



Exmouth Archers Indoor Tournament 2024

Exmouth Archers (EXAIn24)

Withycombe Raleigh Common, Exmouth, Devon, UK, 27-10-2024

| Country | Ses. | Target | Bib | Athlete | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status | Photo |
|------------------------------|------|--------|-----------|------------------------|---------|------|----------|-------|---|---|---|---|---|--------|--------------------------|
| 1077 Uni of Plymouth | | | | | | | | | | | | | | | |
| | 2 | 002C | 3053086 | RICHARDSON Corey | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 1439 Barnstaple AC | | | | | | | | | | | | | | | |
| | 2 | 002D | 3054532 | HALEY Lewis | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 2223 Ogmore Valley A | | | | | | | | | | | | | | | |
| | 2 | 007B | 3071369 | SEMPLE Victoria | W | | B | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 272 Oxford A | | | | | | | | | | | | | | | |
| | 1 | 005D | 981744 | GLOVER Ben | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 4 ARCHERY GB | | | | | | | | | | | | | | | |
| | 1 | 004C | 8888888 | STOOL Stay on the Line | W | | C | W | □ | □ | □ | □ | □ | | <input type="checkbox"/> |
| | 2 | 006D | 9999999 | STOOL Stay on the Line | W | | R | W | □ | □ | □ | □ | □ | | <input type="checkbox"/> |
| 427 Andover A | | | | | | | | | | | | | | | |
| | 2 | 003C | 2120989 | DAVIS Luke | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 43 Lisburn City AC | | | | | | | | | | | | | | | |
| | 1 | 005C | 3052185 | MCLLRATH Isaac | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 005C | 3052185-2 | MCLLRATH-2 Isaac | M | | R | M | □ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 5005 Endeavour A | | | | | | | | | | | | | | | |
| | 1 | 007A | 3044331 | GRIMSHAW Mitchell | JM | | C | JM | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 003C | 3058555 | BEVAN David | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 004B | 3009266 | BUCKNER John | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 004A | 3026724 | KILGANNON Brian | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 002C | 3003965 | STOCKER Paul | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 537 South Wansdyke AC | | | | | | | | | | | | | | | |
| | 1 | 007C | 3081543 | BROMFIELD Matthew | JM | | R | JM | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 544 BURNHAM C OF A | | | | | | | | | | | | | | | |
| | 2 | 006B | 3057525 | WILLMINGTON Chloe | JW | | R | JW | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 550 Tyndale A | | | | | | | | | | | | | | | |
| | 1 | 003D | 3046507 | WYNN Caroline | W | | R | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 570 Cleve A | | | | | | | | | | | | | | | |
| | 1 | 001B | 946178 | BERRIE Andrea | W | | R | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 637 B of Wadebridge | | | | | | | | | | | | | | | |
| | 1 | 002A | 996908 | SCOTT Andrew | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 002A | 996908-2 | SCOTT-2 Andrew | M | | C | M | □ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 001D | 3037896 | HICKS Nicholas | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 003A | 2118216 | SCOTT Chloe | W | | C | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 003A | 2118216-2 | SCOTT-2 Chloe | W | | C | W | □ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 649 Yelverton B | | | | | | | | | | | | | | | |
| | 2 | 001C | 2194808 | LEES Iain | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 002B | 3069173 | WONG Gary | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 005B | 3053256 | WHITE Neill | M | | L | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 006C | 3069173-2 | WONG-2 Gary | M | | L | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 004C | 3019159 | AXWORTHY Andrew | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 002B | 3064980 | HOWIE Andrew | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 650 Paignton A | | | | | | | | | | | | | | | |
| | 1 | 006B | 3031336 | RICHARDSON Peter | M | | L | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 006A | 3031336-2 | RICHARDSON-2 Peter | M | | L | M | □ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 654 Redruth A | | | | | | | | | | | | | | | |
| | 1 | 001C | 2077632 | APLIN Antony | M | | L | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 660 Exmouth A | | | | | | | | | | | | | | | |
| | 2 | 003D | 3007892 | DANCE Trevor | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 003B | 3015830 | WOOD Jack | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 003B | 3015830-2 | WOOD-2 Jack | M | | C | M | □ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |



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|----------------------|------|--------|---------|-----------------|---------|------|----------|-------|---|---|---|---|---|--------|--------------------------|
| 660 Exmouth A | | | | | | | | | | | | | | | |
| | 1 | 006A | 2049227 | CLARKSON Mark | M | | L | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 006C | 1030667 | WILLIAMS Scott | M | | L | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 005A | 3049870 | THOMAS Nick | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 007C | 3037880 | PRATT Holly | JW | | L | JW | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 004A | 3049861 | BRADFORD Sophie | W | | R | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 001A | 3063436 | LISTAR Nikolett | W | | R | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 004D | 1034980 | WILLIAMS Karen | W | | R | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |

| | | | | | | | | | | | | | | | |
|--------------------------|---|------|---------|-----------------|---|--|---|---|---|---|---|---|---|--|--------------------------|
| 662 Exeter C of A | | | | | | | | | | | | | | | |
| | 2 | 007D | 880247 | REES Phillip | M | | B | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 002D | 3065944 | FRANCIS Cameron | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 004D | 2084905 | CHAUDHRY Saira | W | | R | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |

| | | | | | | | | | | | | | | | |
|----------------------|---|------|-----------|--------------------|----|--|---|----|---|---|---|---|---|--|--------------------------|
| 667 Brixham A | | | | | | | | | | | | | | | |
| | 1 | 001A | 3049753 | BOLUS HAWKINS John | M | | B | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 005D | 3030363 | BURRINGTON Jeffrey | M | | B | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 007D | 2089896 | DE JONG Tiuri | M | | B | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 001D | 2074208 | COLLINS Matthew | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 006D | 2136733 | SWAIN Bill | M | | L | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 005B | 3064717 | STAPLES Jamie | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 005A | 2136733-2 | SWAIN-2 Bill | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 007A | 3030362 | BURRINGTON LeeLee | JW | | B | JW | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 007B | 3080032 | VEYSEY Georgia | W | | B | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 004B | 3034372 | TLUSTY Katie | W | | C | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |

| | | | | | | | | | | | | | | | |
|-------------------------|---|------|---------|-----------------|---|--|---|---|---|---|---|---|---|--|--------------------------|
| 79 Llantarnam AC | | | | | | | | | | | | | | | |
| | 2 | 001B | 1024393 | EDWARDS Stephen | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |

| Competition Participation | | | | | | | | | | | | | | | | | | |
|---------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|------------------------------------|---------------------|--|--|--|--|--|--|--|--|---|-----------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 1 Individual - Division/Class | 2 Individual - Elim. & Final Round | | | | | | | | | | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 Team - Division/Class | 4 Team - Elim. & Final Round | 5 Mixed Team Events | | | | | | | | | | | |