | 7 | 23           | 50         | 208        | 208        |          |
| 5     | X  | 9  | 9 | 28           |            |            |            | 1        |
|       | 9  | 8  | 8 | 25           | 53         | 261        | 261        |          |
| 6     | X  | 10 | 9 | 29           |            |            |            | 2        |
|       | 9  | 9  | 8 | 26           | 55         | 316        | 316        |          |
|       |    |    |   | <b>Total</b> | <b>316</b> | <b>316</b> | <b>316</b> | <b>5</b> |



2016-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Holden Ryan**

Country: **1050 - Shropshire**

**23B**

**R M**

| 70m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |
|-------|----|----|----|--------------|------------|------------|------------|-----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |
| 1     | 10 | 9  | 9  | 28           |            |            |            | 1         |
|       | 9  | 9  | 9  | 27           | 55         | 55         | 371        |           |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         |
|       | 10 | 10 | 8  | 28           | 58         | 113        | 429        | 2         |
| 3     | 10 | 9  | 9  | 28           |            |            |            | 1         |
|       | 9  | 8  | 8  | 25           | 53         | 166        | 482        |           |
| 4     | X  | 10 | 9  | 29           |            |            |            | 2         |
|       | 9  | 9  | 8  | 26           | 55         | 221        | 537        |           |
| 5     | X  | 9  | 9  | 28           |            |            |            | 1         |
|       | 9  | 7  | 7  | 23           | 51         | 272        | 588        |           |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3         |
|       | 9  | 9  | 8  | 26           | 56         | 328        | 644        |           |
|       |    |    |    | <b>Total</b> | <b>328</b> | <b>644</b> | <b>644</b> | <b>13</b> |



2016-R-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Goble Wayne**

Country: 25- Hampshire

**23C**

R M

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 7  | 7  | 6 | 20           | 46         | 46         | 46         |          |          |
| 2     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8  | 8 | 25           | 53         | 99         | 99         |          |          |
| 3     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 7  | 6 | 22           | 51         | 150        | 150        |          |          |
| 4     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 8  | 8 | 24           | 50         | 200        | 200        |          |          |
| 5     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 7  | 7  | 5 | 19           | 47         | 247        | 247        |          |          |
| 6     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 7  | 7  | 7 | 21           | 49         | 296        | 296        |          |          |
|       |    |    |   | <b>Total</b> | <b>296</b> | <b>296</b> | <b>296</b> | <b>5</b> | <b>1</b> |



190-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Goble Wayne**

Country: 25- Hampshire

**23C**

R M

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 8 | 5 | 21           | 48         | 48         | 344        |          |          |
| 2     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7 | 6 | 21           | 48         | 96         | 392        |          |          |
| 3     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 9  | 8 | 8 | 25           | 52         | 148        | 444        |          |          |
| 4     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8 | 8 | 24           | 52         | 200        | 496        |          |          |
| 5     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 8 | 8 | 24           | 50         | 250        | 546        |          |          |
| 6     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 7  | 7 | 7 | 21           | 48         | 298        | 594        |          |          |
|       |    |   |   | <b>Total</b> | <b>298</b> | <b>594</b> | <b>594</b> | <b>3</b> | <b>0</b> |



190-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Davies Steve**

Country: **1050 - Shropshire**

**23D**

**R M**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 9  | 8  | 7 | 24           | 53         | 53         | 53         |          |          |   |
| 2     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 9  | 8  | 8 | 25           | 54         | 107        | 107        |          |          |   |
| 3     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 9  | 9  | 7 | 25           | 54         | 161        | 161        |          |          |   |
| 4     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 8  | 8  | 8 | 24           | 51         | 212        | 212        |          |          |   |
| 5     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 9  | 8  | 8 | 25           | 53         | 265        | 265        |          |          |   |
| 6     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 9  | 9  | 8 | 26           | 53         | 318        | 318        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>318</b> | <b>318</b> | <b>318</b> | <b>7</b> | <b>3</b> |   |



2018-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Davies Steve**

Country: **1050 - Shropshire**

**23D**

**R M**

| 70m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |   |
|       | 9  | 9  | 8  | 26           | 54         | 54         | 372        |           |          |   |
| 2     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 9  | 9  | 8  | 26           | 56         | 110        | 428        |           |          |   |
| 3     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 8  | 26           | 55         | 165        | 483        |           |          |   |
| 4     | 9  | 9  | 9  | 27           |            |            |            |           |          |   |
|       | 9  | 9  | 8  | 26           | 53         | 218        | 536        |           |          |   |
| 5     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 9  | 9  | 8  | 26           | 56         | 274        | 592        |           |          |   |
| 6     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 8  | 7  | 24           | 53         | 327        | 645        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>327</b> | <b>645</b> | <b>645</b> | <b>11</b> | <b>3</b> |   |



2018-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Rm Cumbria**

Country: 993 - Cumbria

**24A**

R M

| 70m-1        | 1 | 2 | 3 | Session: 1 |      |       |      |   |
|--------------|---|---|---|------------|------|-------|------|---|
|              |   |   |   | Sum        | Tot. | Total | 10+X | X |
| 1            |   |   |   |            |      |       |      |   |
| 2            |   |   |   |            |      |       |      |   |
| 3            |   |   |   |            |      |       |      |   |
| 4            |   |   |   |            |      |       |      |   |
| 5            |   |   |   |            |      |       |      |   |
| 6            |   |   |   |            |      |       |      |   |
| <b>Total</b> |   |   |   |            |      |       |      |   |



CBR1-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Rm Cumbria**

Country: 993 - Cumbria

**24A**

R M

| 70m-2        | 1 | 2 | 3 | Session: 1 |      |       |      |   |
|--------------|---|---|---|------------|------|-------|------|---|
|              |   |   |   | Sum        | Tot. | Total | 10+X | X |
| 1            |   |   |   |            |      |       |      |   |
| 2            |   |   |   |            |      |       |      |   |
| 3            |   |   |   |            |      |       |      |   |
| 4            |   |   |   |            |      |       |      |   |
| 5            |   |   |   |            |      |       |      |   |
| 6            |   |   |   |            |      |       |      |   |
| <b>Total</b> |   |   |   |            |      |       |      |   |



CBR1-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Message Dale**

**24B**

Country: 36- Lancashire

L M

| 70m-1 | 1 | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|---|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |   |   |   | Sum          | Tot.       | Total      |            |          |          |   |
| 1     | 8 | 5 | 3 | 16           |            |            |            |          |          |   |
|       | 2 | 1 | M | 3            | 19         | 19         | 19         |          |          |   |
| 2     | X | 7 | 6 | 23           |            |            |            | 1        | 1        |   |
|       | 6 | 5 | 4 | 15           | 38         | 57         | 57         |          |          |   |
| 3     | 6 | 6 | 6 | 18           |            |            |            |          |          |   |
|       | 6 | 2 | 2 | 10           | 28         | 85         | 85         |          |          |   |
| 4     | 4 | 1 | 1 | 6            |            |            |            |          |          |   |
|       | M | M | M | 0            | 6          | 91         | 91         |          |          |   |
| 5     | 8 | 7 | 4 | 19           |            |            |            |          |          |   |
|       | 3 | 3 | 1 | 7            | 26         | 117        | 117        |          |          |   |
| 6     | 8 | 8 | 4 | 20           |            |            |            |          |          |   |
|       | 3 | 3 | 1 | 7            | 27         | 144        | 144        |          |          |   |
|       |   |   |   | <b>Total</b> | <b>144</b> | <b>144</b> | <b>144</b> | <b>1</b> | <b>1</b> |   |

57-L-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Message Dale**

**24B**

Country: 36- Lancashire

Total  
144

L M

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       | Total      |            |          |          |   |
| 1     | 7  | 7 | 7 | 21           |            |            |            |          |          |   |
|       | 4  | 3 | 2 | 9            | 30         | 30         | 174        |          |          |   |
| 2     | 9  | 7 | 6 | 22           |            |            |            |          |          |   |
|       | 6  | 1 | M | 7            | 29         | 59         | 203        |          |          |   |
| 3     | 7  | 7 | 6 | 20           |            |            |            |          |          |   |
|       | 6  | 6 | 2 | 14           | 34         | 93         | 237        |          |          |   |
| 4     | 8  | 8 | 7 | 23           |            |            |            |          |          |   |
|       | 1  | M | M | 1            | 24         | 117        | 261        |          |          |   |
| 5     | 10 | 7 | 7 | 24           |            |            |            | 1        |          |   |
|       | 4  | M | M | 4            | 28         | 145        | 289        |          |          |   |
| 6     | 9  | 8 | 3 | 20           |            |            |            |          |          |   |
|       | M  | M | M | 0            | 20         | 165        | 309        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>165</b> | <b>309</b> | <b>309</b> | <b>1</b> | <b>0</b> |   |

57-L-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Krasker Judy**

Country: 18- Gloucestershire

**24C**

L W

| 70m-1 | 1 | 2 | 3 | Session: 1   |           |           |          |          |
|-------|---|---|---|--------------|-----------|-----------|----------|----------|
|       |   |   |   | Sum          | Tot.      | Total     | 10+X     | X        |
| 1     | 6 | 4 | 3 | 13           |           |           |          |          |
|       | 2 | M | M | 2            | 15        | 15        | 15       |          |
| 2     | 7 | 5 | 1 | 13           |           |           |          |          |
|       | M | M | M | 0            | 13        | 28        | 28       |          |
| 3     | 9 | 6 | 4 | 19           |           |           |          |          |
|       | M | M | M | 0            | 19        | 47        | 47       |          |
| 4     | 7 | 5 | M | 12           |           |           |          |          |
|       | M | M | M | 0            | 12        | 59        | 59       |          |
| 5     | 6 | 5 | 3 | 14           |           |           |          |          |
|       | M | M | M | 0            | 14        | 73        | 73       |          |
| 6     | 5 | 2 | M | 7            |           |           |          |          |
|       | M | M | M | 0            | 7         | 80        | 80       |          |
|       |   |   |   | <b>Total</b> | <b>80</b> | <b>80</b> | <b>0</b> | <b>0</b> |

85-L-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Krasker Judy**

Country: 18- Gloucestershire

**24C**

L W

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 8  | 6 | 4 | 18           |            |            |          |          |
|       | 3  | M | M | 3            | 21         | 21         | 101      |          |
| 2     | 5  | 5 | 2 | 12           |            |            |          |          |
|       | M  | M | M | 0            | 12         | 33         | 113      |          |
| 3     | 10 | 6 | 2 | 18           |            |            |          | 1        |
|       | 1  | M | M | 1            | 19         | 52         | 132      |          |
| 4     | 8  | 8 | 4 | 20           |            |            |          |          |
|       | M  | M | M | 0            | 20         | 72         | 152      |          |
| 5     | 6  | 5 | 3 | 14           |            |            |          |          |
|       | M  | M | M | 0            | 14         | 86         | 166      |          |
| 6     | 5  | 5 | 5 | 15           |            |            |          |          |
|       | 1  | M | M | 1            | 16         | 102        | 182      |          |
|       |    |   |   | <b>Total</b> | <b>102</b> | <b>182</b> | <b>1</b> | <b>0</b> |

85-L-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Baigent Christopher**

Country: 25- Hampshire

**24D**

**R M**

| 70m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |   |
|       | 8  | 7  | 7 | 22           | 50         | 50         | 50         |          |          |   |
| 2     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |   |
|       | 9  | 8  | 8 | 25           | 53         | 103        | 103        |          |          |   |
| 3     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 9  | 7  | 6 | 22           | 51         | 154        | 154        |          |          |   |
| 4     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |   |
|       | 8  | 8  | 7 | 23           | 51         | 205        | 205        |          |          |   |
| 5     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 8  | 6 | 22           | 50         | 255        | 255        |          |          |   |
| 6     | 10 | 8  | 8 | 26           |            |            |            | 1        |          |   |
|       | 8  | 7  | 7 | 22           | 48         | 303        | 303        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>303</b> | <b>303</b> | <b>303</b> | <b>7</b> | <b>4</b> |   |

64-R-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Baigent Christopher**

Country: 25- Hampshire

**24D**

**R M**

| 70m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 8  | 26           | 55         | 55         | 358        |           |          |   |
| 2     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 9  | 9  | 9  | 27           | 57         | 112        | 415        |           |          |   |
| 3     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 9  | 8  | 8  | 25           | 53         | 165        | 468        |           |          |   |
| 4     | 9  | 9  | 9  | 27           |            |            |            |           |          |   |
|       | 7  | 7  | 3  | 17           | 44         | 209        | 512        |           |          |   |
| 5     | X  | X  | 9  | 29           |            |            |            | 2         | 2        |   |
|       | 9  | 7  | 7  | 23           | 52         | 261        | 564        |           |          |   |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 8  | 6  | 23           | 53         | 314        | 617        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>314</b> | <b>617</b> | <b>617</b> | <b>11</b> | <b>4</b> |   |

64-R-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Curran Grace**

Country: 18- Gloucestershire

**25A**

L W

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 7  | 6 | 3 | 16           |            |            |            |          |          |   |
|       | 2  | M | M | 2            | 18         | 18         | 18         |          |          |   |
| 2     | 6  | 5 | 2 | 13           |            |            |            |          |          |   |
|       | M  | M | M | 0            | 13         | 31         | 31         |          |          |   |
| 3     | 10 | 8 | 5 | 23           |            |            |            | 1        |          |   |
|       | M  | M | M | 0            | 23         | 54         | 54         |          |          |   |
| 4     | 8  | 6 | 3 | 17           |            |            |            |          |          |   |
|       | M  | M | M | 0            | 17         | 71         | 71         |          |          |   |
| 5     | 7  | 5 | 5 | 17           |            |            |            |          |          |   |
|       | 2  | M | M | 2            | 19         | 90         | 90         |          |          |   |
| 6     | 5  | 4 | 3 | 12           |            |            |            |          |          |   |
|       | M  | M | M | 0            | 12         | 102        | 102        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>102</b> | <b>102</b> | <b>102</b> | <b>1</b> | <b>0</b> |   |



22-L-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Curran Grace**

Country: 18- Gloucestershire

**25A**

L W

| 70m-2 | 1 | 2 | 3 | Session: 1   |           |            |            |          | 10+X     | X |
|-------|---|---|---|--------------|-----------|------------|------------|----------|----------|---|
|       |   |   |   | Sum          | Tot.      |            | Total      |          |          |   |
| 1     | 9 | 5 | 4 | 18           |           |            |            |          |          |   |
|       | 2 | M | M | 2            | 20        | 20         | 122        |          |          |   |
| 2     | 7 | 7 | 3 | 17           |           |            |            |          |          |   |
|       | M | M | M | 0            | 17        | 37         | 139        |          |          |   |
| 3     | 7 | 2 | M | 9            |           |            |            |          |          |   |
|       | M | M | M | 0            | 9         | 46         | 148        |          |          |   |
| 4     | 7 | 7 | 5 | 19           |           |            |            |          |          |   |
|       | M | M | M | 0            | 19        | 65         | 167        |          |          |   |
| 5     | 8 | 7 | 5 | 20           |           |            |            |          |          |   |
|       | 1 | M | M | 1            | 21        | 86         | 188        |          |          |   |
| 6     | 3 | 3 | M | 6            |           |            |            |          |          |   |
|       | M | M | M | 0            | 6         | 92         | 194        |          |          |   |
|       |   |   |   | <b>Total</b> | <b>92</b> | <b>194</b> | <b>194</b> | <b>0</b> | <b>0</b> |   |



22-L-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Porter Hannah**

Country: 977 - Somerset

**25B**

L W

| 70m-1 | 1  | 2 | 3 | Session: 1   |           |           |           |          | 10+X     | X |
|-------|----|---|---|--------------|-----------|-----------|-----------|----------|----------|---|
|       |    |   |   | Sum          | Tot.      |           | Total     |          |          |   |
| 1     | 1  | 1 | 1 | 3            |           |           |           |          |          |   |
|       | M  | M | M | 0            | 3         | 3         | 3         |          |          |   |
| 2     | 10 | 7 | 3 | 20           |           |           |           | 1        |          |   |
|       | M  | M | M | 0            | 20        | 23        | 23        |          |          |   |
| 3     | 2  | 2 | 1 | 5            |           |           |           |          |          |   |
|       | M  | M | M | 0            | 5         | 28        | 28        |          |          |   |
| 4     | 8  | 3 | 2 | 13           |           |           |           |          |          |   |
|       | M  | M | M | 0            | 13        | 41        | 41        |          |          |   |
| 5     | 6  | 5 | 4 | 15           |           |           |           |          |          |   |
|       | 2  | 1 | M | 3            | 18        | 59        | 59        |          |          |   |
| 6     | 6  | 6 | 4 | 16           |           |           |           |          |          |   |
|       | 3  | 3 | M | 6            | 22        | 81        | 81        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>81</b> | <b>81</b> | <b>81</b> | <b>1</b> | <b>0</b> |   |



1210-L-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Porter Hannah**

Country: 977 - Somerset

**25B**

L W

| 70m-2 | 1 | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|---|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |   |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 9 | 6 | 5 | 20           |            |            |            |          |          |   |
|       | 5 | 3 | M | 8            | 28         | 28         | 109        |          |          |   |
| 2     | 8 | 7 | 4 | 19           |            |            |            |          |          |   |
|       | 3 | 3 | M | 6            | 25         | 53         | 134        |          |          |   |
| 3     | 9 | 7 | 6 | 22           |            |            |            |          |          |   |
|       | 4 | 1 | 1 | 6            | 28         | 81         | 162        |          |          |   |
| 4     | 9 | 7 | 7 | 23           |            |            |            |          |          |   |
|       | 2 | M | M | 2            | 25         | 106        | 187        |          |          |   |
| 5     | 7 | 7 | 6 | 20           |            |            |            |          |          |   |
|       | 5 | 3 | M | 8            | 28         | 134        | 215        |          |          |   |
| 6     | 7 | 5 | 5 | 17           |            |            |            |          |          |   |
|       | 3 | 2 | M | 5            | 22         | 156        | 237        |          |          |   |
|       |   |   |   | <b>Total</b> | <b>156</b> | <b>237</b> | <b>237</b> | <b>0</b> | <b>0</b> |   |



1210-L-W-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Maris Shaz**

Country: 36- Lancashire

**25C**

L W

| 70m-1 | 1 | 2 | 3 | Session: 1   |           |           |          |          | 10+X | X |
|-------|---|---|---|--------------|-----------|-----------|----------|----------|------|---|
|       |   |   |   | Sum          | Tot.      |           | Total    |          |      |   |
| 1     | 1 | M | M | 1            |           |           |          |          |      |   |
|       | M | M | M | 0            | 1         | 1         | 1        |          |      |   |
| 2     | 6 | M | M | 6            |           |           |          |          |      |   |
|       | M | M | M | 0            | 6         | 7         | 7        |          |      |   |
| 3     | M | M | M | 0            |           |           |          |          |      |   |
|       | M | M | M | 0            | 0         | 7         | 7        |          |      |   |
| 4     | 7 | 4 | 2 | 13           |           |           |          |          |      |   |
|       | M | M | M | 0            | 13        | 20        | 20       |          |      |   |
| 5     | 6 | 3 | M | 9            |           |           |          |          |      |   |
|       | M | M | M | 0            | 9         | 29        | 29       |          |      |   |
| 6     | 4 | 1 | 1 | 6            |           |           |          |          |      |   |
|       | M | M | M | 0            | 6         | 35        | 35       |          |      |   |
|       |   |   |   | <b>Total</b> | <b>35</b> | <b>35</b> | <b>0</b> | <b>0</b> |      |   |



6-L-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Maris Shaz**

Country: 36- Lancashire

**25C**

L W

| 70m-2 | 1 | 2 | 3 | Session: 1   |           |            |          |          | 10+X | X |
|-------|---|---|---|--------------|-----------|------------|----------|----------|------|---|
|       |   |   |   | Sum          | Tot.      |            | Total    |          |      |   |
| 1     | 4 | 2 | 1 | 7            |           |            |          |          |      |   |
|       | M | M | M | 0            | 7         | 7          | 42       |          |      |   |
| 2     | 8 | 7 | M | 15           |           |            |          |          |      |   |
|       | M | M | M | 0            | 15        | 22         | 57       |          |      |   |
| 3     | 7 | 4 | 3 | 14           |           |            |          |          |      |   |
|       | 1 | M | M | 1            | 15        | 37         | 72       |          |      |   |
| 4     | 9 | 9 | 8 | 26           |           |            |          |          |      |   |
|       | M | M | M | 0            | 26        | 63         | 98       |          |      |   |
| 5     | 3 | 1 | M | 4            |           |            |          |          |      |   |
|       | M | M | M | 0            | 4         | 67         | 102      |          |      |   |
| 6     | 8 | 6 | 5 | 19           |           |            |          |          |      |   |
|       | 1 | M | M | 1            | 20        | 87         | 122      |          |      |   |
|       |   |   |   | <b>Total</b> | <b>87</b> | <b>122</b> | <b>0</b> | <b>0</b> |      |   |



6-L-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Pillay Tricia**

Country: 18- Gloucestershire

**25D**

L W

| 70m-1 | 1 | 2 | 3 | Session: 1   |           |           |          |          | 10+X | X |
|-------|---|---|---|--------------|-----------|-----------|----------|----------|------|---|
|       |   |   |   | Sum          | Tot.      |           | Total    |          |      |   |
| 1     | 5 | 1 | M | 6            |           |           |          |          |      |   |
|       | M | M | M | 0            | 6         | 6         | 6        |          |      |   |
| 2     | 5 | 4 | 1 | 10           |           |           |          |          |      |   |
|       | M | M | M | 0            | 10        | 16        | 16       |          |      |   |
| 3     | 8 | 6 | 2 | 16           |           |           |          |          |      |   |
|       | M | M | M | 0            | 16        | 32        | 32       |          |      |   |
| 4     | 9 | 4 | 2 | 15           |           |           |          |          |      |   |
|       | M | M | M | 0            | 15        | 47        | 47       |          |      |   |
| 5     | 6 | 4 | 3 | 13           |           |           |          |          |      |   |
|       | 2 | M | M | 2            | 15        | 62        | 62       |          |      |   |
| 6     | 5 | 1 | 1 | 7            |           |           |          |          |      |   |
|       | M | M | M | 0            | 7         | 69        | 69       |          |      |   |
|       |   |   |   | <b>Total</b> | <b>69</b> | <b>69</b> | <b>0</b> | <b>0</b> |      |   |

148-L-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Pillay Tricia**

Country: 18- Gloucestershire

**25D**

L W

| 70m-2 | 1 | 2 | 3 | Session: 1   |           |            |          |          | 10+X | X |
|-------|---|---|---|--------------|-----------|------------|----------|----------|------|---|
|       |   |   |   | Sum          | Tot.      |            | Total    |          |      |   |
| 1     | 7 | 5 | 5 | 17           |           |            |          |          |      |   |
|       | 4 | 3 | M | 7            | 24        | 24         | 93       |          |      |   |
| 2     | 2 | M | M | 2            |           |            |          |          |      |   |
|       | M | M | M | 0            | 2         | 26         | 95       |          |      |   |
| 3     | 9 | 5 | 1 | 15           |           |            |          |          |      |   |
|       | 1 | M | M | 1            | 16        | 42         | 111      |          |      |   |
| 4     | 8 | 3 | 3 | 14           |           |            |          |          |      |   |
|       | 1 | M | M | 1            | 15        | 57         | 126      |          |      |   |
| 5     | 1 | 1 | M | 2            |           |            |          |          |      |   |
|       | M | M | M | 0            | 2         | 59         | 128      |          |      |   |
| 6     | 6 | 5 | 3 | 14           |           |            |          |          |      |   |
|       | M | M | M | 0            | 14        | 73         | 142      |          |      |   |
|       |   |   |   | <b>Total</b> | <b>73</b> | <b>142</b> | <b>0</b> | <b>0</b> |      |   |

148-L-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Pilsworth David**

**26A**

Country: 64- Raf

L M

| 70m-1 | 1  | 2 | 3 | Session: 1   |           |           |           |          |          |  |
|-------|----|---|---|--------------|-----------|-----------|-----------|----------|----------|--|
|       |    |   |   | Sum          | Tot.      | Total     | 10+X      | X        |          |  |
| 1     | 10 | 3 | M | 13           |           |           |           |          | 1        |  |
|       | M  | M | M | 0            | 13        | 13        | 13        |          |          |  |
| 2     | 3  | M | M | 3            |           |           |           |          |          |  |
|       | M  | M | M | 0            | 3         | 16        | 16        |          |          |  |
| 3     | 5  | 2 | M | 7            |           |           |           |          |          |  |
|       | M  | M | M | 0            | 7         | 23        | 23        |          |          |  |
| 4     | 6  | M | M | 6            |           |           |           |          |          |  |
|       | M  | M | M | 0            | 6         | 29        | 29        |          |          |  |
| 5     | M  | M | M | 0            |           |           |           |          |          |  |
|       | M  | M | M | 0            | 0         | 29        | 29        |          |          |  |
| 6     | 3  | M | M | 3            |           |           |           |          |          |  |
|       | M  | M | M | 0            | 3         | 32        | 32        |          |          |  |
|       |    |   |   | <b>Total</b> | <b>32</b> | <b>32</b> | <b>32</b> | <b>1</b> | <b>0</b> |  |



1002-L-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Pilsworth David**

**26A**

Country: 64- Raf

Total  
32

L M

| 70m-2 | 1 | 2 | 3 | Session: 1   |           |           |           |          |          |  |
|-------|---|---|---|--------------|-----------|-----------|-----------|----------|----------|--|
|       |   |   |   | Sum          | Tot.      | Total     | 10+X      | X        |          |  |
| 1     | M | M | M | 0            |           |           |           |          |          |  |
|       | M | M | M | 0            | 0         | 0         | 32        |          |          |  |
| 2     | M | M | M | 0            |           |           |           |          |          |  |
|       | M | M | M | 0            | 0         | 0         | 32        |          |          |  |
| 3     | 3 | M | M | 3            |           |           |           |          |          |  |
|       | M | M | M | 0            | 3         | 3         | 35        |          |          |  |
| 4     | 4 | 3 | M | 7            |           |           |           |          |          |  |
|       | M | M | M | 0            | 7         | 10        | 42        |          |          |  |
| 5     | M | M | M | 0            |           |           |           |          |          |  |
|       | M | M | M | 0            | 0         | 10        | 42        |          |          |  |
| 6     | 9 | 8 | M | 17           |           |           |           |          |          |  |
|       | M | M | M | 0            | 17        | 27        | 59        |          |          |  |
|       |   |   |   | <b>Total</b> | <b>27</b> | <b>59</b> | <b>59</b> | <b>0</b> | <b>0</b> |  |



1002-L-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Kains Sean**

Country: 18- Gloucestershire

**26B**

L M

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       | Total      |            |          |          |   |
| 1     | 9  | 8 | 5 | 22           |            |            |            |          |          |   |
|       | 3  | M | M | 3            | 25         | 25         | 25         |          |          |   |
| 2     | X  | 6 | 5 | 21           |            |            |            |          | 1        | 1 |
|       | 3  | 1 | M | 4            | 25         | 50         | 50         |          |          |   |
| 3     | 7  | 6 | 5 | 18           |            |            |            |          |          |   |
|       | 3  | 1 | M | 4            | 22         | 72         | 72         |          |          |   |
| 4     | 6  | 4 | 4 | 14           |            |            |            |          |          |   |
|       | 3  | M | M | 3            | 17         | 89         | 89         |          |          |   |
| 5     | 9  | 8 | 7 | 24           |            |            |            |          |          |   |
|       | 7  | 3 | M | 10           | 34         | 123        | 123        |          |          |   |
| 6     | 10 | 7 | 2 | 19           |            |            |            |          | 1        |   |
|       | M  | M | M | 0            | 19         | 142        | 142        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>142</b> | <b>142</b> | <b>142</b> | <b>2</b> | <b>1</b> |   |

56-L-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Kains Sean**

Country: 18- Gloucestershire

**26B**

L M

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       | Total      |            |          |          |   |
| 1     | 8  | 8 | 7 | 23           |            |            |            |          |          |   |
|       | 5  | 3 | 3 | 11           | 34         | 34         | 176        |          |          |   |
| 2     | 8  | 5 | 5 | 18           |            |            |            |          |          |   |
|       | 4  | 2 | M | 6            | 24         | 58         | 200        |          |          |   |
| 3     | 7  | 6 | 3 | 16           |            |            |            |          |          |   |
|       | 3  | 2 | M | 5            | 21         | 79         | 221        |          |          |   |
| 4     | 6  | 4 | 2 | 12           |            |            |            |          |          |   |
|       | M  | M | M | 0            | 12         | 91         | 233        |          |          |   |
| 5     | 10 | 6 | 6 | 22           |            |            |            |          | 1        |   |
|       | M  | M | M | 0            | 22         | 113        | 255        |          |          |   |
| 6     | 9  | 9 | 8 | 26           |            |            |            |          |          |   |
|       | 5  | 1 | M | 6            | 32         | 145        | 287        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>145</b> | <b>287</b> | <b>287</b> | <b>1</b> | <b>0</b> |   |

56-L-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Tuffs Paul**

Country: 977 - Somerset

**26C**

L M

| 70m-1 | 1  | 2 | 3 | Session: 1   |           |           |           |          | 10+X     | X |
|-------|----|---|---|--------------|-----------|-----------|-----------|----------|----------|---|
|       |    |   |   | Sum          | Tot.      |           | Total     |          |          |   |
| 1     | 10 | 7 | M | 17           |           |           |           | 1        |          |   |
|       | M  | M | M | 0            | 17        | 17        | 17        |          |          |   |
| 2     | 8  | 5 | M | 13           |           |           |           |          |          |   |
|       | M  | M | M | 0            | 13        | 30        | 30        |          |          |   |
| 3     | 7  | 2 | 1 | 10           |           |           |           |          |          |   |
|       | M  | M | M | 0            | 10        | 40        | 40        |          |          |   |
| 4     | 4  | 4 | 3 | 11           |           |           |           |          |          |   |
|       | M  | M | M | 0            | 11        | 51        | 51        |          |          |   |
| 5     | 2  | 2 | M | 4            |           |           |           |          |          |   |
|       | M  | M | M | 0            | 4         | 55        | 55        |          |          |   |
| 6     | 9  | 4 | 2 | 15           |           |           |           |          |          |   |
|       | 1  | M | M | 1            | 16        | 71        | 71        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>71</b> | <b>71</b> | <b>71</b> | <b>1</b> | <b>0</b> |   |



1209-L-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Tuffs Paul**

Country: 977 - Somerset

Total

71

**26C**

L M

| 70m-2 | 1 | 2 | 3 | Session: 1   |           |            |            |          | 10+X     | X |
|-------|---|---|---|--------------|-----------|------------|------------|----------|----------|---|
|       |   |   |   | Sum          | Tot.      |            | Total      |          |          |   |
| 1     | 8 | 6 | 4 | 18           |           |            |            |          |          |   |
|       | 4 | M | M | 4            | 22        | 22         | 93         |          |          |   |
| 2     | 6 | 5 | 5 | 16           |           |            |            |          |          |   |
|       | 4 | 1 | M | 5            | 21        | 43         | 114        |          |          |   |
| 3     | 7 | 5 | 5 | 17           |           |            |            |          |          |   |
|       | 4 | 3 | M | 7            | 24        | 67         | 138        |          |          |   |
| 4     | 3 | 2 | M | 5            |           |            |            |          |          |   |
|       | M | M | M | 0            | 5         | 72         | 143        |          |          |   |
| 5     | 2 | 1 | M | 3            |           |            |            |          |          |   |
|       | M | M | M | 0            | 3         | 75         | 146        |          |          |   |
| 6     | 5 | 1 | M | 6            |           |            |            |          |          |   |
|       | M | M | M | 0            | 6         | 81         | 152        |          |          |   |
|       |   |   |   | <b>Total</b> | <b>81</b> | <b>152</b> | <b>152</b> | <b>0</b> | <b>0</b> |   |



1209-L-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Williams Scott**

**26D**

Country: **Devon and Cornwall**

**L M**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 8  | 7 | 5 | 20           |            |            |          |          |
|       | 2  | 1 | M | 3            | 23         | 23         | 23       |          |
| 2     | 9  | 6 | 4 | 19           |            |            |          |          |
|       | 3  | 3 | 2 | 8            | 27         | 50         | 50       |          |
| 3     | 7  | 4 | 4 | 15           |            |            |          |          |
|       | 2  | M | M | 2            | 17         | 67         | 67       |          |
| 4     | 7  | 5 | 5 | 17           |            |            |          |          |
|       | 4  | 3 | 1 | 8            | 25         | 92         | 92       |          |
| 5     | 7  | 4 | 4 | 15           |            |            |          |          |
|       | 3  | 2 | M | 5            | 20         | 112        | 112      |          |
| 6     | 10 | 9 | 5 | 24           |            |            | 1        |          |
|       | 5  | 4 | 4 | 13           | 37         | 149        | 149      |          |
|       |    |   |   | <b>Total</b> | <b>149</b> | <b>149</b> | <b>1</b> | <b>0</b> |

55-L-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Williams Scott**

**26D**

Country: **Devon and Cornwall**

**Total**  
**149**

**L M**

| 70m-2 | 1 | 2 | 3 | Session: 1   |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 8 | 6 | 5 | 19           |            |            |          |          |
|       | M | M | M | 0            | 19         | 19         | 168      |          |
| 2     | 8 | 5 | 2 | 15           |            |            |          |          |
|       | M | M | M | 0            | 15         | 34         | 183      |          |
| 3     | 9 | 7 | 3 | 19           |            |            |          |          |
|       | 3 | 3 | M | 6            | 25         | 59         | 208      |          |
| 4     | 8 | 6 | 1 | 15           |            |            |          |          |
|       | M | M | M | 0            | 15         | 74         | 223      |          |
| 5     | 8 | 7 | 6 | 21           |            |            |          |          |
|       | 4 | 3 | 2 | 9            | 30         | 104        | 253      |          |
| 6     | 9 | 5 | 2 | 16           |            |            |          |          |
|       | 2 | 1 | M | 3            | 19         | 123        | 272      |          |
|       |   |   |   | <b>Total</b> | <b>123</b> | <b>272</b> | <b>0</b> | <b>0</b> |

55-L-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Shuker Tim**

Country: 64- Raf

**27A**

L M

| 70m-1        | 1 | 2 | 3 | Session: 1 |      |       |      |   |
|--------------|---|---|---|------------|------|-------|------|---|
|              |   |   |   | Sum        | Tot. | Total | 10+X | X |
| 1            |   |   |   |            |      |       |      |   |
| 2            |   |   |   |            |      |       |      |   |
| 3            |   |   |   |            |      |       |      |   |
| 4            |   |   |   |            |      |       |      |   |
| 5            |   |   |   |            |      |       |      |   |
| 6            |   |   |   |            |      |       |      |   |
| <b>Total</b> |   |   |   |            |      |       |      |   |

1034-L-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Shuker Tim**

Country: 64- Raf

**27A**

L M

| 70m-2        | 1 | 2 | 3 | Session: 1 |      |       |      |   |
|--------------|---|---|---|------------|------|-------|------|---|
|              |   |   |   | Sum        | Tot. | Total | 10+X | X |
| 1            |   |   |   |            |      |       |      |   |
| 2            |   |   |   |            |      |       |      |   |
| 3            |   |   |   |            |      |       |      |   |
| 4            |   |   |   |            |      |       |      |   |
| 5            |   |   |   |            |      |       |      |   |
| 6            |   |   |   |            |      |       |      |   |
| <b>Total</b> |   |   |   |            |      |       |      |   |

1034-L-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Peters Graham**

Country: 18- Gloucestershire

**27B**

L M

| 70m-1 | 1 | 2 | 3 | Session: 1   |            |            |          |          | 10+X | X |
|-------|---|---|---|--------------|------------|------------|----------|----------|------|---|
|       |   |   |   | Sum          | Tot.       | Total      |          |          |      |   |
| 1     | 7 | 6 | 3 | 16           |            |            |          |          |      |   |
|       | 3 | 1 | M | 4            | 20         | 20         | 20       |          |      |   |
| 2     | 6 | 4 | 3 | 13           |            |            |          |          |      |   |
|       | 3 | 1 | M | 4            | 17         | 37         | 37       |          |      |   |
| 3     | 8 | 4 | 3 | 15           |            |            |          |          |      |   |
|       | 3 | M | M | 3            | 18         | 55         | 55       |          |      |   |
| 4     | 9 | 5 | 5 | 19           |            |            |          |          |      |   |
|       | 5 | 3 | M | 8            | 27         | 82         | 82       |          |      |   |
| 5     | 7 | 5 | 3 | 15           |            |            |          |          |      |   |
|       | 2 | 2 | M | 4            | 19         | 101        | 101      |          |      |   |
| 6     | 2 | M | M | 2            |            |            |          |          |      |   |
|       | M | M | M | 0            | 2          | 103        | 103      |          |      |   |
|       |   |   |   | <b>Total</b> | <b>103</b> | <b>103</b> | <b>0</b> | <b>0</b> |      |   |



182-L-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Peters Graham**

Country: 18- Gloucestershire

**27B**

L M

| 70m-2 | 1  | 2 | 3 | Session: 1   |           |            |          |          | 10+X | X |
|-------|----|---|---|--------------|-----------|------------|----------|----------|------|---|
|       |    |   |   | Sum          | Tot.      | Total      |          |          |      |   |
| 1     | 1  | 1 | M | 2            |           |            |          |          |      |   |
|       | M  | M | M | 0            | 2         | 2          | 105      |          |      |   |
| 2     | 1  | 1 | M | 2            |           |            |          |          |      |   |
|       | M  | M | M | 0            | 2         | 4          | 107      |          |      |   |
| 3     | 7  | 5 | 4 | 16           |           |            |          |          |      |   |
|       | M  | M | M | 0            | 16        | 20         | 123      |          |      |   |
| 4     | 3  | 2 | M | 5            |           |            |          |          |      |   |
|       | M  | M | M | 0            | 5         | 25         | 128      |          |      |   |
| 5     | 7  | 6 | 5 | 18           |           |            |          |          |      |   |
|       | 1  | M | M | 1            | 19        | 44         | 147      |          |      |   |
| 6     | 10 | 6 | 2 | 18           |           |            |          |          | 1    |   |
|       | 2  | M | M | 2            | 20        | 64         | 167      |          |      |   |
|       |    |   |   | <b>Total</b> | <b>64</b> | <b>167</b> | <b>1</b> | <b>0</b> |      |   |



182-L-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Freeman Hamish**

Country: 36- Lancashire

**27C**

L M

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       | Total      |            |          |          |   |
| 1     | 9  | 5 | 4 | 18           |            |            |            |          |          |   |
|       | 3  | 1 | 1 | 5            | 23         | 23         | 23         |          |          |   |
| 2     | 10 | 9 | 7 | 26           |            |            |            |          | 1        |   |
|       | 4  | 4 | M | 8            | 34         | 57         | 57         |          |          |   |
| 3     | 8  | 6 | 6 | 20           |            |            |            |          |          |   |
|       | 4  | 2 | 1 | 7            | 27         | 84         | 84         |          |          |   |
| 4     | 7  | 5 | 4 | 16           |            |            |            |          |          |   |
|       | 2  | M | M | 2            | 18         | 102        | 102        |          |          |   |
| 5     | 8  | 7 | 6 | 21           |            |            |            |          |          |   |
|       | 4  | 2 | 1 | 7            | 28         | 130        | 130        |          |          |   |
| 6     | 10 | 8 | 6 | 24           |            |            |            |          | 1        |   |
|       | 6  | 1 | M | 7            | 31         | 161        | 161        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>161</b> | <b>161</b> | <b>161</b> | <b>2</b> | <b>0</b> |   |



120-L-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Freeman Hamish**

Country: 36- Lancashire

**27C**

L M

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       | Total      |            |          |          |   |
| 1     | 7  | 5 | 3 | 15           |            |            |            |          |          |   |
|       | 2  | 1 | 1 | 4            | 19         | 19         | 180        |          |          |   |
| 2     | 7  | 7 | 7 | 21           |            |            |            |          |          |   |
|       | 4  | 1 | M | 5            | 26         | 45         | 206        |          |          |   |
| 3     | 8  | 7 | 7 | 22           |            |            |            |          |          |   |
|       | 6  | 5 | 2 | 13           | 35         | 80         | 241        |          |          |   |
| 4     | 8  | 7 | 6 | 21           |            |            |            |          |          |   |
|       | 6  | 1 | M | 7            | 28         | 108        | 269        |          |          |   |
| 5     | 10 | 8 | 7 | 25           |            |            |            |          | 1        |   |
|       | 6  | 6 | 5 | 17           | 42         | 150        | 311        |          |          |   |
| 6     | 7  | 6 | 4 | 17           |            |            |            |          |          |   |
|       | 3  | 3 | M | 6            | 23         | 173        | 334        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>173</b> | <b>334</b> | <b>334</b> | <b>1</b> | <b>0</b> |   |



120-L-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Aplin Antony**

**27D**

Country: **Devon and Cornwall**

**L M**

| 70m-1 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 7 | 3 | 19           |            |            |          |          |
|       | M  | M | M | 0            | 19         | 19         | 19       |          |
| 2     | 10 | 9 | 9 | 28           |            |            |          | 1        |
|       | 8  | 3 | 2 | 13           | 41         | 60         | 60       |          |
| 3     | 8  | 8 | 7 | 23           |            |            |          |          |
|       | 6  | 4 | 1 | 11           | 34         | 94         | 94       |          |
| 4     | 6  | 5 | 5 | 16           |            |            |          |          |
|       | 4  | 3 | 3 | 10           | 26         | 120        | 120      |          |
| 5     | 9  | 7 | 5 | 21           |            |            |          |          |
|       | 5  | 5 | 3 | 13           | 34         | 154        | 154      |          |
| 6     | 5  | 5 | 4 | 14           |            |            |          |          |
|       | 2  | 1 | M | 3            | 17         | 171        | 171      |          |
|       |    |   |   | <b>Total</b> | <b>171</b> | <b>171</b> | <b>1</b> | <b>0</b> |



181-L-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Aplin Antony**

**27D**

Country: **Devon and Cornwall**

**Total**  
**171**

**L M**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 7  | 6 | 6 | 19           |            |            |          |          |
|       | 2  | 2 | 1 | 5            | 24         | 24         | 195      |          |
| 2     | 7  | 6 | 5 | 18           |            |            |          |          |
|       | 4  | 1 | 1 | 6            | 24         | 48         | 219      |          |
| 3     | 10 | 9 | 6 | 25           |            |            |          | 1        |
|       | 4  | 3 | M | 7            | 32         | 80         | 251      |          |
| 4     | 8  | 7 | 6 | 21           |            |            |          |          |
|       | 4  | M | M | 4            | 25         | 105        | 276      |          |
| 5     | 10 | 9 | 7 | 26           |            |            |          | 1        |
|       | 5  | 4 | 3 | 12           | 38         | 143        | 314      |          |
| 6     | 7  | 6 | 3 | 16           |            |            |          |          |
|       | 3  | 2 | M | 5            | 21         | 164        | 335      |          |
|       |    |   |   | <b>Total</b> | <b>164</b> | <b>335</b> | <b>2</b> | <b>0</b> |



181-L-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hamnett-Day Robert**

**28A**

Country: 64- Raf

L M

| 70m-1 | 1 | 2 | 3 | Session: 1   |           |           |          |          |
|-------|---|---|---|--------------|-----------|-----------|----------|----------|
|       |   |   |   | Sum          | Tot.      | Total     | 10+X     | X        |
| 1     | 6 | 5 | 3 | 14           |           |           |          |          |
|       | M | M | M | 0            | 14        | 14        | 14       |          |
| 2     | M | M | M | 0            |           |           |          |          |
|       | M | M | M | 0            | 0         | 14        | 14       |          |
| 3     | 5 | M | M | 5            |           |           |          |          |
|       | M | M | M | 0            | 5         | 19        | 19       |          |
| 4     | 8 | 6 | 2 | 16           |           |           |          |          |
|       | M | M | M | 0            | 16        | 35        | 35       |          |
| 5     | 2 | 1 | M | 3            |           |           |          |          |
|       | M | M | M | 0            | 3         | 38        | 38       |          |
| 6     | 9 | 6 | M | 15           |           |           |          |          |
|       | M | M | M | 0            | 15        | 53        | 53       |          |
|       |   |   |   | <b>Total</b> | <b>53</b> | <b>53</b> | <b>0</b> | <b>0</b> |



1018-L-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hamnett-Day Robert**

**28A**

Country: 64- Raf

Total  
53

L M

| 70m-2 | 1 | 2 | 3 | Session: 1   |           |           |          |          |
|-------|---|---|---|--------------|-----------|-----------|----------|----------|
|       |   |   |   | Sum          | Tot.      | Total     | 10+X     | X        |
| 1     | 7 | 3 | 2 | 12           |           |           |          |          |
|       | 2 | M | M | 2            | 14        | 14        | 67       |          |
| 2     | 3 | M | M | 3            |           |           |          |          |
|       | M | M | M | 0            | 3         | 17        | 70       |          |
| 3     | 3 | M | M | 3            |           |           |          |          |
|       | M | M | M | 0            | 3         | 20        | 73       |          |
| 4     | 6 | 4 | M | 10           |           |           |          |          |
|       | M | M | M | 0            | 10        | 30        | 83       |          |
| 5     | M | M | M | 0            |           |           |          |          |
|       | M | M | M | 0            | 0         | 30        | 83       |          |
| 6     | 7 | M | M | 7            |           |           |          |          |
|       | M | M | M | 0            | 7         | 37        | 90       |          |
|       |   |   |   | <b>Total</b> | <b>37</b> | <b>90</b> | <b>0</b> | <b>0</b> |



1018-L-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Macey Kevin**

Country: 18- Gloucestershire

**28B**

L M

| 70m-1 | 1 | 2 | 3 | Session: 1   |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9 | 8 | 7 | 24           |            |            |          |          |
|       | 7 | 4 | 2 | 13           | 37         | 37         | 37       |          |
| 2     | 8 | 7 | 6 | 21           |            |            |          |          |
|       | 6 | 2 | 1 | 9            | 30         | 67         | 67       |          |
| 3     | 9 | 6 | 5 | 20           |            |            |          |          |
|       | 4 | 4 | M | 8            | 28         | 95         | 95       |          |
| 4     | 8 | 7 | 5 | 20           |            |            |          |          |
|       | 3 | M | M | 3            | 23         | 118        | 118      |          |
| 5     | 8 | 6 | 3 | 17           |            |            |          |          |
|       | 3 | 2 | 1 | 6            | 23         | 141        | 141      |          |
| 6     | 9 | 8 | 7 | 24           |            |            |          |          |
|       | 4 | 1 | 1 | 6            | 30         | 171        | 171      |          |
|       |   |   |   | <b>Total</b> | <b>171</b> | <b>171</b> | <b>0</b> | <b>0</b> |



119-L-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Macey Kevin**

Country: 18- Gloucestershire

**28B**

L M

| 70m-2 | 1 | 2 | 3 | Session: 1   |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 8 | 6 | 5 | 19           |            |            |          |          |
|       | 5 | 5 | 1 | 11           | 30         | 30         | 201      |          |
| 2     | 7 | 7 | 6 | 20           |            |            |          |          |
|       | 5 | 4 | 1 | 10           | 30         | 60         | 231      |          |
| 3     | 9 | 7 | 6 | 22           |            |            |          |          |
|       | 5 | 4 | M | 9            | 31         | 91         | 262      |          |
| 4     | 8 | 6 | 4 | 18           |            |            |          |          |
|       | M | M | M | 0            | 18         | 109        | 280      |          |
| 5     | 7 | 5 | 5 | 17           |            |            |          |          |
|       | 4 | 4 | M | 8            | 25         | 134        | 305      |          |
| 6     | 9 | 9 | 6 | 24           |            |            |          |          |
|       | 6 | 6 | 2 | 14           | 38         | 172        | 343      |          |
|       |   |   |   | <b>Total</b> | <b>172</b> | <b>343</b> | <b>0</b> | <b>0</b> |



119-L-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Rowe Andrew**

Country: 36- Lancashire

**28C**

L M

| 70m-1 | 1 | 2 | 3 | Session: 1   |           |           |           |          | 10+X     | X |
|-------|---|---|---|--------------|-----------|-----------|-----------|----------|----------|---|
|       |   |   |   | Sum          | Tot.      |           | Total     |          |          |   |
| 1     | 6 | 1 | M | 7            |           |           |           |          |          |   |
|       | M | M | M | 0            | 7         | 7         | 7         |          |          |   |
| 2     | 9 | 8 | 6 | 23           |           |           |           |          |          |   |
|       | 5 | 3 | M | 8            | 31        | 38        | 38        |          |          |   |
| 3     | 6 | 3 | 2 | 11           |           |           |           |          |          |   |
|       | M | M | M | 0            | 11        | 49        | 49        |          |          |   |
| 4     | 8 | 8 | 3 | 19           |           |           |           |          |          |   |
|       | M | M | M | 0            | 19        | 68        | 68        |          |          |   |
| 5     | 5 | 4 | 4 | 13           |           |           |           |          |          |   |
|       | 3 | M | M | 3            | 16        | 84        | 84        |          |          |   |
| 6     | 5 | 4 | 2 | 11           |           |           |           |          |          |   |
|       | 2 | 1 | M | 3            | 14        | 98        | 98        |          |          |   |
|       |   |   |   | <b>Total</b> | <b>98</b> | <b>98</b> | <b>98</b> | <b>0</b> | <b>0</b> |   |



183-L-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Rowe Andrew**

Country: 36- Lancashire

**28C**

L M

| 70m-2 | 1 | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|---|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |   |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 9 | 8 | 4 | 21           |            |            |            |          |          |   |
|       | 2 | 2 | M | 4            | 25         | 25         | 123        |          |          |   |
| 2     | 6 | 4 | 3 | 13           |            |            |            |          |          |   |
|       | 2 | M | M | 2            | 15         | 40         | 138        |          |          |   |
| 3     | 8 | 5 | 2 | 15           |            |            |            |          |          |   |
|       | M | M | M | 0            | 15         | 55         | 153        |          |          |   |
| 4     | 9 | 9 | 4 | 22           |            |            |            |          |          |   |
|       | 4 | 2 | M | 6            | 28         | 83         | 181        |          |          |   |
| 5     | 5 | 4 | 3 | 12           |            |            |            |          |          |   |
|       | M | M | M | 0            | 12         | 95         | 193        |          |          |   |
| 6     | 7 | 6 | 4 | 17           |            |            |            |          |          |   |
|       | 3 | M | M | 3            | 20         | 115        | 213        |          |          |   |
|       |   |   |   | <b>Total</b> | <b>115</b> | <b>213</b> | <b>213</b> | <b>0</b> | <b>0</b> |   |



183-L-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Chopping Chris**

**28D**

Country: **Devon and Cornwall**

**L M**

| 70m-1 | 1 | 2 | 3 | Session: 1   |           |           |           |          | 10+X     | X |
|-------|---|---|---|--------------|-----------|-----------|-----------|----------|----------|---|
|       |   |   |   | Sum          | Tot.      |           | Total     |          |          |   |
| 1     | 7 | 6 | 2 | 15           |           |           |           |          |          |   |
|       | 1 | M | M | 1            | 16        | 16        | 16        |          |          |   |
| 2     | 6 | 1 | M | 7            |           |           |           |          |          |   |
|       | M | M | M | 0            | 7         | 23        | 23        |          |          |   |
| 3     | 8 | 6 | 5 | 19           |           |           |           |          |          |   |
|       | 3 | M | M | 3            | 22        | 45        | 45        |          |          |   |
| 4     | 2 | 2 | 1 | 5            |           |           |           |          |          |   |
|       | M | M | M | 0            | 5         | 50        | 50        |          |          |   |
| 5     | 9 | 7 | 6 | 22           |           |           |           |          |          |   |
|       | 5 | 2 | M | 7            | 29        | 79        | 79        |          |          |   |
| 6     | 7 | 2 | 2 | 11           |           |           |           |          |          |   |
|       | 1 | 1 | M | 2            | 13        | 92        | 92        |          |          |   |
|       |   |   |   | <b>Total</b> | <b>92</b> | <b>92</b> | <b>92</b> | <b>0</b> | <b>0</b> |   |

118-L-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Chopping Chris**

**28D**

Country: **Devon and Cornwall**

**Total**  
**92**

**L M**

| 70m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 6  | 6 | 5 | 17           |            |            |            |          |          |   |
|       | 3  | 2 | M | 5            | 22         | 22         | 114        |          |          |   |
| 2     | X  | 5 | 5 | 20           |            |            |            | 1        | 1        |   |
|       | 4  | M | M | 4            | 24         | 46         | 138        |          |          |   |
| 3     | 10 | 9 | 4 | 23           |            |            |            | 1        |          |   |
|       | 3  | 1 | M | 4            | 27         | 73         | 165        |          |          |   |
| 4     | 9  | 9 | 5 | 23           |            |            |            |          |          |   |
|       | 2  | M | M | 2            | 25         | 98         | 190        |          |          |   |
| 5     | 4  | 3 | 3 | 10           |            |            |            |          |          |   |
|       | 1  | M | M | 1            | 11         | 109        | 201        |          |          |   |
| 6     | 3  | 3 | M | 6            |            |            |            |          |          |   |
|       | M  | M | M | 0            | 6          | 115        | 207        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>115</b> | <b>207</b> | <b>207</b> | <b>2</b> | <b>1</b> |   |

118-L-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Staveley Pat**

Country: 993 - Cumbria

**29A**

**B W**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 7 | 7 | 24           |            |            |            | 1        |          |
|       | 6  | 6 | 4 | 16           | 40         | 40         | 40         |          |          |
| 2     | X  | 7 | 7 | 24           |            |            |            | 1        | 1        |
|       | 6  | 5 | 3 | 14           | 38         | 78         | 78         |          |          |
| 3     | 9  | 7 | 6 | 22           |            |            |            |          |          |
|       | 5  | 3 | 2 | 10           | 32         | 110        | 110        |          |          |
| 4     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |
|       | 7  | 5 | 5 | 17           | 44         | 154        | 154        |          |          |
| 5     | 9  | 8 | 6 | 23           |            |            |            |          |          |
|       | 6  | 4 | 2 | 12           | 35         | 189        | 189        |          |          |
| 6     | 9  | 8 | 7 | 24           |            |            |            |          |          |
|       | 7  | 6 | 2 | 15           | 39         | 228        | 228        |          |          |
|       |    |   |   | <b>Total</b> | <b>228</b> | <b>228</b> | <b>228</b> | <b>3</b> | <b>2</b> |



1044-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Staveley Pat**

Country: 993 - Cumbria

**Total**  
**228**

**29A**

**B W**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 9  | 8  | 6 | 23           |            |            |            |          |          |
|       | 5  | 4  | 3 | 12           | 35         | 35         | 263        |          |          |
| 2     | 7  | 7  | 5 | 19           |            |            |            |          |          |
|       | 5  | 4  | 3 | 12           | 31         | 66         | 294        |          |          |
| 3     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 7  | 4  | 4 | 15           | 44         | 110        | 338        |          |          |
| 4     | 8  | 8  | 6 | 22           |            |            |            |          |          |
|       | 3  | 2  | M | 5            | 27         | 137        | 365        |          |          |
| 5     | 10 | 8  | 7 | 25           |            |            |            | 1        |          |
|       | 6  | 5  | 4 | 15           | 40         | 177        | 405        |          |          |
| 6     | 8  | 6  | 5 | 19           |            |            |            |          |          |
|       | 4  | 3  | 2 | 9            | 28         | 205        | 433        |          |          |
|       |    |    |   | <b>Total</b> | <b>205</b> | <b>433</b> | <b>433</b> | <b>3</b> | <b>1</b> |



1044-B-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Chumber Amelia**

**29B**

Country: 14- **Essex and Suffolk**

**B W**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 9 | 5 | 23           |            |            |          |          |
|       | 4  | 4 | 3 | 11           | 34         | 34         | 34       |          |
| 2     | 8  | 6 | 5 | 19           |            |            |          |          |
|       | 4  | 2 | M | 6            | 25         | 59         | 59       |          |
| 3     | X  | 9 | 7 | 26           |            |            |          |          |
|       | 7  | 4 | 2 | 13           | 39         | 98         | 98       | 1 1      |
| 4     | 10 | 7 | 7 | 24           |            |            |          | 1        |
|       | 4  | 4 | 3 | 11           | 35         | 133        | 133      |          |
| 5     | 9  | 7 | 6 | 22           |            |            |          |          |
|       | 6  | 5 | 4 | 15           | 37         | 170        | 170      |          |
| 6     | 7  | 6 | 5 | 18           |            |            |          |          |
|       | 4  | 4 | 2 | 10           | 28         | 198        | 198      |          |
|       |    |   |   | <b>Total</b> | <b>198</b> | <b>198</b> | <b>2</b> | <b>1</b> |



9-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Chumber Amelia**

**29B**

Country: 14- **Essex and Suffolk**

**Total**  
**198**

**B W**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 10 | 7  | 7 | 24           |            |            |          | 1        |
|       | 6  | 4  | 3 | 13           | 37         | 37         | 235      |          |
| 2     | 10 | 9  | 9 | 28           |            |            |          | 1        |
|       | 9  | 7  | 7 | 23           | 51         | 88         | 286      |          |
| 3     | 10 | 10 | 9 | 29           |            |            |          | 2        |
|       | 5  | 5  | 3 | 13           | 42         | 130        | 328      |          |
| 4     | 8  | 8  | 7 | 23           |            |            |          |          |
|       | 7  | 4  | 1 | 12           | 35         | 165        | 363      |          |
| 5     | 8  | 7  | 6 | 21           |            |            |          |          |
|       | 5  | 4  | 4 | 13           | 34         | 199        | 397      |          |
| 6     | 9  | 8  | 7 | 24           |            |            |          |          |
|       | 4  | 2  | 2 | 8            | 32         | 231        | 429      |          |
|       |    |    |   | <b>Total</b> | <b>231</b> | <b>429</b> | <b>4</b> | <b>0</b> |



9-B-W-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Toomey Marian**

Country: 47- Norfolk

**29D**

**B W**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |            |
|-------|----|---|---|--------------|------------|------------|------------|------------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X          |
| 1     | 8  | 8 | 7 | 23           |            |            |            |            |
|       | 5  | 5 | 3 | 13           | 36         | 36         | 36         |            |
| 2     | 9  | 9 | 8 | 26           |            |            |            |            |
|       | 8  | 6 | 5 | 19           | 45         | 81         | 81         |            |
| 3     | X  | X | 9 | 29           |            |            |            |            |
|       | 8  | 6 | 4 | 18           | 47         | 128        | 128        | 2 2        |
| 4     | 7  | 5 | 5 | 17           |            |            |            |            |
|       | 5  | 4 | 2 | 11           | 28         | 156        | 156        |            |
| 5     | 10 | 7 | 6 | 23           |            |            |            | 1          |
|       | 6  | 5 | 5 | 16           | 39         | 195        | 195        |            |
| 6     | 10 | 7 | 6 | 23           |            |            |            | 1          |
|       | 6  | 5 | 4 | 15           | 38         | 233        | 233        |            |
|       |    |   |   | <b>Total</b> | <b>233</b> | <b>233</b> | <b>233</b> | <b>4 2</b> |

76-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Toomey Marian**

Country: 47- Norfolk

**Total**  
**233**

**29D**

**B W**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |            |
|-------|----|---|---|--------------|------------|------------|------------|------------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X          |
| 1     | 8  | 7 | 7 | 22           |            |            |            |            |
|       | 5  | 5 | 2 | 12           | 34         | 34         | 267        |            |
| 2     | X  | 8 | 8 | 26           |            |            |            | 1 1        |
|       | 7  | 6 | 5 | 18           | 44         | 78         | 311        |            |
| 3     | 9  | 8 | 8 | 25           |            |            |            |            |
|       | 7  | 7 | 5 | 19           | 44         | 122        | 355        |            |
| 4     | 10 | 9 | 9 | 28           |            |            |            | 1          |
|       | 9  | 8 | 6 | 23           | 51         | 173        | 406        |            |
| 5     | 9  | 8 | 6 | 23           |            |            |            |            |
|       | 5  | 4 | 3 | 12           | 35         | 208        | 441        |            |
| 6     | 6  | 6 | 4 | 16           |            |            |            |            |
|       | 4  | 3 | 2 | 9            | 25         | 233        | 466        |            |
|       |    |   |   | <b>Total</b> | <b>233</b> | <b>466</b> | <b>466</b> | <b>2 1</b> |

76-B-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Huntington Judith**

Country: 993 - Cumbria

**30A**

**B W**

| 50m-1 | 1  | 2 | 3 | Session: 1   |           |           |           |          | 10+X     | X |
|-------|----|---|---|--------------|-----------|-----------|-----------|----------|----------|---|
|       |    |   |   | Sum          | Tot.      |           | Total     |          |          |   |
| 1     | M  | M | M | 0            | X         |           | X         |          |          |   |
|       | M  | M | M | 0            | 0         | 0         | 0         |          |          |   |
| 2     | M  | M | M | 0            | X         |           | X         |          |          |   |
|       | M  | M | M | 0            | 0         | 0         | 0         |          |          |   |
| 3     | 5  | 4 | M | 9            | X         |           | X         |          |          |   |
|       | M  | M | M | 0            | 9         | 9         | 9         |          |          |   |
| 4     | 10 | M | M | 10           | X         |           | X         |          | 1        |   |
|       | M  | M | M | 0            | 10        | 19        | 19        |          |          |   |
| 5     | 9  | 7 | 1 | 17           | X         |           | X         |          |          |   |
|       | 1  | M | M | 1            | 18        | 37        | 37        |          |          |   |
| 6     | 6  | 5 | 2 | 13           | X         |           | X         |          |          |   |
|       | M  | M | M | 0            | 13        | 50        | 50        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>50</b> | <b>50</b> | <b>50</b> | <b>1</b> | <b>0</b> |   |



1028-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Huntington Judith**

Country: 993 - Cumbria

**Total**

**50**

**30A**

**B W**

| 50m-2 | 1 | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|---|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |   |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 7 | 6 | 5 | 18           | X          |            | X          |          |          |   |
|       | 4 | M | M | 4            | 22         | 22         | 72         |          |          |   |
| 2     | 7 | 7 | 6 | 20           | X          |            | X          |          |          |   |
|       | 1 | M | M | 1            | 21         | 43         | 93         |          |          |   |
| 3     | 9 | 8 | 8 | 25           | X          |            | X          |          |          |   |
|       | 5 | 4 | 3 | 12           | 37         | 80         | 130        |          |          |   |
| 4     | 7 | 6 | 4 | 17           | X          |            | X          |          |          |   |
|       | 1 | M | M | 1            | 18         | 98         | 148        |          |          |   |
| 5     | 7 | 7 | 6 | 20           | X          |            | X          |          |          |   |
|       | 5 | 3 | 3 | 11           | 31         | 129        | 179        |          |          |   |
| 6     | 7 | 6 | 5 | 18           | X          |            | X          |          |          |   |
|       | 3 | M | M | 3            | 21         | 150        | 200        |          |          |   |
|       |   |   |   | <b>Total</b> | <b>150</b> | <b>200</b> | <b>200</b> | <b>0</b> | <b>0</b> |   |



1028-B-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Chumber Asha**

Country: 14- **Essex and Suffolk**

**30B**

**B W**

| 50m-1 | 1 | 2 | 3 | Session: 1   |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 7 | 6 | 5 | 18           |            |            |          |          |
|       | 4 | 4 | M | 8            | 26         | 26         | 26       |          |
| 2     | 9 | 8 | 7 | 24           |            |            |          |          |
|       | 7 | 6 | 5 | 18           | 42         | 68         | 68       |          |
| 3     | 9 | 9 | 7 | 25           |            |            |          |          |
|       | 6 | 6 | 3 | 15           | 40         | 108        | 108      |          |
| 4     | 9 | 8 | 6 | 23           |            |            |          |          |
|       | 5 | 5 | M | 10           | 33         | 141        | 141      |          |
| 5     | 8 | 7 | 6 | 21           |            |            |          |          |
|       | 4 | 3 | 2 | 9            | 30         | 171        | 171      |          |
| 6     | 8 | 7 | 7 | 22           |            |            |          |          |
|       | 6 | 5 | 3 | 14           | 36         | 207        | 207      |          |
|       |   |   |   | <b>Total</b> | <b>207</b> | <b>207</b> | <b>0</b> | <b>0</b> |

72-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Chumber Asha**

Country: 14- **Essex and Suffolk**

**30B**

**B W**

| 50m-2 | 1 | 2 | 3 | Session: 1   |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9 | 7 | 6 | 22           |            |            |          |          |
|       | 5 | 4 | M | 9            | 31         | 31         | 238      |          |
| 2     | 8 | 8 | 8 | 24           |            |            |          |          |
|       | 7 | 6 | 5 | 18           | 42         | 73         | 280      |          |
| 3     | 9 | 8 | 7 | 24           |            |            |          |          |
|       | 6 | 5 | 4 | 15           | 39         | 112        | 319      |          |
| 4     | 7 | 7 | 7 | 21           |            |            |          |          |
|       | 6 | 5 | 3 | 14           | 35         | 147        | 354      |          |
| 5     | 9 | 7 | 6 | 22           |            |            |          |          |
|       | 6 | 4 | 4 | 14           | 36         | 183        | 390      |          |
| 6     | 7 | 7 | 5 | 19           |            |            |          |          |
|       | 4 | 2 | M | 6            | 25         | 208        | 415      |          |
|       |   |   |   | <b>Total</b> | <b>208</b> | <b>415</b> | <b>0</b> | <b>0</b> |

72-B-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Brown Helen**

Country: 36- Lancashire

**30C**

**B W**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 6  | 6 | 4 | 16           | 43         | 43         | 43         |          |          |
| 2     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 8 | 6 | 22           | 47         | 90         | 90         |          |          |
| 3     | 8  | 8 | 7 | 23           |            |            |            |          |          |
|       | 7  | 6 | 5 | 18           | 41         | 131        | 131        |          |          |
| 4     | 8  | 7 | 7 | 22           |            |            |            |          |          |
|       | 6  | 5 | 2 | 13           | 35         | 166        | 166        |          |          |
| 5     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |
|       | 7  | 4 | 3 | 14           | 41         | 207        | 207        |          |          |
| 6     | 8  | 8 | 8 | 24           |            |            |            |          |          |
|       | 7  | 7 | 1 | 15           | 39         | 246        | 246        |          |          |
|       |    |   |   | <b>Total</b> | <b>246</b> | <b>246</b> | <b>246</b> | <b>2</b> | <b>1</b> |



75-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Brown Helen**

Country: 36- Lancashire

**Total**  
**246**

**30C**

**B W**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 6 | 6 | 19           | 46         | 46         | 292        |          |          |
| 2     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 7  | 6 | 4 | 17           | 43         | 89         | 335        |          |          |
| 3     | 9  | 8 | 7 | 24           |            |            |            |          |          |
|       | 7  | 6 | 3 | 16           | 40         | 129        | 375        |          |          |
| 4     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 8 | 4 | 20           | 46         | 175        | 421        |          |          |
| 5     | X  | 8 | 8 | 26           |            |            |            | 1        | 1        |
|       | 7  | 4 | 1 | 12           | 38         | 213        | 459        |          |          |
| 6     | 8  | 8 | 7 | 23           |            |            |            |          |          |
|       | 6  | 5 | 2 | 13           | 36         | 249        | 495        |          |          |
|       |    |   |   | <b>Total</b> | <b>249</b> | <b>495</b> | <b>495</b> | <b>3</b> | <b>1</b> |



75-B-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Parker Samantha**

Country: 47- Norfolk

**30D**

**B W**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 7  | 5 | 5 | 17           | 43         | 43         | 43         |          |          |
| 2     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 7  | 7 | 6 | 20           | 47         | 90         | 90         |          |          |
| 3     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 7 | 7 | 23           | 51         | 141        | 141        |          |          |
| 4     | X  | 9 | 9 | 28           |            |            |            | 1        | 1        |
|       | 9  | 8 | 5 | 22           | 50         | 191        | 191        |          |          |
| 5     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 7  | 6 | 6 | 19           | 45         | 236        | 236        |          |          |
| 6     | 10 | 8 | 7 | 25           |            |            |            | 1        |          |
|       | 7  | 4 | 3 | 14           | 39         | 275        | 275        |          |          |
|       |    |   |   | <b>Total</b> | <b>275</b> | <b>275</b> | <b>275</b> | <b>4</b> | <b>1</b> |



139-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Parker Samantha**

Country: 47- Norfolk

**Total**  
**275**

**30D**

**B W**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | X  | 7 | 7 | 24           |            |            |            | 1        | 1        |
|       | 7  | 7 | 6 | 20           | 44         | 44         | 319        |          |          |
| 2     | 9  | 9 | 6 | 24           |            |            |            |          |          |
|       | 5  | 5 | 4 | 14           | 38         | 82         | 357        |          |          |
| 3     | 7  | 7 | 6 | 20           |            |            |            |          |          |
|       | 6  | 6 | 6 | 18           | 38         | 120        | 395        |          |          |
| 4     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 5 | 4 | 18           | 46         | 166        | 441        |          |          |
| 5     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7 | 7 | 22           | 50         | 216        | 491        |          |          |
| 6     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 6  | 5 | 5 | 16           | 42         | 258        | 533        |          |          |
|       |    |   |   | <b>Total</b> | <b>258</b> | <b>533</b> | <b>533</b> | <b>4</b> | <b>1</b> |



139-B-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Burns Andrea**

**31B**

Country: 14- **Essex and Suffolk**

**B W**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 7  | 7 | 5 | 19           |            |            |          |          |
|       | 5  | 4 | 4 | 13           | 32         | 32         | 32       |          |
| 2     | 9  | 9 | 8 | 26           |            |            |          |          |
|       | 8  | 6 | 3 | 17           | 43         | 75         | 75       |          |
| 3     | 10 | 9 | 8 | 27           |            |            |          | 1        |
|       | 7  | 6 | 5 | 18           | 45         | 120        | 120      |          |
| 4     | 9  | 8 | 8 | 25           |            |            |          |          |
|       | 6  | 6 | 5 | 17           | 42         | 162        | 162      |          |
| 5     | 10 | 8 | 7 | 25           |            |            |          | 1        |
|       | 7  | 6 | 3 | 16           | 41         | 203        | 203      |          |
| 6     | 7  | 7 | 7 | 21           |            |            |          |          |
|       | 6  | 5 | 3 | 14           | 35         | 238        | 238      |          |
|       |    |   |   | <b>Total</b> | <b>238</b> | <b>238</b> | <b>2</b> | <b>0</b> |



135-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Burns Andrea**

**31B**

Country: 14- **Essex and Suffolk**

**Total**  
**238**

**B W**

| 50m-2 | 1 | 2 | 3 | Session: 1   |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 8 | 6 | 6 | 20           |            |            |          |          |
|       | 6 | 6 | 4 | 16           | 36         | 36         | 274      |          |
| 2     | 9 | 9 | 8 | 26           |            |            |          |          |
|       | 8 | 8 | 7 | 23           | 49         | 85         | 323      |          |
| 3     | 8 | 8 | 8 | 24           |            |            |          |          |
|       | 7 | 3 | 2 | 12           | 36         | 121        | 359      |          |
| 4     | 9 | 9 | 7 | 25           |            |            |          |          |
|       | 6 | 4 | M | 10           | 35         | 156        | 394      |          |
| 5     | 8 | 7 | 7 | 22           |            |            |          |          |
|       | 7 | 5 | 4 | 16           | 38         | 194        | 432      |          |
| 6     | 8 | 8 | 8 | 24           |            |            |          |          |
|       | 7 | 6 | 2 | 15           | 39         | 233        | 471      |          |
|       |   |   |   | <b>Total</b> | <b>233</b> | <b>471</b> | <b>0</b> | <b>0</b> |



135-B-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Finnegan Evie**

Country: 36- Lancashire

**31C**

**B W**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 9  | 8 | 7 | 24           | 51         | 51         | 51         |          |          |
| 2     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7 | 7 | 22           | 50         | 101        | 101        |          |          |
| 3     | X  | 8 | 8 | 26           |            |            |            | 1        | 1        |
|       | 8  | 8 | 8 | 24           | 50         | 151        | 151        |          |          |
| 4     | X  | 9 | 9 | 28           |            |            |            | 1        | 1        |
|       | 9  | 8 | 6 | 23           | 51         | 202        | 202        |          |          |
| 5     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8 | 8 | 25           | 53         | 255        | 255        |          |          |
| 6     | X  | 8 | 8 | 26           |            |            |            | 1        | 1        |
|       | 8  | 6 | 5 | 19           | 45         | 300        | 300        |          |          |
|       |    |   |   | <b>Total</b> | <b>300</b> | <b>300</b> | <b>300</b> | <b>5</b> | <b>3</b> |



138-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Finnegan Evie**

Country: 36- Lancashire

**Total**  
**300**

**31C**

**B W**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 7  | 7 | 4 | 18           | 46         | 46         | 346        |          |          |
| 2     | 7  | 7 | 6 | 20           |            |            |            |          |          |
|       | 5  | 4 | 3 | 12           | 32         | 78         | 378        |          |          |
| 3     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 8 | 5 | 21           | 46         | 124        | 424        |          |          |
| 4     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 7 | 7 | 21           | 48         | 172        | 472        |          |          |
| 5     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |
|       | 8  | 8 | 4 | 20           | 47         | 219        | 519        |          |          |
| 6     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7 | 7 | 22           | 49         | 268        | 568        |          |          |
|       |    |   |   | <b>Total</b> | <b>268</b> | <b>568</b> | <b>568</b> | <b>4</b> | <b>1</b> |



138-B-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hubbard Sarah**

Country: 47- Norfolk

**31D**

**B W**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 49         | 49         | 49         |          |          |
| 2     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 8  | 8  | 7 | 23           | 52         | 101        | 101        |          |          |
| 3     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7  | 6 | 21           | 48         | 149        | 149        |          |          |
| 4     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 7  | 7 | 22           | 50         | 199        | 199        |          |          |
| 5     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 8  | 7 | 23           | 50         | 249        | 249        |          |          |
| 6     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 9  | 8  | 7 | 24           | 52         | 301        | 301        |          |          |
|       |    |    |   | <b>Total</b> | <b>301</b> | <b>301</b> | <b>301</b> | <b>5</b> | <b>3</b> |

13-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hubbard Sarah**

Country: 47- Norfolk

**Total**  
**301**

**31D**

**B W**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | X  | 8 | 8 | 26           |            |            |            | 1        | 1        |
|       | 8  | 7 | 5 | 20           | 46         | 46         | 347        |          |          |
| 2     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7 | 7 | 22           | 49         | 95         | 396        |          |          |
| 3     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 8  | 8 | 7 | 23           | 49         | 144        | 445        |          |          |
| 4     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8 | 7 | 24           | 52         | 196        | 497        |          |          |
| 5     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 9  | 8 | 8 | 25           | 52         | 248        | 549        |          |          |
| 6     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8 | 5 | 21           | 49         | 297        | 598        |          |          |
|       |    |   |   | <b>Total</b> | <b>297</b> | <b>598</b> | <b>598</b> | <b>5</b> | <b>1</b> |

13-B-W-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Shephard Emilia**  
Country: 64- Raf

**32A**  
**B W**

| 50m-1        | 1 | 2 | 3 | Session: 1 |      |       |      |   |
|--------------|---|---|---|------------|------|-------|------|---|
|              |   |   |   | Sum        | Tot. | Total | 10+X | X |
| 1            |   |   |   |            |      |       |      |   |
| 2            |   |   |   |            |      |       |      |   |
| 3            |   |   |   |            |      |       |      |   |
| 4            |   |   |   |            |      |       |      |   |
| 5            |   |   |   |            |      |       |      |   |
| 6            |   |   |   |            |      |       |      |   |
| <b>Total</b> |   |   |   |            |      |       |      |   |



2-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Shephard Emilia**  
Country: 64- Raf

**32A**  
**B W**

| 50m-2        | 1 | 2 | 3 | Session: 1 |      |       |      |   |
|--------------|---|---|---|------------|------|-------|------|---|
|              |   |   |   | Sum        | Tot. | Total | 10+X | X |
| 1            |   |   |   |            |      |       |      |   |
| 2            |   |   |   |            |      |       |      |   |
| 3            |   |   |   |            |      |       |      |   |
| 4            |   |   |   |            |      |       |      |   |
| 5            |   |   |   |            |      |       |      |   |
| 6            |   |   |   |            |      |       |      |   |
| <b>Total</b> |   |   |   |            |      |       |      |   |



2-B-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Latif Rukhsana**

Country: 4- **Buckinghamshire**

**32B**

**B W**

| 50m-1 | 1 | 2 | 3 | Session: 1   |            |            |          |          | 10+X | X |
|-------|---|---|---|--------------|------------|------------|----------|----------|------|---|
|       |   |   |   | Sum          | Tot.       | Total      |          |          |      |   |
| 1     | 7 | 6 | 5 | 18           |            |            |          |          |      |   |
|       | 5 | 5 | 3 | 13           | 31         | 31         | 31       |          |      |   |
| 2     | 8 | 6 | 6 | 20           |            |            |          |          |      |   |
|       | 5 | 4 | M | 9            | 29         | 60         | 60       |          |      |   |
| 3     | 9 | 8 | 7 | 24           |            |            |          |          |      |   |
|       | 5 | 3 | 2 | 10           | 34         | 94         | 94       |          |      |   |
| 4     | 9 | 7 | 7 | 23           |            |            |          |          |      |   |
|       | 6 | 5 | 5 | 16           | 39         | 133        | 133      |          |      |   |
| 5     | 9 | 9 | 8 | 26           |            |            |          |          |      |   |
|       | 7 | 7 | 3 | 17           | 43         | 176        | 176      |          |      |   |
| 6     | 8 | 7 | 7 | 22           |            |            |          |          |      |   |
|       | 7 | 5 | 3 | 15           | 37         | 213        | 213      |          |      |   |
|       |   |   |   | <b>Total</b> | <b>213</b> | <b>213</b> | <b>0</b> | <b>0</b> |      |   |



1-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Latif Rukhsana**

Country: 4- **Buckinghamshire**

**Total**  
**213**

**32B**

**B W**

| 50m-2 | 1 | 2 | 3 | Session: 1   |            |            |          |          | 10+X | X |
|-------|---|---|---|--------------|------------|------------|----------|----------|------|---|
|       |   |   |   | Sum          | Tot.       | Total      |          |          |      |   |
| 1     | 9 | 6 | 6 | 21           |            |            |          |          |      |   |
|       | 5 | 3 | 2 | 10           | 31         | 31         | 244      |          |      |   |
| 2     | 9 | 6 | 4 | 19           |            |            |          |          |      |   |
|       | 2 | 1 | M | 3            | 22         | 53         | 266      |          |      |   |
| 3     | 5 | 5 | 4 | 14           |            |            |          |          |      |   |
|       | 3 | M | M | 3            | 17         | 70         | 283      |          |      |   |
| 4     | 7 | 7 | 7 | 21           |            |            |          |          |      |   |
|       | 7 | 6 | 4 | 17           | 38         | 108        | 321      |          |      |   |
| 5     | 7 | 7 | 6 | 20           |            |            |          |          |      |   |
|       | 4 | 4 | M | 8            | 28         | 136        | 349      |          |      |   |
| 6     | 6 | 6 | 6 | 18           |            |            |          |          |      |   |
|       | 6 | 4 | 3 | 13           | 31         | 167        | 380      |          |      |   |
|       |   |   |   | <b>Total</b> | <b>167</b> | <b>380</b> | <b>0</b> | <b>0</b> |      |   |



1-B-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Olufsen Sandra**

Country: 25- Hampshire

**32C**

**B W**

| 50m-1 | 1 | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9 | 9 | 8 | 26           |            |            |            |          |          |
|       | 8 | 7 | 7 | 22           | 48         | 48         | 48         |          |          |
| 2     | X | X | 9 | 29           |            |            |            | 2        | 2        |
|       | 7 | 7 | 7 | 21           | 50         | 98         | 98         |          |          |
| 3     | 7 | 7 | 6 | 20           |            |            |            |          |          |
|       | 5 | 5 | 3 | 13           | 33         | 131        | 131        |          |          |
| 4     | 8 | 8 | 8 | 24           |            |            |            |          |          |
|       | 6 | 5 | 1 | 12           | 36         | 167        | 167        |          |          |
| 5     | 8 | 7 | 7 | 22           |            |            |            |          |          |
|       | 6 | 6 | 6 | 18           | 40         | 207        | 207        |          |          |
| 6     | 9 | 9 | 9 | 27           |            |            |            |          |          |
|       | 9 | 6 | 2 | 17           | 44         | 251        | 251        |          |          |
|       |   |   |   | <b>Total</b> | <b>251</b> | <b>251</b> | <b>251</b> | <b>2</b> | <b>2</b> |



137-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Olufsen Sandra**

Country: 25- Hampshire

**Total**  
**251**

**32C**

**B W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 8  | 6  | 23           |            |            |            |          |          |
|       | 5  | 5  | 4  | 14           | 37         | 37         | 288        |          |          |
| 2     | 7  | 7  | 7  | 21           |            |            |            |          |          |
|       | 6  | 6  | 6  | 18           | 39         | 76         | 327        |          |          |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3        | 1        |
|       | 9  | 8  | 7  | 24           | 54         | 130        | 381        |          |          |
| 4     | 9  | 7  | 7  | 23           |            |            |            |          |          |
|       | 6  | 5  | 5  | 16           | 39         | 169        | 420        |          |          |
| 5     | 10 | 10 | 9  | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 7  | 24           | 53         | 222        | 473        |          |          |
| 6     | 9  | 8  | 8  | 25           |            |            |            |          |          |
|       | 8  | 7  | 7  | 22           | 47         | 269        | 520        |          |          |
|       |    |    |    | <b>Total</b> | <b>269</b> | <b>520</b> | <b>520</b> | <b>5</b> | <b>1</b> |



137-B-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Plowman Isabel**

Country: 18- Gloucestershire

**32D**

**B W**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 7 | 5 | 19           | 44         | 44         | 44         |          |          |
| 2     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 7  | 6 | 3 | 16           | 42         | 86         | 86         |          |          |
| 3     | 8  | 8 | 7 | 23           |            |            |            |          |          |
|       | 7  | 7 | 5 | 19           | 42         | 128        | 128        |          |          |
| 4     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 44         | 172        | 172        |          |          |
| 5     | 9  | 7 | 6 | 22           |            |            |            |          |          |
|       | 5  | 4 | 4 | 13           | 35         | 207        | 207        |          |          |
| 6     | X  | 9 | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 7 | 7 | 22           | 50         | 257        | 257        |          |          |
|       |    |   |   | <b>Total</b> | <b>257</b> | <b>257</b> | <b>257</b> | <b>2</b> | <b>1</b> |

73-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Plowman Isabel**

Country: 18- Gloucestershire

**Total**  
**257**

**32D**

**B W**

| 50m-2 | 1  | 2 | 3  | Session: 1   |            |            |            |          |          |
|-------|----|---|----|--------------|------------|------------|------------|----------|----------|
|       |    |   |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 8  | 8 | 7  | 23           |            |            |            |          |          |
|       | 6  | 5 | 4  | 15           | 38         | 38         | 295        |          |          |
| 2     | 9  | 8 | 7  | 24           |            |            |            |          |          |
|       | 6  | 6 | 5  | 17           | 41         | 79         | 336        |          |          |
| 3     | 10 | 9 | 9  | 28           |            |            |            | 1        |          |
|       | 8  | 6 | 5  | 19           | 47         | 126        | 383        |          |          |
| 4     | X  | X | 10 | 30           |            |            |            | 3        | 2        |
|       | 9  | 9 | 5  | 23           | 53         | 179        | 436        |          |          |
| 5     | 8  | 8 | 7  | 23           |            |            |            |          |          |
|       | 7  | 7 | 4  | 18           | 41         | 220        | 477        |          |          |
| 6     | 9  | 9 | 8  | 26           |            |            |            |          |          |
|       | 7  | 7 | 6  | 20           | 46         | 266        | 523        |          |          |
|       |    |   |    | <b>Total</b> | <b>266</b> | <b>523</b> | <b>523</b> | <b>4</b> | <b>2</b> |

73-B-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Potter Laura**

Country: 994 - Cheshire

**33B**

**B W**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 8 | 6 | 23           |            |            |          |          |
|       | 6  | 5 | 1 | 12           | 35         | 35         | 35       |          |
| 2     | 10 | 8 | 7 | 25           |            |            | 1        |          |
|       | 4  | 4 | 3 | 11           | 36         | 71         | 71       |          |
| 3     | 9  | 9 | 9 | 27           |            |            |          |          |
|       | 7  | 6 | 4 | 17           | 44         | 115        | 115      |          |
| 4     | 8  | 8 | 8 | 24           |            |            |          |          |
|       | 7  | 6 | 4 | 17           | 41         | 156        | 156      |          |
| 5     | X  | 9 | 9 | 28           |            |            | 1 1      |          |
|       | 8  | 6 | 5 | 19           | 47         | 203        | 203      |          |
| 6     | 7  | 6 | 6 | 19           |            |            |          |          |
|       | 5  | 5 | 5 | 15           | 34         | 237        | 237      |          |
|       |    |   |   | <b>Total</b> | <b>237</b> | <b>237</b> | <b>2</b> | <b>1</b> |



1008-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Potter Laura**

Country: 994 - Cheshire

**Total**  
**237**

**33B**

**B W**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 10 | 7 | 6 | 23           |            |            | 1        |          |
|       | 6  | 5 | 5 | 16           | 39         | 39         | 276      |          |
| 2     | 9  | 9 | 7 | 25           |            |            |          |          |
|       | 7  | 7 | 7 | 21           | 46         | 85         | 322      |          |
| 3     | 10 | 9 | 9 | 28           |            |            | 1        |          |
|       | 8  | 8 | 6 | 22           | 50         | 135        | 372      |          |
| 4     | 10 | 8 | 7 | 25           |            |            | 1        |          |
|       | 7  | 6 | 4 | 17           | 42         | 177        | 414      |          |
| 5     | 9  | 8 | 8 | 25           |            |            |          |          |
|       | 8  | 8 | 6 | 22           | 47         | 224        | 461      |          |
| 6     | 9  | 9 | 9 | 27           |            |            |          |          |
|       | 9  | 8 | 6 | 23           | 50         | 274        | 511      |          |
|       |    |   |   | <b>Total</b> | <b>274</b> | <b>511</b> | <b>3</b> | <b>0</b> |



1008-B-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Waugh Laurie**

Country: 25- Hampshire

**33C**

**B W**

| 50m-1 | 1 | 2 | 3 | Session: 1   |            |            |          |          | 10+X | X |
|-------|---|---|---|--------------|------------|------------|----------|----------|------|---|
|       |   |   |   | Sum          | Tot.       | Total      |          |          |      |   |
| 1     | 9 | 8 | 7 | 24           |            |            |          |          |      |   |
|       | 5 | 5 | 2 | 12           | 36         | 36         | 36       |          |      |   |
| 2     | 9 | 5 | 5 | 19           |            |            |          |          |      |   |
|       | 3 | 2 | 1 | 6            | 25         | 61         | 61       |          |      |   |
| 3     | 9 | 8 | 7 | 24           |            |            |          |          |      |   |
|       | 4 | 4 | 4 | 12           | 36         | 97         | 97       |          |      |   |
| 4     | 9 | 3 | 3 | 15           |            |            |          |          |      |   |
|       | 3 | M | M | 3            | 18         | 115        | 115      |          |      |   |
| 5     | 8 | 8 | 7 | 23           |            |            |          |          |      |   |
|       | 7 | 6 | 4 | 17           | 40         | 155        | 155      |          |      |   |
| 6     | 9 | 7 | 7 | 23           |            |            |          |          |      |   |
|       | 4 | 3 | 2 | 9            | 32         | 187        | 187      |          |      |   |
|       |   |   |   | <b>Total</b> | <b>187</b> | <b>187</b> | <b>0</b> | <b>0</b> |      |   |



74-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Waugh Laurie**

Country: 25- Hampshire

**Total**  
**187**

**33C**

**B W**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |          |          | 10+X | X |
|-------|----|---|---|--------------|------------|------------|----------|----------|------|---|
|       |    |   |   | Sum          | Tot.       | Total      |          |          |      |   |
| 1     | 8  | 6 | 6 | 20           |            |            |          |          |      |   |
|       | 4  | 4 | 1 | 9            | 29         | 29         | 216      |          |      |   |
| 2     | 8  | 7 | 7 | 22           |            |            |          |          |      |   |
|       | 3  | 3 | 3 | 9            | 31         | 60         | 247      |          |      |   |
| 3     | 10 | 8 | 7 | 25           |            |            |          |          | 1    |   |
|       | 6  | 5 | 4 | 15           | 40         | 100        | 287      |          |      |   |
| 4     | 9  | 9 | 8 | 26           |            |            |          |          |      |   |
|       | 7  | 7 | 5 | 19           | 45         | 145        | 332      |          |      |   |
| 5     | 9  | 8 | 7 | 24           |            |            |          |          |      |   |
|       | 7  | 7 | 7 | 21           | 45         | 190        | 377      |          |      |   |
| 6     | 7  | 7 | 6 | 20           |            |            |          |          |      |   |
|       | 6  | 5 | 4 | 15           | 35         | 225        | 412      |          |      |   |
|       |    |   |   | <b>Total</b> | <b>225</b> | <b>412</b> | <b>1</b> | <b>0</b> |      |   |



74-B-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Knibb Illaria**

Country: 18- Gloucestershire

**33D**

**B W**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 5  | 4 | M | 9            | 34         | 34         | 34         |          |          |
| 2     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 46         | 80         | 80         |          |          |
| 3     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |
|       | 7  | 7 | 6 | 20           | 47         | 127        | 127        |          |          |
| 4     | 7  | 6 | 5 | 18           |            |            |            |          |          |
|       | 5  | 5 | 2 | 12           | 30         | 157        | 157        |          |          |
| 5     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 6 | 4 | 17           | 44         | 201        | 201        |          |          |
| 6     | 9  | 9 | 7 | 25           |            |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 44         | 245        | 245        |          |          |
|       |    |   |   | <b>Total</b> | <b>245</b> | <b>245</b> | <b>245</b> | <b>2</b> | <b>1</b> |



10-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Knibb Illaria**

Country: 18- Gloucestershire

**Total**  
**245**

**33D**

**B W**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 7 | M | 14           | 41         | 41         | 286        |          |          |
| 2     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 9  | 9 | 6 | 24           | 51         | 92         | 337        |          |          |
| 3     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |
|       | 7  | 6 | 5 | 18           | 45         | 137        | 382        |          |          |
| 4     | 8  | 7 | 7 | 22           |            |            |            |          |          |
|       | 7  | 6 | 3 | 16           | 38         | 175        | 420        |          |          |
| 5     | 9  | 7 | 7 | 23           |            |            |            |          |          |
|       | 6  | 6 | 5 | 17           | 40         | 215        | 460        |          |          |
| 6     | 9  | 7 | 7 | 23           |            |            |            |          |          |
|       | 6  | 5 | 2 | 13           | 36         | 251        | 496        |          |          |
|       |    |   |   | <b>Total</b> | <b>251</b> | <b>496</b> | <b>496</b> | <b>2</b> | <b>1</b> |



10-B-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Miles Justin**

Country: 1- **Berkshire**

**34A**

**B M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 8  | 6  | 23           |            |            |          |          |
|       | 6  | 5  | 4  | 15           | 38         | 38         | 38       |          |
| 2     | 8  | 8  | 8  | 24           |            |            |          |          |
|       | 7  | 6  | 6  | 19           | 43         | 81         | 81       |          |
| 3     | 9  | 7  | 7  | 23           |            |            |          |          |
|       | 6  | 5  | 4  | 15           | 38         | 119        | 119      |          |
| 4     | 9  | 8  | 8  | 25           |            |            |          |          |
|       | 8  | 7  | 7  | 22           | 47         | 166        | 166      |          |
| 5     | 10 | 10 | 10 | 30           |            |            | 3        |          |
|       | 8  | 7  | 6  | 21           | 51         | 217        | 217      |          |
| 6     | 10 | 9  | 8  | 27           |            |            | 1        |          |
|       | 8  | 7  | 6  | 21           | 48         | 265        | 265      |          |
|       |    |    |    | <b>Total</b> | <b>265</b> | <b>265</b> | <b>4</b> | <b>0</b> |



94-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Miles Justin**

Country: 1- **Berkshire**

**Total**

**265**

**34A**

**B M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 8  | 8  | 25           |            |            |          |          |
|       | 7  | 7  | 4  | 18           | 43         | 43         | 308      |          |
| 2     | 9  | 9  | 8  | 26           |            |            |          |          |
|       | 8  | 7  | 5  | 20           | 46         | 89         | 354      |          |
| 3     | 8  | 8  | 8  | 24           |            |            |          |          |
|       | 7  | 7  | 7  | 21           | 45         | 134        | 399      |          |
| 4     | 9  | 9  | 8  | 26           |            |            |          |          |
|       | 7  | 7  | 6  | 20           | 46         | 180        | 445      |          |
| 5     | 10 | 9  | 8  | 27           |            |            | 1        |          |
|       | 8  | 8  | 5  | 21           | 48         | 228        | 493      |          |
| 6     | X  | 10 | 10 | 30           |            |            | 3        | 1        |
|       | 7  | 7  | 7  | 21           | 51         | 279        | 544      |          |
|       |    |    |    | <b>Total</b> | <b>279</b> | <b>544</b> | <b>4</b> | <b>1</b> |



94-B-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hillier Karen**

Country: 994 - Cheshire

**34B**

**B W**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 9  | 8 | 8 | 25           |            |            |            |          |          |   |
|       | 7  | 6 | M | 13           | 38         | 38         | 38         |          |          |   |
| 2     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |   |
|       | 7  | 7 | 3 | 17           | 43         | 81         | 81         |          |          |   |
| 3     | 8  | 7 | 6 | 21           |            |            |            |          |          |   |
|       | 5  | 4 | 3 | 12           | 33         | 114        | 114        |          |          |   |
| 4     | 8  | 7 | 6 | 21           |            |            |            |          |          |   |
|       | 6  | 3 | 1 | 10           | 31         | 145        | 145        |          |          |   |
| 5     | 10 | 7 | 6 | 23           |            |            |            | 1        |          |   |
|       | 6  | 3 | 2 | 11           | 34         | 179        | 179        |          |          |   |
| 6     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |   |
|       | 8  | 6 | 4 | 18           | 45         | 224        | 224        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>224</b> | <b>224</b> | <b>224</b> | <b>3</b> | <b>0</b> |   |



1024-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hillier Karen**

Country: 994 - Cheshire

**Total**  
**224**

**34B**

**B W**

| 50m-2 | 1 | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|---|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |   |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 8 | 8 | 6 | 22           |            |            |            |          |          |   |
|       | 6 | 6 | M | 12           | 34         | 34         | 258        |          |          |   |
| 2     | 8 | 8 | 7 | 23           |            |            |            |          |          |   |
|       | 6 | 5 | 2 | 13           | 36         | 70         | 294        |          |          |   |
| 3     | 8 | 8 | 8 | 24           |            |            |            |          |          |   |
|       | 4 | 4 | 2 | 10           | 34         | 104        | 328        |          |          |   |
| 4     | 6 | 5 | 3 | 14           |            |            |            |          |          |   |
|       | 2 | 1 | M | 3            | 17         | 121        | 345        |          |          |   |
| 5     | 9 | 9 | 5 | 23           |            |            |            |          |          |   |
|       | 4 | 1 | M | 5            | 28         | 149        | 373        |          |          |   |
| 6     | 9 | 7 | 6 | 22           |            |            |            |          |          |   |
|       | 5 | 3 | M | 8            | 30         | 179        | 403        |          |          |   |
|       |   |   |   | <b>Total</b> | <b>179</b> | <b>403</b> | <b>403</b> | <b>0</b> | <b>0</b> |   |



1024-B-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hotchkiss Patricia**

Country: 25- Hampshire

**34C**

**B W**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 8  | 6 | 22           | 49         | 49         | 49         |          |          |
| 2     | 10 | 8  | 8 | 26           |            |            |            | 1        |          |
|       | 7  | 7  | 6 | 20           | 46         | 95         | 95         |          |          |
| 3     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 6 | 22           | 50         | 145        | 145        |          |          |
| 4     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 8  | 6 | 22           | 48         | 193        | 193        |          |          |
| 5     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 8 | 25           | 54         | 247        | 247        |          |          |
| 6     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 48         | 295        | 295        |          |          |
|       |    |    |   | <b>Total</b> | <b>295</b> | <b>295</b> | <b>295</b> | <b>4</b> | <b>0</b> |



11-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hotchkiss Patricia**

Country: 25- Hampshire

**Total**  
**295**

**34C**

**B W**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |
|       | 7  | 7 | 6 | 20           | 47         | 47         | 342        |          |          |
| 2     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 7 | 7 | 22           | 48         | 95         | 390        |          |          |
| 3     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 6  | 6 | 5 | 17           | 43         | 138        | 433        |          |          |
| 4     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 44         | 182        | 477        |          |          |
| 5     | 10 | 7 | 6 | 23           |            |            |            | 1        |          |
|       | 5  | 5 | 5 | 15           | 38         | 220        | 515        |          |          |
| 6     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 7  | 6 | 4 | 17           | 43         | 263        | 558        |          |          |
|       |    |   |   | <b>Total</b> | <b>263</b> | <b>558</b> | <b>558</b> | <b>2</b> | <b>1</b> |



11-B-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Summers Emily**

Country: 18- Gloucestershire

**34D**

**B W**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 7  | 5  | 4 | 16           | 41         | 41         | 41         |          |          |
| 2     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 8  | 7 | 23           | 50         | 91         | 91         |          |          |
| 3     | 10 | 8  | 8 | 26           |            |            |            | 1        |          |
|       | 7  | 6  | 3 | 16           | 42         | 133        | 133        |          |          |
| 4     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 7  | 7  | 6 | 20           | 45         | 178        | 178        |          |          |
| 5     | 10 | 8  | 8 | 26           |            |            |            | 1        |          |
|       | 8  | 7  | 7 | 22           | 48         | 226        | 226        |          |          |
| 6     | X  | 10 | 8 | 28           |            |            |            | 2        | 1        |
|       | 8  | 7  | 2 | 17           | 45         | 271        | 271        |          |          |
|       |    |    |   | <b>Total</b> | <b>271</b> | <b>271</b> | <b>271</b> | <b>5</b> | <b>1</b> |



136-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Summers Emily**

Country: 18- Gloucestershire

**Total**  
**271**

**34D**

**B W**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9 | 7 | 26           |            |            |            | 1        |          |
|       | 6  | 6 | 3 | 15           | 41         | 41         | 312        |          |          |
| 2     | 8  | 8 | 8 | 24           |            |            |            |          |          |
|       | 8  | 7 | 5 | 20           | 44         | 85         | 356        |          |          |
| 3     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 7 | 7 | 22           | 49         | 134        | 405        |          |          |
| 4     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 7 | 5 | 20           | 47         | 181        | 452        |          |          |
| 5     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 8  | 7 | 6 | 21           | 47         | 228        | 499        |          |          |
| 6     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 6 | 5 | 18           | 43         | 271        | 542        |          |          |
|       |    |   |   | <b>Total</b> | <b>271</b> | <b>542</b> | <b>542</b> | <b>2</b> | <b>0</b> |



136-B-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **May Craig**

Country: 25- Hampshire

**35A**

**B M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | X  | 9  | 9  | 28           |            |            |            | 1        | 1        |
|       | 7  | 7  | 6  | 20           | 48         | 48         | 48         |          |          |
| 2     | 9  | 9  | 8  | 26           |            |            |            |          |          |
|       | 8  | 7  | 6  | 21           | 47         | 95         | 95         |          |          |
| 3     | X  | 10 | 9  | 29           |            |            |            | 2        | 1        |
|       | 9  | 8  | 8  | 25           | 54         | 149        | 149        |          |          |
| 4     | X  | 9  | 9  | 28           |            |            |            | 1        | 1        |
|       | 9  | 9  | 7  | 25           | 53         | 202        | 202        |          |          |
| 5     | 10 | 9  | 8  | 27           |            |            |            | 1        |          |
|       | 8  | 7  | 6  | 21           | 48         | 250        | 250        |          |          |
| 6     | X  | X  | 10 | 30           |            |            |            | 3        | 2        |
|       | 9  | 9  | 9  | 27           | 57         | 307        | 307        |          |          |
|       |    |    |    | <b>Total</b> | <b>307</b> | <b>307</b> | <b>307</b> | <b>8</b> | <b>5</b> |

98-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **May Craig**

Country: 25- Hampshire

**Total**  
**307**

**35A**

**B M**

| 50m-2 | 1 | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|---|----|----|--------------|------------|------------|------------|----------|----------|
|       |   |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9 | 9  | 9  | 27           |            |            |            |          |          |
|       | 8 | 7  | 7  | 22           | 49         | 49         | 356        |          |          |
| 2     | 9 | 9  | 9  | 27           |            |            |            |          |          |
|       | 8 | 6  | 6  | 20           | 47         | 96         | 403        |          |          |
| 3     | X | 9  | 9  | 28           |            |            |            | 1        | 1        |
|       | 7 | 7  | 6  | 20           | 48         | 144        | 451        |          |          |
| 4     | 9 | 9  | 8  | 26           |            |            |            |          |          |
|       | 8 | 7  | 7  | 22           | 48         | 192        | 499        |          |          |
| 5     | 9 | 9  | 9  | 27           |            |            |            |          |          |
|       | 9 | 9  | 8  | 26           | 53         | 245        | 552        |          |          |
| 6     | X | 10 | 10 | 30           |            |            |            | 3        | 1        |
|       | 9 | 8  | 8  | 25           | 55         | 300        | 607        |          |          |
|       |   |    |    | <b>Total</b> | <b>300</b> | <b>607</b> | <b>607</b> | <b>4</b> | <b>2</b> |

98-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Rose Amanda**

Country: **994 - Cheshire**

**35B**

**B W**

| 50m-1 | 1 | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|---|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |   |   |   | Sum          | Tot.       | Total      |            |          |          |   |
| 1     | 7 | 5 | 4 | 16           |            |            |            |          |          |   |
|       | 4 | 3 | M | 7            | 23         | 23         | 23         |          |          |   |
| 2     | 8 | 4 | 4 | 16           |            |            |            |          |          |   |
|       | 4 | 3 | M | 7            | 23         | 46         | 46         |          |          |   |
| 3     | 8 | 7 | 6 | 21           |            |            |            |          |          |   |
|       | 5 | 4 | 1 | 10           | 31         | 77         | 77         |          |          |   |
| 4     | 8 | 6 | 5 | 19           |            |            |            |          |          |   |
|       | 2 | 1 | M | 3            | 22         | 99         | 99         |          |          |   |
| 5     | 7 | 6 | 5 | 18           |            |            |            |          |          |   |
|       | 4 | 3 | 2 | 9            | 27         | 126        | 126        |          |          |   |
| 6     | 7 | 5 | 3 | 15           |            |            |            |          |          |   |
|       | 2 | 1 | M | 3            | 18         | 144        | 144        |          |          |   |
|       |   |   |   | <b>Total</b> | <b>144</b> | <b>144</b> | <b>144</b> | <b>0</b> | <b>0</b> |   |



1040-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Rose Amanda**

Country: **994 - Cheshire**

**Total**  
**144**

**35B**

**B W**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       | Total      |            |          |          |   |
| 1     | 9  | 8  | 4 | 21           |            |            |            |          |          |   |
|       | 1  | M  | M | 1            | 22         | 22         | 166        |          |          |   |
| 2     | 6  | 5  | 5 | 16           |            |            |            |          |          |   |
|       | 1  | M  | M | 1            | 17         | 39         | 183        |          |          |   |
| 3     | 9  | 8  | 6 | 23           |            |            |            |          |          |   |
|       | 4  | M  | M | 4            | 27         | 66         | 210        |          |          |   |
| 4     | 10 | 10 | 5 | 25           |            |            |            |          | 2        |   |
|       | 5  | 3  | 3 | 11           | 36         | 102        | 246        |          |          |   |
| 5     | 6  | 5  | 4 | 15           |            |            |            |          |          |   |
|       | 2  | M  | M | 2            | 17         | 119        | 263        |          |          |   |
| 6     | X  | 4  | 2 | 16           |            |            |            |          | 1        | 1 |
|       | M  | M  | M | 0            | 16         | 135        | 279        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>135</b> | <b>279</b> | <b>279</b> | <b>3</b> | <b>1</b> |   |



1040-B-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Farmer Ali**

Country: 18- Gloucestershire

**35C**

**B M**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |      |          |          |
|-------|----|---|---|--------------|------------|------------|------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X | X        |          |
| 1     | X  | 9 | 9 | 28           |            |            |      | 1        | 1        |
|       | 8  | 6 | 5 | 19           | 47         | 47         | 47   |          |          |
| 2     | X  | 9 | 9 | 28           |            |            |      | 1        | 1        |
|       | 9  | 8 | 7 | 24           | 52         | 99         | 99   |          |          |
| 3     | 10 | 9 | 9 | 28           |            |            |      | 1        |          |
|       | 9  | 8 | 8 | 25           | 53         | 152        | 152  |          |          |
| 4     | 9  | 8 | 8 | 25           |            |            |      |          |          |
|       | 7  | 7 | 5 | 19           | 44         | 196        | 196  |          |          |
| 5     | 9  | 9 | 7 | 25           |            |            |      |          |          |
|       | 7  | 4 | 4 | 15           | 40         | 236        | 236  |          |          |
| 6     | 9  | 8 | 8 | 25           |            |            |      |          |          |
|       | 8  | 7 | 5 | 20           | 45         | 281        | 281  |          |          |
|       |    |   |   | <b>Total</b> | <b>281</b> | <b>281</b> |      | <b>3</b> | <b>2</b> |



97-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Farmer Ali**

Country: 18- Gloucestershire

**35C**

**B M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |      |          |          |
|-------|----|----|----|--------------|------------|------------|------|----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X | X        |          |
| 1     | 9  | 7  | 7  | 23           |            |            |      |          |          |
|       | 7  | 6  | 4  | 17           | 40         | 40         | 321  |          |          |
| 2     | 8  | 8  | 7  | 23           |            |            |      |          |          |
|       | 7  | 7  | 5  | 19           | 42         | 82         | 363  |          |          |
| 3     | X  | 9  | 8  | 27           |            |            |      | 1        | 1        |
|       | 7  | 7  | 7  | 21           | 48         | 130        | 411  |          |          |
| 4     | 8  | 8  | 8  | 24           |            |            |      |          |          |
|       | 8  | 6  | 5  | 19           | 43         | 173        | 454  |          |          |
| 5     | 10 | 10 | 10 | 30           |            |            |      | 3        |          |
|       | 8  | 7  | 4  | 19           | 49         | 222        | 503  |          |          |
| 6     | X  | 10 | 9  | 29           |            |            |      | 2        | 1        |
|       | 8  | 7  | 6  | 21           | 50         | 272        | 553  |          |          |
|       |    |    |    | <b>Total</b> | <b>272</b> | <b>553</b> |      | <b>6</b> | <b>2</b> |



97-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Doherty Kim**

Country: 36- Lancashire

**35D**

**B W**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |   |
|       | 8  | 7  | 6 | 21           | 49         | 49         | 49         |          |          |   |
| 2     | 9  | 9  | 8 | 26           |            |            |            |          |          |   |
|       | 7  | 6  | 6 | 19           | 45         | 94         | 94         |          |          |   |
| 3     | 9  | 8  | 8 | 25           |            |            |            |          |          |   |
|       | 7  | 7  | 6 | 20           | 45         | 139        | 139        |          |          |   |
| 4     | 9  | 7  | 6 | 22           |            |            |            |          |          |   |
|       | 6  | 6  | 6 | 18           | 40         | 179        | 179        |          |          |   |
| 5     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 7  | 6 | 21           | 49         | 228        | 228        |          |          |   |
| 6     | X  | 10 | 6 | 26           |            |            |            | 2        | 1        |   |
|       | 5  | 4  | 4 | 13           | 39         | 267        | 267        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>267</b> | <b>267</b> | <b>267</b> | <b>4</b> | <b>2</b> |   |



12-B-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Doherty Kim**

Country: 36- Lancashire

**Total**  
**267**

**35D**

**B W**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 8  | 7  | 6 | 21           | 48         | 48         | 315        |          |          |   |
| 2     | 10 | 10 | 4 | 24           |            |            |            | 2        |          |   |
|       | 4  | 4  | 3 | 11           | 35         | 83         | 350        |          |          |   |
| 3     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 8  | 7  | 5 | 20           | 47         | 130        | 397        |          |          |   |
| 4     | 9  | 7  | 6 | 22           |            |            |            |          |          |   |
|       | 5  | 4  | 4 | 13           | 35         | 165        | 432        |          |          |   |
| 5     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 7  | 6  | 6 | 19           | 47         | 212        | 479        |          |          |   |
| 6     | 8  | 8  | 7 | 23           |            |            |            |          |          |   |
|       | 6  | 5  | 2 | 13           | 36         | 248        | 515        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>248</b> | <b>515</b> | <b>515</b> | <b>3</b> | <b>0</b> |   |



12-B-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Van Kleef-Bolton Wilco**

Country: 14- **Essex and Suffolk**

**36A**

**B M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | 10 | 8  | 8  | 26           |            |            |            | 1         |          |
|       | 8  | 7  | 7  | 22           | 48         | 48         | 48         |           |          |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 8  | 8  | 25           | 54         | 102        | 102        |           |          |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 8  | 7  | 25           | 55         | 157        | 157        | 1         |          |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 6  | 4  | 19           | 49         | 206        | 206        |           |          |
| 5     | 10 | 9  | 8  | 27           |            |            |            | 1         |          |
|       | 8  | 7  | 7  | 22           | 49         | 255        | 255        |           |          |
| 6     | 10 | 9  | 8  | 27           |            |            |            | 1         |          |
|       | 7  | 7  | 7  | 21           | 48         | 303        | 303        |           |          |
|       |    |    |    | <b>Total</b> | <b>303</b> | <b>303</b> | <b>303</b> | <b>12</b> | <b>3</b> |

33-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Van Kleef-Bolton Wilco**

Country: 14- **Essex and Suffolk**

**Total**  
**303**

**36A**

**B M**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 7  | 7  | 6 | 20           | 46         | 46         | 349        |          |          |
| 2     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 8  | 7  | 6 | 21           | 50         | 96         | 399        |          |          |
| 3     | 10 | 7  | 7 | 24           |            |            |            | 1        |          |
|       | 6  | 6  | 4 | 16           | 40         | 136        | 439        |          |          |
| 4     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 9  | 8  | 7 | 24           | 52         | 188        | 491        |          |          |
| 5     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 7  | 7  | 6 | 20           | 46         | 234        | 537        |          |          |
| 6     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 7  | 7 | 22           | 50         | 284        | 587        |          |          |
|       |    |    |   | <b>Total</b> | <b>284</b> | <b>587</b> | <b>587</b> | <b>5</b> | <b>2</b> |

33-B-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Heathcote Richard**

Country: 25- Hampshire

**36B**

**B M**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 8 | 25           | 54         | 54         | 54         |          |          |
| 2     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 49         | 103        | 103        |          |          |
| 3     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 9  | 8  | 6 | 23           | 50         | 153        | 153        |          |          |
| 4     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 7 | 23           | 51         | 204        | 204        |          |          |
| 5     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 9  | 8  | 6 | 23           | 50         | 254        | 254        |          |          |
| 6     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 3 | 20           | 49         | 303        | 303        |          |          |
|       |    |    |   | <b>Total</b> | <b>303</b> | <b>303</b> | <b>303</b> | <b>5</b> | <b>0</b> |



35-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Heathcote Richard**

Country: 25- Hampshire

**Total**  
**303**

**36B**

**B M**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 48         | 48         | 351        |          |          |
| 2     | X  | 9 | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 7 | 6 | 21           | 49         | 97         | 400        |          |          |
| 3     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 9 | 8 | 26           | 54         | 151        | 454        |          |          |
| 4     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 8  | 8 | 7 | 23           | 49         | 200        | 503        |          |          |
| 5     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 7 | 7 | 22           | 47         | 247        | 550        |          |          |
| 6     | X  | 9 | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 6 | 6 | 20           | 48         | 295        | 598        |          |          |
|       |    |   |   | <b>Total</b> | <b>295</b> | <b>598</b> | <b>598</b> | <b>4</b> | <b>2</b> |



35-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Venediktou Leon**

Country: 1- **Berkshire**

**36C**

**B M**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9  | 7 | 26           |            |            |            | 1        |          |
|       | 7  | 6  | 4 | 17           | 43         | 43         | 43         |          |          |
| 2     | X  | 9  | 8 | 27           |            |            |            | 1        | 1        |
|       | 8  | 7  | 7 | 22           | 49         | 92         | 92         |          |          |
| 3     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 8  | 6  | 4 | 18           | 43         | 135        | 135        |          |          |
| 4     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 8  | 8  | 6 | 22           | 51         | 186        | 186        |          |          |
| 5     | 10 | 8  | 8 | 26           |            |            |            | 1        |          |
|       | 8  | 7  | 6 | 21           | 47         | 233        | 233        |          |          |
| 6     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 6  | 4 | 17           | 44         | 277        | 277        |          |          |
|       |    |    |   | <b>Total</b> | <b>277</b> | <b>277</b> | <b>277</b> | <b>6</b> | <b>2</b> |

31-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Venediktou Leon**

Country: 1- **Berkshire**

**Total**

**277**

**36C**

**B M**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 46         | 46         | 323        |          |          |
| 2     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 7  | 7 | 6 | 20           | 48         | 94         | 371        |          |          |
| 3     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 6  | 6 | 2 | 14           | 41         | 135        | 412        |          |          |
| 4     | 8  | 8 | 8 | 24           |            |            |            |          |          |
|       | 7  | 7 | 6 | 20           | 44         | 179        | 456        |          |          |
| 5     | 9  | 8 | 7 | 24           |            |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 43         | 222        | 499        |          |          |
| 6     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8 | 7 | 23           | 51         | 273        | 550        |          |          |
|       |    |   |   | <b>Total</b> | <b>273</b> | <b>550</b> | <b>550</b> | <b>2</b> | <b>0</b> |

31-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Docherty Chris**

Country: 18- Gloucestershire

**36D**

**B M**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |            |
|-------|----|---|---|--------------|------------|------------|------------|------------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X          |
| 1     | 7  | 7 | 6 | 20           |            |            |            |            |
|       | 6  | 6 | 3 | 15           | 35         | 35         | 35         |            |
| 2     | 10 | 9 | 9 | 28           |            |            |            | 1          |
|       | 8  | 8 | 8 | 24           | 52         | 87         | 87         |            |
| 3     | 10 | 8 | 8 | 26           |            |            |            | 1          |
|       | 7  | 7 | 5 | 19           | 45         | 132        | 132        |            |
| 4     | 8  | 8 | 8 | 24           |            |            |            |            |
|       | 7  | 5 | 4 | 16           | 40         | 172        | 172        |            |
| 5     | X  | 9 | 8 | 27           |            |            |            | 1 1        |
|       | 7  | 6 | 5 | 18           | 45         | 217        | 217        |            |
| 6     | 10 | 8 | 8 | 26           |            |            |            | 1          |
|       | 7  | 6 | 4 | 17           | 43         | 260        | 260        |            |
|       |    |   |   | <b>Total</b> | <b>260</b> | <b>260</b> | <b>260</b> | <b>4 1</b> |



34-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Docherty Chris**

Country: 18- Gloucestershire

**36D**

**B M**

| 50m-2 | 1 | 2  | 3 | Session: 1   |            |            |            |            |
|-------|---|----|---|--------------|------------|------------|------------|------------|
|       |   |    |   | Sum          | Tot.       | Total      | 10+X       | X          |
| 1     | 9 | 9  | 8 | 26           |            |            |            |            |
|       | 8 | 8  | 4 | 20           | 46         | 46         | 306        |            |
| 2     | 9 | 9  | 9 | 27           |            |            |            |            |
|       | 8 | 6  | 3 | 17           | 44         | 90         | 350        |            |
| 3     | X | 10 | 7 | 27           |            |            |            | 2 1        |
|       | 6 | 5  | 3 | 14           | 41         | 131        | 391        |            |
| 4     | 8 | 8  | 7 | 23           |            |            |            |            |
|       | 5 | 5  | 5 | 15           | 38         | 169        | 429        |            |
| 5     | X | 9  | 9 | 28           |            |            |            | 1 1        |
|       | 9 | 7  | 4 | 20           | 48         | 217        | 477        |            |
| 6     | 9 | 8  | 8 | 25           |            |            |            |            |
|       | 7 | 5  | 4 | 16           | 41         | 258        | 518        |            |
|       |   |    |   | <b>Total</b> | <b>258</b> | <b>518</b> | <b>518</b> | <b>3 2</b> |



34-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Gedalovitch Tony**

Country: 14- **Essex and Suffolk**

**37A**

**B M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | 8  | 8  | 8  | 24           |            |            |            |           |          |   |
|       | 8  | 7  | 7  | 22           | 46         | 46         | 46         |           |          |   |
| 2     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 8  | 8  | 7  | 23           | 52         | 98         | 98         |           |          |   |
| 3     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 8  | 8  | 6  | 22           | 51         | 149        | 149        |           |          |   |
| 4     | 9  | 9  | 8  | 26           |            |            |            |           |          |   |
|       | 8  | 6  | 6  | 20           | 46         | 195        | 195        |           |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 8  | 8  | 26           | 56         | 251        | 251        | 1         |          |   |
| 6     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 8  | 26           | 55         | 306        | 306        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>306</b> | <b>306</b> | <b>306</b> | <b>10</b> | <b>3</b> |   |



159-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Gedalovitch Tony**

Country: 14- **Essex and Suffolk**

**Total**  
**306**

**37A**

**B M**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 9  | 9 | 8 | 26           |            |            |            |          |          |   |
|       | 7  | 7 | 6 | 20           | 46         | 46         | 352        |          |          |   |
| 2     | X  | 9 | 9 | 28           |            |            |            | 1        | 1        |   |
|       | 8  | 7 | 6 | 21           | 49         | 95         | 401        |          |          |   |
| 3     | 9  | 8 | 8 | 25           |            |            |            |          |          |   |
|       | 7  | 7 | 4 | 18           | 43         | 138        | 444        |          |          |   |
| 4     | 9  | 8 | 8 | 25           |            |            |            |          |          |   |
|       | 8  | 6 | 5 | 19           | 44         | 182        | 488        |          |          |   |
| 5     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |   |
|       | 9  | 6 | 6 | 21           | 49         | 231        | 537        |          |          |   |
| 6     | 9  | 9 | 8 | 26           |            |            |            |          |          |   |
|       | 7  | 7 | 5 | 19           | 45         | 276        | 582        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>276</b> | <b>582</b> | <b>582</b> | <b>2</b> | <b>1</b> |   |



159-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Morris Stephen**

Country: 25- Hampshire

**37B**

**B M**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |  |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|--|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |  |
| 1     | 10 | 9 | 9 | 28           |            |            |            |          | 1        |  |
|       | 9  | 8 | 7 | 24           | 52         | 52         | 52         |          |          |  |
| 2     | 8  | 8 | 7 | 23           |            |            |            |          |          |  |
|       | 6  | 6 | 6 | 18           | 41         | 93         | 93         |          |          |  |
| 3     | 9  | 8 | 8 | 25           |            |            |            |          |          |  |
|       | 8  | 7 | 7 | 22           | 47         | 140        | 140        |          |          |  |
| 4     | 9  | 8 | 7 | 24           |            |            |            |          |          |  |
|       | 7  | 7 | 5 | 19           | 43         | 183        | 183        |          |          |  |
| 5     | 10 | 8 | 7 | 25           |            |            |            |          | 1        |  |
|       | 7  | 7 | 5 | 19           | 44         | 227        | 227        |          |          |  |
| 6     | 9  | 9 | 9 | 27           |            |            |            |          |          |  |
|       | 9  | 8 | 6 | 23           | 50         | 277        | 277        |          |          |  |
|       |    |   |   | <b>Total</b> | <b>277</b> | <b>277</b> | <b>277</b> | <b>2</b> | <b>0</b> |  |



161-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Morris Stephen**

Country: 25- Hampshire

**37B**

**B M**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |  |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|--|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |  |
| 1     | 10 | 10 | 8 | 28           |            |            |            |          | 2        |  |
|       | 6  | 5  | 3 | 14           | 42         | 42         | 319        |          |          |  |
| 2     | 9  | 8  | 8 | 25           |            |            |            |          |          |  |
|       | 8  | 7  | 5 | 20           | 45         | 87         | 364        |          |          |  |
| 3     | 10 | 10 | 9 | 29           |            |            |            |          | 2        |  |
|       | 9  | 9  | 8 | 26           | 55         | 142        | 419        |          |          |  |
| 4     | 9  | 8  | 8 | 25           |            |            |            |          |          |  |
|       | 8  | 7  | 7 | 22           | 47         | 189        | 466        |          |          |  |
| 5     | 10 | 9  | 9 | 28           |            |            |            |          | 1        |  |
|       | 8  | 8  | 6 | 22           | 50         | 239        | 516        |          |          |  |
| 6     | 10 | 9  | 8 | 27           |            |            |            |          | 1        |  |
|       | 8  | 7  | 6 | 21           | 48         | 287        | 564        |          |          |  |
|       |    |    |   | <b>Total</b> | <b>287</b> | <b>564</b> | <b>564</b> | <b>6</b> | <b>0</b> |  |



161-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Pawley-Kean Philip**

Country: 1- **Berkshire**

**37C**

**B M**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 8  | 7 | 7 | 22           |            |            |          |          |
|       | 6  | 6 | 3 | 15           | 37         | 37         | 37       |          |
| 2     | 10 | 7 | 6 | 23           |            |            |          | 1        |
|       | 6  | 6 | 3 | 15           | 38         | 75         | 75       |          |
| 3     | 7  | 7 | 6 | 20           |            |            |          |          |
|       | 6  | 6 | 3 | 15           | 35         | 110        | 110      |          |
| 4     | 9  | 8 | 6 | 23           |            |            |          |          |
|       | 6  | 4 | 2 | 12           | 35         | 145        | 145      |          |
| 5     | 10 | 9 | 8 | 27           |            |            |          | 1        |
|       | 6  | 6 | 5 | 17           | 44         | 189        | 189      |          |
| 6     | 9  | 9 | 9 | 27           |            |            |          |          |
|       | 8  | 5 | 5 | 18           | 45         | 234        | 234      |          |
|       |    |   |   | <b>Total</b> | <b>234</b> | <b>234</b> | <b>2</b> | <b>0</b> |



157-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Pawley-Kean Philip**

Country: 1- **Berkshire**

**Total**  
**234**

**37C**

**B M**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 8 | 7 | 24           |            |            |          |          |
|       | 7  | 7 | 3 | 17           | 41         | 41         | 275      |          |
| 2     | 7  | 7 | 6 | 20           |            |            |          |          |
|       | 6  | 5 | 4 | 15           | 35         | 76         | 310      |          |
| 3     | 9  | 9 | 9 | 27           |            |            |          |          |
|       | 7  | 7 | 5 | 19           | 46         | 122        | 356      |          |
| 4     | X  | X | 9 | 29           |            |            |          | 2 2      |
|       | 7  | 7 | 6 | 20           | 49         | 171        | 405      |          |
| 5     | 7  | 7 | 7 | 21           |            |            |          |          |
|       | 6  | 6 | 4 | 16           | 37         | 208        | 442      |          |
| 6     | 10 | 8 | 8 | 26           |            |            |          | 1        |
|       | 8  | 5 | 4 | 17           | 43         | 251        | 485      |          |
|       |    |   |   | <b>Total</b> | <b>251</b> | <b>485</b> | <b>3</b> | <b>2</b> |



157-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Ingle-Jones Liam**

Country: 18- Gloucestershire

**37D**

**B M**

| 50m-1 | 1 | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|---|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |   |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | X | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 7 | 6  | 5 | 18           | 47         | 47         | 47         |          |          |   |
| 2     | 9 | 8  | 7 | 24           |            |            |            |          |          |   |
|       | 7 | 7  | 6 | 20           | 44         | 91         | 91         |          |          |   |
| 3     | 8 | 7  | 6 | 21           |            |            |            |          |          |   |
|       | 5 | 5  | 3 | 13           | 34         | 125        | 125        |          |          |   |
| 4     | 9 | 7  | 6 | 22           |            |            |            |          |          |   |
|       | 6 | 5  | 4 | 15           | 37         | 162        | 162        |          |          |   |
| 5     | X | 8  | 8 | 26           |            |            |            | 1        | 1        |   |
|       | 8 | 7  | 7 | 22           | 48         | 210        | 210        |          |          |   |
| 6     | 9 | 7  | 7 | 23           |            |            |            |          |          |   |
|       | 6 | 4  | 3 | 13           | 36         | 246        | 246        |          |          |   |
|       |   |    |   | <b>Total</b> | <b>246</b> | <b>246</b> | <b>246</b> | <b>3</b> | <b>2</b> |   |



160-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Ingle-Jones Liam**

Country: 18- Gloucestershire

**Total**  
**246**

**37D**

**B M**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 8  | 7 | 7 | 22           |            |            |            |          |          |   |
|       | 6  | 6 | 4 | 16           | 38         | 38         | 284        |          |          |   |
| 2     | 8  | 8 | 8 | 24           |            |            |            |          |          |   |
|       | 7  | 6 | 5 | 18           | 42         | 80         | 326        |          |          |   |
| 3     | 8  | 8 | 7 | 23           |            |            |            |          |          |   |
|       | 6  | 6 | 5 | 17           | 40         | 120        | 366        |          |          |   |
| 4     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 8 | 2 | 18           | 46         | 166        | 412        |          |          |   |
| 5     | 9  | 7 | 7 | 23           |            |            |            |          |          |   |
|       | 7  | 7 | 4 | 18           | 41         | 207        | 453        |          |          |   |
| 6     | 9  | 9 | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 7 | 7 | 22           | 48         | 255        | 501        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>255</b> | <b>501</b> | <b>501</b> | <b>1</b> | <b>0</b> |   |



160-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Turner Mark**

**38A**

Country: 14- **Essex and Suffolk**

**B M**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 6 | 4 | 17           | 44         | 44         | 44         |          |          |
| 2     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 7 | 7 | 21           | 46         | 90         | 90         |          |          |
| 3     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7 | 7 | 22           | 50         | 140        | 140        |          |          |
| 4     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 7 | 7 | 22           | 48         | 188        | 188        |          |          |
| 5     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 7 | 3 | 18           | 43         | 231        | 231        |          |          |
| 6     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 7  | 5 | 4 | 16           | 42         | 273        | 273        |          |          |
|       |    |   |   | <b>Total</b> | <b>273</b> | <b>273</b> | <b>273</b> | <b>2</b> | <b>0</b> |

96-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Turner Mark**

**38A**

Country: 14- **Essex and Suffolk**

**Total**  
**273**

**B M**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 7  | 7 | 6 | 20           | 46         | 46         | 319        |          |          |
| 2     | 8  | 8 | 8 | 24           |            |            |            |          |          |
|       | 8  | 8 | 7 | 23           | 47         | 93         | 366        |          |          |
| 3     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 8 | 7 | 23           | 50         | 143        | 416        |          |          |
| 4     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7 | 6 | 21           | 49         | 192        | 465        |          |          |
| 5     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7 | 7 | 22           | 49         | 241        | 514        |          |          |
| 6     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 8 | 7 | 23           | 49         | 290        | 563        |          |          |
|       |    |   |   | <b>Total</b> | <b>290</b> | <b>563</b> | <b>563</b> | <b>3</b> | <b>0</b> |

96-B-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Newell-Thomas Kieran**

Country: 47- Norfolk

**38B**

**B M**

| 50m-1 | 1 | 2 | 3 | Session: 1   |            |            |          |          | 10+X | X |
|-------|---|---|---|--------------|------------|------------|----------|----------|------|---|
|       |   |   |   | Sum          | Tot.       | Total      |          |          |      |   |
| 1     | 7 | 6 | 6 | 19           |            |            |          |          |      |   |
|       | 3 | M | M | 3            | 22         | 22         | 22       |          |      |   |
| 2     | 6 | 6 | M | 12           |            |            |          |          |      |   |
|       | M | M | M | 0            | 12         | 34         | 34       |          |      |   |
| 3     | 8 | 7 | 6 | 21           |            |            |          |          |      |   |
|       | 4 | 3 | 3 | 10           | 31         | 65         | 65       |          |      |   |
| 4     | 8 | 7 | 6 | 21           |            |            |          |          |      |   |
|       | 5 | 4 | 2 | 11           | 32         | 97         | 97       |          |      |   |
| 5     | 8 | 7 | 6 | 21           |            |            |          |          |      |   |
|       | 6 | 2 | 2 | 10           | 31         | 128        | 128      |          |      |   |
| 6     | 8 | 7 | 6 | 21           |            |            |          |          |      |   |
|       | 4 | 3 | M | 7            | 28         | 156        | 156      |          |      |   |
|       |   |   |   | <b>Total</b> | <b>156</b> | <b>156</b> | <b>0</b> | <b>0</b> |      |   |



102-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Newell-Thomas Kieran**

Country: 47- Norfolk

**Total**  
**156**

**38B**

**B M**

| 50m-2 | 1 | 2 | 3 | Session: 1   |            |            |          |          | 10+X | X |
|-------|---|---|---|--------------|------------|------------|----------|----------|------|---|
|       |   |   |   | Sum          | Tot.       | Total      |          |          |      |   |
| 1     | 7 | 7 | 5 | 19           |            |            |          |          |      |   |
|       | 5 | 3 | M | 8            | 27         | 27         | 183      |          |      |   |
| 2     | 8 | 7 | 5 | 20           |            |            |          |          |      |   |
|       | 5 | 3 | M | 8            | 28         | 55         | 211      |          |      |   |
| 3     | 7 | 6 | 5 | 18           |            |            |          |          |      |   |
|       | 3 | 1 | M | 4            | 22         | 77         | 233      |          |      |   |
| 4     | 7 | 6 | 6 | 19           |            |            |          |          |      |   |
|       | 5 | M | M | 5            | 24         | 101        | 257      |          |      |   |
| 5     | 7 | 4 | 4 | 15           |            |            |          |          |      |   |
|       | 3 | 1 | M | 4            | 19         | 120        | 276      |          |      |   |
| 6     | 7 | 7 | 6 | 20           |            |            |          |          |      |   |
|       | 5 | M | M | 5            | 25         | 145        | 301      |          |      |   |
|       |   |   |   | <b>Total</b> | <b>145</b> | <b>301</b> | <b>0</b> | <b>0</b> |      |   |



102-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Steadman Mark**

Country: 44- Lincolnshire

**38D**

**B M**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 5  | 5 | 4 | 14           | 39         | 39         | 39         |          |          |
| 2     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 8  | 7 | 4 | 19           | 45         | 84         | 84         |          |          |
| 3     | 8  | 7 | 7 | 22           |            |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 41         | 125        | 125        |          |          |
| 4     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 7  | 6 | 4 | 17           | 44         | 169        | 169        |          |          |
| 5     | 10 | 8 | 7 | 25           |            |            |            | 1        |          |
|       | 6  | 6 | 6 | 18           | 43         | 212        | 212        |          |          |
| 6     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 4 | 3 | 14           | 41         | 253        | 253        |          |          |
|       |    |   |   | <b>Total</b> | <b>253</b> | <b>253</b> | <b>253</b> | <b>3</b> | <b>0</b> |



164-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Steadman Mark**

Country: 44- Lincolnshire

**Total**  
**253**

**38D**

**B M**

| 50m-2 | 1 | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9 | 9 | 9 | 27           |            |            |            |          |          |
|       | 7 | 7 | 3 | 17           | 44         | 44         | 297        |          |          |
| 2     | X | 8 | 8 | 26           |            |            |            | 1        | 1        |
|       | 8 | 7 | 6 | 21           | 47         | 91         | 344        |          |          |
| 3     | 9 | 8 | 8 | 25           |            |            |            |          |          |
|       | 7 | 7 | 6 | 20           | 45         | 136        | 389        |          |          |
| 4     | 9 | 9 | 8 | 26           |            |            |            |          |          |
|       | 8 | 7 | 5 | 20           | 46         | 182        | 435        |          |          |
| 5     | 9 | 8 | 8 | 25           |            |            |            |          |          |
|       | 7 | 6 | 5 | 18           | 43         | 225        | 478        |          |          |
| 6     | 9 | 8 | 7 | 24           |            |            |            |          |          |
|       | 7 | 5 | 4 | 16           | 40         | 265        | 518        |          |          |
|       |   |   |   | <b>Total</b> | <b>265</b> | <b>518</b> | <b>518</b> | <b>1</b> | <b>1</b> |



164-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Fisher-Jones Daniel**

**39A**

Country: 36- Lancashire

**B M**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 8 | 6 | 22           | 48         | 48         | 48         |          |          |
| 2     | 10 | 7 | 7 | 24           |            |            |            | 1        |          |
|       | 6  | 6 | 5 | 17           | 41         | 89         | 89         |          |          |
| 3     | 9  | 8 | 6 | 23           |            |            |            |          |          |
|       | 6  | 6 | 4 | 16           | 39         | 128        | 128        |          |          |
| 4     | 8  | 8 | 7 | 23           |            |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 42         | 170        | 170        |          |          |
| 5     | 8  | 7 | 7 | 22           |            |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 41         | 211        | 211        |          |          |
| 6     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |
|       | 6  | 6 | 5 | 17           | 44         | 255        | 255        |          |          |
|       |    |   |   | <b>Total</b> | <b>255</b> | <b>255</b> | <b>255</b> | <b>2</b> | <b>1</b> |



163-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Fisher-Jones Daniel**

**39A**

Country: 36- Lancashire

**Total**  
**255**

**B M**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 6 | 6 | 20           | 46         | 46         | 301        |          |          |
| 2     | 9  | 8 | 7 | 24           |            |            |            |          |          |
|       | 7  | 7 | 6 | 20           | 44         | 90         | 345        |          |          |
| 3     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 8 | 8 | 24           | 51         | 141        | 396        |          |          |
| 4     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7 | 5 | 20           | 47         | 188        | 443        |          |          |
| 5     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 46         | 234        | 489        |          |          |
| 6     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8 | 8 | 25           | 53         | 287        | 542        |          |          |
|       |    |   |   | <b>Total</b> | <b>287</b> | <b>542</b> | <b>542</b> | <b>2</b> | <b>0</b> |



163-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Bolton Terry**

Country: 47- Norfolk

**39B**

**B M**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 7  | 4 | 20           | 48         | 48         | 48         |          |          |
| 2     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 8  | 8  | 6 | 22           | 51         | 99         | 99         |          |          |
| 3     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 9  | 8  | 7 | 24           | 51         | 150        | 150        |          |          |
| 4     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 4 | 20           | 48         | 198        | 198        |          |          |
| 5     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 6  | 4 | 18           | 46         | 244        | 244        |          |          |
| 6     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 6  | 6  | 5 | 17           | 45         | 289        | 289        |          |          |
|       |    |    |   | <b>Total</b> | <b>289</b> | <b>289</b> | <b>289</b> | <b>6</b> | <b>1</b> |



165-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Bolton Terry**

Country: 47- Norfolk

**Total**

**289**

**39B**

**B M**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 7 | 25           |            |            |            |          |          |
|       | 7  | 7  | 6 | 20           | 45         | 45         | 334        |          |          |
| 2     | 7  | 7  | 7 | 21           |            |            |            |          |          |
|       | 5  | 5  | 5 | 15           | 36         | 81         | 370        |          |          |
| 3     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7  | 7 | 22           | 49         | 130        | 419        |          |          |
| 4     | 9  | 9  | 7 | 25           |            |            |            |          |          |
|       | 6  | 6  | 4 | 16           | 41         | 171        | 460        |          |          |
| 5     | 8  | 8  | 8 | 24           |            |            |            |          |          |
|       | 8  | 5  | 4 | 17           | 41         | 212        | 501        |          |          |
| 6     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 8  | 3  | 3 | 14           | 43         | 255        | 544        |          |          |
|       |    |    |   | <b>Total</b> | <b>255</b> | <b>544</b> | <b>544</b> | <b>3</b> | <b>0</b> |



165-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Burley Thomas**

Country: 64- Raf

**39C**

**B M**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 45         | 45         | 45         |          |          |
| 2     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 47         | 92         | 92         |          |          |
| 3     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8 | 7 | 24           | 52         | 144        | 144        |          |          |
| 4     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 7  | 7 | 6 | 20           | 46         | 190        | 190        |          |          |
| 5     | 8  | 8 | 8 | 24           |            |            |            |          |          |
|       | 8  | 8 | 5 | 21           | 45         | 235        | 235        |          |          |
| 6     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 7 | 4 | 19           | 44         | 279        | 279        |          |          |
|       |    |   |   | <b>Total</b> | <b>279</b> | <b>279</b> | <b>279</b> | <b>1</b> | <b>0</b> |



1001-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Burley Thomas**

Country: 64- Raf

**Total**  
**279**

**39C**

**B M**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | X  | 10 | 7 | 27           |            |            |            | 2        | 1        |
|       | 7  | 6  | 5 | 18           | 45         | 45         | 324        |          |          |
| 2     | 10 | 8  | 7 | 25           |            |            |            | 1        |          |
|       | 7  | 6  | 6 | 19           | 44         | 89         | 368        |          |          |
| 3     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 6  | 5 | 19           | 46         | 135        | 414        |          |          |
| 4     | 9  | 8  | 7 | 24           |            |            |            |          |          |
|       | 7  | 4  | 5 | 16           | 40         | 175        | 454        |          |          |
| 5     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 8  | 8  | 6 | 22           | 47         | 222        | 501        |          |          |
| 6     | 8  | 8  | 7 | 23           |            |            |            |          |          |
|       | 5  | 5  | M | 10           | 33         | 255        | 534        |          |          |
|       |    |    |   | <b>Total</b> | <b>255</b> | <b>534</b> | <b>534</b> | <b>4</b> | <b>1</b> |



1001-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Tricker Ted**

Country: 44- Lincolnshire

**39D**

**B M**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 8  | 6 | 6 | 20           |            |            |          |          |
|       | 4  | 1 | 1 | 6            | 26         | 26         | 26       |          |
| 2     | 8  | 7 | 4 | 19           |            |            |          |          |
|       | 4  | 3 | 1 | 8            | 27         | 53         | 53       |          |
| 3     | 9  | 8 | 8 | 25           |            |            |          |          |
|       | 6  | 2 | M | 8            | 33         | 86         | 86       |          |
| 4     | 7  | 6 | 3 | 16           |            |            |          |          |
|       | 3  | 1 | M | 4            | 20         | 106        | 106      |          |
| 5     | 9  | 8 | 7 | 24           |            |            |          |          |
|       | 6  | 5 | 5 | 16           | 40         | 146        | 146      |          |
| 6     | 10 | 8 | 7 | 25           |            |            | 1        |          |
|       | 6  | 6 | 1 | 13           | 38         | 184        | 184      |          |
|       |    |   |   | <b>Total</b> | <b>184</b> | <b>184</b> | <b>1</b> | <b>0</b> |

38-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Tricker Ted**

Country: 44- Lincolnshire

**Total**  
**184**

**39D**

**B M**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | X  | 8 | 6 | 24           |            |            |          |          |
|       | 5  | 5 | 3 | 13           | 37         | 37         | 221      |          |
| 2     | 8  | 7 | 5 | 20           |            |            |          |          |
|       | 2  | 2 | 2 | 6            | 26         | 63         | 247      |          |
| 3     | 8  | 8 | 8 | 24           |            |            |          |          |
|       | 7  | 4 | 1 | 12           | 36         | 99         | 283      |          |
| 4     | 10 | 9 | 7 | 26           |            |            | 1        |          |
|       | 7  | 6 | 3 | 16           | 42         | 141        | 325      |          |
| 5     | 9  | 9 | 8 | 26           |            |            |          |          |
|       | 8  | 8 | 7 | 23           | 49         | 190        | 374      |          |
| 6     | 9  | 8 | 7 | 24           |            |            |          |          |
|       | 6  | 5 | 4 | 15           | 39         | 229        | 413      |          |
|       |    |   |   | <b>Total</b> | <b>229</b> | <b>413</b> | <b>2</b> | <b>1</b> |

38-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Carr Trevor**

Country: 36- Lancashire

**40A**

**B M**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 10 | 9  | 8 | 27           |            |            |          |          |
|       | 8  | 8  | 7 | 23           | 50         | 50         | 50       | 1        |
| 2     | 9  | 9  | 8 | 26           |            |            |          |          |
|       | 8  | 8  | 6 | 22           | 48         | 98         | 98       |          |
| 3     | 9  | 9  | 9 | 27           |            |            |          |          |
|       | 8  | 8  | 6 | 22           | 49         | 147        | 147      |          |
| 4     | 9  | 9  | 8 | 26           |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 48         | 195        | 195      |          |
| 5     | 10 | 9  | 8 | 27           |            |            | 1        |          |
|       | 7  | 7  | 7 | 21           | 48         | 243        | 243      |          |
| 6     | X  | 10 | 9 | 29           |            |            | 2 1      |          |
|       | 9  | 7  | 7 | 23           | 52         | 295        | 295      |          |
|       |    |    |   | <b>Total</b> | <b>295</b> | <b>295</b> | <b>4</b> | <b>1</b> |



100-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Carr Trevor**

Country: 36- Lancashire

**Total**  
**295**

**40A**

**B M**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 9  | 8 | 26           |            |            |          |          |
|       | 7  | 6  | 6 | 19           | 45         | 45         | 340      |          |
| 2     | 9  | 9  | 9 | 27           |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 49         | 94         | 389      |          |
| 3     | 9  | 8  | 7 | 24           |            |            |          |          |
|       | 7  | 6  | 6 | 19           | 43         | 137        | 432      |          |
| 4     | X  | X  | 9 | 29           |            |            | 2 2      |          |
|       | 7  | 7  | 7 | 21           | 50         | 187        | 482      |          |
| 5     | X  | 10 | 9 | 29           |            |            | 2 1      |          |
|       | 7  | 7  | 5 | 19           | 48         | 235        | 530      |          |
| 6     | 10 | 10 | 9 | 29           |            |            | 2        |          |
|       | 9  | 8  | 6 | 23           | 52         | 287        | 582      |          |
|       |    |    |   | <b>Total</b> | <b>287</b> | <b>582</b> | <b>6</b> | <b>3</b> |



100-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Macduff Keith**

Country: 47- Norfolk

**40B**

**B M**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 7 | 7 | 22           | 47         | 47         | 47         |          |          |
| 2     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 6 | 6 | 19           | 46         | 93         | 93         |          |          |
| 3     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 7  | 7 | 5 | 19           | 45         | 138        | 138        |          |          |
| 4     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 6  | 6 | 5 | 17           | 43         | 181        | 181        |          |          |
| 5     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 7  | 7 | 5 | 19           | 45         | 226        | 226        |          |          |
| 6     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 9 | 6 | 24           | 52         | 278        | 278        |          |          |
|       |    |   |   | <b>Total</b> | <b>278</b> | <b>278</b> | <b>278</b> | <b>3</b> | <b>0</b> |

39-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Macduff Keith**

Country: 47- Norfolk

**Total**

**278**

**40B**

**B M**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 6  | 4 | 19           | 48         | 48         | 326        |          |          |
| 2     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 47         | 95         | 373        |          |          |
| 3     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 9  | 7 | 25           | 54         | 149        | 427        |          |          |
| 4     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 8  | 8  | 5 | 21           | 50         | 199        | 477        |          |          |
| 5     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8  | 8 | 25           | 53         | 252        | 530        |          |          |
| 6     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 9  | 6 | 24           | 53         | 305        | 583        |          |          |
|       |    |    |   | <b>Total</b> | <b>305</b> | <b>583</b> | <b>583</b> | <b>9</b> | <b>2</b> |

39-B-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Rigby Robert**

Country: 64- Raf

**40C**

**B M**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 8 | 25           | 54         | 54         | 54         |          |          |
| 2     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 7  | 6 | 21           | 48         | 102        | 102        |          |          |
| 3     | 10 | 8  | 8 | 26           |            |            |            | 1        |          |
|       | 8  | 7  | 7 | 22           | 48         | 150        | 150        |          |          |
| 4     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 7  | 6  | 6 | 19           | 46         | 196        | 196        |          |          |
| 5     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 8  | 7 | 23           | 49         | 245        | 245        |          |          |
| 6     | 8  | 7  | 7 | 22           |            |            |            |          |          |
|       | 6  | 6  | 6 | 18           | 40         | 285        | 285        |          |          |
|       |    |    |   | <b>Total</b> | <b>285</b> | <b>285</b> | <b>285</b> | <b>3</b> | <b>0</b> |



1017-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Rigby Robert**

Country: 64- Raf

**Total**

**285**

**40C**

**B M**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 6  | 6  | 5 | 17           | 46         | 46         | 331        |          |          |
| 2     | 8  | 8  | 8 | 24           |            |            |            |          |          |
|       | 8  | 6  | 6 | 20           | 44         | 90         | 375        |          |          |
| 3     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 6  | 6 | 20           | 47         | 137        | 422        |          |          |
| 4     | X  | 9  | 8 | 27           |            |            |            | 1        | 1        |
|       | 8  | 7  | 6 | 21           | 48         | 185        | 470        |          |          |
| 5     | 10 | 10 | 8 | 28           |            |            |            | 2        |          |
|       | 8  | 7  | 4 | 19           | 47         | 232        | 517        |          |          |
| 6     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7  | 5 | 20           | 47         | 279        | 564        |          |          |
|       |    |    |   | <b>Total</b> | <b>279</b> | <b>564</b> | <b>564</b> | <b>6</b> | <b>1</b> |



1017-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Macrae Ian**

Country: 44- **Lincolnshire**

**40D**

**B M**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X        |
| 1     | 9  | 8 | 8 | 25           |            |            |            |          |
|       | 7  | 7 | 7 | 21           | 46         | 46         | 46         |          |
| 2     | 10 | 9 | 7 | 26           |            |            |            | 1        |
|       | 7  | 5 | 4 | 16           | 42         | 88         | 88         |          |
| 3     | 10 | 9 | 9 | 28           |            |            |            | 1        |
|       | 8  | 8 | 7 | 23           | 51         | 139        | 139        |          |
| 4     | 9  | 8 | 8 | 25           |            |            |            |          |
|       | 8  | 7 | 4 | 19           | 44         | 183        | 183        |          |
| 5     | 10 | 8 | 7 | 25           |            |            |            | 1        |
|       | 6  | 5 | 5 | 16           | 41         | 224        | 224        |          |
| 6     | X  | 9 | 8 | 27           |            |            |            | 1        |
|       | 7  | 7 | 5 | 19           | 46         | 270        | 270        |          |
|       |    |   |   | <b>Total</b> | <b>270</b> | <b>270</b> | <b>270</b> | <b>4</b> |



101-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Macrae Ian**

Country: 44- **Lincolnshire**

**40D**

**B M**

| 50m-2 | 1 | 2 | 3 | Session: 1   |            |            |            |          |
|-------|---|---|---|--------------|------------|------------|------------|----------|
|       |   |   |   | Sum          | Tot.       | Total      | 10+X       | X        |
| 1     | X | 9 | 8 | 27           |            |            |            | 1        |
|       | 8 | 8 | 8 | 24           | 51         | 51         | 321        |          |
| 2     | 9 | 9 | 8 | 26           |            |            |            |          |
|       | 7 | 3 | 3 | 13           | 39         | 90         | 360        |          |
| 3     | 9 | 8 | 8 | 25           |            |            |            |          |
|       | 7 | 7 | 5 | 19           | 44         | 134        | 404        |          |
| 4     | 9 | 9 | 9 | 27           |            |            |            |          |
|       | 8 | 8 | 8 | 24           | 51         | 185        | 455        |          |
| 5     | 9 | 8 | 7 | 24           |            |            |            |          |
|       | 7 | 6 | 4 | 17           | 41         | 226        | 496        |          |
| 6     | 9 | 8 | 8 | 25           |            |            |            |          |
|       | 7 | 7 | 7 | 21           | 46         | 272        | 542        |          |
|       |   |   |   | <b>Total</b> | <b>272</b> | <b>542</b> | <b>542</b> | <b>1</b> |



101-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Kilgallon Daniel**

Country: 36- Lancashire

**41A**

**B M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 9  | 9  | 9  | 27           |            |            |            |          |          |
|       | 8  | 8  | 7  | 23           | 50         | 50         | 50         |          |          |
| 2     | 10 | 8  | 7  | 25           |            |            |            | 1        |          |
|       | 7  | 5  | 5  | 17           | 42         | 92         | 92         |          |          |
| 3     | 10 | 9  | 8  | 27           |            |            |            | 1        |          |
|       | 8  | 7  | 6  | 21           | 48         | 140        | 140        |          |          |
| 4     | 10 | 10 | 9  | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 8  | 25           | 54         | 194        | 194        |          |          |
| 5     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 8  | 7  | 4  | 19           | 47         | 241        | 241        |          |          |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3        |          |
|       | 8  | 8  | 7  | 23           | 53         | 294        | 294        |          |          |
|       |    |    |    | <b>Total</b> | <b>294</b> | <b>294</b> | <b>294</b> | <b>8</b> | <b>0</b> |

37-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Kilgallon Daniel**

Country: 36- Lancashire

**41A**

**B M**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 6  | 5 | 4 | 15           | 42         | 42         | 336        |          |          |
| 2     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8 | 5 | 22           | 50         | 92         | 386        |          |          |
| 3     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 9  | 9 | 6 | 24           | 51         | 143        | 437        |          |          |
| 4     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 8 | 7 | 23           | 49         | 192        | 486        |          |          |
| 5     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 8  | 7 | 5 | 20           | 46         | 238        | 532        |          |          |
| 6     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 7 | 7 | 22           | 48         | 286        | 580        |          |          |
|       |    |   |   | <b>Total</b> | <b>286</b> | <b>580</b> | <b>580</b> | <b>3</b> | <b>0</b> |

37-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Findley Mark**

Country: 53- **Nottinghamshire**

**41B**

**B M**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |   |
|       | 9  | 6  | 6 | 21           | 50         | 50         | 50         |          |          |   |
| 2     | 8  | 8  | 7 | 23           |            |            |            |          |          |   |
|       | 7  | 6  | M | 13           | 36         | 86         | 86         |          |          |   |
| 3     | 9  | 9  | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 6  | 5 | 19           | 45         | 131        | 131        |          |          |   |
| 4     | 9  | 9  | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 7  | 7 | 22           | 48         | 179        | 179        |          |          |   |
| 5     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 9  | 7  | 6 | 22           | 50         | 229        | 229        |          |          |   |
| 6     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |   |
|       | 8  | 8  | 7 | 23           | 50         | 279        | 279        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>279</b> | <b>279</b> | <b>279</b> | <b>4</b> | <b>0</b> |   |



166-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Findley Mark**

Country: 53- **Nottinghamshire**

**41B**

**B M**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 9  | 9 | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 7 | 7 | 22           | 48         | 48         | 327        |          |          |   |
| 2     | 9  | 8 | 8 | 25           |            |            |            |          |          |   |
|       | 8  | 7 | 7 | 22           | 47         | 95         | 374        |          |          |   |
| 3     | 9  | 8 | 8 | 25           |            |            |            |          |          |   |
|       | 8  | 8 | 4 | 20           | 45         | 140        | 419        |          |          |   |
| 4     | 10 | 8 | 6 | 24           |            |            |            | 1        |          |   |
|       | 6  | 5 | 4 | 15           | 39         | 179        | 458        |          |          |   |
| 5     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 8 | 8 | 24           | 52         | 231        | 510        |          |          |   |
| 6     | 9  | 8 | 8 | 25           |            |            |            |          |          |   |
|       | 8  | 7 | M | 15           | 40         | 271        | 550        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>271</b> | <b>550</b> | <b>550</b> | <b>2</b> | <b>0</b> |   |



166-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Jarrett Neil**

Country: 64- Raf

**41C**

**B M**

| 50m-1 | 1 | 2 | 3 | Session: 1   |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9 | 8 | 8 | 25           |            |            |          |          |
|       | 8 | 7 | 5 | 20           | 45         | 45         | 45       |          |
| 2     | 9 | 9 | 8 | 26           |            |            |          |          |
|       | 8 | 7 | 6 | 21           | 47         | 92         | 92       |          |
| 3     | 9 | 8 | 8 | 25           |            |            |          |          |
|       | 7 | 6 | 4 | 17           | 42         | 134        | 134      |          |
| 4     | 9 | 8 | 8 | 25           |            |            |          |          |
|       | 8 | 8 | 7 | 23           | 48         | 182        | 182      |          |
| 5     | 9 | 8 | 6 | 23           |            |            |          |          |
|       | 6 | 5 | 3 | 14           | 37         | 219        | 219      |          |
| 6     | 8 | 8 | 8 | 24           |            |            |          |          |
|       | 6 | 4 | 3 | 13           | 37         | 256        | 256      |          |
|       |   |   |   | <b>Total</b> | <b>256</b> | <b>256</b> | <b>0</b> | <b>0</b> |



1033-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Jarrett Neil**

Country: 64- Raf

**Total**  
**256**

**41C**

**B M**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 9 | 6 | 24           |            |            |          |          |
|       | 5  | 5 | 3 | 13           | 37         | 37         | 293      |          |
| 2     | 8  | 8 | 7 | 23           |            |            |          |          |
|       | 6  | 5 | 2 | 13           | 36         | 73         | 329      |          |
| 3     | 9  | 9 | 8 | 26           |            |            |          |          |
|       | 8  | 6 | 6 | 20           | 46         | 119        | 375      |          |
| 4     | 10 | 9 | 8 | 27           |            |            |          | 1        |
|       | 5  | 4 | 3 | 12           | 39         | 158        | 414      |          |
| 5     | 10 | 9 | 8 | 27           |            |            |          | 1        |
|       | 8  | 6 | 5 | 19           | 46         | 204        | 460      |          |
| 6     | 8  | 5 | 5 | 18           |            |            |          |          |
|       | 5  | 4 | 2 | 11           | 29         | 233        | 489      |          |
|       |    |   |   | <b>Total</b> | <b>233</b> | <b>489</b> | <b>2</b> | <b>0</b> |



1033-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Sanders Ian**

Country: 33- Kent

**41D**

**B M**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | X  | 8 | 8 | 26           |            |            |            | 1        | 1        |
|       | 7  | 7 | 6 | 20           | 46         | 46         | 46         |          |          |
| 2     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8 | 8 | 24           | 52         | 98         | 98         |          |          |
| 3     | 9  | 8 | 7 | 24           |            |            |            |          |          |
|       | 6  | 5 | 4 | 15           | 39         | 137        | 137        |          |          |
| 4     | 10 | 8 | 6 | 24           |            |            |            | 1        |          |
|       | 6  | 5 | 5 | 16           | 40         | 177        | 177        |          |          |
| 5     | 8  | 7 | 7 | 22           |            |            |            |          |          |
|       | 7  | 5 | 5 | 17           | 39         | 216        | 216        |          |          |
| 6     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 7  | 6 | 5 | 18           | 44         | 260        | 260        |          |          |
|       |    |   |   | <b>Total</b> | <b>260</b> | <b>260</b> | <b>260</b> | <b>3</b> | <b>1</b> |



162-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Sanders Ian**

Country: 33- Kent

**Total**  
**260**

**41D**

**B M**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8 | 7 | 23           | 51         | 51         | 311        |          |          |
| 2     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 7  | 7 | 6 | 20           | 46         | 97         | 357        |          |          |
| 3     | X  | 7 | 6 | 23           |            |            |            | 1        | 1        |
|       | 6  | 6 | 5 | 17           | 40         | 137        | 397        |          |          |
| 4     | 8  | 8 | 7 | 23           |            |            |            |          |          |
|       | 7  | 6 | 5 | 18           | 41         | 178        | 438        |          |          |
| 5     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 7  | 6 | 5 | 18           | 46         | 224        | 484        |          |          |
| 6     | 8  | 7 | 7 | 22           |            |            |            |          |          |
|       | 6  | 5 | 4 | 15           | 37         | 261        | 521        |          |          |
|       |    |   |   | <b>Total</b> | <b>261</b> | <b>521</b> | <b>521</b> | <b>3</b> | <b>1</b> |



162-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Walsh Stuart**

Country: 994 - Cheshire

**42A**

**B M**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 10 | 9  | 8 | 27           |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 49         | 49         | 49       | 1        |
| 2     | 9  | 8  | 8 | 25           |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 47         | 96         | 96       |          |
| 3     | X  | 10 | 9 | 29           |            |            |          |          |
|       | 9  | 8  | 5 | 22           | 51         | 147        | 147      | 2 1      |
| 4     | 10 | 10 | 8 | 28           |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 50         | 197        | 197      | 2        |
| 5     | 9  | 9  | 9 | 27           |            |            |          |          |
|       | 9  | 9  | 6 | 24           | 51         | 248        | 248      |          |
| 6     | 9  | 8  | 7 | 24           |            |            |          |          |
|       | 7  | 7  | 5 | 19           | 43         | 291        | 291      |          |
|       |    |    |   | <b>Total</b> | <b>291</b> | <b>291</b> | <b>5</b> | <b>1</b> |



1006-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Walsh Stuart**

Country: 994 - Cheshire

**Total**  
**291**

**42A**

**B M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 8  | 8  | 25           |            |            |          |          |
|       | 6  | 5  | 5  | 16           | 41         | 41         | 332      |          |
| 2     | 10 | 9  | 8  | 27           |            |            |          |          |
|       | 8  | 7  | 7  | 22           | 49         | 90         | 381      | 1        |
| 3     | 9  | 9  | 8  | 26           |            |            |          |          |
|       | 8  | 6  | 3  | 17           | 43         | 133        | 424      |          |
| 4     | 9  | 8  | 6  | 23           |            |            |          |          |
|       | 5  | 4  | 2  | 11           | 34         | 167        | 458      |          |
| 5     | 10 | 8  | 8  | 26           |            |            |          |          |
|       | 7  | 6  | 6  | 19           | 45         | 212        | 503      |          |
| 6     | X  | 10 | 10 | 30           |            |            |          |          |
|       | 8  | 7  | 4  | 19           | 49         | 261        | 552      | 3 1      |
|       |    |    |    | <b>Total</b> | <b>261</b> | <b>552</b> | <b>5</b> | <b>1</b> |



1006-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Mitchell Steve**

Country: 53- **Nottinghamshire**

**42B**

**B M**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7  | 7 | 22           | 50         | 50         | 50         |          |          |
| 2     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 7 | 24           | 53         | 103        | 103        |          |          |
| 3     | X  | 10 | 8 | 28           |            |            |            | 2        | 1        |
|       | 7  | 7  | 3 | 17           | 45         | 148        | 148        |          |          |
| 4     | X  | 9  | 8 | 27           |            |            |            | 1        | 1        |
|       | 8  | 8  | 6 | 22           | 49         | 197        | 197        |          |          |
| 5     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 7  | 3 | 18           | 44         | 241        | 241        |          |          |
| 6     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 8  | 3 | 19           | 45         | 286        | 286        |          |          |
|       |    |    |   | <b>Total</b> | <b>286</b> | <b>286</b> | <b>286</b> | <b>6</b> | <b>2</b> |

40-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Mitchell Steve**

Country: 53- **Nottinghamshire**

**42B**

**B M**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 8  | 7 | 23           | 50         | 50         | 336        |          |          |
| 2     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 7 | 23           | 51         | 101        | 387        |          |          |
| 3     | 10 | 8  | 8 | 26           |            |            |            | 1        |          |
|       | 7  | 7  | 7 | 21           | 47         | 148        | 434        |          |          |
| 4     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 49         | 197        | 483        |          |          |
| 5     | 10 | 10 | 8 | 28           |            |            |            | 2        |          |
|       | 8  | 7  | 7 | 22           | 50         | 247        | 533        |          |          |
| 6     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 9  | 9  | 8 | 26           | 54         | 301        | 587        |          |          |
|       |    |    |   | <b>Total</b> | <b>301</b> | <b>587</b> | <b>587</b> | <b>5</b> | <b>1</b> |

40-B-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Morgan Trevor**

Country: 993 - Cumbria

**42C**

**B M**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 8  | 7 | 6 | 21           |            |            |          |          |
|       | 4  | 1 | M | 5            | 26         | 26         | 26       |          |
| 2     | 10 | 9 | 6 | 25           |            |            |          | 1        |
|       | 5  | 2 | M | 7            | 32         | 58         | 58       |          |
| 3     | 4  | 4 | 3 | 11           |            |            |          |          |
|       | 2  | 1 | 1 | 4            | 15         | 73         | 73       |          |
| 4     | 9  | 7 | M | 16           |            |            |          |          |
|       | M  | M | M | 0            | 16         | 89         | 89       |          |
| 5     | 6  | 6 | 5 | 17           |            |            |          |          |
|       | 4  | 3 | M | 7            | 24         | 113        | 113      |          |
| 6     | 8  | 6 | 5 | 19           |            |            |          |          |
|       | 4  | 3 | 2 | 9            | 28         | 141        | 141      |          |
|       |    |   |   | <b>Total</b> | <b>141</b> | <b>141</b> | <b>1</b> | <b>0</b> |



1042-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Morgan Trevor**

Country: 993 - Cumbria

**42C**

**B M**

| 50m-2 | 1 | 2 | 3 | Session: 1   |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9 | 8 | 7 | 24           |            |            |          |          |
|       | 5 | 3 | M | 8            | 32         | 32         | 173      |          |
| 2     | 9 | 9 | 8 | 26           |            |            |          |          |
|       | 8 | 6 | M | 14           | 40         | 72         | 213      |          |
| 3     | X | 8 | 8 | 26           |            |            |          | 1 1      |
|       | 6 | 6 | 4 | 16           | 42         | 114        | 255      |          |
| 4     | 7 | 7 | 6 | 20           |            |            |          |          |
|       | 6 | 4 | 2 | 12           | 32         | 146        | 287      |          |
| 5     | 9 | 6 | 6 | 21           |            |            |          |          |
|       | 6 | 5 | M | 11           | 32         | 178        | 319      |          |
| 6     | 9 | 8 | 7 | 24           |            |            |          |          |
|       | 6 | 5 | M | 11           | 35         | 213        | 354      |          |
|       |   |   |   | <b>Total</b> | <b>213</b> | <b>354</b> | <b>1</b> | <b>1</b> |



1042-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Williams Thomas**

Country: 33- Kent

**42D**

**B M**

| 50m-1 | 1 | 2 | 3 | Session: 1   |            |            |          |          |   |
|-------|---|---|---|--------------|------------|------------|----------|----------|---|
|       |   |   |   | Sum          | Tot.       |            | Total    | 10+X     | X |
| 1     | 9 | 9 | 9 | 27           |            |            |          |          |   |
|       | 8 | 8 | 6 | 22           | 49         | 49         | 49       |          |   |
| 2     | 8 | 8 | 8 | 24           |            |            |          |          |   |
|       | 8 | 7 | 7 | 22           | 46         | 95         | 95       |          |   |
| 3     | 9 | 9 | 8 | 26           |            |            |          |          |   |
|       | 7 | 7 | M | 14           | 40         | 135        | 135      |          |   |
| 4     | 9 | 9 | 9 | 27           |            |            |          |          |   |
|       | 7 | 6 | 6 | 19           | 46         | 181        | 181      |          |   |
| 5     | 9 | 9 | 9 | 27           |            |            |          |          |   |
|       | 8 | 8 | 7 | 23           | 50         | 231        | 231      |          |   |
| 6     | 9 | 8 | 8 | 25           |            |            |          |          |   |
|       | 7 | 7 | 6 | 20           | 45         | 276        | 276      |          |   |
|       |   |   |   | <b>Total</b> | <b>276</b> | <b>276</b> | <b>0</b> | <b>0</b> |   |

99-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Williams Thomas**

Country: 33- Kent

**Total**

**276**

**42D**

**B M**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |          |          |   |
|-------|----|---|---|--------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total    | 10+X     | X |
| 1     | 9  | 9 | 9 | 27           |            |            |          |          |   |
|       | 9  | 9 | 8 | 26           | 53         | 53         | 329      |          |   |
| 2     | 10 | 9 | 9 | 28           |            |            |          | 1        |   |
|       | 8  | 8 | 7 | 23           | 51         | 104        | 380      |          |   |
| 3     | X  | 8 | 8 | 26           |            |            |          | 1        | 1 |
|       | 7  | 7 | 5 | 19           | 45         | 149        | 425      |          |   |
| 4     | 10 | 9 | 9 | 28           |            |            |          | 1        |   |
|       | 8  | 8 | 8 | 24           | 52         | 201        | 477      |          |   |
| 5     | 10 | 9 | 8 | 27           |            |            |          | 1        |   |
|       | 8  | 7 | 6 | 21           | 48         | 249        | 525      |          |   |
| 6     | 9  | 9 | 8 | 26           |            |            |          |          |   |
|       | 7  | 7 | 7 | 21           | 47         | 296        | 572      |          |   |
|       |    |   |   | <b>Total</b> | <b>296</b> | <b>572</b> | <b>4</b> | <b>1</b> |   |

99-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Timperley Nicholas**

Country: 994 - Cheshire

**43A**

**B M**

| 50m-1 | 1 | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|---|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |   |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 8 | 8 | 7 | 23           |            |            |            |          |          |   |
|       | 6 | 6 | 4 | 16           | 39         | 39         | 39         |          |          |   |
| 2     | 8 | 8 | 7 | 23           |            |            |            |          |          |   |
|       | 5 | 4 | M | 9            | 32         | 71         | 71         |          |          |   |
| 3     | 9 | 9 | 8 | 26           |            |            |            |          |          |   |
|       | 8 | 7 | 7 | 22           | 48         | 119        | 119        |          |          |   |
| 4     | X | 6 | 6 | 22           |            |            |            | 1        | 1        |   |
|       | 6 | 5 | 4 | 15           | 37         | 156        | 156        |          |          |   |
| 5     | 8 | 7 | 7 | 22           |            |            |            |          |          |   |
|       | 7 | 4 | 4 | 15           | 37         | 193        | 193        |          |          |   |
| 6     | 8 | 7 | 6 | 21           |            |            |            |          |          |   |
|       | 6 | 6 | 4 | 16           | 37         | 230        | 230        |          |          |   |
|       |   |   |   | <b>Total</b> | <b>230</b> | <b>230</b> | <b>230</b> | <b>1</b> | <b>1</b> |   |



1038-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Timperley Nicholas**

Country: 994 - Cheshire

**Total**

**230**

**43A**

**B M**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 10 | 8 | 7 | 25           |            |            |            | 1        |          |   |
|       | 6  | 3 | 3 | 12           | 37         | 37         | 267        |          |          |   |
| 2     | 9  | 8 | 8 | 25           |            |            |            |          |          |   |
|       | 7  | 6 | 4 | 17           | 42         | 79         | 309        |          |          |   |
| 3     | 8  | 8 | 7 | 23           |            |            |            |          |          |   |
|       | 7  | 6 | 5 | 18           | 41         | 120        | 350        |          |          |   |
| 4     | 7  | 7 | 6 | 20           |            |            |            |          |          |   |
|       | 6  | 5 | 4 | 15           | 35         | 155        | 385        |          |          |   |
| 5     | 9  | 7 | 7 | 23           |            |            |            |          |          |   |
|       | 7  | 5 | 3 | 15           | 38         | 193        | 423        |          |          |   |
| 6     | 8  | 8 | 7 | 23           |            |            |            |          |          |   |
|       | 5  | 5 | 5 | 15           | 38         | 231        | 461        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>231</b> | <b>461</b> | <b>461</b> | <b>1</b> | <b>0</b> |   |



1038-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Galal Eldon Ahmed**

**43B**

Country: 53- Nottinghamshire

**B M**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 6  | 4 | 18           | 44         | 44         | 44         |          |          |
| 2     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 9  | 8 | 26           | 55         | 99         | 99         |          |          |
| 3     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 8 | 24           | 52         | 151        | 151        |          |          |
| 4     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 9  | 8  | 7 | 24           | 51         | 202        | 202        |          |          |
| 5     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 7  | 7  | 6 | 20           | 46         | 248        | 248        |          |          |
| 6     | 9  | 8  | 7 | 24           |            |            |            |          |          |
|       | 6  | 5  | 4 | 15           | 39         | 287        | 287        |          |          |
|       |    |    |   | <b>Total</b> | <b>287</b> | <b>287</b> | <b>287</b> | <b>3</b> | <b>1</b> |



103-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Galal Eldon Ahmed**

**43B**

Country: 53- Nottinghamshire

**Total**  
**287**

**B M**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 7 | 5 | 20           | 47         | 47         | 334        |          |          |
| 2     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 5 | 4 | 16           | 41         | 88         | 375        |          |          |
| 3     | 10 | 9 | 7 | 26           |            |            |            | 1        |          |
|       | 7  | 6 | 6 | 19           | 45         | 133        | 420        |          |          |
| 4     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 6  | 6 | 5 | 17           | 44         | 177        | 464        |          |          |
| 5     | 8  | 8 | 7 | 23           |            |            |            |          |          |
|       | 7  | 7 | 7 | 21           | 44         | 221        | 508        |          |          |
| 6     | 9  | 7 | 6 | 22           |            |            |            |          |          |
|       | 6  | 6 | 3 | 15           | 37         | 258        | 545        |          |          |
|       |    |   |   | <b>Total</b> | <b>258</b> | <b>545</b> | <b>545</b> | <b>1</b> | <b>0</b> |



103-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Rehman Imran**

Country: 4- **Buckinghamshire**

**43C**

**B M**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 9  | 9 | 9 | 27           |            |            |            |          |          |   |
|       | 6  | 5 | M | 11           | 38         | 38         | 38         |          |          |   |
| 2     | 9  | 9 | 9 | 27           |            |            |            |          |          |   |
|       | 8  | 8 | 8 | 24           | 51         | 89         | 89         |          |          |   |
| 3     | 9  | 9 | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 8 | 2 | 18           | 44         | 133        | 133        |          |          |   |
| 4     | 10 | 9 | 7 | 26           |            |            |            | 1        |          |   |
|       | 6  | 6 | 6 | 18           | 44         | 177        | 177        |          |          |   |
| 5     | 9  | 7 | 7 | 23           |            |            |            |          |          |   |
|       | 7  | 7 | 6 | 20           | 43         | 220        | 220        |          |          |   |
| 6     | 9  | 8 | 6 | 23           |            |            |            |          |          |   |
|       | 6  | 6 | 3 | 15           | 38         | 258        | 258        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>258</b> | <b>258</b> | <b>258</b> | <b>1</b> | <b>0</b> |   |



32-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Rehman Imran**

Country: 4- **Buckinghamshire**

**Total**  
**258**

**43C**

**B M**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 9  | 9 | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 6 | 6 | 20           | 46         | 46         | 304        |          |          |   |
| 2     | 9  | 9 | 9 | 27           |            |            |            |          |          |   |
|       | 7  | 7 | 4 | 18           | 45         | 91         | 349        |          |          |   |
| 3     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |   |
|       | 7  | 7 | 7 | 21           | 47         | 138        | 396        |          |          |   |
| 4     | 9  | 8 | 8 | 25           |            |            |            |          |          |   |
|       | 8  | 8 | 6 | 22           | 47         | 185        | 443        |          |          |   |
| 5     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |   |
|       | 7  | 5 | 5 | 17           | 44         | 229        | 487        |          |          |   |
| 6     | 9  | 8 | 8 | 25           |            |            |            |          |          |   |
|       | 7  | 7 | 4 | 18           | 43         | 272        | 530        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>272</b> | <b>530</b> | <b>530</b> | <b>2</b> | <b>0</b> |   |



32-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Riordan Jack**

Country: 33- Kent

**43D**

**B M**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 9  | 9 | 27           | 56         | 56         | 56         |          |          |
| 2     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 8  | 6 | 22           | 50         | 106        | 106        |          |          |
| 3     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 6  | 6 | 20           | 47         | 153        | 153        |          |          |
| 4     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 6 | 22           | 50         | 203        | 203        |          |          |
| 5     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 8  | 7  | 7 | 22           | 51         | 254        | 254        |          |          |
| 6     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8  | 8 | 25           | 53         | 307        | 307        |          |          |
|       |    |    |   | <b>Total</b> | <b>307</b> | <b>307</b> | <b>307</b> | <b>8</b> | <b>1</b> |



36-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Riordan Jack**

Country: 33- Kent

**Total**  
**307**

**43D**

**B M**

| 50m-2 | 1 | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|---|----|----|--------------|------------|------------|------------|-----------|----------|
|       |   |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | X | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9 | 7  | 7  | 23           | 52         | 52         | 359        |           |          |
| 2     | X | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9 | 8  | 8  | 25           | 55         | 107        | 414        |           |          |
| 3     | X | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 8 | 8  | 7  | 23           | 53         | 160        | 467        |           |          |
| 4     | X | 9  | 8  | 27           |            |            |            | 1         | 1        |
|       | 8 | 7  | 5  | 20           | 47         | 207        | 514        |           |          |
| 5     | X | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9 | 8  | 7  | 24           | 54         | 261        | 568        |           |          |
| 6     | X | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9 | 8  | 6  | 23           | 52         | 313        | 620        |           |          |
|       |   |    |    | <b>Total</b> | <b>313</b> | <b>620</b> | <b>620</b> | <b>14</b> | <b>6</b> |



36-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Holland David**

Country: 994 - Cheshire

**44A**

**B M**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       | Total      |            |          |          |   |
| 1     | 9  | 6 | 5 | 20           |            |            |            |          |          |   |
|       | 3  | 2 | 2 | 7            | 27         | 27         | 27         |          |          |   |
| 2     | 10 | 6 | 6 | 22           |            |            |            |          | 1        |   |
|       | 4  | 4 | M | 8            | 30         | 57         | 57         |          |          |   |
| 3     | 8  | 8 | 8 | 24           |            |            |            |          |          |   |
|       | 8  | 6 | 5 | 19           | 43         | 100        | 100        |          |          |   |
| 4     | 10 | 8 | 6 | 24           |            |            |            |          | 1        |   |
|       | 5  | 5 | 4 | 14           | 38         | 138        | 138        |          |          |   |
| 5     | 7  | 5 | 5 | 17           |            |            |            |          |          |   |
|       | 5  | 4 | 2 | 11           | 28         | 166        | 166        |          |          |   |
| 6     | 8  | 7 | 7 | 22           |            |            |            |          |          |   |
|       | 6  | 6 | 3 | 15           | 37         | 203        | 203        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>203</b> | <b>203</b> | <b>203</b> | <b>2</b> | <b>0</b> |   |



1022-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Holland David**

Country: 994 - Cheshire

**Total**  
**203**

**44A**

**B M**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       | Total      |            |          |          |   |
| 1     | 9  | 7 | 6 | 22           |            |            |            |          |          |   |
|       | 6  | 4 | 2 | 12           | 34         | 34         | 237        |          |          |   |
| 2     | 10 | 7 | 6 | 23           |            |            |            |          | 1        |   |
|       | 5  | 5 | 4 | 14           | 37         | 71         | 274        |          |          |   |
| 3     | 9  | 9 | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 7 | 6 | 21           | 47         | 118        | 321        |          |          |   |
| 4     | 8  | 8 | 7 | 23           |            |            |            |          |          |   |
|       | 5  | 5 | 2 | 12           | 35         | 153        | 356        |          |          |   |
| 5     | X  | 8 | 8 | 26           |            |            |            |          | 1        | 1 |
|       | 7  | 7 | 3 | 17           | 43         | 196        | 399        |          |          |   |
| 6     | 8  | 8 | 7 | 23           |            |            |            |          |          |   |
|       | 6  | 4 | 3 | 13           | 36         | 232        | 435        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>232</b> | <b>435</b> | <b>435</b> | <b>2</b> | <b>1</b> |   |



1022-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Jogireddy Kalhan**

Country: 4- **Buckinghamshire**

**44B**

**B M**

| 50m-1 | 1 | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9 | 8 | 8 | 25           |            |            |            |          |          |
|       | 8 | 7 | 3 | 18           | 43         | 43         | 43         |          |          |
| 2     | 9 | 7 | 6 | 22           |            |            |            |          |          |
|       | 6 | 6 | 2 | 14           | 36         | 79         | 79         |          |          |
| 3     | X | X | 9 | 29           |            |            |            | 2        | 2        |
|       | 9 | 7 | 5 | 21           | 50         | 129        | 129        |          |          |
| 4     | 9 | 7 | 7 | 23           |            |            |            |          |          |
|       | 7 | 6 | 3 | 16           | 39         | 168        | 168        |          |          |
| 5     | 9 | 9 | 9 | 27           |            |            |            |          |          |
|       | 7 | 7 | 3 | 17           | 44         | 212        | 212        |          |          |
| 6     | 9 | 8 | 7 | 24           |            |            |            |          |          |
|       | 7 | 6 | 4 | 17           | 41         | 253        | 253        |          |          |
|       |   |   |   | <b>Total</b> | <b>253</b> | <b>253</b> | <b>253</b> | <b>2</b> | <b>2</b> |



158-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Jogireddy Kalhan**

Country: 4- **Buckinghamshire**

**Total**

**253**

**44B**

**B M**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 7 | 6 | 20           | 45         | 45         | 298        |          |          |
| 2     | X  | 9 | 9 | 28           |            |            |            | 1        | 1        |
|       | 7  | 7 | 6 | 20           | 48         | 93         | 346        |          |          |
| 3     | 9  | 7 | 7 | 23           |            |            |            |          |          |
|       | 5  | 3 | 2 | 10           | 33         | 126        | 379        |          |          |
| 4     | 6  | 6 | 5 | 17           |            |            |            |          |          |
|       | 5  | 5 | 3 | 13           | 30         | 156        | 409        |          |          |
| 5     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 46         | 202        | 455        |          |          |
| 6     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 8  | 7 | 7 | 22           | 48         | 250        | 503        |          |          |
|       |    |   |   | <b>Total</b> | <b>250</b> | <b>503</b> | <b>503</b> | <b>2</b> | <b>1</b> |



158-B-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Twentyman Andrew**

Country: 993 - Cumbria

**44C**

**B M**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 7  | 6 | 23           |            |            |            | 1        |          |
|       | 6  | 5  | 4 | 15           | 38         | 38         | 38         |          |          |
| 2     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 7  | 7  | 3 | 17           | 45         | 83         | 83         |          |          |
| 3     | 9  | 8  | 7 | 24           |            |            |            |          |          |
|       | 5  | 5  | 4 | 14           | 38         | 121        | 121        |          |          |
| 4     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 6  | 5 | 19           | 46         | 167        | 167        |          |          |
| 5     | 10 | 10 | 7 | 27           |            |            |            | 2        |          |
|       | 7  | 6  | 4 | 17           | 44         | 211        | 211        |          |          |
| 6     | 8  | 7  | 7 | 22           |            |            |            |          |          |
|       | 6  | 5  | 5 | 16           | 38         | 249        | 249        |          |          |
|       |    |    |   | <b>Total</b> | <b>249</b> | <b>249</b> | <b>249</b> | <b>5</b> | <b>0</b> |



1026-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Twentyman Andrew**

Country: 993 - Cumbria

**Total**

**249**

**44C**

**B M**

| 50m-2 | 1 | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | X | 9 | 9 | 28           |            |            |            | 1        | 1        |
|       | 9 | 7 | 7 | 23           | 51         | 51         | 300        |          |          |
| 2     | 8 | 8 | 8 | 24           |            |            |            |          |          |
|       | 7 | 6 | 6 | 19           | 43         | 94         | 343        |          |          |
| 3     | 8 | 7 | 7 | 22           |            |            |            |          |          |
|       | 7 | 7 | 5 | 19           | 41         | 135        | 384        |          |          |
| 4     | 9 | 8 | 7 | 24           |            |            |            |          |          |
|       | 7 | 6 | 6 | 19           | 43         | 178        | 427        |          |          |
| 5     | 9 | 9 | 8 | 26           |            |            |            |          |          |
|       | 8 | 6 | 3 | 17           | 43         | 221        | 470        |          |          |
| 6     | 9 | 9 | 9 | 27           |            |            |            |          |          |
|       | 9 | 6 | 5 | 20           | 47         | 268        | 517        |          |          |
|       |   |   |   | <b>Total</b> | <b>268</b> | <b>517</b> | <b>517</b> | <b>1</b> | <b>1</b> |



1026-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Quach Tan**

**44D**

Country: 4- **Buckinghamshire**

**B M**

| 50m-1 | 1 | 2 | 3 | Session: 1   |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 8 | 7 | 7 | 22           |            |            |          |          |
|       | 6 | 5 | 5 | 16           | 38         | 38         | 38       |          |
| 2     | 9 | 9 | 8 | 26           |            |            |          |          |
|       | 7 | 6 | 4 | 17           | 43         | 81         | 81       |          |
| 3     | 9 | 8 | 5 | 22           |            |            |          |          |
|       | 4 | 4 | 4 | 12           | 34         | 115        | 115      |          |
| 4     | 9 | 8 | 6 | 23           |            |            |          |          |
|       | 6 | 5 | 5 | 16           | 39         | 154        | 154      |          |
| 5     | 9 | 8 | 7 | 24           |            |            |          |          |
|       | 6 | 4 | 4 | 14           | 38         | 192        | 192      |          |
| 6     | 9 | 9 | 8 | 26           |            |            |          |          |
|       | 8 | 7 | 5 | 20           | 46         | 238        | 238      |          |
|       |   |   |   | <b>Total</b> | <b>238</b> | <b>238</b> | <b>0</b> | <b>0</b> |

95-B-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Quach Tan**

**44D**

Country: 4- **Buckinghamshire**

**Total**  
**238**

**B M**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 10 | 8 | 7 | 25           |            |            |          | 1        |
|       | 6  | 6 | 2 | 14           | 39         | 39         | 277      |          |
| 2     | 10 | 7 | 7 | 24           |            |            |          | 1        |
|       | 6  | 3 | 1 | 10           | 34         | 73         | 311      |          |
| 3     | 10 | 7 | 7 | 24           |            |            |          | 1        |
|       | 7  | 5 | 3 | 15           | 39         | 112        | 350      |          |
| 4     | 9  | 9 | 8 | 26           |            |            |          |          |
|       | 8  | 5 | 5 | 18           | 44         | 156        | 394      |          |
| 5     | 8  | 6 | 6 | 20           |            |            |          |          |
|       | 5  | 3 | 2 | 10           | 30         | 186        | 424      |          |
| 6     | 9  | 8 | 8 | 25           |            |            |          |          |
|       | 7  | 5 | 5 | 17           | 42         | 228        | 466      |          |
|       |    |   |   | <b>Total</b> | <b>228</b> | <b>466</b> | <b>3</b> | <b>0</b> |

95-B-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Morris-Soper Sara**

Country: **1050 - Shropshire**

**46B**

**C W**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 9  | 9 | 8 | 26           |            |            |            |          |          |   |
|       | 7  | 7 | 6 | 20           | 46         | 46         | 46         |          |          |   |
| 2     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 8 | 7 | 23           | 51         | 97         | 97         |          |          |   |
| 3     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 8 | 8 | 24           | 52         | 149        | 149        |          |          |   |
| 4     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |   |
|       | 9  | 9 | 7 | 25           | 53         | 202        | 202        |          |          |   |
| 5     | 8  | 7 | 7 | 22           |            |            |            |          |          |   |
|       | 7  | 6 | 6 | 19           | 41         | 243        | 243        |          |          |   |
| 6     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |   |
|       | 9  | 7 | 6 | 22           | 50         | 293        | 293        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>293</b> | <b>293</b> | <b>293</b> | <b>4</b> | <b>0</b> |   |



2007-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Morris-Soper Sara**

Country: **1050 - Shropshire**

**46B**

**Total**  
**293**

**C W**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 9  | 8 | 7 | 24           |            |            |            |          |          |   |
|       | 7  | 6 | 6 | 19           | 43         | 43         | 336        |          |          |   |
| 2     | 9  | 9 | 9 | 27           |            |            |            |          |          |   |
|       | 8  | 8 | 8 | 24           | 51         | 94         | 387        |          |          |   |
| 3     | 9  | 9 | 9 | 27           |            |            |            |          |          |   |
|       | 9  | 8 | 7 | 24           | 51         | 145        | 438        |          |          |   |
| 4     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |   |
|       | 9  | 9 | 7 | 25           | 53         | 198        | 491        |          |          |   |
| 5     | 9  | 8 | 8 | 25           |            |            |            |          |          |   |
|       | 8  | 7 | 6 | 21           | 46         | 244        | 537        |          |          |   |
| 6     | 9  | 9 | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 7 | 5 | 20           | 46         | 290        | 583        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>290</b> | <b>583</b> | <b>583</b> | <b>1</b> | <b>0</b> |   |



2007-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Patterson-Pine Phoebe**

**46C**

Country: 18- Gloucestershire

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 9  | 8  | 8  | 25           | 53         | 53         | 53         |           |          |
| 2     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 9  | 27           | 56         | 109        | 109        |           |          |
| 3     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 9  | 9  | 9  | 27           | 57         | 166        | 166        |           |          |
| 4     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 10 | 9  | 8  | 27           | 57         | 223        | 223        | 1         |          |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 10 | 9  | 29           | 59         | 282        | 282        | 2         |          |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 8  | 26           | 56         | 338        | 338        |           |          |
|       |    |    |    | <b>Total</b> | <b>338</b> | <b>338</b> | <b>338</b> | <b>18</b> | <b>7</b> |



141-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Patterson-Pine Phoebe**

**46C**

Country: 18- Gloucestershire

**Total**  
**338**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 9  | 27           | 56         | 56         | 394        |           |          |
| 2     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 10 | 9  | 9  | 28           | 58         | 114        | 452        | 1         |          |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 9  | 9  | 28           | 58         | 172        | 510        | 1         |          |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 9  | 9  | 28           | 58         | 230        | 568        | 1         |          |
| 5     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 9  | 27           | 56         | 286        | 624        |           |          |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 8  | 26           | 54         | 340        | 678        |           |          |
|       |    |    |    | <b>Total</b> | <b>340</b> | <b>678</b> | <b>678</b> | <b>17</b> | <b>4</b> |



141-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Wood Patience**

Country: 994 - Cheshire

**46D**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 9  | 8  | 8  | 25           | 53         | 53         | 53         |           |          |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 9  | 27           | 56         | 109        | 109        |           |          |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 9  | 27           | 57         | 166        | 166        |           |          |
| 4     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 8  | 26           | 55         | 221        | 221        |           |          |
| 5     | X  | X  | X  | 30           |            |            |            | 3         | 3        |
|       | 9  | 9  | 9  | 27           | 57         | 278        | 278        |           |          |
| 6     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 8  | 26           | 55         | 333        | 333        |           |          |
|       |    |    |    | <b>Total</b> | <b>333</b> | <b>333</b> | <b>333</b> | <b>13</b> | <b>7</b> |



1021-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Wood Patience**

Country: 994 - Cheshire

**Total**  
**333**

**46D**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 10 | 9  | 9  | 28           | 58         | 58         | 391        | 1         |          |
| 2     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 10 | 9  | 9  | 28           | 58         | 116        | 449        | 1         |          |
| 3     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 8  | 26           | 55         | 171        | 504        |           |          |
| 4     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 10 | 9  | 9  | 28           | 58         | 229        | 562        | 1         |          |
| 5     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 9  | 9  | 8  | 26           | 56         | 285        | 618        |           |          |
| 6     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 9  | 9  | 8  | 26           | 54         | 339        | 672        |           |          |
|       |    |    |    | <b>Total</b> | <b>339</b> | <b>672</b> | <b>672</b> | <b>18</b> | <b>5</b> |



1021-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Mooney Emma**

Country: 994 - Cheshire

**47A**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 9  | 9  | 9  | 27           | 57         | 57         | 57         |           |          |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 7  | 25           | 54         | 111        | 111        |           |          |
| 3     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 8  | 8  | 25           | 53         | 164        | 164        |           |          |
| 4     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 8  | 26           | 55         | 219        | 219        |           |          |
| 5     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 8  | 7  | 24           | 53         | 272        | 272        |           |          |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 8  | 8  | 8  | 24           | 54         | 326        | 326        |           |          |
|       |    |    |    | <b>Total</b> | <b>326</b> | <b>326</b> | <b>326</b> | <b>13</b> | <b>4</b> |



1005-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Mooney Emma**

Country: 994 - Cheshire

**Total**  
**326**

**47A**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 9  | 9  | 9  | 27           |            |            |            |          |          |
|       | 9  | 8  | 7  | 24           | 51         | 51         | 377        |          |          |
| 2     | X  | 9  | 9  | 28           |            |            |            | 1        | 1        |
|       | 9  | 8  | 7  | 24           | 52         | 103        | 429        |          |          |
| 3     | X  | X  | 10 | 30           |            |            |            | 3        | 2        |
|       | 9  | 9  | 9  | 27           | 57         | 160        | 486        |          |          |
| 4     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 9  | 7  | 7  | 23           | 51         | 211        | 537        |          |          |
| 5     | X  | 9  | 9  | 28           |            |            |            | 1        | 1        |
|       | 9  | 9  | 8  | 26           | 54         | 265        | 591        |          |          |
| 6     | X  | 10 | 9  | 29           |            |            |            | 2        | 1        |
|       | 9  | 9  | 9  | 27           | 56         | 321        | 647        |          |          |
|       |    |    |    | <b>Total</b> | <b>321</b> | <b>647</b> | <b>647</b> | <b>8</b> | <b>5</b> |



1005-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Walsh Claire**

Country: 27- Hampshire B

**47B**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | X  | 10 | 8  | 28           |            |            |            | 2         | 1        |
|       | 8  | 8  | 8  | 24           | 52         | 52         | 52         |           |          |
| 2     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 9  | 9  | 8  | 26           | 56         | 108        | 108        |           |          |
| 3     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 9  | 8  | 8  | 25           | 53         | 161        | 161        |           |          |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 9  | 8  | 27           | 57         | 218        | 218        | 1         |          |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 8  | 7  | 24           | 54         | 272        | 272        |           |          |
| 6     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 7  | 25           | 54         | 326        | 326        |           |          |
|       |    |    |    | <b>Total</b> | <b>326</b> | <b>326</b> | <b>326</b> | <b>15</b> | <b>6</b> |



143-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Walsh Claire**

Country: 27- Hampshire B

**47B**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | 9  | 9  | 9  | 27           |            |            |            |           |          |
|       | 9  | 8  | 7  | 24           | 51         | 51         | 377        |           |          |
| 2     | X  | 8  | 8  | 26           |            |            |            | 1         | 1        |
|       | 8  | 8  | 8  | 24           | 50         | 101        | 427        |           |          |
| 3     | 10 | 9  | 8  | 27           |            |            |            | 1         |          |
|       | 8  | 8  | 8  | 24           | 51         | 152        | 478        |           |          |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 9  | 9  | 28           | 58         | 210        | 536        | 1         |          |
| 5     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 9  | 9  | 9  | 27           | 55         | 265        | 591        |           |          |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 8  | 7  | 24           | 54         | 319        | 645        |           |          |
|       |    |    |    | <b>Total</b> | <b>319</b> | <b>645</b> | <b>645</b> | <b>10</b> | <b>4</b> |



143-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Boulton Hallie**

Country: 36- Lancashire

**47C**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |   |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |   |
| 1     | 10 | 9  | 9  | 28           |            |            |            |           | 1        |   |
|       | 9  | 8  | 8  | 25           | 53         | 53         | 53         |           |          |   |
| 2     | X  | 10 | 9  | 29           |            |            |            |           | 2        | 1 |
|       | 9  | 9  | 8  | 26           | 55         | 108        | 108        |           |          |   |
| 3     | X  | X  | 10 | 30           |            |            |            |           | 3        | 2 |
|       | 9  | 9  | 9  | 27           | 57         | 165        | 165        |           |          |   |
| 4     | 10 | 10 | 10 | 30           |            |            |            |           | 3        |   |
|       | 10 | 9  | 9  | 28           | 58         | 223        | 223        | 1         |          |   |
| 5     | 10 | 10 | 10 | 30           |            |            |            |           | 3        |   |
|       | 9  | 9  | 9  | 27           | 57         | 280        | 280        |           |          |   |
| 6     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 9  | 9  | 8  | 26           | 56         | 336        | 336        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>336</b> | <b>336</b> | <b>336</b> | <b>16</b> | <b>4</b> |   |

19-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Boulton Hallie**

Country: 36- Lancashire

**47C**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |   |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |   |
| 1     | 10 | 10 | 10 | 30           |            |            |            |           | 3        |   |
|       | 9  | 9  | 9  | 27           | 57         | 57         | 393        |           |          |   |
| 2     | X  | X  | X  | 30           |            |            |            |           | 3        | 3 |
|       | 9  | 9  | 9  | 27           | 57         | 114        | 450        |           |          |   |
| 3     | X  | 10 | 9  | 29           |            |            |            |           | 2        | 1 |
|       | 9  | 9  | 9  | 27           | 56         | 170        | 506        |           |          |   |
| 4     | X  | X  | 10 | 30           |            |            |            |           | 3        | 2 |
|       | 10 | 9  | 8  | 27           | 57         | 227        | 563        | 1         |          |   |
| 5     | X  | X  | 10 | 30           |            |            |            |           | 3        | 2 |
|       | 10 | 9  | 9  | 28           | 58         | 285        | 621        | 1         |          |   |
| 6     | X  | 9  | 9  | 28           |            |            |            |           | 1        | 1 |
|       | 9  | 9  | 8  | 26           | 54         | 339        | 675        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>339</b> | <b>675</b> | <b>675</b> | <b>17</b> | <b>9</b> |   |

19-C-W-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **A'Bear Chloe**

Country: 18- Gloucestershire

**47D**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |   |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |   |
| 1     | X  | 10 | 9  | 29           |            |            |            |           | 2        | 1 |
|       | 9  | 9  | 9  | 27           | 56         | 56         | 56         |           |          |   |
| 2     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 9  | 9  | 9  | 27           | 57         | 113        | 113        |           |          |   |
| 3     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 9  | 8  | 8  | 25           | 55         | 168        | 168        |           |          |   |
| 4     | X  | X  | 10 | 30           |            |            |            |           | 3        | 2 |
|       | 10 | 9  | 9  | 28           | 58         | 226        | 226        | 1         |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 9  | 9  | 8  | 26           | 56         | 282        | 282        |           |          |   |
| 6     | 10 | 10 | 10 | 30           |            |            |            |           | 3        |   |
|       | 10 | 9  | 9  | 28           | 58         | 340        | 340        | 1         |          |   |
|       |    |    |    | <b>Total</b> | <b>340</b> | <b>340</b> | <b>340</b> | <b>19</b> | <b>6</b> |   |



78-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **A'Bear Chloe**

Country: 18- Gloucestershire

**47D**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |   |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |   |
| 1     | X  | X  | 10 | 30           |            |            |            |           | 3        | 2 |
|       | 10 | 10 | 9  | 29           | 59         | 59         | 399        | 2         |          |   |
| 2     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 10 | 10 | 9  | 29           | 59         | 118        | 458        | 2         |          |   |
| 3     | 10 | 10 | 10 | 30           |            |            |            |           | 3        |   |
|       | 9  | 9  | 9  | 27           | 57         | 175        | 515        |           |          |   |
| 4     | 10 | 10 | 10 | 30           |            |            |            |           | 3        |   |
|       | 9  | 9  | 9  | 27           | 57         | 232        | 572        |           |          |   |
| 5     | X  | X  | 10 | 30           |            |            |            |           | 3        | 2 |
|       | 10 | 9  | 9  | 28           | 58         | 290        | 630        | 1         |          |   |
| 6     | X  | 9  | 9  | 28           |            |            |            |           | 1        | 1 |
|       | 9  | 9  | 9  | 27           | 55         | 345        | 685        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>345</b> | <b>685</b> | <b>685</b> | <b>21</b> | <b>6</b> |   |



78-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Thompson Susan**

Country: **983 - North Wales**

**48A**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | 10 | 10 | 8  | 28           |            |            |            | 2         |          |
|       | 8  | 8  | 5  | 21           | 49         | 49         | 49         |           |          |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 7  | 25           | 55         | 104        | 104        |           |          |
| 3     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 8  | 7  | 24           | 52         | 156        | 156        |           |          |
| 4     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 9  | 7  | 6  | 22           | 52         | 208        | 208        |           |          |
| 5     | 9  | 9  | 9  | 27           |            |            |            |           |          |
|       | 8  | 7  | 6  | 21           | 48         | 256        | 256        |           |          |
| 6     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 9  | 8  | 6  | 23           | 53         | 309        | 309        |           |          |
|       |    |    |    | <b>Total</b> | <b>309</b> | <b>309</b> | <b>309</b> | <b>12</b> | <b>5</b> |



1201-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Thompson Susan**

Country: **983 - North Wales**

**48A**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 9  | 27           | 55         | 55         | 364        |           |          |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 8  | 8  | 25           | 54         | 109        | 418        |           |          |
| 3     | 8  | 8  | 8  | 24           |            |            |            |           |          |
|       | 8  | 7  | 6  | 21           | 45         | 154        | 463        |           |          |
| 4     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 8  | 26           | 55         | 209        | 518        |           |          |
| 5     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 9  | 27           | 56         | 265        | 574        |           |          |
| 6     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 9  | 9  | 9  | 27           | 57         | 322        | 631        |           |          |
|       |    |    |    | <b>Total</b> | <b>322</b> | <b>631</b> | <b>631</b> | <b>10</b> | <b>5</b> |



1201-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Walker Violet**

**48B**

Country: 1050 - Shropshire

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |  |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|--|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X        |          |  |
| 1     | 10 | 10 | 9  | 29           |            |            |            |          | 2        |  |
|       | 9  | 9  | 8  | 26           | 55         | 55         | 55         |          |          |  |
| 2     | 9  | 9  | 9  | 27           |            |            |            |          |          |  |
|       | 9  | 9  | 8  | 26           | 53         | 108        | 108        |          |          |  |
| 3     | 10 | 9  | 9  | 28           |            |            |            |          | 1        |  |
|       | 9  | 9  | 8  | 26           | 54         | 162        | 162        |          |          |  |
| 4     | 9  | 9  | 9  | 27           |            |            |            |          |          |  |
|       | 8  | 8  | 8  | 24           | 51         | 213        | 213        |          |          |  |
| 5     | 9  | 9  | 9  | 27           |            |            |            |          |          |  |
|       | 8  | 8  | 7  | 23           | 50         | 263        | 263        |          |          |  |
| 6     | 10 | 10 | 10 | 30           |            |            |            |          | 3        |  |
|       | 9  | 9  | 9  | 27           | 57         | 320        | 320        |          |          |  |
|       |    |    |    | <b>Total</b> | <b>320</b> | <b>320</b> | <b>320</b> | <b>6</b> | <b>0</b> |  |



2008-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Walker Violet**

**48B**

Country: 1050 - Shropshire

**Total**  
**320**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |   |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |   |
| 1     | 9  | 9  | 9  | 27           |            |            |            |           |          |   |
|       | 8  | 8  | 7  | 23           | 50         | 50         | 370        |           |          |   |
| 2     | 10 | 10 | 9  | 29           |            |            |            |           | 2        |   |
|       | 8  | 8  | 7  | 23           | 52         | 102        | 422        |           |          |   |
| 3     | 10 | 10 | 9  | 29           |            |            |            |           | 2        |   |
|       | 9  | 9  | 9  | 27           | 56         | 158        | 478        |           |          |   |
| 4     | X  | 10 | 9  | 29           |            |            |            |           | 2        | 1 |
|       | 8  | 8  | 8  | 24           | 53         | 211        | 531        |           |          |   |
| 5     | 10 | 9  | 9  | 28           |            |            |            |           | 1        |   |
|       | 9  | 8  | 8  | 25           | 53         | 264        | 584        |           |          |   |
| 6     | X  | X  | 10 | 30           |            |            |            |           | 3        | 2 |
|       | 10 | 9  | 9  | 28           | 58         | 322        | 642        | 1         |          |   |
|       |    |    |    | <b>Total</b> | <b>322</b> | <b>642</b> | <b>642</b> | <b>11</b> | <b>3</b> |   |



2008-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Dixon Danielle**

Country: **Durham and Northumberland**

**48C**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | 10 | 9  | 8  | 27           |            |            |            | 1         |          |
|       | 8  | 8  | 8  | 24           | 51         | 51         | 51         |           |          |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 8  | 8  | 25           | 55         | 106        | 106        |           |          |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 9  | 8  | 27           | 57         | 163        | 163        | 1         |          |
| 4     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 8  | 26           | 55         | 218        | 218        |           |          |
| 5     | 9  | 9  | 9  | 27           |            |            |            |           |          |
|       | 9  | 8  | 7  | 24           | 51         | 269        | 269        |           |          |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 8  | 6  | 23           | 53         | 322        | 322        |           |          |
|       |    |    |    | <b>Total</b> | <b>322</b> | <b>322</b> | <b>322</b> | <b>13</b> | <b>4</b> |



77-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Dixon Danielle**

Country: **Durham and Northumberland**

**48C**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 8  | 8  | 7  | 23           | 52         | 52         | 374        |           |          |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 8  | 8  | 8  | 24           | 53         | 105        | 427        |           |          |
| 3     | 9  | 8  | 8  | 25           |            |            |            |           |          |
|       | 8  | 7  | 6  | 21           | 46         | 151        | 473        |           |          |
| 4     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 8  | 8  | 7  | 23           | 52         | 203        | 525        |           |          |
| 5     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 9  | 8  | 8  | 25           | 53         | 256        | 578        |           |          |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 9  | 27           | 57         | 313        | 635        |           |          |
|       |    |    |    | <b>Total</b> | <b>313</b> | <b>635</b> | <b>635</b> | <b>10</b> | <b>4</b> |



77-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Chappell Grace**

Country: 18- Gloucestershire

**48D**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |   |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |   |
| 1     | X  | 10 | 9  | 29           |            |            |            |           | 2        | 1 |
|       | 9  | 9  | 8  | 26           | 55         | 55         | 55         |           |          |   |
| 2     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 10 | 9  | 8  | 27           | 57         | 112        | 112        | 1         |          |   |
| 3     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 9  | 9  | 9  | 27           | 57         | 169        | 169        |           |          |   |
| 4     | X  | X  | X  | 30           |            |            |            |           | 3        | 3 |
|       | 9  | 9  | 9  | 27           | 57         | 226        | 226        |           |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 10 | 9  | 8  | 27           | 57         | 283        | 283        | 1         |          |   |
| 6     | 10 | 10 | 10 | 30           |            |            |            |           | 3        |   |
|       | 9  | 8  | 8  | 25           | 55         | 338        | 338        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>338</b> | <b>338</b> | <b>338</b> | <b>19</b> | <b>7</b> |   |



15-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Chappell Grace**

Country: 18- Gloucestershire

**48D**

**Total**  
**338**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |   |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |   |
| 1     | 10 | 10 | 10 | 30           |            |            |            |           | 3        |   |
|       | 10 | 10 | 9  | 29           | 59         | 59         | 397        | 2         |          |   |
| 2     | 10 | 10 | 9  | 29           |            |            |            |           | 2        |   |
|       | 9  | 9  | 9  | 27           | 56         | 115        | 453        |           |          |   |
| 3     | 10 | 10 | 10 | 30           |            |            |            |           | 3        |   |
|       | 10 | 10 | 9  | 29           | 59         | 174        | 512        | 2         |          |   |
| 4     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 10 | 9  | 9  | 28           | 58         | 232        | 570        | 1         |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 10 | 10 | 10 | 30           | 60         | 292        | 630        | 3         |          |   |
| 6     | 10 | 9  | 9  | 28           |            |            |            |           | 1        |   |
|       | 9  | 9  | 8  | 26           | 54         | 346        | 684        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>346</b> | <b>684</b> | <b>684</b> | <b>23</b> | <b>2</b> |   |



15-C-W-2



**National County Team Championships 2023**  
Llilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Illman-Roberts Deborah**

**49A**

Country: 983 - North Wales

**C W**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 8  | 8 | 25           | 54         | 54         | 54         |          |          |
| 2     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7  | 6 | 21           | 48         | 102        | 102        |          |          |
| 3     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7  | 5 | 20           | 48         | 150        | 150        |          |          |
| 4     | X  | 9  | 8 | 27           |            |            |            | 1        | 1        |
|       | 7  | 6  | M | 13           | 40         | 190        | 190        |          |          |
| 5     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 9  | 6 | 24           | 53         | 243        | 243        |          |          |
| 6     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 7  | 6 | 21           | 48         | 291        | 291        |          |          |
|       |    |    |   | <b>Total</b> | <b>291</b> | <b>291</b> | <b>291</b> | <b>7</b> | <b>3</b> |



1202-C-W-1



**National County Team Championships 2023**  
Llilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Illman-Roberts Deborah**

**49A**

Country: 983 - North Wales

**Total**  
**291**

**C W**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 9  | 9  | 7 | 25           |            |            |            |          |          |
|       | 6  | 5  | M | 11           | 36         | 36         | 327        |          |          |
| 2     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 9  | 9  | 6 | 24           | 51         | 87         | 378        |          |          |
| 3     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 7  | 6  | 5 | 18           | 45         | 132        | 423        |          |          |
| 4     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 8 | 24           | 52         | 184        | 475        |          |          |
| 5     | X  | 10 | 8 | 28           |            |            |            | 2        | 1        |
|       | 7  | 7  | 5 | 19           | 47         | 231        | 522        |          |          |
| 6     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 7  | M | 15           | 42         | 273        | 564        |          |          |
|       |    |    |   | <b>Total</b> | <b>273</b> | <b>564</b> | <b>564</b> | <b>3</b> | <b>1</b> |



1202-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Bodkin Rebecca**

**49B**

Country: 1050 - Shropshire

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 9  | 27           | 57         | 57         | 57         |           |          |   |
| 2     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 9  | 9  | 8  | 26           | 56         | 113        | 113        |           |          |   |
| 3     | 9  | 9  | 9  | 27           |            |            |            |           |          |   |
|       | 9  | 8  | 7  | 24           | 51         | 164        | 164        |           |          |   |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 9  | 27           | 57         | 221        | 221        |           |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 10 | 9  | 29           | 59         | 280        | 280        | 2         |          |   |
| 6     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 8  | 27           | 57         | 337        | 337        | 1         |          |   |
|       |    |    |    | <b>Total</b> | <b>337</b> | <b>337</b> | <b>337</b> | <b>18</b> | <b>5</b> |   |



2009-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Bodkin Rebecca**

**49B**

Country: 1050 - Shropshire

**Total**  
**337**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 8  | 8  | 25           | 54         | 54         | 391        |           |          |   |
| 2     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 9  | 27           | 56         | 110        | 447        |           |          |   |
| 3     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 9  | 9  | 8  | 26           | 56         | 166        | 503        |           |          |   |
| 4     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 9  | 9  | 9  | 27           | 55         | 221        | 558        |           |          |   |
| 5     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 9  | 27           | 56         | 277        | 614        |           |          |   |
| 6     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 8  | 8  | 25           | 54         | 331        | 668        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>331</b> | <b>668</b> | <b>668</b> | <b>12</b> | <b>1</b> |   |



2009-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Perrett Angela**

Country: 27- Hampshire B

**49D**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 9  | 9  | 8  | 26           | 56         | 56         | 56         |           |          |
| 2     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 8  | 8  | 8  | 24           | 52         | 108        | 108        |           |          |
| 3     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 8  | 6  | 23           | 52         | 160        | 160        |           |          |
| 4     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 9  | 8  | 7  | 24           | 52         | 212        | 212        |           |          |
| 5     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 8  | 6  | 23           | 52         | 264        | 264        |           |          |
| 6     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 10 | 9  | 8  | 27           | 57         | 321        | 321        | 1         |          |
|       |    |    |    | <b>Total</b> | <b>321</b> | <b>321</b> | <b>321</b> | <b>13</b> | <b>7</b> |



17-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Perrett Angela**

Country: 27- Hampshire B

**Total**  
**321**

**49D**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 9  | 9  | 9  | 27           |            |            |            |          |          |
|       | 9  | 8  | 7  | 24           | 51         | 51         | 372        |          |          |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3        | 1        |
|       | 9  | 8  | 7  | 24           | 54         | 105        | 426        |          |          |
| 3     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 9  | 9  | 8  | 26           | 54         | 159        | 480        |          |          |
| 4     | 9  | 9  | 8  | 26           |            |            |            |          |          |
|       | 8  | 7  | 7  | 22           | 48         | 207        | 528        |          |          |
| 5     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 9  | 9  | 8  | 26           | 54         | 261        | 582        |          |          |
| 6     | X  | 10 | 9  | 29           |            |            |            | 2        | 1        |
|       | 9  | 8  | 7  | 24           | 53         | 314        | 635        |          |          |
|       |    |    |    | <b>Total</b> | <b>314</b> | <b>635</b> | <b>635</b> | <b>7</b> | <b>2</b> |



17-C-W-2





**National County Team Championships 2023**  
Llilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Halliday-Noden Rhona**

Country: **983 - North Wales**

**50A**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 8  | 24           | 52         | 52         | 52         |          |          |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3        | 1        |
|       | 9  | 9  | 8  | 26           | 56         | 108        | 108        |          |          |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3        | 1        |
|       | 8  | 8  | 8  | 24           | 54         | 162        | 162        |          |          |
| 4     | 9  | 9  | 9  | 27           |            |            |            |          |          |
|       | 8  | 8  | 7  | 23           | 50         | 212        | 212        |          |          |
| 5     | 9  | 9  | 8  | 26           |            |            |            |          |          |
|       | 8  | 7  | 6  | 21           | 47         | 259        | 259        |          |          |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 9  | 9  | 8  | 26           | 54         | 313        | 313        |          |          |
|       |    |    |    | <b>Total</b> | <b>313</b> | <b>313</b> | <b>313</b> | <b>8</b> | <b>2</b> |



1203-C-W-1



**National County Team Championships 2023**  
Llilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Halliday-Noden Rhona**

Country: **983 - North Wales**

**50A**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 9  | 8  | 7  | 24           | 52         | 52         | 365        |          |          |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3        | 1        |
|       | 9  | 9  | 8  | 26           | 56         | 108        | 421        |          |          |
| 3     | 10 | 10 | 9  | 29           |            |            |            | 2        |          |
|       | 8  | 7  | 6  | 21           | 50         | 158        | 471        |          |          |
| 4     | 10 | 10 | 9  | 29           |            |            |            | 2        |          |
|       | 8  | 8  | 7  | 23           | 52         | 210        | 523        |          |          |
| 5     | 9  | 9  | 9  | 27           |            |            |            |          |          |
|       | 9  | 7  | 6  | 22           | 49         | 259        | 572        |          |          |
| 6     | X  | 9  | 9  | 28           |            |            |            | 1        | 1        |
|       | 8  | 8  | 6  | 22           | 50         | 309        | 622        |          |          |
|       |    |    |    | <b>Total</b> | <b>309</b> | <b>622</b> | <b>622</b> | <b>9</b> | <b>2</b> |



1203-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **James Jessica**

Country: **9- Durham and Northumberland**

**50B**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 9  | 9  | 8  | 26           | 56         | 56         | 56         |           |          |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 8  | 26           | 55         | 111        | 111        |           |          |
| 3     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 10 | 9  | 8  | 27           | 57         | 168        | 168        | 1         |          |
| 4     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 9  | 9  | 8  | 26           | 54         | 222        | 222        |           |          |
| 5     | X  | X  | 9  | 29           |            |            |            | 2         | 2        |
|       | 8  | 8  | 7  | 23           | 52         | 274        | 274        |           |          |
| 6     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 10 | 9  | 8  | 27           | 57         | 331        | 331        | 1         |          |
|       |    |    |    | <b>Total</b> | <b>331</b> | <b>331</b> | <b>331</b> | <b>16</b> | <b>8</b> |



14-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **James Jessica**

Country: **9- Durham and Northumberland**

**50B**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | 9  | 9  | 9  | 27           |            |            |            |           |          |
|       | 9  | 9  | 8  | 26           | 53         | 53         | 384        |           |          |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 8  | 26           | 56         | 109        | 440        |           |          |
| 3     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 8  | 26           | 55         | 164        | 495        |           |          |
| 4     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 8  | 26           | 54         | 218        | 549        |           |          |
| 5     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 10 | 9  | 9  | 28           | 58         | 276        | 607        | 1         |          |
| 6     | 9  | 8  | 8  | 25           |            |            |            |           |          |
|       | 8  | 8  | 7  | 23           | 48         | 324        | 655        |           |          |
|       |    |    |    | <b>Total</b> | <b>324</b> | <b>655</b> | <b>655</b> | <b>10</b> | <b>2</b> |



14-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Elliott Ann**

Country: 36- Lancashire

**50C**

**C W**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 8 | 8 | 24           | 51         | 51         | 51         |          |          |
| 2     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 8 | 8 | 24           | 50         | 101        | 101        |          |          |
| 3     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 8 | 7 | 23           | 48         | 149        | 149        |          |          |
| 4     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 9  | 8 | 8 | 25           | 52         | 201        | 201        |          |          |
| 5     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8 | 7 | 24           | 52         | 253        | 253        |          |          |
| 6     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 8 | 6 | 22           | 49         | 302        | 302        |          |          |
|       |    |   |   | <b>Total</b> | <b>302</b> | <b>302</b> | <b>302</b> | <b>1</b> | <b>0</b> |

82-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Elliott Ann**

Country: 36- Lancashire

**50C**

**C W**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 9  | 8  | 6 | 23           | 51         | 51         | 353        |          |          |
| 2     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7  | 7 | 22           | 50         | 101        | 403        |          |          |
| 3     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 9  | 9 | 27           | 56         | 157        | 459        |          |          |
| 4     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 9  | 8  | 7 | 24           | 51         | 208        | 510        |          |          |
| 5     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 9  | 9 | 27           | 56         | 264        | 566        |          |          |
| 6     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 9  | 8 | 26           | 54         | 318        | 620        |          |          |
|       |    |    |   | <b>Total</b> | <b>318</b> | <b>620</b> | <b>620</b> | <b>7</b> | <b>3</b> |

82-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Crook Clair**

**51A**

Country: 977 - Somerset

**C W**

| 50m-1 | 1 | 2  | 3 | Session: 1   |            |            |          |          |
|-------|---|----|---|--------------|------------|------------|----------|----------|
|       |   |    |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 7 | 6  | 5 | 18           |            |            |          |          |
|       | 5 | 5  | M | 10           | 28         | 28         | 28       |          |
| 2     | 5 | 5  | M | 10           |            |            |          |          |
|       | M | M  | M | 0            | 10         | 38         | 38       |          |
| 3     | X | 10 | 9 | 29           |            |            |          |          |
|       | 9 | 8  | 7 | 24           | 53         | 91         | 91       | 2 1      |
| 4     | 9 | 9  | 7 | 25           |            |            |          |          |
|       | 7 | 7  | 7 | 21           | 46         | 137        | 137      |          |
| 5     | 9 | 8  | 8 | 25           |            |            |          |          |
|       | 8 | 6  | 6 | 20           | 45         | 182        | 182      |          |
| 6     | 9 | 8  | 8 | 25           |            |            |          |          |
|       | 7 | 6  | 6 | 19           | 44         | 226        | 226      |          |
|       |   |    |   | <b>Total</b> | <b>226</b> | <b>226</b> | <b>2</b> | <b>1</b> |



1208-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Crook Clair**

**51A**

Country: 977 - Somerset

**Total**  
**226**

**C W**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 10 | 9 | 8 | 27           |            |            |          |          |
|       | 7  | 6 | M | 13           | 40         | 40         | 266      | 1        |
| 2     | 10 | 9 | 7 | 26           |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 45         | 85         | 311      | 1        |
| 3     | 9  | 8 | 7 | 24           |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 43         | 128        | 354      |          |
| 4     | X  | 8 | 7 | 25           |            |            |          |          |
|       | 7  | 6 | M | 13           | 38         | 166        | 392      | 1 1      |
| 5     | 9  | 8 | 8 | 25           |            |            |          |          |
|       | 8  | 6 | 6 | 20           | 45         | 211        | 437      |          |
| 6     | 9  | 8 | 8 | 25           |            |            |          |          |
|       | 7  | 7 | 6 | 20           | 45         | 256        | 482      |          |
|       |    |   |   | <b>Total</b> | <b>256</b> | <b>482</b> | <b>3</b> | <b>1</b> |



1208-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Duncanson Pamela**

Country: **9- Durham and Northumberland**

**51B**

**C W**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |   |
|       | 8  | 8  | 8 | 24           | 52         | 52         | 52         |          |          |   |
| 2     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 9  | 8  | 8 | 25           | 53         | 105        | 105        |          |          |   |
| 3     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 8  | 7 | 23           | 51         | 156        | 156        |          |          |   |
| 4     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 9  | 8  | 8 | 25           | 54         | 210        | 210        |          |          |   |
| 5     | X  | X  | 9 | 29           |            |            |            | 2        | 2        |   |
|       | 9  | 9  | 9 | 27           | 56         | 266        | 266        |          |          |   |
| 6     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 9  | 8  | 7 | 24           | 52         | 318        | 318        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>318</b> | <b>318</b> | <b>318</b> | <b>8</b> | <b>4</b> |   |



140-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Duncanson Pamela**

Country: **9- Durham and Northumberland**

**51B**

**Total**  
**318**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 9  | 9  | 7  | 25           | 53         | 53         | 371        |           |          |   |
| 2     | X  | X  | 9  | 29           |            |            |            | 2         | 2        |   |
|       | 9  | 9  | 9  | 27           | 56         | 109        | 427        |           |          |   |
| 3     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 8  | 27           | 57         | 166        | 484        | 1         |          |   |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 8  | 5  | 23           | 53         | 219        | 537        | 1         |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 7  | 25           | 55         | 274        | 592        |           |          |   |
| 6     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 8  | 26           | 55         | 329        | 647        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>329</b> | <b>647</b> | <b>647</b> | <b>16</b> | <b>7</b> |   |



140-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Robb Kirsty**

Country: 994 - Cheshire

**51D**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 7  | 25           | 55         | 55         | 55         |           |          |   |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 8  | 8  | 25           | 54         | 109        | 109        |           |          |   |
| 3     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 9  | 9  | 9  | 27           | 55         | 164        | 164        |           |          |   |
| 4     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 8  | 8  | 25           | 54         | 218        | 218        |           |          |   |
| 5     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 8  | 26           | 55         | 273        | 273        |           |          |   |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 8  | 8  | 8  | 24           | 52         | 325        | 325        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>325</b> | <b>325</b> | <b>325</b> | <b>11</b> | <b>4</b> |   |



1037-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Robb Kirsty**

Country: 994 - Cheshire

**Total**  
**325**

**51D**

**C W**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |   |
|       | 9  | 9  | 7 | 25           | 54         | 54         | 379        |          |          |   |
| 2     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 9  | 8  | 7 | 24           | 51         | 105        | 430        |          |          |   |
| 3     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |   |
|       | 9  | 8  | 7 | 24           | 53         | 158        | 483        |          |          |   |
| 4     | 9  | 9  | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 8  | 7 | 23           | 49         | 207        | 532        |          |          |   |
| 5     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 9  | 8  | 8 | 25           | 54         | 261        | 586        |          |          |   |
| 6     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 8  | 8  | 8 | 24           | 53         | 314        | 639        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>314</b> | <b>639</b> | <b>639</b> | <b>8</b> | <b>2</b> |   |



1037-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Annison Layla**

Country: 47- Norfolk

**52A**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 8  | 27           | 57         | 57         | 57         | 1         |          |   |
| 2     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 9  | 28           | 58         | 115        | 115        | 1         |          |   |
| 3     | X  | X  | X  | 30           |            |            |            | 3         | 3        |   |
|       | 10 | 10 | 10 | 30           | 60         | 175        | 175        | 3         |          |   |
| 4     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 9  | 28           | 58         | 233        | 233        | 1         |          |   |
| 5     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 9  | 27           | 56         | 289        | 289        |           |          |   |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 9  | 9  | 8  | 26           | 56         | 345        | 345        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>345</b> | <b>345</b> | <b>345</b> | <b>23</b> | <b>9</b> |   |



3-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Annison Layla**

Country: 47- Norfolk

**Total**  
**345**

**52A**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X      | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|-----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |           |   |
| 1     | X  | X  | 10 | 30           |            |            |            | 3         | 2         |   |
|       | 10 | 9  | 9  | 28           | 58         | 58         | 403        | 1         |           |   |
| 2     | X  | X  | X  | 30           |            |            |            | 3         | 3         |   |
|       | 10 | 9  | 9  | 28           | 58         | 116        | 461        | 1         |           |   |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1         |   |
|       | 10 | 9  | 9  | 28           | 58         | 174        | 519        | 1         |           |   |
| 4     | X  | X  | 10 | 30           |            |            |            | 3         | 2         |   |
|       | 10 | 9  | 9  | 28           | 58         | 232        | 577        | 1         |           |   |
| 5     | X  | X  | X  | 30           |            |            |            | 3         | 3         |   |
|       | 10 | 9  | 9  | 28           | 58         | 290        | 635        | 1         |           |   |
| 6     | X  | X  | X  | 30           |            |            |            | 3         | 3         |   |
|       | 10 | 9  | 9  | 28           | 58         | 348        | 693        | 1         |           |   |
|       |    |    |    | <b>Total</b> | <b>348</b> | <b>693</b> | <b>693</b> | <b>24</b> | <b>14</b> |   |



3-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Benstead Jenni**

Country: 47- Norfolk

**52B**

**C W**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 7  | 6 | 5 | 18           | 46         | 46         | 46         |          |          |
| 2     | 8  | 8 | 8 | 24           |            |            |            |          |          |
|       | 7  | 6 | M | 13           | 37         | 83         | 83         |          |          |
| 3     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 44         | 127        | 127        |          |          |
| 4     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 48         | 175        | 175        |          |          |
| 5     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |
|       | 7  | 6 | 6 | 19           | 46         | 221        | 221        |          |          |
| 6     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8 | 6 | 22           | 50         | 271        | 271        |          |          |
|       |    |   |   | <b>Total</b> | <b>271</b> | <b>271</b> | <b>271</b> | <b>3</b> | <b>1</b> |



4-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Benstead Jenni**

Country: 47- Norfolk

**52B**

**C W**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 8  | 8 | 7 | 23           |            |            |            |          |          |
|       | 7  | 6 | 6 | 19           | 42         | 42         | 313        |          |          |
| 2     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 7  | 7 | 6 | 20           | 46         | 88         | 359        |          |          |
| 3     | 8  | 7 | 7 | 22           |            |            |            |          |          |
|       | 6  | 6 | 6 | 18           | 40         | 128        | 399        |          |          |
| 4     | 10 | 9 | 7 | 26           |            |            |            | 1        |          |
|       | 7  | 7 | 5 | 19           | 45         | 173        | 444        |          |          |
| 5     | 7  | 7 | 6 | 20           |            |            |            |          |          |
|       | M  | M | M | 0            | 20         | 193        | 464        |          |          |
| 6     | 9  | 7 | 7 | 23           |            |            |            |          |          |
|       | 7  | 6 | 5 | 18           | 41         | 234        | 505        |          |          |
|       |    |   |   | <b>Total</b> | <b>234</b> | <b>505</b> | <b>505</b> | <b>1</b> | <b>0</b> |



4-C-W-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Palmer Danielle**

Country: 36- Lancashire

**52C**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 9  | 9  | 9  | 27           | 57         | 57         | 57         |           |          |   |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 8  | 26           | 55         | 112        | 112        |           |          |   |
| 3     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 9  | 27           | 56         | 168        | 168        |           |          |   |
| 4     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 9  | 9  | 8  | 26           | 56         | 224        | 224        |           |          |   |
| 5     | X  | X  | 9  | 29           |            |            |            | 2         | 2        |   |
|       | 9  | 9  | 9  | 27           | 56         | 280        | 280        |           |          |   |
| 6     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 9  | 27           | 56         | 336        | 336        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>336</b> | <b>336</b> | <b>336</b> | <b>14</b> | <b>5</b> |   |



145-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Palmer Danielle**

Country: 36- Lancashire

**52C**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 8  | 8  | 25           | 54         | 54         | 390        |           |          |   |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 8  | 8  | 25           | 54         | 108        | 444        |           |          |   |
| 3     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 8  | 8  | 25           | 54         | 162        | 498        |           |          |   |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 9  | 28           | 58         | 220        | 556        | 1         |          |   |
| 5     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 8  | 8  | 8  | 24           | 52         | 272        | 608        |           |          |   |
| 6     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 8  | 8  | 25           | 54         | 326        | 662        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>326</b> | <b>662</b> | <b>662</b> | <b>13</b> | <b>3</b> |   |



145-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Kent C Cw**

Country: 33- Kent

**53A**

**C W**

| 50m-1        | 1 | 2 | 3 | Session: 1 |      |       |      |   |
|--------------|---|---|---|------------|------|-------|------|---|
|              |   |   |   | Sum        | Tot. | Total | 10+X | X |
| 1            |   |   |   |            |      |       |      |   |
| 2            |   |   |   |            |      |       |      |   |
| 3            |   |   |   |            |      |       |      |   |
| 4            |   |   |   |            |      |       |      |   |
| 5            |   |   |   |            |      |       |      |   |
| 6            |   |   |   |            |      |       |      |   |
| <b>Total</b> |   |   |   |            |      |       |      |   |



144-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Kent C Cw**

Country: 33- Kent

Total

**53A**

**C W**

| 50m-2        | 1 | 2 | 3 | Session: 1 |      |       |      |   |
|--------------|---|---|---|------------|------|-------|------|---|
|              |   |   |   | Sum        | Tot. | Total | 10+X | X |
| 1            |   |   |   |            |      |       |      |   |
| 2            |   |   |   |            |      |       |      |   |
| 3            |   |   |   |            |      |       |      |   |
| 4            |   |   |   |            |      |       |      |   |
| 5            |   |   |   |            |      |       |      |   |
| 6            |   |   |   |            |      |       |      |   |
| <b>Total</b> |   |   |   |            |      |       |      |   |



144-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Lane Kelly**

Country: 53- Nottinghamshire

**53B**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X        |
| 1     | 9  | 9  | 8  | 26           |            |            |            |          |
|       | 8  | 8  | 8  | 24           | 50         | 50         | 50         |          |
| 2     | 10 | 10 | 9  | 29           |            |            |            | 2        |
|       | 8  | 8  | 8  | 24           | 53         | 103        | 103        |          |
| 3     | 9  | 9  | 9  | 27           |            |            |            |          |
|       | 8  | 7  | 7  | 22           | 49         | 152        | 152        |          |
| 4     | 9  | 9  | 8  | 26           |            |            |            |          |
|       | 8  | 8  | 5  | 21           | 47         | 199        | 199        |          |
| 5     | X  | X  | 9  | 29           |            |            |            | 2        |
|       | 9  | 8  | 8  | 25           | 54         | 253        | 253        |          |
| 6     | X  | X  | 10 | 30           |            |            |            | 3        |
|       | 9  | 9  | 8  | 26           | 56         | 309        | 309        | 2        |
|       |    |    |    | <b>Total</b> | <b>309</b> | <b>309</b> | <b>309</b> | <b>7</b> |



5-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Lane Kelly**

Country: 53- Nottinghamshire

**53B**

**C W**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |
| 1     | 10 | 9  | 9 | 28           |            |            |            | 1        |
|       | 8  | 7  | 7 | 22           | 50         | 50         | 359        |          |
| 2     | 10 | 9  | 9 | 28           |            |            |            | 1        |
|       | 9  | 8  | 7 | 24           | 52         | 102        | 411        |          |
| 3     | X  | 9  | 9 | 28           |            |            |            | 1        |
|       | 9  | 8  | 8 | 25           | 53         | 155        | 464        | 1        |
| 4     | 10 | 10 | 9 | 29           |            |            |            | 2        |
|       | 9  | 9  | 6 | 24           | 53         | 208        | 517        |          |
| 5     | 10 | 9  | 8 | 27           |            |            |            | 1        |
|       | 6  | 6  | 5 | 17           | 44         | 252        | 561        |          |
| 6     | 9  | 9  | 8 | 26           |            |            |            |          |
|       | 8  | 7  | 6 | 21           | 47         | 299        | 608        |          |
|       |    |    |   | <b>Total</b> | <b>299</b> | <b>608</b> | <b>608</b> | <b>6</b> |



5-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hunter Alison**  
Country: 993 - Cumbria

**53C**  
**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 9  | 9  | 27           |            |            |          |          |
|       | 9  | 9  | 8  | 26           | 53         | 53         | 53       |          |
| 2     | X  | 9  | 9  | 28           |            |            |          |          |
|       | 9  | 8  | 7  | 24           | 52         | 105        | 105      |          |
| 3     | 10 | 10 | 10 | 30           |            |            |          | 3        |
|       | 10 | 9  | 9  | 28           | 58         | 163        | 163      | 1        |
| 4     | 9  | 9  | 9  | 27           |            |            |          |          |
|       | 9  | 9  | 8  | 26           | 53         | 216        | 216      |          |
| 5     | 10 | 10 | 9  | 29           |            |            |          | 2        |
|       | 9  | 8  | 7  | 24           | 53         | 269        | 269      |          |
| 6     | 10 | 9  | 9  | 28           |            |            |          | 1        |
|       | 9  | 7  | M  | 16           | 44         | 313        | 313      |          |
|       |    |    |    | <b>Total</b> | <b>313</b> | <b>313</b> | <b>8</b> | <b>1</b> |



1029-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hunter Alison**  
Country: 993 - Cumbria

**53C**  
**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X      | X        |
| 1     | 9  | 9  | 9  | 27           |            |            |           |          |
|       | 9  | 9  | 7  | 25           | 52         | 52         | 365       |          |
| 2     | X  | 9  | 9  | 28           |            |            |           |          |
|       | 8  | 7  | 6  | 21           | 49         | 101        | 414       |          |
| 3     | X  | 10 | 9  | 29           |            |            |           |          |
|       | 9  | 9  | 8  | 26           | 55         | 156        | 469       |          |
| 4     | 10 | 9  | 9  | 28           |            |            |           | 1        |
|       | 9  | 8  | 7  | 24           | 52         | 208        | 521       |          |
| 5     | X  | 10 | 10 | 30           |            |            |           |          |
|       | 8  | 8  | 7  | 23           | 53         | 261        | 574       |          |
| 6     | X  | X  | 10 | 30           |            |            |           |          |
|       | 9  | 9  | 8  | 26           | 56         | 317        | 630       |          |
|       |    |    |    | <b>Total</b> | <b>317</b> | <b>630</b> | <b>10</b> | <b>5</b> |



1029-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Mcguane Mia**

Country: 33- **Kent**

**54A**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 8  | 8  | 25           | 54         | 54         | 54         |           |          |
| 2     | X  | X  | 9  | 29           |            |            |            | 2         | 2        |
|       | 8  | 7  | 5  | 20           | 49         | 103        | 103        |           |          |
| 3     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 9  | 8  | 8  | 25           | 53         | 156        | 156        |           |          |
| 4     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 9  | 9  | 9  | 27           | 57         | 213        | 213        |           |          |
| 5     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 9  | 27           | 56         | 269        | 269        |           |          |
| 6     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 9  | 9  | 8  | 26           | 56         | 325        | 325        |           |          |
|       |    |    |    | <b>Total</b> | <b>325</b> | <b>325</b> | <b>325</b> | <b>13</b> | <b>6</b> |



81-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Mcguane Mia**

Country: 33- **Kent**

**54A**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 8  | 8  | 25           | 54         | 54         | 379        |           |          |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 8  | 26           | 56         | 110        | 435        |           |          |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 9  | 27           | 57         | 167        | 492        |           |          |
| 4     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 8  | 8  | 25           | 53         | 220        | 545        |           |          |
| 5     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 8  | 8  | 25           | 54         | 274        | 599        |           |          |
| 6     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 9  | 27           | 56         | 330        | 655        |           |          |
|       |    |    |    | <b>Total</b> | <b>330</b> | <b>655</b> | <b>655</b> | <b>13</b> | <b>3</b> |



81-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Graham Rachael**

Country: 27- Hampshire B

**54C**

C W

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | X  | 9  | 9  | 28           |            |            |            | 1        | 1        |
|       | 8  | 8  | 7  | 23           | 51         | 51         | 51         |          |          |
| 2     | 10 | 10 | 8  | 28           |            |            |            | 2        |          |
|       | 8  | 8  | 6  | 22           | 50         | 101        | 101        |          |          |
| 3     | 10 | 10 | 10 | 30           |            |            |            | 3        |          |
|       | 9  | 9  | 9  | 27           | 57         | 158        | 158        |          |          |
| 4     | 9  | 9  | 8  | 26           |            |            |            |          |          |
|       | 8  | 7  | 7  | 22           | 48         | 206        | 206        |          |          |
| 5     | X  | 9  | 9  | 28           |            |            |            | 1        | 1        |
|       | 8  | 8  | 7  | 23           | 51         | 257        | 257        |          |          |
| 6     | X  | 9  | 8  | 27           |            |            |            | 1        | 1        |
|       | 8  | 7  | 6  | 21           | 48         | 305        | 305        |          |          |
|       |    |    |    | <b>Total</b> | <b>305</b> | <b>305</b> | <b>305</b> | <b>8</b> | <b>3</b> |



80-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Graham Rachael**

Country: 27- Hampshire B

**54C**

C W

| 50m-2 | 1  | 2 | 3  | Session: 1   |            |            |            |          |          |
|-------|----|---|----|--------------|------------|------------|------------|----------|----------|
|       |    |   |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9 | 9  | 27           |            |            |            |          |          |
|       | 8  | 7 | 6  | 21           | 48         | 48         | 353        |          |          |
| 2     | X  | 9 | 9  | 28           |            |            |            | 1        | 1        |
|       | 8  | 7 | 6  | 21           | 49         | 97         | 402        |          |          |
| 3     | 9  | 9 | 8  | 26           |            |            |            |          |          |
|       | 8  | 8 | 7  | 23           | 49         | 146        | 451        |          |          |
| 4     | 10 | 9 | 9  | 28           |            |            |            | 1        |          |
|       | 9  | 7 | 7  | 23           | 51         | 197        | 502        |          |          |
| 5     | X  | 9 | 8  | 27           |            |            |            | 1        | 1        |
|       | 8  | 7 | 7  | 22           | 49         | 246        | 551        |          |          |
| 6     | X  | X | 10 | 30           |            |            |            | 3        | 2        |
|       | 10 | 9 | 9  | 28           | 58         | 304        | 609        | 1        |          |
|       |    |   |    | <b>Total</b> | <b>304</b> | <b>609</b> | <b>609</b> | <b>7</b> | <b>4</b> |



80-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Probert Stefanie**

Country: 993 - Cumbria

**54D**

**C W**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | X  | 9  | 8 | 27           |            |            |            | 1        | 1        |   |
|       | 8  | 8  | 8 | 24           | 51         | 51         | 51         |          |          |   |
| 2     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |   |
|       | 8  | 7  | M | 15           | 42         | 93         | 93         |          |          |   |
| 3     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 9  | 8  | 8 | 25           | 54         | 147        | 147        |          |          |   |
| 4     | 9  | 8  | 8 | 25           |            |            |            |          |          |   |
|       | 8  | 7  | 7 | 22           | 47         | 194        | 194        |          |          |   |
| 5     | X  | 8  | 8 | 26           |            |            |            | 1        | 1        |   |
|       | 7  | 7  | 7 | 21           | 47         | 241        | 241        |          |          |   |
| 6     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |   |
|       | 8  | 8  | 7 | 23           | 50         | 291        | 291        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>291</b> | <b>291</b> | <b>291</b> | <b>6</b> | <b>3</b> |   |



1045-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Probert Stefanie**

Country: 993 - Cumbria

**Total**  
**291**

**54D**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | X  | 10 | 9  | 29           |            |            |            | 2        | 1        |   |
|       | 8  | 7  | 7  | 22           | 51         | 51         | 342        |          |          |   |
| 2     | 9  | 8  | 8  | 25           |            |            |            |          |          |   |
|       | 7  | 7  | 7  | 21           | 46         | 97         | 388        |          |          |   |
| 3     | 10 | 10 | 9  | 29           |            |            |            | 2        |          |   |
|       | 8  | 7  | 6  | 21           | 50         | 147        | 438        |          |          |   |
| 4     | 10 | 10 | 10 | 30           |            |            |            | 3        |          |   |
|       | 9  | 8  | 7  | 24           | 54         | 201        | 492        |          |          |   |
| 5     | 9  | 9  | 9  | 27           |            |            |            |          |          |   |
|       | 8  | 7  | 7  | 22           | 49         | 250        | 541        |          |          |   |
| 6     | X  | 9  | 8  | 27           |            |            |            | 1        | 1        |   |
|       | 7  | 7  | M  | 14           | 41         | 291        | 582        |          |          |   |
|       |    |    |    | <b>Total</b> | <b>291</b> | <b>582</b> | <b>582</b> | <b>8</b> | <b>2</b> |   |



1045-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Sword Michelle**

Country: 33- **Kent**

**55A**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 9  | 27           | 56         | 56         | 56         |           |          |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 8  | 8  | 8  | 24           | 53         | 109        | 109        |           |          |
| 3     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 9  | 27           | 55         | 164        | 164        |           |          |
| 4     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 10 | 9  | 9  | 28           | 58         | 222        | 222        | 1         |          |
| 5     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 9  | 9  | 9  | 27           | 57         | 279        | 279        |           |          |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 8  | 26           | 54         | 333        | 333        |           |          |
|       |    |    |    | <b>Total</b> | <b>333</b> | <b>333</b> | <b>333</b> | <b>13</b> | <b>5</b> |



18-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Sword Michelle**

Country: 33- **Kent**

**55A**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 8  | 26           | 55         | 55         | 388        |           |          |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 8  | 26           | 56         | 111        | 444        |           |          |
| 3     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 9  | 8  | 8  | 25           | 53         | 164        | 497        |           |          |
| 4     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 10 | 9  | 9  | 28           | 58         | 222        | 555        | 1         |          |
| 5     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 8  | 8  | 25           | 54         | 276        | 609        |           |          |
| 6     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 9  | 9  | 9  | 27           | 55         | 331        | 664        |           |          |
|       |    |    |    | <b>Total</b> | <b>331</b> | <b>664</b> | <b>664</b> | <b>13</b> | <b>4</b> |



18-C-W-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Mills Donna**

Country: 66- Surrey

**55B**

**C W**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 8  | 8  | 7 | 23           | 48         | 48         | 48         |          |          |
| 2     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 8  | 8  | 7 | 23           | 52         | 100        | 100        |          |          |
| 3     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 6  | 6  | 6 | 18           | 46         | 146        | 146        |          |          |
| 4     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 7  | 7 | 23           | 52         | 198        | 198        |          |          |
| 5     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 8  | 8  | 8 | 24           | 49         | 247        | 247        |          |          |
| 6     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 6 | 22           | 50         | 297        | 297        |          |          |
|       |    |    |   | <b>Total</b> | <b>297</b> | <b>297</b> | <b>297</b> | <b>6</b> | <b>1</b> |



20-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Mills Donna**

Country: 66- Surrey

**Total**  
**297**

**55B**

**C W**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 9  | 8  | 8 | 25           | 53         | 53         | 350        |          |          |
| 2     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 7  | 6  | 5 | 18           | 43         | 96         | 393        |          |          |
| 3     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 8  | 8  | 8 | 24           | 53         | 149        | 446        |          |          |
| 4     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 8  | 7 | 23           | 49         | 198        | 495        |          |          |
| 5     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 8  | 7  | 7 | 22           | 51         | 249        | 546        |          |          |
| 6     | X  | X  | 9 | 29           |            |            |            | 2        | 2        |
|       | 9  | 9  | 8 | 26           | 55         | 304        | 601        |          |          |
|       |    |    |   | <b>Total</b> | <b>304</b> | <b>601</b> | <b>601</b> | <b>7</b> | <b>3</b> |



20-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Mcculloch Allison**

Country: 993 - Cumbria

**55C**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |   |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |   |
| 1     | 10 | 9  | 9  | 28           |            |            |            |           | 1        |   |
|       | 9  | 9  | 9  | 27           | 55         | 55         | 55         |           |          |   |
| 2     | 10 | 10 | 10 | 30           |            |            |            |           | 3        |   |
|       | 9  | 9  | 9  | 27           | 57         | 112        | 112        |           |          |   |
| 3     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 9  | 9  | 9  | 27           | 57         | 169        | 169        |           |          |   |
| 4     | X  | X  | X  | 30           |            |            |            |           | 3        | 3 |
|       | 9  | 9  | 9  | 27           | 57         | 226        | 226        |           |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 9  | 9  | 8  | 26           | 56         | 282        | 282        |           |          |   |
| 6     | 10 | 9  | 8  | 27           |            |            |            |           | 1        |   |
|       | 8  | 8  | 8  | 24           | 51         | 333        | 333        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>333</b> | <b>333</b> | <b>333</b> | <b>14</b> | <b>5</b> |   |



1013-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Mcculloch Allison**

Country: 993 - Cumbria

**55C**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |   |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |   |
| 1     | 10 | 9  | 9  | 28           |            |            |            |           | 1        |   |
|       | 9  | 8  | 8  | 25           | 53         | 53         | 386        |           |          |   |
| 2     | X  | X  | X  | 30           |            |            |            |           | 3        | 3 |
|       | 9  | 9  | 8  | 26           | 56         | 109        | 442        |           |          |   |
| 3     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 10 | 8  | 7  | 25           | 55         | 164        | 497        | 1         |          |   |
| 4     | 10 | 9  | 9  | 28           |            |            |            |           | 1        |   |
|       | 9  | 8  | 7  | 24           | 52         | 216        | 549        |           |          |   |
| 5     | X  | X  | 10 | 30           |            |            |            |           | 3        | 2 |
|       | 10 | 8  | 8  | 26           | 56         | 272        | 605        | 1         |          |   |
| 6     | X  | 10 | 9  | 29           |            |            |            |           | 2        | 1 |
|       | 9  | 9  | 7  | 25           | 54         | 326        | 659        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>326</b> | <b>659</b> | <b>659</b> | <b>15</b> | <b>7</b> |   |



1013-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Kendal Olivia**

Country: 68- **West of Scotland**

**55D**

**C W**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 7 | 7 | 21           | 48         | 48         | 48         |          |          |
| 2     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 5 | M | 13           | 38         | 86         | 86         |          |          |
| 3     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 47         | 133        | 133        |          |          |
| 4     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8 | 8 | 24           | 52         | 185        | 185        |          |          |
| 5     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 9  | 8 | 8 | 25           | 52         | 237        | 237        |          |          |
| 6     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 8 | 8 | 24           | 50         | 287        | 287        |          |          |
|       |    |   |   | <b>Total</b> | <b>287</b> | <b>287</b> | <b>287</b> | <b>2</b> | <b>0</b> |



21-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Kendal Olivia**

Country: 68- **West of Scotland**

**55D**

**C W**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 48         | 48         | 335        |          |          |
| 2     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 7  | 6 | 20           | 47         | 95         | 382        |          |          |
| 3     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 7  | 7  | 6 | 20           | 47         | 142        | 429        |          |          |
| 4     | 8  | 8  | 7 | 23           |            |            |            |          |          |
|       | 7  | 7  | 7 | 21           | 44         | 186        | 473        |          |          |
| 5     | 10 | 8  | 7 | 25           |            |            |            | 1        |          |
|       | 7  | 7  | 6 | 20           | 45         | 231        | 518        |          |          |
| 6     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 6  | 5 | 20           | 49         | 280        | 567        |          |          |
|       |    |    |   | <b>Total</b> | <b>280</b> | <b>567</b> | <b>567</b> | <b>5</b> | <b>1</b> |



21-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Plummer Jamie**

Country: 44- **Lincolnshire**

**56A**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 8  | 7  | 7  | 22           | 51         | 51         | 51         |           |          |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 9  | 8  | 27           | 57         | 108        | 108        | 1         |          |
| 3     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 9  | 27           | 56         | 164        | 164        |           |          |
| 4     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 8  | 26           | 55         | 219        | 219        |           |          |
| 5     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 9  | 27           | 56         | 275        | 275        |           |          |
| 6     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 10 | 9  | 8  | 27           | 57         | 332        | 332        | 1         |          |
|       |    |    |    | <b>Total</b> | <b>332</b> | <b>332</b> | <b>332</b> | <b>16</b> | <b>4</b> |



111-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Plummer Jamie**

Country: 44- **Lincolnshire**

**56A**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 9  | 8  | 8  | 25           | 55         | 55         | 387        |           |          |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 7  | 7  | 23           | 52         | 107        | 439        |           |          |
| 3     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 9  | 27           | 56         | 163        | 495        |           |          |
| 4     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 8  | 8  | 7  | 23           | 51         | 214        | 546        |           |          |
| 5     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 8  | 6  | 23           | 52         | 266        | 598        |           |          |
| 6     | X  | 9  | 8  | 27           |            |            |            | 1         | 1        |
|       | 8  | 7  | M  | 15           | 42         | 308        | 640        |           |          |
|       |    |    |    | <b>Total</b> | <b>308</b> | <b>640</b> | <b>640</b> | <b>11</b> | <b>4</b> |



111-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Franklin Suzanna**

Country: 66- Surrey

**56B**

**C W**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |   |
|       | 8  | 7 | M | 15           | 41         | 41         | 41         |          |          |   |
| 2     | 8  | 8 | 7 | 23           |            |            |            |          |          |   |
|       | 7  | 7 | 6 | 20           | 43         | 84         | 84         |          |          |   |
| 3     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |   |
|       | 8  | 8 | M | 16           | 42         | 126        | 126        |          |          |   |
| 4     | X  | 9 | 9 | 28           |            |            |            | 1        | 1        |   |
|       | 9  | 8 | 7 | 24           | 52         | 178        | 178        |          |          |   |
| 5     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 8 | 8 | 24           | 52         | 230        | 230        |          |          |   |
| 6     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |   |
|       | 8  | 8 | 6 | 22           | 49         | 279        | 279        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>279</b> | <b>279</b> | <b>279</b> | <b>5</b> | <b>1</b> |   |



146-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Franklin Suzanna**

Country: 66- Surrey

**Total**  
**279**

**56B**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | X  | X  | 10 | 30           |            |            |            | 3        | 2        |   |
|       | 9  | 9  | 7  | 25           | 55         | 55         | 334        |          |          |   |
| 2     | 10 | 10 | 8  | 28           |            |            |            | 2        |          |   |
|       | 8  | 8  | 7  | 23           | 51         | 106        | 385        |          |          |   |
| 3     | 9  | 9  | 9  | 27           |            |            |            |          |          |   |
|       | 9  | 8  | 8  | 25           | 52         | 158        | 437        |          |          |   |
| 4     | 8  | 8  | 8  | 24           |            |            |            |          |          |   |
|       | 8  | 8  | 7  | 23           | 47         | 205        | 484        |          |          |   |
| 5     | X  | 8  | 8  | 26           |            |            |            | 1        | 1        |   |
|       | 8  | 7  | 6  | 21           | 47         | 252        | 531        |          |          |   |
| 6     | 9  | 9  | 8  | 26           |            |            |            |          |          |   |
|       | 8  | 7  | 7  | 22           | 48         | 300        | 579        |          |          |   |
|       |    |    |    | <b>Total</b> | <b>300</b> | <b>579</b> | <b>579</b> | <b>6</b> | <b>3</b> |   |



146-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **O'Sullivan Lucy**

Country: 25- Hampshire

**56C**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 8  | 8  | 25           | 54         | 54         | 54         |           |          |
| 2     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 9  | 8  | 7  | 24           | 54         | 108        | 108        |           |          |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 9  | 9  | 28           | 58         | 166        | 166        | 1         |          |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 8  | 26           | 56         | 222        | 222        |           |          |
| 5     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 8  | 26           | 55         | 277        | 277        |           |          |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 9  | 27           | 57         | 334        | 334        |           |          |
|       |    |    |    | <b>Total</b> | <b>334</b> | <b>334</b> | <b>334</b> | <b>17</b> | <b>6</b> |



16-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **O'Sullivan Lucy**

Country: 25- Hampshire

**Total**  
**334**

**56C**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | X  | X  | 9  | 29           |            |            |            | 2         | 2        |
|       | 9  | 9  | 8  | 26           | 55         | 55         | 389        |           |          |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 10 | 9  | 29           | 59         | 114        | 448        | 2         |          |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 9  | 8  | 27           | 57         | 171        | 505        | 1         |          |
| 4     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 10 | 10 | 10 | 30           | 60         | 231        | 565        | 3         |          |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 8  | 26           | 56         | 287        | 621        |           |          |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 10 | 8  | 28           | 58         | 345        | 679        | 2         |          |
|       |    |    |    | <b>Total</b> | <b>345</b> | <b>679</b> | <b>679</b> | <b>25</b> | <b>8</b> |



16-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Maison Hannah**

Country: 68- **West of Scotland**

**56D**

**C W**

| 50m-1 | 1 | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|---|---|---|--------------|------------|------------|------------|----------|----------|
|       |   |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9 | 9 | 9 | 27           |            |            |            |          |          |
|       | 8 | 6 | M | 14           | 41         | 41         | 41         |          |          |
| 2     | 9 | 9 | 9 | 27           |            |            |            |          |          |
|       | 8 | 7 | 7 | 22           | 49         | 90         | 90         |          |          |
| 3     | 9 | 9 | 9 | 27           |            |            |            |          |          |
|       | 7 | 7 | 7 | 21           | 48         | 138        | 138        |          |          |
| 4     | 9 | 9 | 9 | 27           |            |            |            |          |          |
|       | 8 | 8 | 6 | 22           | 49         | 187        | 187        |          |          |
| 5     | 9 | 9 | 9 | 27           |            |            |            |          |          |
|       | 8 | 7 | 6 | 21           | 48         | 235        | 235        |          |          |
| 6     | X | 9 | 8 | 27           |            |            |            | 1        | 1        |
|       | 6 | 6 | 6 | 18           | 45         | 280        | 280        |          |          |
|       |   |   |   | <b>Total</b> | <b>280</b> | <b>280</b> | <b>280</b> | <b>1</b> | <b>1</b> |



84-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Maison Hannah**

Country: 68- **West of Scotland**

**Total**  
**280**

**56D**

**C W**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 9  | 6  | 6 | 21           | 48         | 48         | 328        |          |          |
| 2     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 8  | 8  | 7 | 23           | 52         | 100        | 380        |          |          |
| 3     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7  | 7 | 22           | 50         | 150        | 430        |          |          |
| 4     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 7  | 6 | 22           | 50         | 200        | 480        |          |          |
| 5     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7  | 7 | 22           | 49         | 249        | 529        |          |          |
| 6     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 6  | 6  | M | 12           | 37         | 286        | 566        |          |          |
|       |    |    |   | <b>Total</b> | <b>286</b> | <b>566</b> | <b>566</b> | <b>5</b> | <b>0</b> |



84-C-W-2



**National County Team Championships 2023**  
Llilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Harper Huw**

Country: 983 - North Wales

**57A**

**C M**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | X  | 9 | 9 | 28           |            |            |            | 1        | 1        |   |
|       | 8  | 8 | 7 | 23           | 51         | 51         | 51         |          |          |   |
| 2     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |   |
|       | 6  | 6 | 6 | 18           | 45         | 96         | 96         |          |          |   |
| 3     | 9  | 9 | 9 | 27           |            |            |            |          |          |   |
|       | 9  | 8 | M | 17           | 44         | 140        | 140        |          |          |   |
| 4     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 7 | 7 | 22           | 50         | 190        | 190        |          |          |   |
| 5     | 9  | 9 | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 7 | M | 15           | 41         | 231        | 231        |          |          |   |
| 6     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |   |
|       | 8  | 8 | 8 | 24           | 51         | 282        | 282        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>282</b> | <b>282</b> | <b>282</b> | <b>4</b> | <b>2</b> |   |



1200-C-M-1



**National County Team Championships 2023**  
Llilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Harper Huw**

Country: 983 - North Wales

**Total**

**282**

**57A**

**C M**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 9  | 9 | 9 | 27           |            |            |            |          |          |   |
|       | 9  | 8 | 5 | 22           | 49         | 49         | 331        |          |          |   |
| 2     | 8  | 7 | 6 | 21           |            |            |            |          |          |   |
|       | M  | M | M | 0            | 21         | 70         | 352        |          |          |   |
| 3     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |   |
|       | 9  | 9 | 8 | 26           | 54         | 124        | 406        |          |          |   |
| 4     | 9  | 9 | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 7 | 7 | 22           | 48         | 172        | 454        |          |          |   |
| 5     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |   |
|       | 7  | 5 | M | 12           | 39         | 211        | 493        |          |          |   |
| 6     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |   |
|       | 8  | 8 | 8 | 24           | 51         | 262        | 544        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>262</b> | <b>544</b> | <b>544</b> | <b>3</b> | <b>1</b> |   |



1200-C-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Walker Tipaporn**

Country: 66- Surrey

**57B**

**C W**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8 | 7 | 24           | 52         | 52         | 52         |          |          |
| 2     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 6  | 6 | 6 | 18           | 44         | 96         | 96         |          |          |
| 3     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 9  | 9 | 8 | 26           | 53         | 149        | 149        |          |          |
| 4     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 8 | 6 | 22           | 48         | 197        | 197        |          |          |
| 5     | X  | 9 | 9 | 28           |            |            |            | 1        | 1        |
|       | 9  | 8 | 8 | 25           | 53         | 250        | 250        |          |          |
| 6     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7 | 6 | 21           | 49         | 299        | 299        |          |          |
|       |    |   |   | <b>Total</b> | <b>299</b> | <b>299</b> | <b>299</b> | <b>4</b> | <b>1</b> |

83-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Walker Tipaporn**

Country: 66- Surrey

**Total**  
**299**

**57B**

**C W**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 7 | 24           | 53         | 53         | 352        |          |          |
| 2     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 9  | 7 | 25           | 54         | 107        | 406        |          |          |
| 3     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 9  | 8  | 8 | 25           | 52         | 159        | 458        |          |          |
| 4     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 9  | 6 | 24           | 52         | 211        | 510        |          |          |
| 5     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 9  | 9 | 27           | 56         | 267        | 566        |          |          |
| 6     | X  | X  | 9 | 29           |            |            |            | 2        | 2        |
|       | 9  | 8  | 8 | 25           | 54         | 321        | 620        |          |          |
|       |    |    |   | <b>Total</b> | <b>321</b> | <b>620</b> | <b>620</b> | <b>9</b> | <b>4</b> |

83-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Loader Victoria**

Country: 25- Hampshire

**57C**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 8  | 26           | 55         | 55         | 55         |           |          |
| 2     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 8  | 26           | 55         | 110        | 110        |           |          |
| 3     | 9  | 9  | 9  | 27           |            |            |            |           |          |
|       | 9  | 9  | 9  | 27           | 54         | 164        | 164        |           |          |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 8  | 26           | 56         | 220        | 220        |           |          |
| 5     | 9  | 9  | 9  | 27           |            |            |            |           |          |
|       | 9  | 9  | 7  | 25           | 52         | 272        | 272        |           |          |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 9  | 8  | 27           | 57         | 329        | 329        | 1         |          |
|       |    |    |    | <b>Total</b> | <b>329</b> | <b>329</b> | <b>329</b> | <b>11</b> | <b>2</b> |



79-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Loader Victoria**

Country: 25- Hampshire

**57C**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 9  | 9  | 28           | 58         | 58         | 387        | 1         |          |
| 2     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 9  | 9  | 8  | 26           | 56         | 114        | 443        |           |          |
| 3     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 8  | 7  | 24           | 52         | 166        | 495        |           |          |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 9  | 9  | 28           | 58         | 224        | 553        | 1         |          |
| 5     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 10 | 9  | 8  | 27           | 57         | 281        | 610        | 1         |          |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 7  | 25           | 53         | 334        | 663        |           |          |
|       |    |    |    | <b>Total</b> | <b>334</b> | <b>663</b> | <b>663</b> | <b>17</b> | <b>6</b> |



79-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Paterson Laura**

Country: 68- West of Scotland

**57D**

**C W**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 9  | 7 | 6 | 22           |            |            |            |          |          |   |
|       | M  | M | M | 0            | 22         | 22         | 22         |          |          |   |
| 2     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |   |
|       | 8  | 6 | 5 | 19           | 46         | 68         | 68         |          |          |   |
| 3     | 9  | 9 | 7 | 25           |            |            |            |          |          |   |
|       | 7  | 6 | 5 | 18           | 43         | 111        | 111        |          |          |   |
| 4     | 9  | 9 | 7 | 25           |            |            |            |          |          |   |
|       | 7  | 6 | 6 | 19           | 44         | 155        | 155        |          |          |   |
| 5     | 10 | 8 | 7 | 25           |            |            |            | 1        |          |   |
|       | 6  | M | M | 6            | 31         | 186        | 186        |          |          |   |
| 6     | 9  | 7 | 6 | 22           |            |            |            |          |          |   |
|       | 6  | 6 | 5 | 17           | 39         | 225        | 225        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>225</b> | <b>225</b> | <b>225</b> | <b>2</b> | <b>1</b> |   |



147-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Paterson Laura**

Country: 68- West of Scotland

**Total**  
**225**

**57D**

**C W**

| 50m-2 | 1  | 2 | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |   |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |   |
|       | 9  | 8 | 7 | 24           | 52         | 52         | 277        |          |          |   |
| 2     | 8  | 8 | 6 | 22           |            |            |            |          |          |   |
|       | 6  | 5 | M | 11           | 33         | 85         | 310        |          |          |   |
| 3     | 9  | 8 | 7 | 24           |            |            |            |          |          |   |
|       | 6  | 5 | M | 11           | 35         | 120        | 345        |          |          |   |
| 4     | 9  | 8 | 8 | 25           |            |            |            |          |          |   |
|       | 7  | 5 | 5 | 17           | 42         | 162        | 387        |          |          |   |
| 5     | 8  | 8 | 6 | 22           |            |            |            |          |          |   |
|       | 6  | 6 | 5 | 17           | 39         | 201        | 426        |          |          |   |
| 6     | 9  | 9 | 6 | 24           |            |            |            |          |          |   |
|       | M  | M | M | 0            | 24         | 225        | 450        |          |          |   |
|       |    |   |   | <b>Total</b> | <b>225</b> | <b>450</b> | <b>450</b> | <b>1</b> | <b>0</b> |   |



147-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Smith Richard**

Country: **983 - North Wales**

**58A**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 9  | 9  | 8  | 26           |            |            |            |          |          |   |
|       | 8  | 8  | 8  | 24           | 50         | 50         | 50         |          |          |   |
| 2     | 9  | 9  | 8  | 26           |            |            |            |          |          |   |
|       | 8  | 8  | 7  | 23           | 49         | 99         | 99         |          |          |   |
| 3     | 9  | 8  | 8  | 25           |            |            |            |          |          |   |
|       | 8  | 8  | 7  | 23           | 48         | 147        | 147        |          |          |   |
| 4     | 10 | 10 | 9  | 29           |            |            |            | 2        |          |   |
|       | 9  | 9  | 9  | 27           | 56         | 203        | 203        |          |          |   |
| 5     | X  | X  | 10 | 30           |            |            |            | 3        | 2        |   |
|       | 9  | 9  | 8  | 26           | 56         | 259        | 259        |          |          |   |
| 6     | X  | 10 | 8  | 28           |            |            |            | 2        | 1        |   |
|       | 8  | 8  | 8  | 24           | 52         | 311        | 311        |          |          |   |
|       |    |    |    | <b>Total</b> | <b>311</b> | <b>311</b> | <b>311</b> | <b>7</b> | <b>3</b> |   |



2030-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Smith Richard**

Country: **983 - North Wales**

**Total**  
**311**

**58A**

**C M**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 9  | 8  | 8 | 25           | 53         | 53         | 364        |          |          |   |
| 2     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 9  | 9  | 6 | 24           | 52         | 105        | 416        |          |          |   |
| 3     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |   |
|       | 9  | 9  | 7 | 25           | 54         | 159        | 470        |          |          |   |
| 4     | 9  | 9  | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 8  | 8 | 24           | 50         | 209        | 520        |          |          |   |
| 5     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 9  | 9  | 8 | 26           | 55         | 264        | 575        |          |          |   |
| 6     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 9  | 8  | 7 | 24           | 53         | 317        | 628        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>317</b> | <b>628</b> | <b>628</b> | <b>8</b> | <b>2</b> |   |



2030-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Qureshi Shai**

**58B**

Country: 53- Nottinghamshire

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 8  | 27           | 57         | 57         | 57         | 1         |          |   |
| 2     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 8  | 26           | 55         | 112        | 112        |           |          |   |
| 3     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 10 | 9  | 9  | 28           | 58         | 170        | 170        | 1         |          |   |
| 4     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 8  | 26           | 55         | 225        | 225        |           |          |   |
| 5     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 8  | 8  | 7  | 23           | 51         | 276        | 276        |           |          |   |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 9  | 9  | 9  | 27           | 55         | 331        | 331        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>331</b> | <b>331</b> | <b>331</b> | <b>14</b> | <b>2</b> |   |



51-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Qureshi Shai**

**58B**

Country: 53- Nottinghamshire

**Total**  
**331**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 8  | 26           | 55         | 55         | 386        |           |          |   |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 8  | 27           | 57         | 112        | 443        | 1         |          |   |
| 3     | X  | X  | 9  | 29           |            |            |            | 2         | 2        |   |
|       | 9  | 9  | 8  | 26           | 55         | 167        | 498        |           |          |   |
| 4     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 9  | 27           | 56         | 223        | 554        |           |          |   |
| 5     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 9  | 27           | 56         | 279        | 610        |           |          |   |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 9  | 9  | 7  | 25           | 55         | 334        | 665        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>334</b> | <b>665</b> | <b>665</b> | <b>15</b> | <b>5</b> |   |



51-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Nightingale Ruth**

Country: 25- Hampshire

**58C**

**C W**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | 9  | 9  | 9  | 27           |            |            |            |           |          |
|       | 9  | 9  | 8  | 26           | 53         | 53         | 53         |           |          |
| 2     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 8  | 26           | 54         | 107        | 107        |           |          |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 8  | 8  | 7  | 23           | 53         | 160        | 160        |           |          |
| 4     | X  | X  | X  | 30           |            |            |            | 3         | 3        |
|       | 9  | 8  | 7  | 24           | 54         | 214        | 214        |           |          |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 8  | 26           | 56         | 270        | 270        |           |          |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 9  | 7  | 26           | 56         | 326        | 326        | 1         |          |
|       |    |    |    | <b>Total</b> | <b>326</b> | <b>326</b> | <b>326</b> | <b>14</b> | <b>6</b> |



142-C-W-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Nightingale Ruth**

Country: 25- Hampshire

**Total**  
**326**

**58C**

**C W**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 8  | 26           | 55         | 55         | 381        |           |          |
| 2     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 10 | 9  | 7  | 26           | 56         | 111        | 437        | 1         |          |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 8  | 8  | 8  | 24           | 54         | 165        | 491        |           |          |
| 4     | 9  | 9  | 9  | 27           |            |            |            |           |          |
|       | 9  | 9  | 9  | 27           | 54         | 219        | 545        |           |          |
| 5     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 8  | 8  | 25           | 53         | 272        | 598        |           |          |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 8  | 8  | 25           | 53         | 325        | 651        |           |          |
|       |    |    |    | <b>Total</b> | <b>325</b> | <b>651</b> | <b>651</b> | <b>11</b> | <b>2</b> |



142-C-W-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Thomas Ian**

Country: **983 - North Wales**

**59A**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 9  | 9  | 8  | 26           | 56         | 56         | 56         |           |          |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 8  | 7  | 24           | 53         | 109        | 109        |           |          |
| 3     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 8  | 8  | 7  | 23           | 51         | 160        | 160        |           |          |
| 4     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 9  | 8  | 7  | 24           | 54         | 214        | 214        |           |          |
| 5     | 10 | 9  | 8  | 27           |            |            |            | 1         |          |
|       | 8  | 7  | 7  | 22           | 49         | 263        | 263        |           |          |
| 6     | 9  | 9  | 9  | 27           |            |            |            |           |          |
|       | 8  | 8  | M  | 16           | 43         | 306        | 306        |           |          |
|       |    |    |    | <b>Total</b> | <b>306</b> | <b>306</b> | <b>306</b> | <b>10</b> | <b>2</b> |



1204-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Thomas Ian**

Country: **983 - North Wales**

**Total**

**306**

**59A**

**C M**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 8  | 7  | 6 | 21           | 46         | 46         | 352        |          |          |
| 2     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 9  | 9  | 7 | 25           | 52         | 98         | 404        |          |          |
| 3     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 8  | 7 | 23           | 50         | 148        | 454        |          |          |
| 4     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 7  | 6  | 6 | 19           | 45         | 193        | 499        |          |          |
| 5     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 8  | 8  | 7 | 23           | 52         | 245        | 551        |          |          |
| 6     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 8  | 8 | 25           | 54         | 299        | 605        |          |          |
|       |    |    |   | <b>Total</b> | <b>299</b> | <b>605</b> | <b>605</b> | <b>4</b> | <b>1</b> |



1204-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Lane Thomas**

Country: 53- **Nottinghamshire**

**59B**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X      | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|-----------|---|
|       |    |    |    | Sum          | Tot.       | Total      |            |           |           |   |
| 1     | X  | X  | 10 | 30           |            |            |            | 3         | 2         |   |
|       | 10 | 10 | 9  | 29           | 59         | 59         | 59         | 2         |           |   |
| 2     | X  | X  | 10 | 30           |            |            |            | 3         | 2         |   |
|       | 10 | 9  | 9  | 28           | 58         | 117        | 117        | 1         |           |   |
| 3     | X  | X  | 10 | 30           |            |            |            | 3         | 2         |   |
|       | 10 | 9  | 9  | 28           | 58         | 175        | 175        | 1         |           |   |
| 4     | X  | X  | 10 | 30           |            |            |            | 3         | 2         |   |
|       | 10 | 9  | 9  | 28           | 58         | 233        | 233        | 1         |           |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1         |   |
|       | 10 | 9  | 9  | 28           | 58         | 291        | 291        | 1         |           |   |
| 6     | X  | X  | X  | 30           |            |            |            | 3         | 3         |   |
|       | 10 | 10 | 9  | 29           | 59         | 350        | 350        | 2         |           |   |
|       |    |    |    | <b>Total</b> | <b>350</b> | <b>350</b> | <b>350</b> | <b>26</b> | <b>12</b> |   |



114-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Lane Thomas**

Country: 53- **Nottinghamshire**

**Total**  
**350**

**59B**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      |            |           |          |   |
| 1     | X  | X  | X  | 30           |            |            |            | 3         | 3        |   |
|       | 10 | 9  | 9  | 28           | 58         | 58         | 408        | 1         |          |   |
| 2     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 9  | 28           | 58         | 116        | 466        | 1         |          |   |
| 3     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 10 | 10 | 9  | 29           | 59         | 175        | 525        | 2         |          |   |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 10 | 9  | 29           | 59         | 234        | 584        | 2         |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 10 | 9  | 29           | 59         | 293        | 643        | 2         |          |   |
| 6     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 10 | 9  | 29           | 59         | 352        | 702        | 2         |          |   |
|       |    |    |    | <b>Total</b> | <b>352</b> | <b>702</b> | <b>702</b> | <b>28</b> | <b>9</b> |   |



114-C-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Reilly Stuart**

Country: 25- Hampshire

**59D**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 8  | 26           | 55         | 55         | 55         |           |          |   |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 9  | 28           | 58         | 113        | 113        | 1         |          |   |
| 3     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 9  | 27           | 56         | 169        | 169        |           |          |   |
| 4     | X  | X  | X  | 30           |            |            |            | 3         | 3        |   |
|       | 10 | 10 | 9  | 29           | 59         | 228        | 228        | 2         |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 9  | 28           | 58         | 286        | 286        | 1         |          |   |
| 6     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 8  | 26           | 55         | 341        | 341        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>341</b> | <b>341</b> | <b>341</b> | <b>19</b> | <b>8</b> |   |



44-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Reilly Stuart**

Country: 25- Hampshire

**59D**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | X  | X  | 30           |            |            |            | 3         | 3        |   |
|       | X  | X  | 9  | 29           | 59         | 59         | 400        | 2         | 2        |   |
| 2     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 8  | 26           | 55         | 114        | 455        |           |          |   |
| 3     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 8  | 27           | 57         | 171        | 512        | 1         |          |   |
| 4     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 7  | 26           | 56         | 227        | 568        | 1         |          |   |
| 5     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 9  | 9  | 9  | 27           | 57         | 284        | 625        |           |          |   |
| 6     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 7  | 25           | 54         | 338        | 679        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>338</b> | <b>679</b> | <b>679</b> | <b>20</b> | <b>9</b> |   |



44-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Curran Mick**

Country: 44- **Lincolnshire**

**60A**

**C M**

| 50m-1 | 1  | 2 | 3  | Session: 1   |            |            |            |            |
|-------|----|---|----|--------------|------------|------------|------------|------------|
|       |    |   |    | Sum          | Tot.       | Total      | 10+X       | X          |
| 1     | 8  | 7 | 6  | 21           |            |            |            |            |
|       | 6  | 6 | M  | 12           | 33         | 33         | 33         |            |
| 2     | 10 | 9 | 6  | 25           |            |            |            | 1          |
|       | 5  | M | M  | 5            | 30         | 63         | 63         |            |
| 3     | 10 | 9 | 9  | 28           |            |            |            | 1          |
|       | 8  | 6 | 6  | 20           | 48         | 111        | 111        |            |
| 4     | X  | X | 10 | 30           |            |            |            | 3 2        |
|       | 9  | 8 | 5  | 22           | 52         | 163        | 163        |            |
| 5     | 10 | 9 | 8  | 27           |            |            |            | 1          |
|       | 8  | 7 | 7  | 22           | 49         | 212        | 212        |            |
| 6     | 9  | 9 | 8  | 26           |            |            |            |            |
|       | 8  | 7 | 6  | 21           | 47         | 259        | 259        |            |
|       |    |   |    | <b>Total</b> | <b>259</b> | <b>259</b> | <b>259</b> | <b>6 2</b> |



48-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Curran Mick**

Country: 44- **Lincolnshire**

**60A**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |            |
|-------|----|----|----|--------------|------------|------------|------------|------------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X          |
| 1     | X  | 10 | 8  | 28           |            |            |            | 2 1        |
|       | 8  | 7  | 6  | 21           | 49         | 49         | 308        |            |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3 1        |
|       | 9  | 9  | 9  | 27           | 57         | 106        | 365        |            |
| 3     | 10 | 9  | 8  | 27           |            |            |            | 1          |
|       | 5  | 5  | M  | 10           | 37         | 143        | 402        |            |
| 4     | 10 | 9  | 8  | 27           |            |            |            | 1          |
|       | 6  | 5  | M  | 11           | 38         | 181        | 440        |            |
| 5     | 8  | 7  | 7  | 22           |            |            |            |            |
|       | 6  | 6  | M  | 12           | 34         | 215        | 474        |            |
| 6     | 10 | 10 | 9  | 29           |            |            |            | 2          |
|       | 8  | 8  | 6  | 22           | 51         | 266        | 525        |            |
|       |    |    |    | <b>Total</b> | <b>266</b> | <b>525</b> | <b>525</b> | <b>9 2</b> |



48-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Cartwright Sam**

Country: 53- **Nottinghamshire**

**60B**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 8  | 8  | 25           | 54         | 54         | 54         |           |          |   |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 9  | 27           | 57         | 111        | 111        |           |          |   |
| 3     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 9  | 27           | 56         | 167        | 167        |           |          |   |
| 4     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 10 | 9  | 29           | 59         | 226        | 226        | 2         |          |   |
| 5     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 10 | 10 | 30           | 60         | 286        | 286        | 3         |          |   |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 7  | 26           | 56         | 342        | 342        | 1         |          |   |
|       |    |    |    | <b>Total</b> | <b>342</b> | <b>342</b> | <b>342</b> | <b>22</b> | <b>7</b> |   |



177-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Cartwright Sam**

Country: 53- **Nottinghamshire**

**60B**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 10 | 9  | 29           | 59         | 59         | 401        | 2         |          |   |
| 2     | X  | X  | X  | 30           |            |            |            | 3         | 3        |   |
|       | 10 | 10 | 9  | 29           | 59         | 118        | 460        | 2         |          |   |
| 3     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |   |
|       | 9  | 9  | 8  | 26           | 54         | 172        | 514        |           |          |   |
| 4     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 8  | 26           | 55         | 227        | 569        |           |          |   |
| 5     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 10 | 9  | 9  | 28           | 58         | 285        | 627        | 1         |          |   |
| 6     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 9  | 9  | 9  | 27           | 57         | 342        | 684        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>342</b> | <b>684</b> | <b>684</b> | <b>20</b> | <b>8</b> |   |



177-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Davis Luke**

Country: 25- Hampshire

**60D**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 10 | 9  | 9  | 28           | 58         | 58         | 58         | 1         |          |   |
| 2     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 8  | 26           | 55         | 113        | 113        |           |          |   |
| 3     | X  | X  | X  | 30           |            |            |            | 3         | 3        |   |
|       | 10 | 10 | 10 | 30           | 60         | 173        | 173        | 3         |          |   |
| 4     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 8  | 26           | 55         | 228        | 228        |           |          |   |
| 5     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 8  | 26           | 55         | 283        | 283        |           |          |   |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 8  | 26           | 56         | 339        | 339        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>339</b> | <b>339</b> | <b>339</b> | <b>19</b> | <b>4</b> |   |



170-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Davis Luke**

Country: 25- Hampshire

**60D**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 9  | 9  | 8  | 26           | 56         | 56         | 395        |           |          |   |
| 2     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 9  | 9  | 8  | 26           | 54         | 110        | 449        |           |          |   |
| 3     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |   |
|       | 9  | 9  | 8  | 26           | 54         | 164        | 503        |           |          |   |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 9  | 28           | 58         | 222        | 561        | 1         |          |   |
| 5     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 9  | 9  | 9  | 27           | 57         | 279        | 618        |           |          |   |
| 6     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 9  | 9  | 9  | 27           | 57         | 336        | 675        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>336</b> | <b>675</b> | <b>675</b> | <b>15</b> | <b>8</b> |   |



170-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Spinks Michael**

Country: 44- **Lincolnshire**

**61A**

**C M**

| 50m-1 | 1 | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|---|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |   |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | X | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 9 | 8  | 7 | 24           | 53         | 53         | 53         |          |          |   |
| 2     | 9 | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 9 | 8  | 7 | 24           | 51         | 104        | 104        |          |          |   |
| 3     | X | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 8 | 8  | 8 | 24           | 53         | 157        | 157        |          |          |   |
| 4     | 9 | 9  | 8 | 26           |            |            |            |          |          |   |
|       | 7 | 7  | 7 | 21           | 47         | 204        | 204        |          |          |   |
| 5     | 9 | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 9 | 8  | 7 | 24           | 51         | 255        | 255        |          |          |   |
| 6     | 9 | 9  | 8 | 26           |            |            |            |          |          |   |
|       | 8 | 7  | 7 | 22           | 48         | 303        | 303        |          |          |   |
|       |   |    |   | <b>Total</b> | <b>303</b> | <b>303</b> | <b>303</b> | <b>4</b> | <b>2</b> |   |



174-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Spinks Michael**

Country: 44- **Lincolnshire**

**61A**

**C M**

| 50m-2 | 1 | 2  | 3  | Session: 1   |            |            |            |          | 10+X     | X |
|-------|---|----|----|--------------|------------|------------|------------|----------|----------|---|
|       |   |    |    | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | X | 9  | 8  | 27           |            |            |            | 1        | 1        |   |
|       | 8 | 6  | 6  | 20           | 47         | 47         | 350        |          |          |   |
| 2     | 9 | 9  | 8  | 26           |            |            |            |          |          |   |
|       | 8 | 8  | 7  | 23           | 49         | 96         | 399        |          |          |   |
| 3     | 9 | 9  | 8  | 26           |            |            |            |          |          |   |
|       | 8 | 8  | 7  | 23           | 49         | 145        | 448        |          |          |   |
| 4     | X | X  | 9  | 29           |            |            |            | 2        | 2        |   |
|       | 9 | 8  | 8  | 25           | 54         | 199        | 502        |          |          |   |
| 5     | X | 10 | 10 | 30           |            |            |            | 3        | 1        |   |
|       | 9 | 9  | 7  | 25           | 55         | 254        | 557        |          |          |   |
| 6     | 9 | 9  | 9  | 27           |            |            |            |          |          |   |
|       | 9 | 9  | 7  | 25           | 52         | 306        | 609        |          |          |   |
|       |   |    |    | <b>Total</b> | <b>306</b> | <b>609</b> | <b>609</b> | <b>6</b> | <b>4</b> |   |



174-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Fortune Sean**

Country: 14- **Essex and Suffolk**

**61B**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 8  | 8  | 25           | 54         | 54         | 54         |           |          |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 8  | 26           | 56         | 110        | 110        |           |          |
| 3     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 8  | 7  | 7  | 22           | 51         | 161        | 161        |           |          |
| 4     | 9  | 9  | 8  | 26           |            |            |            |           |          |
|       | 8  | 8  | 7  | 23           | 49         | 210        | 210        |           |          |
| 5     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 8  | 7  | 24           | 53         | 263        | 263        |           |          |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 8  | 26           | 54         | 317        | 317        |           |          |
|       |    |    |    | <b>Total</b> | <b>317</b> | <b>317</b> | <b>317</b> | <b>10</b> | <b>2</b> |



168-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Fortune Sean**

Country: 14- **Essex and Suffolk**

**61B**

**C M**

| 50m-2 | 1 | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|---|----|----|--------------|------------|------------|------------|----------|----------|
|       |   |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | X | 9  | 9  | 28           |            |            |            | 1        | 1        |
|       | 9 | 8  | 7  | 24           | 52         | 52         | 369        |          |          |
| 2     | 9 | 8  | 8  | 25           |            |            |            |          |          |
|       | 7 | 7  | 5  | 19           | 44         | 96         | 413        |          |          |
| 3     | X | 10 | 9  | 29           |            |            |            | 2        | 1        |
|       | 9 | 8  | 7  | 24           | 53         | 149        | 466        |          |          |
| 4     | 9 | 9  | 8  | 26           |            |            |            |          |          |
|       | 8 | 8  | 7  | 23           | 49         | 198        | 515        |          |          |
| 5     | 9 | 9  | 9  | 27           |            |            |            |          |          |
|       | 9 | 8  | 7  | 24           | 51         | 249        | 566        |          |          |
| 6     | X | 10 | 10 | 30           |            |            |            | 3        | 1        |
|       | 9 | 8  | 8  | 25           | 55         | 304        | 621        |          |          |
|       |   |    |    | <b>Total</b> | <b>304</b> | <b>621</b> | <b>621</b> | <b>6</b> | <b>3</b> |



168-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Radigan Keith**

Country: 68 - West of Scotland

**61C**

**C M**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |   |
|       | 8  | 8  | 8 | 24           | 51         | 51         | 51         |          |          |   |
| 2     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 8  | 8  | 7 | 23           | 52         | 103        | 103        |          |          |   |
| 3     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 8  | 6  | 6 | 20           | 47         | 150        | 150        |          |          |   |
| 4     | 9  | 9  | 8 | 26           |            |            |            |          |          |   |
|       | 8  | 7  | 7 | 22           | 48         | 198        | 198        |          |          |   |
| 5     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |   |
|       | 9  | 8  | 8 | 25           | 54         | 252        | 252        |          |          |   |
| 6     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 8  | 8  | 6 | 22           | 50         | 302        | 302        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>302</b> | <b>302</b> | <b>302</b> | <b>6</b> | <b>2</b> |   |



117-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Radigan Keith**

Country: 68 - West of Scotland

**Total**  
**302**

**61C**

**C M**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |   | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |   |
|       | 9  | 8  | 6 | 23           | 52         | 52         | 354        |          |          |   |
| 2     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 8  | 8  | 7 | 23           | 50         | 102        | 404        |          |          |   |
| 3     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 9  | 9  | 8 | 26           | 53         | 155        | 457        |          |          |   |
| 4     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 8  | 8  | 7 | 23           | 50         | 205        | 507        |          |          |   |
| 5     | 9  | 9  | 9 | 27           |            |            |            |          |          |   |
|       | 8  | 8  | 7 | 23           | 50         | 255        | 557        |          |          |   |
| 6     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |   |
|       | 9  | 9  | 9 | 27           | 55         | 310        | 612        |          |          |   |
|       |    |    |   | <b>Total</b> | <b>310</b> | <b>612</b> | <b>612</b> | <b>3</b> | <b>0</b> |   |



117-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Rocha Francis**

Country: 25- Hampshire

**61D**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 9  | 9  | 8  | 26           | 54         | 54         | 54         |          |          |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2        | 1        |
|       | 9  | 8  | 8  | 25           | 54         | 108        | 108        |          |          |
| 3     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 9  | 9  | 8  | 26           | 54         | 162        | 162        |          |          |
| 4     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 9  | 9  | 9  | 27           | 55         | 217        | 217        |          |          |
| 5     | X  | X  | 10 | 30           |            |            |            | 3        | 2        |
|       | 9  | 9  | 9  | 27           | 57         | 274        | 274        |          |          |
| 6     | X  | 9  | 9  | 28           |            |            |            | 1        | 1        |
|       | 9  | 9  | 8  | 26           | 54         | 328        | 328        |          |          |
|       |    |    |    | <b>Total</b> | <b>328</b> | <b>328</b> | <b>328</b> | <b>9</b> | <b>4</b> |



107-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Rocha Francis**

Country: 25- Hampshire

**61D**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 8  | 8  | 25           | 54         | 54         | 382        |           |          |
| 2     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 9  | 9  | 9  | 27           | 57         | 111        | 439        |           |          |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 9  | 9  | 28           | 58         | 169        | 497        | 1         |          |
| 4     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 9  | 27           | 55         | 224        | 552        |           |          |
| 5     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 10 | 9  | 9  | 28           | 58         | 282        | 610        | 1         |          |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 8  | 8  | 25           | 53         | 335        | 663        |           |          |
|       |    |    |    | <b>Total</b> | <b>335</b> | <b>663</b> | <b>663</b> | <b>15</b> | <b>4</b> |



107-C-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Honour Paul**

Country: 18- Gloucestershire

**62A**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 10 | 8  | 8  | 26           | 56         | 56         | 56         | 1         |          |
| 2     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 8  | 8  | 25           | 53         | 109        | 109        |           |          |
| 3     | 9  | 9  | 9  | 27           |            |            |            |           |          |
|       | 8  | 8  | 7  | 23           | 50         | 159        | 159        |           |          |
| 4     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 8  | 26           | 54         | 213        | 213        |           |          |
| 5     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 8  | 8  | 25           | 54         | 267        | 267        |           |          |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 9  | 9  | 9  | 27           | 57         | 324        | 324        |           |          |
|       |    |    |    | <b>Total</b> | <b>324</b> | <b>324</b> | <b>324</b> | <b>11</b> | <b>1</b> |



43-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Honour Paul**

Country: 18- Gloucestershire

**Total**  
**324**

**62A**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | X  | X  | 9  | 29           |            |            |            | 2         | 2        |
|       | 9  | 9  | 8  | 26           | 55         | 55         | 379        |           |          |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 8  | 7  | 24           | 53         | 108        | 432        |           |          |
| 3     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 9  | 9  | 8  | 26           | 56         | 164        | 488        |           |          |
| 4     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 8  | 7  | 24           | 52         | 216        | 540        |           |          |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 8  | 26           | 56         | 272        | 596        |           |          |
| 6     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 8  | 26           | 55         | 327        | 651        |           |          |
|       |    |    |    | <b>Total</b> | <b>327</b> | <b>651</b> | <b>651</b> | <b>13</b> | <b>4</b> |



43-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Pretlove Jason**

Country: 14- **Essex and Suffolk**

**62B**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 10 | 9  | 29           | 59         | 59         | 59         | 2         |          |   |
| 2     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 9  | 9  | 8  | 26           | 54         | 113        | 113        |           |          |   |
| 3     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |   |
|       | 9  | 8  | 8  | 25           | 53         | 166        | 166        |           |          |   |
| 4     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 9  | 8  | 8  | 25           | 53         | 219        | 219        |           |          |   |
| 5     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 8  | 8  | 7  | 23           | 52         | 271        | 271        |           |          |   |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 10 | 9  | 9  | 28           | 58         | 329        | 329        | 1         |          |   |
|       |    |    |    | <b>Total</b> | <b>329</b> | <b>329</b> | <b>329</b> | <b>14</b> | <b>3</b> |   |



42-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Pretlove Jason**

Country: 14- **Essex and Suffolk**

**Total**  
**329**

**62B**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 9  | 27           | 57         | 57         | 386        |           |          |   |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 8  | 27           | 57         | 114        | 443        | 1         |          |   |
| 3     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 8  | 26           | 55         | 169        | 498        |           |          |   |
| 4     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 8  | 26           | 55         | 224        | 553        |           |          |   |
| 5     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 9  | 9  | 9  | 27           | 57         | 281        | 610        |           |          |   |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 9  | 9  | 8  | 26           | 54         | 335        | 664        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>335</b> | <b>664</b> | <b>664</b> | <b>15</b> | <b>3</b> |   |



42-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Shields Alastair**

Country: 68- West of Scotland

**62C**

**C M**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 9  | 9 | 27           |            |            |          |          |
|       | 8  | 7  | 6 | 21           | 48         | 48         | 48       |          |
| 2     | 9  | 9  | 9 | 27           |            |            |          |          |
|       | 8  | 8  | 7 | 23           | 50         | 98         | 98       |          |
| 3     | 9  | 9  | 8 | 26           |            |            |          |          |
|       | 8  | 8  | 7 | 23           | 49         | 147        | 147      |          |
| 4     | 10 | 9  | 9 | 28           |            |            |          | 1        |
|       | 8  | 7  | 6 | 21           | 49         | 196        | 196      |          |
| 5     | 10 | 9  | 9 | 28           |            |            |          | 1        |
|       | 9  | 8  | 8 | 25           | 53         | 249        | 249      |          |
| 6     | X  | 10 | 9 | 29           |            |            |          | 2        |
|       | 9  | 8  | 8 | 25           | 54         | 303        | 303      | 1        |
|       |    |    |   | <b>Total</b> | <b>303</b> | <b>303</b> | <b>4</b> | <b>1</b> |



180-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Shields Alastair**

Country: 68- West of Scotland

**Total**  
**303**

**62C**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X      | X        |
| 1     | X  | X  | 10 | 30           |            |            |           | 3        |
|       | 10 | 9  | 8  | 27           | 57         | 57         | 360       | 2        |
| 2     | X  | 10 | 10 | 30           |            |            |           | 3        |
|       | 10 | 9  | 7  | 26           | 56         | 113        | 416       | 1        |
| 3     | 10 | 10 | 10 | 30           |            |            |           | 3        |
|       | 9  | 8  | 8  | 25           | 55         | 168        | 471       |          |
| 4     | 9  | 9  | 8  | 26           |            |            |           |          |
|       | 8  | 8  | 8  | 24           | 50         | 218        | 521       |          |
| 5     | X  | 8  | 8  | 26           |            |            |           | 1        |
|       | 8  | 7  | 7  | 22           | 48         | 266        | 569       | 1        |
| 6     | X  | 10 | 9  | 29           |            |            |           | 2        |
|       | 8  | 8  | 7  | 23           | 52         | 318        | 621       | 1        |
|       |    |    |    | <b>Total</b> | <b>318</b> | <b>621</b> | <b>14</b> | <b>5</b> |



180-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Martin Mark**

Country: 47- Norfolk

**62D**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 9  | 27           | 56         | 56         | 56         |           |          |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 9  | 27           | 57         | 113        | 113        |           |          |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 9  | 27           | 57         | 170        | 170        |           |          |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 8  | 26           | 56         | 226        | 226        |           |          |
| 5     | 9  | 9  | 9  | 27           |            |            |            |           |          |
|       | 9  | 9  | M  | 18           | 45         | 271        | 271        |           |          |
| 6     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 9  | 27           | 56         | 327        | 327        |           |          |
|       |    |    |    | <b>Total</b> | <b>327</b> | <b>327</b> | <b>327</b> | <b>13</b> | <b>4</b> |



113-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Martin Mark**

Country: 47- Norfolk

**Total**

**327**

**62D**

**C M**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 8  | 8 | 25           | 54         | 54         | 381        |          |          |
| 2     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 9  | 9  | 9 | 27           | 56         | 110        | 437        |          |          |
| 3     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8  | 7 | 24           | 52         | 162        | 489        |          |          |
| 4     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 9  | 9  | 9 | 27           | 54         | 216        | 543        |          |          |
| 5     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 8  | 8  | 8 | 24           | 51         | 267        | 594        |          |          |
| 6     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 7 | 23           | 51         | 318        | 645        |          |          |
|       |    |    |   | <b>Total</b> | <b>318</b> | <b>645</b> | <b>645</b> | <b>6</b> | <b>2</b> |



113-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Macey Kieran**

Country: 18- Gloucestershire

**63A**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 10 | 9  | 9  | 28           | 58         | 58         | 58         | 1         |          |
| 2     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 9  | 9  | 9  | 27           | 55         | 113        | 113        |           |          |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 10 | 10 | 30           | 60         | 173        | 173        | 3         |          |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 9  | 27           | 57         | 230        | 230        |           |          |
| 5     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 9  | 9  | 8  | 26           | 56         | 286        | 286        |           |          |
| 6     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 8  | 26           | 55         | 341        | 341        |           |          |
|       |    |    |    | <b>Total</b> | <b>341</b> | <b>341</b> | <b>341</b> | <b>19</b> | <b>5</b> |



169-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Macey Kieran**

Country: 18- Gloucestershire

**63A**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |           |
|-------|----|----|----|--------------|------------|------------|------------|-----------|-----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |           |
| 1     | X  | X  | X  | 30           |            |            |            | 3         | 3         |
|       | 9  | 9  | 9  | 27           | 57         | 57         | 398        |           |           |
| 2     | X  | 9  | 9  | 28           |            |            |            | 1         | 1         |
|       | 9  | 9  | 8  | 26           | 54         | 111        | 452        |           |           |
| 3     | X  | X  | 9  | 29           |            |            |            | 2         | 2         |
|       | 9  | 9  | 9  | 27           | 56         | 167        | 508        |           |           |
| 4     | X  | X  | 10 | 30           |            |            |            | 3         | 2         |
|       | 9  | 9  | 8  | 26           | 56         | 223        | 564        |           |           |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1         |
|       | 10 | 10 | 10 | 30           | 60         | 283        | 624        | 3         |           |
| 6     | X  | X  | 10 | 30           |            |            |            | 3         | 2         |
|       | 10 | 10 | 10 | 30           | 60         | 343        | 684        | 3         |           |
|       |    |    |    | <b>Total</b> | <b>343</b> | <b>684</b> | <b>684</b> | <b>21</b> | <b>11</b> |



169-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Lock Brian**

Country: 14- **Essex and Suffolk**

**63B**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | X  | X  | 30           |            |            |            | 3         | 3        |   |
|       | X  | X  | 9  | 29           | 59         | 59         | 59         | 2         | 2        |   |
| 2     | 10 | 9  | 8  | 27           |            |            |            | 1         |          |   |
|       | 8  | 8  | 8  | 24           | 51         | 110        | 110        |           |          |   |
| 3     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 8  | 26           | 55         | 165        | 165        |           |          |   |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 9  | 27           | 57         | 222        | 222        |           |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 8  | 26           | 56         | 278        | 278        |           |          |   |
| 6     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 8  | 7  | 24           | 53         | 331        | 331        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>331</b> | <b>331</b> | <b>331</b> | <b>16</b> | <b>9</b> |   |



105-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Lock Brian**

Country: 14- **Essex and Suffolk**

**Total**  
**331**

**63B**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | 10 | 9  | 8  | 27           |            |            |            | 1        |          |   |
|       | 8  | 8  | 7  | 23           | 50         | 50         | 381        |          |          |   |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2        | 1        |   |
|       | 9  | 8  | 7  | 24           | 53         | 103        | 434        |          |          |   |
| 3     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |   |
|       | 8  | 8  | 7  | 23           | 51         | 154        | 485        |          |          |   |
| 4     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |   |
|       | 9  | 8  | 5  | 22           | 50         | 204        | 535        |          |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3        | 1        |   |
|       | 9  | 9  | 8  | 26           | 56         | 260        | 591        |          |          |   |
| 6     | X  | 9  | 8  | 27           |            |            |            | 1        | 1        |   |
|       | 8  | 8  | 8  | 24           | 51         | 311        | 642        |          |          |   |
|       |    |    |    | <b>Total</b> | <b>311</b> | <b>642</b> | <b>642</b> | <b>9</b> | <b>3</b> |   |



105-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Jamieson Scott**

Country: 68 - West of Scotland

**63C**

**C M**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 9  | 8 | 26           | 55         | 55         | 55         |          |          |
| 2     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 8 | 25           | 54         | 109        | 109        |          |          |
| 3     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 8  | 7 | 23           | 49         | 158        | 158        |          |          |
| 4     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 8  | 8 | 24           | 52         | 210        | 210        |          |          |
| 5     | 9  | 8  | 8 | 25           |            |            |            |          |          |
|       | 8  | 5  | M | 13           | 38         | 248        | 248        |          |          |
| 6     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 48         | 296        | 296        |          |          |
|       |    |    |   | <b>Total</b> | <b>296</b> | <b>296</b> | <b>296</b> | <b>5</b> | <b>1</b> |



54-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Jamieson Scott**

Country: 68 - West of Scotland

**Total**  
**296**

**63C**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | 8  | 7  | 7  | 22           |            |            |            |           |          |
|       | 6  | 6  | 6  | 18           | 40         | 40         | 336        |           |          |
| 2     | 10 | 8  | 8  | 26           |            |            |            | 1         |          |
|       | 8  | 8  | 6  | 22           | 48         | 88         | 384        |           |          |
| 3     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 9  | 9  | M  | 18           | 48         | 136        | 432        |           |          |
| 4     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 8  | 8  | 25           | 54         | 190        | 486        |           |          |
| 5     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 8  | 8  | 7  | 23           | 52         | 242        | 538        |           |          |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 9  | 9  | 8  | 26           | 56         | 298        | 594        |           |          |
|       |    |    |    | <b>Total</b> | <b>298</b> | <b>594</b> | <b>594</b> | <b>11</b> | <b>1</b> |



54-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Lewington Damien**

Country: 47- Norfolk

**63D**

**C M**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 6 | 6 | 20           | 47         | 47         | 47         |          |          |
| 2     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 7 | 7 | 22           | 49         | 96         | 96         |          |          |
| 3     | 10 | 8 | 8 | 26           |            |            |            | 1        |          |
|       | 8  | 5 | M | 13           | 39         | 135        | 135        |          |          |
| 4     | 9  | 8 | 7 | 24           |            |            |            |          |          |
|       | 7  | 7 | 6 | 20           | 44         | 179        | 179        |          |          |
| 5     | 9  | 8 | 8 | 25           |            |            |            |          |          |
|       | 8  | 7 | 6 | 21           | 46         | 225        | 225        |          |          |
| 6     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 8 | 8 | 24           | 51         | 276        | 276        |          |          |
|       |    |   |   | <b>Total</b> | <b>276</b> | <b>276</b> | <b>276</b> | <b>1</b> | <b>0</b> |



50-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Lewington Damien**

Country: 47- Norfolk

**Total**  
**276**

**63D**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 8  | 8  | 25           | 55         | 55         | 331        |           |          |
| 2     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 8  | 8  | 25           | 54         | 109        | 385        |           |          |
| 3     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 7  | 6  | 22           | 51         | 160        | 436        |           |          |
| 4     | 10 | 9  | 8  | 27           |            |            |            | 1         |          |
|       | 8  | 8  | 7  | 23           | 50         | 210        | 486        |           |          |
| 5     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 7  | 25           | 54         | 264        | 540        |           |          |
| 6     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 8  | 8  | 5  | 21           | 50         | 314        | 590        |           |          |
|       |    |    |    | <b>Total</b> | <b>314</b> | <b>590</b> | <b>590</b> | <b>12</b> | <b>3</b> |



50-C-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Humphries Mark**

Country: 18- Gloucestershire

**64A**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 9  | 8  | 27           |            |            |            | 1         | 1        |   |
|       | 8  | 8  | 7  | 23           | 50         | 50         | 50         |           |          |   |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 8  | 8  | 25           | 54         | 104        | 104        |           |          |   |
| 3     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 8  | 8  | 25           | 54         | 158        | 158        |           |          |   |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 8  | 26           | 56         | 214        | 214        |           |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 8  | 8  | 25           | 55         | 269        | 269        |           |          |   |
| 6     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 8  | 7  | 24           | 53         | 322        | 322        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>322</b> | <b>322</b> | <b>322</b> | <b>13</b> | <b>5</b> |   |



106-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Humphries Mark**

Country: 18- Gloucestershire

**Total**  
**322**

**64A**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | X  | 9  | 9  | 28           |            |            |            | 1        | 1        |   |
|       | 9  | 8  | 8  | 25           | 53         | 53         | 375        |          |          |   |
| 2     | X  | X  | 9  | 29           |            |            |            | 2        | 2        |   |
|       | 9  | 9  | 8  | 26           | 55         | 108        | 430        |          |          |   |
| 3     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |   |
|       | 9  | 8  | 8  | 25           | 53         | 161        | 483        |          |          |   |
| 4     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |   |
|       | 8  | 8  | 8  | 24           | 52         | 213        | 535        |          |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3        | 1        |   |
|       | 9  | 9  | 8  | 26           | 56         | 269        | 591        |          |          |   |
| 6     | 10 | 9  | 8  | 27           |            |            |            | 1        |          |   |
|       | 8  | 8  | 7  | 23           | 50         | 319        | 641        |          |          |   |
|       |    |    |    | <b>Total</b> | <b>319</b> | <b>641</b> | <b>641</b> | <b>9</b> | <b>4</b> |   |



106-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Ridding Dru**

Country: 993 - Cumbria

**64B**

**C M**

| 50m-1 | 1 | 2  | 3  | Session: 1   |            |            |            |          |          |   |
|-------|---|----|----|--------------|------------|------------|------------|----------|----------|---|
|       |   |    |    | Sum          | Tot.       | Total      | 10+X       | X        |          |   |
| 1     | X | 10 | 10 | 30           |            |            |            |          | 3        | 1 |
|       | 9 | 9  | 8  | 26           | 56         | 56         | 56         |          |          |   |
| 2     | X | X  | 10 | 30           |            |            |            |          | 3        | 2 |
|       | 9 | 8  | 7  | 24           | 54         | 110        | 110        |          |          |   |
| 3     | X | 9  | 9  | 28           |            |            |            |          | 1        | 1 |
|       | 9 | 9  | 9  | 27           | 55         | 165        | 165        |          |          |   |
| 4     | X | 10 | 9  | 29           |            |            |            |          | 2        | 1 |
|       | 9 | 9  | 9  | 27           | 56         | 221        | 221        |          |          |   |
| 5     | 9 | 9  | 9  | 27           |            |            |            |          |          |   |
|       | 9 | 9  | 8  | 26           | 53         | 274        | 274        |          |          |   |
| 6     | 9 | 9  | 9  | 27           |            |            |            |          |          |   |
|       | 8 | 8  | 7  | 23           | 50         | 324        | 324        |          |          |   |
|       |   |    |    | <b>Total</b> | <b>324</b> | <b>324</b> | <b>324</b> | <b>9</b> | <b>5</b> |   |



1043-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Ridding Dru**

Country: 993 - Cumbria

**Total**  
**324**

**64B**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |   |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |   |
| 1     | X  | X  | X  | 30           |            |            |            |           | 3        | 3 |
|       | 10 | 9  | 8  | 27           | 57         | 57         | 381        | 1         |          |   |
| 2     | X  | X  | 10 | 30           |            |            |            |           | 3        | 2 |
|       | 9  | 9  | 7  | 25           | 55         | 112        | 436        |           |          |   |
| 3     | 10 | 10 | 10 | 30           |            |            |            |           | 3        |   |
|       | 9  | 8  | 8  | 25           | 55         | 167        | 491        |           |          |   |
| 4     | X  | X  | 10 | 30           |            |            |            |           | 3        | 2 |
|       | 9  | 8  | 8  | 25           | 55         | 222        | 546        |           |          |   |
| 5     | X  | 10 | 9  | 29           |            |            |            |           | 2        | 1 |
|       | 9  | 9  | 9  | 27           | 56         | 278        | 602        |           |          |   |
| 6     | 10 | 9  | 9  | 28           |            |            |            |           | 1        |   |
|       | 9  | 8  | 8  | 25           | 53         | 331        | 655        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>331</b> | <b>655</b> | <b>655</b> | <b>16</b> | <b>8</b> |   |



1043-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Gould Steve**

Country: 27- Hampshire B

**64C**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 9  | 9  | 8  | 26           | 56         | 56         | 56         |           |          |
| 2     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 9  | 9  | 8  | 26           | 56         | 112        | 112        |           |          |
| 3     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 8  | 8  | 6  | 22           | 52         | 164        | 164        |           |          |
| 4     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 8  | 26           | 55         | 219        | 219        |           |          |
| 5     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 9  | 9  | 8  | 26           | 56         | 275        | 275        |           |          |
| 6     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 7  | 25           | 54         | 329        | 329        |           |          |
|       |    |    |    | <b>Total</b> | <b>329</b> | <b>329</b> | <b>329</b> | <b>16</b> | <b>8</b> |



108-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Gould Steve**

Country: 27- Hampshire B

**64C**

**C M**

| 50m-2 | 1 | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|---|----|----|--------------|------------|------------|------------|----------|----------|
|       |   |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | X | 10 | 9  | 29           |            |            |            | 2        | 1        |
|       | 9 | 8  | 8  | 25           | 54         | 54         | 383        |          |          |
| 2     | 9 | 9  | 9  | 27           |            |            |            |          |          |
|       | 9 | 9  | 7  | 25           | 52         | 106        | 435        |          |          |
| 3     | X | 10 | 8  | 28           |            |            |            | 2        | 1        |
|       | 8 | 8  | 6  | 22           | 50         | 156        | 485        |          |          |
| 4     | 9 | 9  | 9  | 27           |            |            |            |          |          |
|       | 8 | 8  | 8  | 24           | 51         | 207        | 536        |          |          |
| 5     | 9 | 9  | 9  | 27           |            |            |            |          |          |
|       | 9 | 9  | 8  | 26           | 53         | 260        | 589        |          |          |
| 6     | X | X  | 10 | 30           |            |            |            | 3        | 2        |
|       | 9 | 9  | 8  | 26           | 56         | 316        | 645        |          |          |
|       |   |    |    | <b>Total</b> | <b>316</b> | <b>645</b> | <b>645</b> | <b>7</b> | <b>4</b> |



108-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Utting Serge**  
Country: 47- Norfolk

**64D**  
**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 8  | 8  | 25           | 54         | 54         | 54         |           |          |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 9  | 9  | 28           | 58         | 112        | 112        | 1         |          |
| 3     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 9  | 9  | 8  | 26           | 56         | 168        | 168        |           |          |
| 4     | X  | X  | X  | 30           |            |            |            | 3         | 3        |
|       | 10 | 9  | 9  | 28           | 58         | 226        | 226        | 1         |          |
| 5     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 9  | 9  | 7  | 25           | 53         | 279        | 279        |           |          |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 8  | 26           | 54         | 333        | 333        |           |          |
|       |    |    |    | <b>Total</b> | <b>333</b> | <b>333</b> | <b>333</b> | <b>15</b> | <b>5</b> |



176-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Utting Serge**  
Country: 47- Norfolk

**64D**  
**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 7  | 25           | 55         | 55         | 388        |           |          |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 10 | 10 | 30           | 60         | 115        | 448        | 3         |          |
| 3     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 8  | 26           | 55         | 170        | 503        |           |          |
| 4     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 9  | 8  | 8  | 25           | 53         | 223        | 556        |           |          |
| 5     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 8  | 26           | 55         | 278        | 611        |           |          |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 9  | 27           | 57         | 335        | 668        |           |          |
|       |    |    |    | <b>Total</b> | <b>335</b> | <b>668</b> | <b>668</b> | <b>17</b> | <b>6</b> |



176-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Smith Michael**

Country: 59- **Oxfordshire**

**65A**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 8  | 27           | 57         | 57         | 57         | 1         |          |   |
| 2     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 8  | 7  | 6  | 21           | 49         | 106        | 106        |           |          |   |
| 3     | 9  | 9  | 9  | 27           |            |            |            |           |          |   |
|       | 9  | 8  | 7  | 24           | 51         | 157        | 157        |           |          |   |
| 4     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |   |
|       | 9  | 7  | 7  | 23           | 51         | 208        | 208        |           |          |   |
| 5     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 8  | 26           | 55         | 263        | 263        |           |          |   |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 9  | 9  | 8  | 26           | 56         | 319        | 319        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>319</b> | <b>319</b> | <b>319</b> | <b>11</b> | <b>3</b> |   |



179-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Smith Michael**

Country: 59- **Oxfordshire**

**65A**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 9  | 8  | 8  | 25           | 55         | 55         | 374        |           |          |   |
| 2     | 9  | 9  | 9  | 27           |            |            |            |           |          |   |
|       | 8  | 8  | 8  | 24           | 51         | 106        | 425        |           |          |   |
| 3     | 10 | 9  | 8  | 27           |            |            |            | 1         |          |   |
|       | 8  | 8  | 7  | 23           | 50         | 156        | 475        |           |          |   |
| 4     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 8  | 8  | 25           | 54         | 210        | 529        |           |          |   |
| 5     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |   |
|       | 8  | 7  | M  | 15           | 43         | 253        | 572        |           |          |   |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 9  | 9  | 8  | 26           | 56         | 309        | 628        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>309</b> | <b>628</b> | <b>628</b> | <b>10</b> | <b>4</b> |   |



179-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Ridding Alfie**

Country: 993 - Cumbria

**65B**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 9  | 9  | 9  | 27           | 57         | 57         | 57         |           |          |   |
| 2     | 9  | 9  | 9  | 27           |            |            |            |           |          |   |
|       | 9  | 8  | 8  | 25           | 52         | 109        | 109        |           |          |   |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 10 | 10 | 30           | 60         | 169        | 169        | 3         |          |   |
| 4     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 9  | 28           | 58         | 227        | 227        | 1         |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 9  | 27           | 57         | 284        | 284        |           |          |   |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 9  | 9  | 9  | 27           | 57         | 341        | 341        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>341</b> | <b>341</b> | <b>341</b> | <b>19</b> | <b>4</b> |   |



1027-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Ridding Alfie**

Country: 993 - Cumbria

**Total**  
**341**

**65B**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | X  | 9  | 29           |            |            |            | 2         | 2        |   |
|       | 9  | 9  | 9  | 27           | 56         | 56         | 397        |           |          |   |
| 2     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 9  | 9  | 8  | 26           | 56         | 112        | 453        |           |          |   |
| 3     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 9  | 28           | 58         | 170        | 511        | 1         |          |   |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 9  | 28           | 58         | 228        | 569        | 1         |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 9  | 28           | 58         | 286        | 627        | 1         |          |   |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 8  | 26           | 56         | 342        | 683        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>342</b> | <b>683</b> | <b>683</b> | <b>20</b> | <b>9</b> |   |



1027-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Bittles Robert**

Country: 27- Hampshire B

**65C**

**C M**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 8 | 8 | 24           | 51         | 51         | 51         |          |          |
| 2     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7 | 6 | 21           | 48         | 99         | 99         |          |          |
| 3     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 8  | 7 | 7 | 22           | 49         | 148        | 148        |          |          |
| 4     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 7  | 7 | 7 | 21           | 47         | 195        | 195        |          |          |
| 5     | X  | 8 | 8 | 26           |            |            |            | 1        | 1        |
|       | 8  | 7 | 6 | 21           | 47         | 242        | 242        |          |          |
| 6     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8 | 6 | 22           | 50         | 292        | 292        |          |          |
|       |    |   |   | <b>Total</b> | <b>292</b> | <b>292</b> | <b>292</b> | <b>3</b> | <b>1</b> |



171-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Bittles Robert**

Country: 27- Hampshire B

**65C**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 8  | 8  | 25           |            |            |            |          |          |
|       | 6  | 6  | 6  | 18           | 43         | 43         | 335        |          |          |
| 2     | 9  | 9  | 8  | 26           |            |            |            |          |          |
|       | 8  | 8  | 7  | 23           | 49         | 92         | 384        |          |          |
| 3     | 10 | 10 | 10 | 30           |            |            |            | 3        |          |
|       | 9  | 8  | 8  | 25           | 55         | 147        | 439        |          |          |
| 4     | X  | 9  | 9  | 28           |            |            |            | 1        | 1        |
|       | 8  | 8  | 8  | 24           | 52         | 199        | 491        |          |          |
| 5     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 8  | 24           | 52         | 251        | 543        |          |          |
| 6     | 10 | 10 | 9  | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 8  | 25           | 54         | 305        | 597        |          |          |
|       |    |    |    | <b>Total</b> | <b>305</b> | <b>597</b> | <b>597</b> | <b>7</b> | <b>1</b> |



171-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Pengelly George**

Country: 977 - Somerset

**65D**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | X  | X  | 10 | 30           |            |            |            | 3        | 2        |
|       | 9  | 9  | 8  | 26           | 56         | 56         | 56         |          |          |
| 2     | X  | 10 | 8  | 28           |            |            |            | 2        | 1        |
|       | 8  | 7  | 7  | 22           | 50         | 106        | 106        |          |          |
| 3     | X  | X  | 9  | 29           |            |            |            | 2        | 2        |
|       | 9  | 9  | 7  | 25           | 54         | 160        | 160        |          |          |
| 4     | 9  | 9  | 9  | 27           |            |            |            |          |          |
|       | 7  | 7  | 7  | 21           | 48         | 208        | 208        |          |          |
| 5     | 10 | 9  | 8  | 27           |            |            |            | 1        |          |
|       | 8  | 8  | 6  | 22           | 49         | 257        | 257        |          |          |
| 6     | 9  | 8  | 8  | 25           |            |            |            |          |          |
|       | 8  | 7  | 7  | 22           | 47         | 304        | 304        |          |          |
|       |    |    |    | <b>Total</b> | <b>304</b> | <b>304</b> | <b>304</b> | <b>8</b> | <b>5</b> |



1031-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Pengelly George**

Country: 977 - Somerset

**Total**

**304**

**65D**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | X  | 10 | 10 | 30           |            |            |            | 3        | 1        |
|       | 9  | 8  | 7  | 24           | 54         | 54         | 358        |          |          |
| 2     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 7  | 23           | 51         | 105        | 409        |          |          |
| 3     | 9  | 9  | 8  | 26           |            |            |            |          |          |
|       | 8  | 8  | 7  | 23           | 49         | 154        | 458        |          |          |
| 4     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 9  | 9  | 8  | 26           | 54         | 208        | 512        |          |          |
| 5     | 10 | 10 | 9  | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 8  | 25           | 54         | 262        | 566        |          |          |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 9  | 8  | 8  | 25           | 53         | 315        | 619        |          |          |
|       |    |    |    | <b>Total</b> | <b>315</b> | <b>619</b> | <b>619</b> | <b>8</b> | <b>1</b> |



1031-C-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Glover Ben**

Country: 59- **Oxfordshire**

**66A**

**C M**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8 | 7 | 24           | 52         | 52         | 52         |          |          |
| 2     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 8 | 7 | 24           | 52         | 104        | 104        |          |          |
| 3     | X  | 9 | 9 | 28           |            |            |            | 1        | 1        |
|       | 9  | 9 | 8 | 26           | 54         | 158        | 158        |          |          |
| 4     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8 | 7 | 23           | 51         | 209        | 209        |          |          |
| 5     | 9  | 9 | 8 | 26           |            |            |            |          |          |
|       | 8  | 8 | 8 | 24           | 50         | 259        | 259        |          |          |
| 6     | 9  | 9 | 9 | 27           |            |            |            |          |          |
|       | 9  | 8 | 7 | 24           | 51         | 310        | 310        |          |          |
|       |    |   |   | <b>Total</b> | <b>310</b> | <b>310</b> | <b>310</b> | <b>4</b> | <b>1</b> |



53-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Glover Ben**

Country: 59- **Oxfordshire**

**Total**

**310**

**66A**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | 9  | 9  | 8  | 26           |            |            |            |           |          |
|       | 8  | 8  | 6  | 22           | 48         | 48         | 358        |           |          |
| 2     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 10 | 10 | 9  | 29           | 59         | 107        | 417        | 2         |          |
| 3     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 8  | 6  | M  | 14           | 42         | 149        | 459        |           |          |
| 4     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 9  | 9  | 7  | 25           | 55         | 204        | 514        |           |          |
| 5     | 9  | 8  | 8  | 25           |            |            |            |           |          |
|       | 7  | 7  | 7  | 21           | 46         | 250        | 560        |           |          |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 8  | 8  | 25           | 53         | 303        | 613        |           |          |
|       |    |    |    | <b>Total</b> | <b>303</b> | <b>613</b> | <b>613</b> | <b>10</b> | <b>3</b> |



53-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hunter Jamie**

Country: 993 - Cumbria

**66B**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 8  | 26           | 56         | 56         | 56         |           |          |   |
| 2     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 9  | 27           | 56         | 112        | 112        |           |          |   |
| 3     | X  | X  | X  | 30           |            |            |            | 3         | 3        |   |
|       | 10 | 10 | 9  | 29           | 59         | 171        | 171        | 2         |          |   |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 8  | 27           | 57         | 228        | 228        | 1         |          |   |
| 5     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 9  | 9  | 9  | 27           | 57         | 285        | 285        |           |          |   |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 9  | 9  | 9  | 27           | 57         | 342        | 342        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>342</b> | <b>342</b> | <b>342</b> | <b>20</b> | <b>7</b> |   |



1011-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hunter Jamie**

Country: 993 - Cumbria

**Total**  
**342**

**66B**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 10 | 9  | 9  | 28           | 58         | 58         | 400        | 1         |          |   |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 9  | 27           | 56         | 114        | 456        |           |          |   |
| 3     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 9  | 9  | 8  | 26           | 56         | 170        | 512        |           |          |   |
| 4     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 9  | 28           | 58         | 228        | 570        | 1         |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 9  | 27           | 57         | 285        | 627        |           |          |   |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 9  | 28           | 58         | 343        | 685        | 1         |          |   |
|       |    |    |    | <b>Total</b> | <b>343</b> | <b>685</b> | <b>685</b> | <b>20</b> | <b>7</b> |   |



1011-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Murfitt James**  
Country: 27- Hampshire B

**66C**  
C M

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 9  | 27           | 57         | 57         | 57         |           |          |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 8  | 26           | 55         | 112        | 112        |           |          |
| 3     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 9  | 27           | 56         | 168        | 168        |           |          |
| 4     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 8  | 8  | 25           | 54         | 222        | 222        |           |          |
| 5     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 9  | 27           | 56         | 278        | 278        |           |          |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 8  | 26           | 54         | 332        | 332        |           |          |
|       |    |    |    | <b>Total</b> | <b>332</b> | <b>332</b> | <b>332</b> | <b>12</b> | <b>2</b> |



45-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Murfitt James**  
Country: 27- Hampshire B

**66C**  
C M

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 9  | 27           | 56         | 56         | 388        |           |          |
| 2     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 8  | 8  | 8  | 24           | 52         | 108        | 440        |           |          |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 8  | 26           | 56         | 164        | 496        |           |          |
| 4     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 7  | 25           | 54         | 218        | 550        |           |          |
| 5     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 8  | 26           | 54         | 272        | 604        |           |          |
| 6     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 9  | 9  | 8  | 26           | 54         | 326        | 658        |           |          |
|       |    |    |    | <b>Total</b> | <b>326</b> | <b>658</b> | <b>658</b> | <b>10</b> | <b>3</b> |



45-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hole Christopher**

Country: 977 - Somerset

**66D**

**C M**

| 50m-1 | 1  | 2 | 3 | Session: 1   |            |            |            |          |          |
|-------|----|---|---|--------------|------------|------------|------------|----------|----------|
|       |    |   |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | M  | M | M | 0            |            |            |            |          |          |
|       | M  | M | M | 0            | 0          | 0          | 0          |          |          |
| 2     | M  | M | M | 0            |            |            |            |          |          |
|       | M  | M | M | 0            | 0          | 0          | 0          |          |          |
| 3     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7 | 6 | 21           | 49         | 49         | 49         |          |          |
| 4     | 10 | 9 | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 5 | M | 13           | 40         | 89         | 89         |          |          |
| 5     | 10 | 9 | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 9 | 7 | 25           | 53         | 142        | 142        |          |          |
| 6     | X  | 9 | 8 | 27           |            |            |            | 1        | 1        |
|       | 8  | 8 | 8 | 24           | 51         | 193        | 193        |          |          |
|       |    |   |   | <b>Total</b> | <b>193</b> | <b>193</b> | <b>193</b> | <b>4</b> | <b>1</b> |



999-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Hole Christopher**

Country: 977 - Somerset

**66D**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 9  | 9  | 9  | 27           |            |            |            |          |          |
|       | 9  | 8  | 8  | 25           | 52         | 52         | 245        |          |          |
| 2     | X  | X  | 10 | 30           |            |            |            | 3        | 2        |
|       | 8  | 8  | 8  | 24           | 54         | 106        | 299        |          |          |
| 3     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 9  | 8  | 7  | 24           | 52         | 158        | 351        |          |          |
| 4     | X  | 10 | 8  | 28           |            |            |            | 2        | 1        |
|       | 8  | 8  | 8  | 24           | 52         | 210        | 403        |          |          |
| 5     | 9  | 9  | 8  | 26           |            |            |            |          |          |
|       | 8  | 7  | 7  | 22           | 48         | 258        | 451        |          |          |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 8  | 24           | 52         | 310        | 503        |          |          |
|       |    |    |    | <b>Total</b> | <b>310</b> | <b>503</b> | <b>503</b> | <b>7</b> | <b>3</b> |



999-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Stubbs Christopher**

Country: 59- **Oxfordshire**

**67A**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | X  | 9  | 9  | 28           |            |            |            | 1        | 1        |   |
|       | 9  | 8  | 8  | 25           | 53         | 53         | 53         |          |          |   |
| 2     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |   |
|       | 9  | 8  | 7  | 24           | 52         | 105        | 105        |          |          |   |
| 3     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |   |
|       | 9  | 9  | 8  | 26           | 54         | 159        | 159        |          |          |   |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3        | 1        |   |
|       | 9  | 9  | 8  | 26           | 56         | 215        | 215        |          |          |   |
| 5     | 9  | 9  | 9  | 27           |            |            |            |          |          |   |
|       | 8  | 8  | 8  | 24           | 51         | 266        | 266        |          |          |   |
| 6     | X  | 10 | 9  | 29           |            |            |            | 2        | 1        |   |
|       | 9  | 9  | M  | 18           | 47         | 313        | 313        |          |          |   |
|       |    |    |    | <b>Total</b> | <b>313</b> | <b>313</b> | <b>313</b> | <b>8</b> | <b>3</b> |   |



116-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Stubbs Christopher**

Country: 59- **Oxfordshire**

**67A**

**Total**  
**313**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 9  | 28           | 58         | 58         | 371        | 1         |          |   |
| 2     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |   |
|       | 9  | 8  | 8  | 25           | 53         | 111        | 424        |           |          |   |
| 3     | X  | 10 | 8  | 28           |            |            |            | 2         | 1        |   |
|       | 8  | 8  | 8  | 24           | 52         | 163        | 476        |           |          |   |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 9  | 28           | 58         | 221        | 534        | 1         |          |   |
| 5     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 9  | 27           | 56         | 277        | 590        |           |          |   |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 8  | 8  | 7  | 23           | 51         | 328        | 641        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>328</b> | <b>641</b> | <b>641</b> | <b>14</b> | <b>4</b> |   |



116-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Palmer Peter**

Country: 36- Lancashire

**67B**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |   |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |   |
| 1     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 9  | 9  | 8  | 26           | 56         | 56         | 56         |           |          |   |
| 2     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 9  | 9  | 8  | 26           | 56         | 112        | 112        |           |          |   |
| 3     | 10 | 9  | 9  | 28           |            |            |            |           | 1        |   |
|       | 8  | 8  | 8  | 24           | 52         | 164        | 164        |           |          |   |
| 4     | 10 | 9  | 9  | 28           |            |            |            |           | 1        |   |
|       | 9  | 9  | M  | 18           | 46         | 210        | 210        |           |          |   |
| 5     | X  | X  | 9  | 29           |            |            |            |           | 2        | 2 |
|       | 9  | 9  | 8  | 26           | 55         | 265        | 265        |           |          |   |
| 6     | X  | 10 | 9  | 29           |            |            |            |           | 2        | 1 |
|       | 9  | 9  | 8  | 26           | 55         | 320        | 320        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>320</b> | <b>320</b> | <b>320</b> | <b>12</b> | <b>5</b> |   |



173-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Palmer Peter**

Country: 36- Lancashire

**Total**  
**320**

**67B**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |   |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |   |
| 1     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 10 | 9  | 9  | 28           | 58         | 58         | 378        | 1         |          |   |
| 2     | 10 | 10 | 9  | 29           |            |            |            |           | 2        |   |
|       | 9  | 9  | 9  | 27           | 56         | 114        | 434        |           |          |   |
| 3     | 10 | 10 | 9  | 29           |            |            |            |           | 2        |   |
|       | 9  | 8  | 8  | 25           | 54         | 168        | 488        |           |          |   |
| 4     | 10 | 10 | 9  | 29           |            |            |            |           | 2        |   |
|       | 9  | 9  | 8  | 26           | 55         | 223        | 543        |           |          |   |
| 5     | 10 | 9  | 9  | 28           |            |            |            |           | 1        |   |
|       | 9  | 8  | 7  | 24           | 52         | 275        | 595        |           |          |   |
| 6     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 8  | 7  | 6  | 21           | 51         | 326        | 646        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>326</b> | <b>646</b> | <b>646</b> | <b>14</b> | <b>2</b> |   |



173-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Pollitt Andrew**

Country: 994 - Cheshire

**67C**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |   |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |   |
| 1     | X  | 9  | 9  | 28           |            |            |            |           | 1        | 1 |
|       | 9  | 9  | 9  | 27           | 55         | 55         | 55         |           |          |   |
| 2     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 9  | 9  | 8  | 26           | 56         | 111        | 111        |           |          |   |
| 3     | 10 | 10 | 10 | 30           |            |            |            |           | 3        |   |
|       | 10 | 9  | 8  | 27           | 57         | 168        | 168        | 1         |          |   |
| 4     | 10 | 9  | 9  | 28           |            |            |            |           | 1        |   |
|       | 9  | 8  | 8  | 25           | 53         | 221        | 221        |           |          |   |
| 5     | X  | X  | 10 | 30           |            |            |            |           | 3        | 2 |
|       | 10 | 9  | 8  | 27           | 57         | 278        | 278        | 1         |          |   |
| 6     | X  | 9  | 9  | 28           |            |            |            |           | 1        | 1 |
|       | 9  | 9  | 7  | 25           | 53         | 331        | 331        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>331</b> | <b>331</b> | <b>331</b> | <b>14</b> | <b>5</b> |   |



1036-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Pollitt Andrew**

Country: 994 - Cheshire

**Total**

**331**

**67C**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |   |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |   |
| 1     | X  | X  | X  | 30           |            |            |            |           | 3        | 3 |
|       | 9  | 9  | 8  | 26           | 56         | 56         | 387        |           |          |   |
| 2     | X  | 10 | 9  | 29           |            |            |            |           | 2        | 1 |
|       | 9  | 9  | 6  | 24           | 53         | 109        | 440        |           |          |   |
| 3     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 9  | 9  | 8  | 26           | 56         | 165        | 496        |           |          |   |
| 4     | 10 | 10 | 9  | 29           |            |            |            |           | 2        |   |
|       | 9  | 8  | 7  | 24           | 53         | 218        | 549        |           |          |   |
| 5     | 10 | 10 | 10 | 30           |            |            |            |           | 3        |   |
|       | 8  | 7  | M  | 15           | 45         | 263        | 594        |           |          |   |
| 6     | 9  | 9  | 9  | 27           |            |            |            |           |          |   |
|       | 9  | 9  | 8  | 26           | 53         | 316        | 647        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>316</b> | <b>647</b> | <b>647</b> | <b>13</b> | <b>5</b> |   |



1036-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Fayers Rob**

Country: 977 - Somerset

**67D**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 9  | 27           | 56         | 56         | 56         |           |          |
| 2     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 9  | 8  | 7  | 24           | 52         | 108        | 108        |           |          |
| 3     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 9  | 27           | 56         | 164        | 164        |           |          |
| 4     | 8  | 8  | 8  | 24           |            |            |            |           |          |
|       | 7  | 7  | M  | 14           | 38         | 202        | 202        |           |          |
| 5     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 8  | 8  | 7  | 23           | 51         | 253        | 253        |           |          |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 9  | 8  | 27           | 57         | 310        | 310        | 1         |          |
|       |    |    |    | <b>Total</b> | <b>310</b> | <b>310</b> | <b>310</b> | <b>10</b> | <b>4</b> |



1015-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Fayers Rob**

Country: 977 - Somerset

**67D**

**C M**

| 50m-2 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       | Total      | 10+X       | X        |          |
| 1     | 9  | 9  | 8 | 26           |            |            |            |          |          |
|       | 8  | 7  | 7 | 22           | 48         | 48         | 358        |          |          |
| 2     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 9  | 9 | 27           | 56         | 104        | 414        |          |          |
| 3     | 10 | 10 | 8 | 28           |            |            |            | 2        |          |
|       | 8  | 8  | 7 | 23           | 51         | 155        | 465        |          |          |
| 4     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 8  | 8 | 24           | 52         | 207        | 517        |          |          |
| 5     | X  | 10 | 9 | 29           |            |            |            | 2        | 1        |
|       | 8  | 8  | 8 | 24           | 53         | 260        | 570        |          |          |
| 6     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 7 | 24           | 53         | 313        | 623        |          |          |
|       |    |    |   | <b>Total</b> | <b>313</b> | <b>623</b> | <b>623</b> | <b>9</b> | <b>1</b> |



1015-C-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Mackrill Jamie**

Country: 33- **Kent**

**68A**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 8  | 26           | 55         | 55         | 55         |           |          |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 8  | 26           | 55         | 110        | 110        |           |          |
| 3     | X  | X  | 9  | 29           |            |            |            | 2         | 2        |
|       | 9  | 9  | 8  | 26           | 55         | 165        | 165        |           |          |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 9  | 27           | 57         | 222        | 222        |           |          |
| 5     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 8  | 26           | 54         | 276        | 276        |           |          |
| 6     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 8  | 8  | 25           | 54         | 330        | 330        |           |          |
|       |    |    |    | <b>Total</b> | <b>330</b> | <b>330</b> | <b>330</b> | <b>12</b> | <b>5</b> |



172-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Mackrill Jamie**

Country: 33- **Kent**

**68A**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 9  | 8  | 8  | 25           | 53         | 53         | 383        |           |          |
| 2     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 8  | M  | 17           | 45         | 98         | 428        |           |          |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 9  | 27           | 57         | 155        | 485        |           |          |
| 4     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 9  | 27           | 56         | 211        | 541        |           |          |
| 5     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 8  | 26           | 54         | 265        | 595        |           |          |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 9  | 9  | 28           | 58         | 323        | 653        | 1         |          |
|       |    |    |    | <b>Total</b> | <b>323</b> | <b>653</b> | <b>653</b> | <b>12</b> | <b>3</b> |



172-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Stanworth Tom**

Country: 36- **Lancashire**

**68B**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      |            |           |          |   |
| 1     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 10 | 9  | 9  | 28           | 58         | 58         | 58         | 1         |          |   |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 8  | 8  | 25           | 55         | 113        | 113        |           |          |   |
| 3     | X  | X  | X  | 30           |            |            |            | 3         | 3        |   |
|       | 10 | 10 | 9  | 29           | 59         | 172        | 172        | 2         |          |   |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 8  | 26           | 56         | 228        | 228        |           |          |   |
| 5     | X  | X  | X  | 30           |            |            |            | 3         | 3        |   |
|       | 10 | 9  | 9  | 28           | 58         | 286        | 286        | 1         |          |   |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 10 | 9  | 9  | 28           | 58         | 344        | 344        | 1         |          |   |
|       |    |    |    | <b>Total</b> | <b>344</b> | <b>344</b> | <b>344</b> | <b>23</b> | <b>8</b> |   |



110-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Stanworth Tom**

Country: 36- **Lancashire**

**Total**  
**344**

**68B**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X      | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|-----------|---|
|       |    |    |    | Sum          | Tot.       | Total      |            |           |           |   |
| 1     | X  | X  | 10 | 30           |            |            |            | 3         | 2         |   |
|       | 10 | 10 | 9  | 29           | 59         | 59         | 403        | 2         |           |   |
| 2     | X  | X  | 10 | 30           |            |            |            | 3         | 2         |   |
|       | 10 | 9  | 8  | 27           | 57         | 116        | 460        | 1         |           |   |
| 3     | X  | X  | X  | 30           |            |            |            | 3         | 3         |   |
|       | 9  | 9  | 9  | 27           | 57         | 173        | 517        |           |           |   |
| 4     | X  | 10 | 9  | 29           |            |            |            | 2         | 1         |   |
|       | 9  | 8  | 8  | 25           | 54         | 227        | 571        |           |           |   |
| 5     | 10 | 10 | 9  | 29           |            |            |            | 2         |           |   |
|       | 9  | 9  | 9  | 27           | 56         | 283        | 627        |           |           |   |
| 6     | X  | X  | X  | 30           |            |            |            | 3         | 3         |   |
|       | 9  | 9  | 9  | 27           | 57         | 340        | 684        |           |           |   |
|       |    |    |    | <b>Total</b> | <b>340</b> | <b>684</b> | <b>684</b> | <b>19</b> | <b>11</b> |   |



110-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Whittingham Derek**

Country: 994 - Cheshire

**68C**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | X  | 9  | 9  | 28           |            |            |            | 1        | 1        |   |
|       | 9  | 8  | 5  | 22           | 50         | 50         | 50         |          |          |   |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2        | 1        |   |
|       | 9  | 8  | 8  | 25           | 54         | 104        | 104        |          |          |   |
| 3     | 9  | 9  | 9  | 27           |            |            |            |          |          |   |
|       | 8  | 8  | 7  | 23           | 50         | 154        | 154        |          |          |   |
| 4     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |   |
|       | 9  | 9  | 8  | 26           | 54         | 208        | 208        |          |          |   |
| 5     | 10 | 10 | 10 | 30           |            |            |            | 3        |          |   |
|       | 9  | 8  | 7  | 24           | 54         | 262        | 262        |          |          |   |
| 6     | 9  | 9  | 9  | 27           |            |            |            |          |          |   |
|       | 8  | 8  | 7  | 23           | 50         | 312        | 312        |          |          |   |
|       |    |    |    | <b>Total</b> | <b>312</b> | <b>312</b> | <b>312</b> | <b>7</b> | <b>2</b> |   |



1020-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Whittingham Derek**

Country: 994 - Cheshire

**Total**  
**312**

**68C**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 7  | 25           | 54         | 54         | 366        |           |          |   |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 8  | 26           | 56         | 110        | 422        |           |          |   |
| 3     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 8  | 8  | 25           | 54         | 164        | 476        |           |          |   |
| 4     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 8  | 7  | 7  | 22           | 52         | 216        | 528        |           |          |   |
| 5     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 9  | 27           | 56         | 272        | 584        |           |          |   |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 9  | 8  | 8  | 25           | 53         | 325        | 637        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>325</b> | <b>637</b> | <b>637</b> | <b>13</b> | <b>3</b> |   |



1020-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Crow Dillon**

Country: **9- Durham and Northumberland**

**68D**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 9  | 9  | 8  | 26           | 56         | 56         | 56         |           |          |
| 2     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 8  | 26           | 54         | 110        | 110        |           |          |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 9  | 27           | 57         | 167        | 167        |           |          |
| 4     | X  | X  | X  | 30           |            |            |            | 3         | 3        |
|       | 10 | 10 | 9  | 29           | 59         | 226        | 226        | 2         |          |
| 5     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 9  | 8  | 7  | 24           | 54         | 280        | 280        |           |          |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 10 | 9  | 9  | 28           | 58         | 338        | 338        | 1         |          |
|       |    |    |    | <b>Total</b> | <b>338</b> | <b>338</b> | <b>338</b> | <b>19</b> | <b>4</b> |

41-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Crow Dillon**

Country: **9- Durham and Northumberland**

**Total**  
**338**

**68D**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 9  | 9  | 9  | 27           | 57         | 57         | 395        |           |          |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 10 | 10 | 30           | 60         | 117        | 455        | 3         |          |
| 3     | X  | X  | X  | 30           |            |            |            | 3         | 3        |
|       | 10 | 9  | 9  | 28           | 58         | 175        | 513        | 1         |          |
| 4     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 9  | 27           | 56         | 231        | 569        |           |          |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 8  | 26           | 56         | 287        | 625        |           |          |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 9  | 9  | 8  | 26           | 56         | 343        | 681        |           |          |
|       |    |    |    | <b>Total</b> | <b>343</b> | <b>681</b> | <b>681</b> | <b>21</b> | <b>5</b> |

41-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Scott Ajay**

Country: 33- **Kent**

**69A**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 9  | 9  | 9  | 27           | 57         | 57         | 57         |           |          |   |
| 2     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 10 | 9  | 29           | 59         | 116        | 116        | 2         |          |   |
| 3     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 10 | 9  | 29           | 59         | 175        | 175        | 2         |          |   |
| 4     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 9  | 27           | 56         | 231        | 231        |           |          |   |
| 5     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 10 | 9  | 9  | 28           | 58         | 289        | 289        | 1         |          |   |
| 6     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 9  | 27           | 56         | 345        | 345        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>345</b> | <b>345</b> | <b>345</b> | <b>21</b> | <b>8</b> |   |



46-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Scott Ajay**

Country: 33- **Kent**

**Total**

**345**

**69A**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 9  | 9  | 9  | 27           | 55         | 55         | 400        |           |          |   |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 9  | 28           | 58         | 113        | 458        | 1         |          |   |
| 3     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 9  | 28           | 58         | 171        | 516        | 1         |          |   |
| 4     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 10 | 9  | 29           | 59         | 230        | 575        | 2         |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 9  | 28           | 58         | 288        | 633        | 1         |          |   |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 10 | 9  | 9  | 28           | 58         | 346        | 691        | 1         |          |   |
|       |    |    |    | <b>Total</b> | <b>346</b> | <b>691</b> | <b>691</b> | <b>22</b> | <b>6</b> |   |



46-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Green Joshua**

Country: 36- Lancashire

**69B**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      |            |           |          |   |
| 1     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 10 | 9  | 8  | 27           | 57         | 57         | 57         | 1         |          |   |
| 2     | 10 | 10 | 10 | 30           |            |            |            |           | 3        |   |
|       | 10 | 9  | 8  | 27           | 57         | 114        | 114        | 1         |          |   |
| 3     | X  | 9  | 9  | 28           |            |            |            |           | 1        | 1 |
|       | 9  | 9  | 6  | 24           | 52         | 166        | 166        |           |          |   |
| 4     | 10 | 9  | 9  | 28           |            |            |            |           | 1        |   |
|       | 9  | 7  | 6  | 22           | 50         | 216        | 216        |           |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            |           | 3        | 1 |
|       | 10 | 9  | 7  | 26           | 56         | 272        | 272        | 1         |          |   |
| 6     | 10 | 10 | 9  | 29           |            |            |            |           | 2        |   |
|       | 9  | 9  | 9  | 27           | 56         | 328        | 328        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>328</b> | <b>328</b> | <b>328</b> | <b>16</b> | <b>3</b> |   |



47-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Green Joshua**

Country: 36- Lancashire

**Total**

**328**

**69B**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       | Total      |            |           |          |   |
| 1     | 10 | 10 | 10 | 30           |            |            |            |           | 3        |   |
|       | 10 | 9  | 8  | 27           | 57         | 57         | 385        | 1         |          |   |
| 2     | 10 | 10 | 9  | 29           |            |            |            |           | 2        |   |
|       | 9  | 9  | 9  | 27           | 56         | 113        | 441        |           |          |   |
| 3     | 10 | 10 | 9  | 29           |            |            |            |           | 2        |   |
|       | 9  | 9  | 8  | 26           | 55         | 168        | 496        |           |          |   |
| 4     | X  | 10 | 9  | 29           |            |            |            |           | 2        | 1 |
|       | 9  | 9  | 9  | 27           | 56         | 224        | 552        |           |          |   |
| 5     | X  | X  | 9  | 29           |            |            |            |           | 2        | 2 |
|       | 9  | 8  | 8  | 25           | 54         | 278        | 606        |           |          |   |
| 6     | X  | X  | 9  | 29           |            |            |            |           | 2        | 2 |
|       | 9  | 9  | 8  | 26           | 55         | 333        | 661        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>333</b> | <b>661</b> | <b>661</b> | <b>14</b> | <b>5</b> |   |



47-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Allen Ben**

Country: 994 - Cheshire

**69C**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 9  | 8  | 8  | 25           | 55         | 55         | 55         |           |          |   |
| 2     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 9  | 9  | 8  | 26           | 56         | 111        | 111        |           |          |   |
| 3     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 8  | 27           | 57         | 168        | 168        | 1         |          |   |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 8  | 27           | 57         | 225        | 225        | 1         |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 9  | 28           | 58         | 283        | 283        | 1         |          |   |
| 6     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |   |
|       | 9  | 9  | 8  | 26           | 54         | 337        | 337        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>337</b> | <b>337</b> | <b>337</b> | <b>19</b> | <b>7</b> |   |



1004-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Allen Ben**

Country: 994 - Cheshire

**Total**

**337**

**69C**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |          | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |          |          |   |
| 1     | X  | X  | 9  | 29           |            |            |            | 2        | 2        |   |
|       | 9  | 8  | 7  | 24           | 53         | 53         | 390        |          |          |   |
| 2     | X  | X  | 10 | 30           |            |            |            | 3        | 2        |   |
|       | 9  | 9  | 8  | 26           | 56         | 109        | 446        |          |          |   |
| 3     | 10 | 10 | 10 | 30           |            |            |            | 3        |          |   |
|       | 9  | 9  | 8  | 26           | 56         | 165        | 502        |          |          |   |
| 4     | 9  | 9  | 9  | 27           |            |            |            |          |          |   |
|       | 9  | 8  | 8  | 25           | 52         | 217        | 554        |          |          |   |
| 5     | 9  | 9  | 9  | 27           |            |            |            |          |          |   |
|       | 9  | 8  | 8  | 25           | 52         | 269        | 606        |          |          |   |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1        |          |   |
|       | 9  | 8  | 7  | 24           | 52         | 321        | 658        |          |          |   |
|       |    |    |    | <b>Total</b> | <b>321</b> | <b>658</b> | <b>658</b> | <b>9</b> | <b>4</b> |   |



1004-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Chan Kah Chung**

**69D**

Country: 56- Nottinghamshire B

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |   |
|       | 9  | 9  | 8  | 26           | 54         | 54         | 54         |           |          |   |
| 2     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 9  | 28           | 58         | 112        | 112        | 1         |          |   |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 9  | 28           | 58         | 170        | 170        | 1         |          |   |
| 4     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 9  | 9  | 8  | 26           | 56         | 226        | 226        |           |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 8  | 27           | 57         | 283        | 283        | 1         |          |   |
| 6     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 9  | 28           | 58         | 341        | 341        | 1         |          |   |
|       |    |    |    | <b>Total</b> | <b>341</b> | <b>341</b> | <b>341</b> | <b>20</b> | <b>7</b> |   |



178-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Chan Kah Chung**

**69D**

Country: 56- Nottinghamshire B

**Total**  
**341**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | X  | 9  | 29           |            |            |            | 2         | 2        |   |
|       | 9  | 9  | 8  | 26           | 55         | 55         | 396        |           |          |   |
| 2     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 9  | 9  | M  | 18           | 46         | 101        | 442        |           |          |   |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 9  | 28           | 58         | 159        | 500        | 1         |          |   |
| 4     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |   |
|       | 9  | 9  | 9  | 27           | 55         | 214        | 555        |           |          |   |
| 5     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 9  | 9  | 8  | 26           | 54         | 268        | 609        |           |          |   |
| 6     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 9  | 27           | 56         | 324        | 665        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>324</b> | <b>665</b> | <b>665</b> | <b>11</b> | <b>5</b> |   |



178-C-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Beck Ben**

Country: 46- **Lincolnshire B**

**70A**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |   |
|       | 9  | 9  | 5  | 23           | 51         | 51         | 51         |           |          |   |
| 2     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 9  | 9  | 9  | 27           | 55         | 106        | 106        |           |          |   |
| 3     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 5  | 23           | 52         | 158        | 158        |           |          |   |
| 4     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 9  | 9  | 9  | 27           | 57         | 215        | 215        |           |          |   |
| 5     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 8  | 8  | 25           | 54         | 269        | 269        |           |          |   |
| 6     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 10 | 9  | 29           | 59         | 328        | 328        | 2         |          |   |
|       |    |    |    | <b>Total</b> | <b>328</b> | <b>328</b> | <b>328</b> | <b>14</b> | <b>6</b> |   |



175-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Beck Ben**

Country: 46- **Lincolnshire B**

**70A**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 9  | 9  | 8  | 26           | 54         | 54         | 382        |           |          |   |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 8  | 27           | 57         | 111        | 439        | 1         |          |   |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 9  | 27           | 57         | 168        | 496        |           |          |   |
| 4     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 9  | 28           | 58         | 226        | 554        | 1         |          |   |
| 5     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 10 | 9  | 29           | 59         | 285        | 613        | 2         |          |   |
| 6     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 8  | 26           | 55         | 340        | 668        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>340</b> | <b>668</b> | <b>668</b> | <b>19</b> | <b>7</b> |   |



175-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Duncanson Kevin**

Country: **Durham and Northumberland**

**70B**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 9  | 27           | 57         | 57         | 57         |           |          |   |
| 2     | X  | X  | X  | 30           |            |            |            | 3         | 3        |   |
|       | 10 | 10 | 9  | 29           | 59         | 116        | 116        | 2         |          |   |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 8  | 26           | 56         | 172        | 172        |           |          |   |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 10 | 9  | 29           | 59         | 231        | 231        | 2         |          |   |
| 5     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 10 | 9  | 9  | 28           | 58         | 289        | 289        | 1         |          |   |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 9  | 9  | 8  | 26           | 56         | 345        | 345        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>345</b> | <b>345</b> | <b>345</b> | <b>23</b> | <b>6</b> |   |



104-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Duncanson Kevin**

Country: **Durham and Northumberland**

**70B**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 8  | 8  | 25           | 55         | 55         | 400        |           |          |   |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 7  | 25           | 55         | 110        | 455        |           |          |   |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 8  | 26           | 56         | 166        | 511        |           |          |   |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 7  | 26           | 56         | 222        | 567        | 1         |          |   |
| 5     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 9  | 28           | 58         | 280        | 625        | 1         |          |   |
| 6     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 9  | 9  | 9  | 27           | 57         | 337        | 682        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>337</b> | <b>682</b> | <b>682</b> | <b>20</b> | <b>8</b> |   |



104-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Wright Liam**

Country: 56- Nottinghamshire B

**70C**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 8  | 26           | 55         | 55         | 55         |           |          |   |
| 2     | X  | X  | 9  | 29           |            |            |            | 2         | 2        |   |
|       | 9  | 9  | 8  | 26           | 55         | 110        | 110        |           |          |   |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 9  | 28           | 58         | 168        | 168        | 1         |          |   |
| 4     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 9  | 27           | 56         | 224        | 224        |           |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 8  | 26           | 56         | 280        | 280        |           |          |   |
| 6     | X  | X  | 9  | 29           |            |            |            | 2         | 2        |   |
|       | 9  | 8  | 8  | 25           | 54         | 334        | 334        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>334</b> | <b>334</b> | <b>334</b> | <b>15</b> | <b>8</b> |   |



52-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Wright Liam**

Country: 56- Nottinghamshire B

**70C**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |   |
|       | 9  | 8  | 8  | 25           | 53         | 53         | 387        |           |          |   |
| 2     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 9  | 9  | 9  | 27           | 57         | 110        | 444        |           |          |   |
| 3     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 10 | 9  | 29           | 59         | 169        | 503        | 2         |          |   |
| 4     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 8  | 8  | 8  | 24           | 53         | 222        | 556        |           |          |   |
| 5     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 9  | 9  | 8  | 26           | 54         | 276        | 610        |           |          |   |
| 6     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 9  | 27           | 56         | 332        | 666        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>332</b> | <b>666</b> | <b>666</b> | <b>14</b> | <b>7</b> |   |



52-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Beckett James**

Country: 1050 - Shropshire

**70D**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | 9  | 9  | 9  | 27           |            |            |            |           |          |   |
|       | 9  | 9  | 8  | 26           | 53         | 53         | 53         |           |          |   |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 9  | 27           | 57         | 110        | 110        |           |          |   |
| 3     | X  | X  | 9  | 29           |            |            |            | 2         | 2        |   |
|       | 9  | 9  | 9  | 27           | 56         | 166        | 166        |           |          |   |
| 4     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 9  | 28           | 58         | 224        | 224        | 1         |          |   |
| 5     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 8  | 26           | 55         | 279        | 279        |           |          |   |
| 6     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 8  | 8  | 25           | 54         | 333        | 333        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>333</b> | <b>333</b> | <b>333</b> | <b>13</b> | <b>6</b> |   |



2010-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Beckett James**

Country: 1050 - Shropshire

**Total**  
**333**

**70D**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 9  | 9  | 8  | 26           | 56         | 56         | 389        |           |          |   |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 8  | 26           | 56         | 112        | 445        |           |          |   |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 8  | 8  | 25           | 55         | 167        | 500        |           |          |   |
| 4     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 9  | 9  | 9  | 27           | 57         | 224        | 557        |           |          |   |
| 5     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 9  | 8  | 8  | 25           | 53         | 277        | 610        |           |          |   |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 10 | 8  | 28           | 58         | 335        | 668        | 2         |          |   |
|       |    |    |    | <b>Total</b> | <b>335</b> | <b>668</b> | <b>668</b> | <b>18</b> | <b>7</b> |   |



2010-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Elves Colin**

Country: 46- **Lincolnshire B**

**71A**

**C M**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9  | 8 | 27           |            |            |            | 1        |          |
|       | 8  | 7  | 7 | 22           | 49         | 49         | 49         |          |          |
| 2     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 9  | 8  | 7 | 24           | 52         | 101        | 101        |          |          |
| 3     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 8 | 25           | 54         | 155        | 155        |          |          |
| 4     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 9  | 8 | 26           | 55         | 210        | 210        |          |          |
| 5     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 9  | 8  | 8 | 25           | 53         | 263        | 263        |          |          |
| 6     | 9  | 9  | 9 | 27           |            |            |            |          |          |
|       | 9  | 9  | 8 | 26           | 53         | 316        | 316        |          |          |
|       |    |    |   | <b>Total</b> | <b>316</b> | <b>316</b> | <b>316</b> | <b>7</b> | <b>2</b> |



49-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Elves Colin**

Country: 46- **Lincolnshire B**

**71A**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | X  | X  | 9  | 29           |            |            |            | 2         | 2        |
|       | 9  | 9  | 7  | 25           | 54         | 54         | 370        |           |          |
| 2     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 9  | 9  | 8  | 26           | 56         | 110        | 426        |           |          |
| 3     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 8  | 8  | 7  | 23           | 52         | 162        | 478        |           |          |
| 4     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 7  | 25           | 54         | 216        | 532        |           |          |
| 5     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 8  | 8  | 25           | 53         | 269        | 585        |           |          |
| 6     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 10 | 9  | 8  | 27           | 57         | 326        | 642        | 1         |          |
|       |    |    |    | <b>Total</b> | <b>326</b> | <b>642</b> | <b>642</b> | <b>14</b> | <b>2</b> |



49-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Sykes Simon**

Country: **9- Durham and Northumberland**

**71B**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 10 | 9  | 8  | 27           | 57         | 57         | 57         | 1         |          |   |
| 2     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 8  | 8  | 25           | 54         | 111        | 111        |           |          |   |
| 3     | 9  | 9  | 9  | 27           |            |            |            |           |          |   |
|       | 9  | 9  | 7  | 25           | 52         | 163        | 163        |           |          |   |
| 4     | X  | X  | X  | 30           |            |            |            | 3         | 3        |   |
|       | 10 | 9  | 8  | 27           | 57         | 220        | 220        | 1         |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 9  | 27           | 57         | 277        | 277        |           |          |   |
| 6     | X  | X  | 9  | 29           |            |            |            | 2         | 2        |   |
|       | 9  | 9  | 9  | 27           | 56         | 333        | 333        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>333</b> | <b>333</b> | <b>333</b> | <b>15</b> | <b>8</b> |   |



167-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Sykes Simon**

Country: **9- Durham and Northumberland**

**Total**  
**333**

**71B**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 9  | 9  | 9  | 27           | 57         | 57         | 390        |           |          |   |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 9  | 27           | 57         | 114        | 447        |           |          |   |
| 3     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |   |
|       | 9  | 9  | 9  | 27           | 56         | 170        | 503        |           |          |   |
| 4     | X  | X  | X  | 30           |            |            |            | 3         | 3        |   |
|       | 10 | 9  | 8  | 27           | 57         | 227        | 560        | 1         |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 8  | 26           | 56         | 283        | 616        |           |          |   |
| 6     | X  | X  | X  | 30           |            |            |            | 3         | 3        |   |
|       | 10 | 10 | 9  | 29           | 59         | 342        | 675        | 2         |          |   |
|       |    |    |    | <b>Total</b> | <b>342</b> | <b>675</b> | <b>675</b> | <b>20</b> | <b>9</b> |   |



167-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Byatt Jason**

Country: 33- Kent

**71C**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |          |          |
|-------|----|----|----|--------------|------------|------------|----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X     | X        |
| 1     | 9  | 9  | 9  | 27           |            |            |          |          |
|       | 9  | 8  | 8  | 25           | 52         | 52         | 52       |          |
| 2     | X  | 9  | 9  | 28           |            |            |          |          |
|       | 8  | 8  | 6  | 22           | 50         | 102        | 102      |          |
| 3     | 9  | 9  | 8  | 26           |            |            |          |          |
|       | 8  | 7  | 7  | 22           | 48         | 150        | 150      |          |
| 4     | 9  | 9  | 9  | 27           |            |            |          |          |
|       | 8  | 8  | 6  | 22           | 49         | 199        | 199      |          |
| 5     | X  | 10 | 9  | 29           |            |            |          |          |
|       | 9  | 9  | 8  | 26           | 55         | 254        | 254      |          |
| 6     | X  | 10 | 10 | 30           |            |            |          |          |
|       | 10 | 9  | 9  | 28           | 58         | 312        | 312      |          |
|       |    |    |    | <b>Total</b> | <b>312</b> | <b>312</b> | <b>7</b> | <b>3</b> |



109-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Byatt Jason**

Country: 33- Kent

**71C**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X      | X        |
| 1     | 10 | 9  | 9  | 28           |            |            |           |          |
|       | 9  | 8  | 7  | 24           | 52         | 52         | 364       |          |
| 2     | X  | X  | 9  | 29           |            |            |           |          |
|       | 9  | 9  | 8  | 26           | 55         | 107        | 419       |          |
| 3     | 10 | 9  | 9  | 28           |            |            |           |          |
|       | 8  | 8  | 7  | 23           | 51         | 158        | 470       |          |
| 4     | X  | 9  | 9  | 28           |            |            |           |          |
|       | 9  | 9  | 8  | 26           | 54         | 212        | 524       |          |
| 5     | X  | 10 | 10 | 30           |            |            |           |          |
|       | 9  | 9  | 8  | 26           | 56         | 268        | 580       |          |
| 6     | 10 | 10 | 9  | 29           |            |            |           |          |
|       | 9  | 7  | 7  | 23           | 52         | 320        | 632       |          |
|       |    |    |    | <b>Total</b> | <b>320</b> | <b>632</b> | <b>10</b> | <b>4</b> |



109-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Walker Ian**

Country: **1050 - Shropshire**

**71D**

**C M**

| 50m-1 | 1  | 2  | 3 | Session: 1   |            |            |            |          |          |
|-------|----|----|---|--------------|------------|------------|------------|----------|----------|
|       |    |    |   | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 9  | 8 | 26           | 54         | 54         | 54         |          |          |
| 2     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 8  | 7  | 6 | 21           | 49         | 103        | 103        |          |          |
| 3     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 9  | 9  | 8 | 26           | 54         | 157        | 157        |          |          |
| 4     | 10 | 10 | 9 | 29           |            |            |            | 2        |          |
|       | 9  | 8  | 7 | 24           | 53         | 210        | 210        |          |          |
| 5     | X  | 9  | 9 | 28           |            |            |            | 1        | 1        |
|       | 8  | 8  | 7 | 23           | 51         | 261        | 261        |          |          |
| 6     | 10 | 9  | 9 | 28           |            |            |            | 1        |          |
|       | 9  | 9  | 8 | 26           | 54         | 315        | 315        |          |          |
|       |    |    |   | <b>Total</b> | <b>315</b> | <b>315</b> | <b>315</b> | <b>7</b> | <b>2</b> |



2011-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Walker Ian**

Country: **1050 - Shropshire**

**Total**  
**315**

**71D**

**C M**

| 50m-2 | 1 | 2  | 3  | Session: 1   |            |            |            |          |          |
|-------|---|----|----|--------------|------------|------------|------------|----------|----------|
|       |   |    |    | Sum          | Tot.       |            | Total      | 10+X     | X        |
| 1     | X | 9  | 9  | 28           |            |            |            | 1        | 1        |
|       | 9 | 9  | 7  | 25           | 53         | 53         | 368        |          |          |
| 2     | X | 10 | 9  | 29           |            |            |            | 2        | 1        |
|       | 9 | 9  | 8  | 26           | 55         | 108        | 423        |          |          |
| 3     | X | 9  | 9  | 28           |            |            |            | 1        | 1        |
|       | 9 | 9  | 8  | 26           | 54         | 162        | 477        |          |          |
| 4     | X | 10 | 10 | 30           |            |            |            | 3        | 1        |
|       | 9 | 9  | 8  | 26           | 56         | 218        | 533        |          |          |
| 5     | 9 | 9  | 9  | 27           |            |            |            |          |          |
|       | 9 | 8  | 8  | 25           | 52         | 270        | 585        |          |          |
| 6     | 9 | 9  | 9  | 27           |            |            |            |          |          |
|       | 9 | 9  | 8  | 26           | 53         | 323        | 638        |          |          |
|       |   |    |    | <b>Total</b> | <b>323</b> | <b>638</b> | <b>638</b> | <b>7</b> | <b>4</b> |



2011-C-M-2





**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Elves Aidan**

Country: 46- **Lincolnshire B**

**72B**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 9  | 27           | 57         | 57         | 57         |           |          |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 9  | 27           | 57         | 114        | 114        |           |          |
| 3     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 9  | 9  | 8  | 26           | 56         | 170        | 170        |           |          |
| 4     | X  | X  | 9  | 29           |            |            |            | 2         | 2        |
|       | 9  | 8  | 7  | 24           | 53         | 223        | 223        |           |          |
| 5     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 9  | 9  | 8  | 26           | 54         | 277        | 277        |           |          |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 8  | 26           | 56         | 333        | 333        |           |          |
|       |    |    |    | <b>Total</b> | <b>333</b> | <b>333</b> | <b>333</b> | <b>15</b> | <b>6</b> |



112-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Elves Aidan**

Country: 46- **Lincolnshire B**

**72B**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       | Total      | 10+X       | X         |          |
| 1     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 9  | 9  | 9  | 27           | 57         | 57         | 390        |           |          |
| 2     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |
|       | 10 | 9  | 9  | 28           | 58         | 115        | 448        | 1         |          |
| 3     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 10 | 9  | 9  | 28           | 58         | 173        | 506        | 1         |          |
| 4     | 9  | 9  | 9  | 27           |            |            |            |           |          |
|       | 9  | 9  | 8  | 26           | 53         | 226        | 559        |           |          |
| 5     | X  | X  | 9  | 29           |            |            |            | 2         | 2        |
|       | 9  | 9  | 9  | 27           | 56         | 282        | 615        |           |          |
| 6     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 9  | 27           | 56         | 338        | 671        |           |          |
|       |    |    |    | <b>Total</b> | <b>338</b> | <b>671</b> | <b>671</b> | <b>15</b> | <b>3</b> |



112-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Lane Nigel**

Country: 56- **Nottinghamshire B**

**72C**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 8  | 8  | 25           | 53         | 53         | 53         |           |          |
| 2     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 8  | 7  | 24           | 53         | 106        | 106        |           |          |
| 3     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 8  | 26           | 55         | 161        | 161        |           |          |
| 4     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 8  | 26           | 56         | 217        | 217        |           |          |
| 5     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |
|       | 10 | 9  | 9  | 28           | 58         | 275        | 275        | 1         |          |
| 6     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 8  | 26           | 55         | 330        | 330        |           |          |
|       |    |    |    | <b>Total</b> | <b>330</b> | <b>330</b> | <b>330</b> | <b>14</b> | <b>4</b> |



115-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Lane Nigel**

Country: 56- **Nottinghamshire B**

**72C**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           |          |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|
|       |    |    |    | Sum          | Tot.       |            | Total      | 10+X      | X        |
| 1     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 9  | 27           | 55         | 55         | 385        |           |          |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |
|       | 9  | 9  | 9  | 27           | 57         | 112        | 442        |           |          |
| 3     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |
|       | 9  | 9  | 9  | 27           | 56         | 168        | 498        |           |          |
| 4     | X  | 10 | 9  | 29           |            |            |            | 2         | 1        |
|       | 9  | 9  | 9  | 27           | 56         | 224        | 554        |           |          |
| 5     | X  | 9  | 9  | 28           |            |            |            | 1         | 1        |
|       | 9  | 9  | 8  | 26           | 54         | 278        | 608        |           |          |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |
|       | 9  | 9  | 9  | 27           | 55         | 333        | 663        |           |          |
|       |    |    |    | <b>Total</b> | <b>333</b> | <b>663</b> | <b>663</b> | <b>10</b> | <b>3</b> |



115-C-M-2



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Beauquel Julien**

Country: **1050 - Shropshire**

**72D**

**C M**

| 50m-1 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 8  | 27           | 57         | 57         | 57         | 1         |          |   |
| 2     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 10 | 9  | 9  | 28           | 58         | 115        | 115        | 1         |          |   |
| 3     | X  | X  | X  | 30           |            |            |            | 3         | 3        |   |
|       | 10 | 9  | 9  | 28           | 58         | 173        | 173        | 1         |          |   |
| 4     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 9  | 9  | 9  | 27           | 55         | 228        | 228        |           |          |   |
| 5     | 10 | 10 | 9  | 29           |            |            |            | 2         |          |   |
|       | 9  | 9  | 9  | 27           | 56         | 284        | 284        |           |          |   |
| 6     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 9  | 27           | 57         | 341        | 341        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>341</b> | <b>341</b> | <b>341</b> | <b>18</b> | <b>8</b> |   |



2012-C-M-1



**National County Team Championships 2023**  
Lilleshall NSCC, Shropshire, From 23-09-2023 to 24-09-2023



Archer: **Beauquel Julien**

Country: **1050 - Shropshire**

**Total**  
**341**

**72D**

**C M**

| 50m-2 | 1  | 2  | 3  | Session: 1   |            |            |            |           | 10+X     | X |
|-------|----|----|----|--------------|------------|------------|------------|-----------|----------|---|
|       |    |    |    | Sum          | Tot.       |            | Total      |           |          |   |
| 1     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 9  | 9  | 8  | 26           | 56         | 56         | 397        |           |          |   |
| 2     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 9  | 27           | 57         | 113        | 454        |           |          |   |
| 3     | 10 | 10 | 10 | 30           |            |            |            | 3         |          |   |
|       | 9  | 9  | 8  | 26           | 56         | 169        | 510        |           |          |   |
| 4     | X  | X  | 10 | 30           |            |            |            | 3         | 2        |   |
|       | 9  | 9  | 9  | 27           | 57         | 226        | 567        |           |          |   |
| 5     | X  | 10 | 10 | 30           |            |            |            | 3         | 1        |   |
|       | 9  | 9  | 9  | 27           | 57         | 283        | 624        |           |          |   |
| 6     | 10 | 9  | 9  | 28           |            |            |            | 1         |          |   |
|       | 9  | 9  | 9  | 27           | 55         | 338        | 679        |           |          |   |
|       |    |    |    | <b>Total</b> | <b>338</b> | <b>679</b> | <b>679</b> | <b>16</b> | <b>4</b> |   |



2012-C-M-2