



# The Deer Park Archers UKRS Warwick with Fun Head to Heads

Deer Park Archers (DPAWar24)

Deer Park Archers Ground, Shurdington, 07-21-2024



## BM30 - Barebow Men's Warwick 30 (30 & 20)

| Bib     | Athlete     | Country or State Code  | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 952900  | CRANG Roger | 1246 DEER PARK ARCHERS | 1    | 006A   | M30     |      | B        | M30   | ■ | ■ | ■ | ■ | ■ |        |
| 3058243 | WARD Jack   | 1246 DEER PARK ARCHERS | 2    | 007A   | M30     |      | B        | M30   | ■ | ■ | ■ | ■ | ■ |        |

## BM40 - Barebow Men's Warwick 40 (40 & 30)

| Bib     | Athlete         | Country or State Code  | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3011756 | SOUTHALL Graham | 1246 DEER PARK ARCHERS | 1    | 007A   | M40     |      | B        | M40   | ■ | ■ | ■ | ■ | ■ |        |

## BM50 - Barebow Men's Warwick 50 (50 & 40)

| Bib     | Athlete             | Country or State Code  | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3025132 | PALMER Jack         | 1246 DEER PARK ARCHERS | 2    | 013A   | M50     |      | B        | M50   | ■ | ■ | ■ | ■ | ■ |        |
| 3027629 | RAYNOR OWEN Steffan | 64 CASTLE BOWMEN       | 2    | 013B   | M50     |      | B        | M50   | ■ | ■ | ■ | ■ | ■ |        |

## BM60 - Barebow Men's Warwick 60 (60 & 50)

| Bib     | Athlete    | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3075592 | RILEY Rich | 763 LICHFIELD ARCHERS | 1    | 011A   | M60     |      | B        | M60   | ■ | ■ | ■ | ■ | ■ |        |

## BW20 - Barebow Women's Warwick 20 (20 & 10)

| Bib     | Athlete       | Country or State Code  | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3072913 | WHITTLE Izzy  | 1246 DEER PARK ARCHERS | 2    | 006A   | W20     |      | B        | W20   | ■ | ■ | ■ | ■ | ■ |        |
| 3048921 | WHITTLE Milly | 1246 DEER PARK ARCHERS | 2    | 006B   | W20     |      | B        | W20   | ■ | ■ | ■ | ■ | ■ |        |

## BW30 - Barebow Women's Warwick 30 (30 & 20)

| Bib     | Athlete            | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3025742 | LETHBRIDGE Jessica | 1654 BLANDY JENKINS   | 2    | 007B   | W30     |      | B        | W30   | ■ | □ | □ | □ | □ |        |

## BW40 - Barebow Women's Warwick 40 (40 & 30)

| Bib     | Athlete            | Country or State Code     | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------------|---------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3077486 | LEWIS Heidi        | 1557 CANFORD MAGNA BOWMEN | 2    | 009A   | W40     |      | B        | W40   | ■ | ■ | ■ | ■ | ■ |        |
| 3025742 | LETHBRIDGE Jessica | 1654 BLANDY JENKINS       | 1    | 007B   | W40     |      | B        | W40   | ■ | ■ | ■ | ■ | ■ |        |

## BW60 - Barebow Women's Warwick 60 (60 & 50)

| Bib     | Athlete       | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3073824 | CLEEVE Joanna | 763 LICHFIELD ARCHERS | 1    | 012B   | W60     |      | B        | W60   | ■ | ■ | ■ | ■ | ■ |        |

## CM40 - Compound Men's Warwick 40 (40 & 30)

| Bib     | Athlete       | Country or State Code  | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3056721 | CLIFTON James | 1246 DEER PARK ARCHERS | 2    | 010B   | M40     |      | C        | M40   | ■ | ■ | ■ | ■ | ■ |        |

## CM50 - Compound Men's Warwick 50 (50 & 40)

| Bib     | Athlete       | Country or State Code  | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3061645 | DAVIES Austin | 1246 DEER PARK ARCHERS | 2    | 014A   | M50     |      | C        | M50   | ■ | ■ | ■ | ■ | ■ |        |

## CM60 - Compound Men's Warwick 60 (60 & 50)

| Bib     | Athlete      | Country or State Code  | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3065495 | DIXON Mike   | 1246 DEER PARK ARCHERS | 2    | 023A   | M60     |      | C        | M60   | ■ | ■ | ■ | ■ | ■ |        |
| 2134317 | MACEY Kieran | 1246 DEER PARK ARCHERS | 2    | 022A   | M60     |      | C        | M60   | ■ | ■ | ■ | ■ | ■ |        |

## CW30 - Compound Women's Warwick 30 (30 & 20)

| Bib     | Athlete     | Country or State Code  | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3065496 | DIXON Chloe | 1246 DEER PARK ARCHERS | 2    | 005A   | W30     |      | C        | W30   | ■ | ■ | ■ | ■ | ■ |        |



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Deer Park Archers Ground, Shurdington, 07-21-2024



## LM30 - Longbow Men's Warwick 30 (30 & 20)

| Bib     | Athlete        | Country or State Code  | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|----------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3016620 | KELLETT Julian | 1246 DEER PARK ARCHERS | 1    | 006B   | M30     |      | L        | M30   | ■ | ■ | ■ | ■ | ■ |        |

## LM60 - Longbow Men's Warwick 60 (60 & 50)

| Bib     | Athlete         | Country or State Code  | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2078655 | HEMMING Richard | 1246 DEER PARK ARCHERS | 1    | 014A   | M60     | N    | L        | M60   | ■ | ■ | ■ | ■ | ■ |        |
| 3019183 | KAINS Sean      | 1246 DEER PARK ARCHERS | 1    | 011B   | M60     |      | L        | M60   | ■ | ■ | ■ | ■ | ■ |        |
| 2134318 | MACEY Kevin     | 1246 DEER PARK ARCHERS | 2    | 017B   | M60     |      | L        | M60   | ■ | ■ | ■ | ■ | ■ |        |

## LW60 - Longbow Women's Warwick 60 (60 & 50)

| Bib     | Athlete       | Country or State Code  | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 1042441 | BENFIELD Lynn | 1246 DEER PARK ARCHERS | 2    | 019A   | W60     | N    | L        | W60   | ■ | ■ | ■ | ■ | ■ |        |
| 2133862 | CURRAN Grace  | 1246 DEER PARK ARCHERS | 2    | 018B   | W60     |      | L        | W60   | ■ | ■ | ■ | ■ | ■ |        |
| 2058392 | GREEN Debbie  | 568 CHELTENHAM ARCHERS | 1    | 012A   | W60     |      | L        | W60   | ■ | ■ | ■ | ■ | ■ |        |

## RM30 - Recurve Men's Warwick 30 (30 & 20)

| Bib     | Athlete       | Country or State Code  | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3074932 | RANDALL Lewis | 1246 DEER PARK ARCHERS | 2    | 008B   | M30     |      | R        | M30   | ■ | ■ | ■ | ■ | ■ |        |

## RM40 - Recurve Men's Warwick 40 (40 & 30)

| Bib     | Athlete         | Country or State Code           | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------|---------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3073491 | HARRISON Joshua | 1010 LOUGHBOROUGH UNIVERSITY AC | 2    | 009B   | M40     |      | R        | M40   | ■ | ■ | ■ | ■ | ■ |        |
| 3076733 | HARRISON Graham | 1246 DEER PARK ARCHERS          | 2    | 010A   | M40     |      | R        | M40   | ■ | ■ | ■ | ■ | ■ |        |
| 3076732 | PATTERSON Chris | 1246 DEER PARK ARCHERS          | 2    | 011A   | M40     |      | R        | M40   | ■ | ■ | ■ | ■ | ■ |        |

## RM50 - Recurve Men's Warwick 50 (50 & 40)

| Bib     | Athlete    | Country or State Code         | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------|-------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2112765 | HOLDEN Dan | 1766 GREAT RISSINGTON ARCHERS | 2    | 012A   | M50     |      | R        | M50   | ■ | ■ | ■ | ■ | ■ |        |

## RM60 - Recurve Men's Warwick 60 (60 & 50)

| Bib     | Athlete          | Country or State Code    | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------|--------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3075648 | TINCELLO Doug    | 1013 L. A. O. F. A. C.   | 2    | 020A   | M60     |      | R        | M60   | ■ | ■ | ■ | ■ | ■ |        |
| 2058458 | BOOTH Anthony    | 1246 DEER PARK ARCHERS   | 1    | 013A   | M60     |      | R        | M60   | ■ | ■ | ■ | ■ | ■ |        |
| 892212  | CRAMB Andrew     | 1246 DEER PARK ARCHERS   | 2    | 018A   | M60     |      | R        | M60   | ■ | ■ | ■ | ■ | ■ |        |
| 3025288 | LYGOE Rob        | 1246 DEER PARK ARCHERS   | 1    | 013B   | M60     | N    | R        | M60   | ■ | ■ | ■ | ■ | ■ |        |
| 1007489 | SHEVLIN Alan     | 1246 DEER PARK ARCHERS   | 2    | 019B   | M60     |      | R        | M60   | ■ | ■ | ■ | ■ | ■ |        |
| 3048922 | WARD Darren      | 1246 DEER PARK ARCHERS   | 2    | 022B   | M60     |      | R        | M60   | ■ | ■ | ■ | ■ | ■ |        |
| 1006147 | PATERSON Andrew  | 568 CHELTENHAM ARCHERS   | 1    | 010B   | M60     |      | R        | M60   | ■ | ■ | ■ | ■ | ■ |        |
| 2124338 | SAMS Russell (1) | 731 MERIDEN ARCHERY CLUB | 1    | 010A   | M60     |      | R        | M60   | ■ | ■ | ■ | ■ | ■ |        |
| 2124338 | SAMS Russell (2) | 731 MERIDEN ARCHERY CLUB | 2    | 017A   | M60     | N    | R        | M60   | ■ | ■ | ■ | ■ | ■ |        |

## RW30 - Recurve Women's Warwick 30 (30 & 20)

| Bib     | Athlete              | Country or State Code  | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|----------------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3062176 | HOUGHTON-JONES Helen | 1246 DEER PARK ARCHERS | 2    | 005B   | W30     |      | R        | W30   | ■ | ■ | ■ | ■ | ■ |        |

## RW50 - Recurve Women's Warwick 50 (50 & 40)

| Bib     | Athlete           | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3057525 | WILLMINGTON Chloe | 548 YEO BOWMEN        | 2    | 012B   | W50     |      | R        | W50   | ■ | ■ | ■ | ■ | ■ |        |

## RW60 - Recurve Women's Warwick 60 (60 & 50)

| Bib     | Athlete           | Country or State Code  | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3033919 | JENKINS Amy       | 1246 DEER PARK ARCHERS | 2    | 021A   | W60     |      | R        | W60   | ■ | ■ | ■ | ■ | ■ |        |
| 2134319 | MACEY Karen       | 1246 DEER PARK ARCHERS | 2    | 020B   | W60     |      | R        | W60   | ■ | ■ | ■ | ■ | ■ |        |
| 2110781 | STEVENS Lorna (1) | 568 CHELTENHAM ARCHERS | 1    | 014B   | W60     | N    | R        | W60   | ■ | ■ | ■ | ■ | ■ |        |
| 2110781 | STEVENS Lorna (2) | 568 CHELTENHAM ARCHERS | 2    | 021B   | W60     |      | R        | W60   | ■ | ■ | ■ | ■ | ■ |        |



# The Deer Park Archers UKRS Warwick with Fun Head to Heads

Deer Park Archers (DPAWar24)

Deer Park Archers Ground, Shurdington, 07-21-2024



## Competition Participation

|                               |                               |                               |                               |                               |                               |   |   |
|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|---|---|
| 1<br><input type="checkbox"/> | 2<br><input type="checkbox"/> | 3<br><input type="checkbox"/> | 4<br><input type="checkbox"/> | 5<br><input type="checkbox"/> | 1 Individual - Division/Class | 2 Individual - Elim. & Final Round                    | <input checked="" type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b> |
|                               |                               |                               |                               |                               | 3 Team - Division/Class       | 4 Team - Elim. & Final Round      5 Mixed Team Events |   |