

World Record Status WA18

Muckamore Company of Archers (MCOAWA18)

Burnside Barn, Moyra Road, Kilbride, BT39 0SQ, 11-02-2024

| Country or State Code | Ses. | Target | Bib | Athlete | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status | Photo |
|--|------|--------|---------|------------------|---------|------|----------|-------|---|---|---|---|---|--------|--------------------------|
| 1297 BALLYVALLY ARCHERS BANBRIDGE | | | | | | | | | | | | | | | |
| | 1 | 006B | 2092022 | MCKINNEY Ethan | U18M | | R | U18M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 006B | 2092022 | MCKINNEY Ethan | U18M | | R | U18M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 006C | 3013156 | WHEELER Luke | U21M | | R | U21M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 006C | 3013156 | WHEELER Luke | U21M | | R | U21M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 004A | 2019585 | COWAN Angela | W | | B | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 002B | 2108399 | JENNINGS Katie | U18W | | C | U18W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 002B | 2108399 | JENNINGS Katie | U18W | | C | U18W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 2201 EAST BELFAST ARCHERY CLUB | | | | | | | | | | | | | | | |
| | 1 | 007D | 1060008 | WRIGHT David | 50M | | R | 50M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 36 LOUGH CUAN BOWMEN | | | | | | | | | | | | | | | |
| | 1 | 005C | 3011141 | DOUGAN Ryan | M | | B | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 003A | 2126167 | LECKEY Mike | 50M | | L | 50M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 005A | 3067025 | CASEMENT Daria | W | | B | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 005A | 3067025 | CASEMENT Daria | W | | B | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 38 NORTHERN IRELAND CIVIL SERVICE | | | | | | | | | | | | | | | |
| | 1 | 005B | 1031268 | BAILIE Alasdair | 50M | | R | 50M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 002C | 1011638 | WEBB Patricia | 50W | | R | 50W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 4 Archery GB | | | | | | | | | | | | | | | |
| | 1 | 002A | 3003310 | CREE Alex | U18M | | C | U18M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 002A | 3003310 | CREE Alex | U18M | | C | U18M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 41 MUCKAMORE COMPANY OF ARCHERS | | | | | | | | | | | | | | | |
| | 1 | 004B | 2116031 | HEADING Desmond | 50M | | B | 50M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 004B | 2116031 | HEADING Desmond | 50M | | B | 50M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 004C | 3042127 | LYNESS Andrew | M | | B | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 007C | 3067207 | PATRICK John | 50M | | R | 50M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 007C | 3067207 | PATRICK John | 50M | | R | 50M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 43 LISBURN CITY ARCHERY CLUB | | | | | | | | | | | | | | | |
| | 1 | 003C | 3071045 | TAIT Andy | 50M | | B | 50M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 003C | 3071045 | TAIT Andy | 50M | | B | 50M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 004A | 3035080 | KELLY Ashton | U15M | | B | U15M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 003D | 3073233 | TAIT Carson | U15M | | B | U15M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 003D | 3073233 | TAIT Carson | U15M | | B | U15M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 007B | 3051496 | ROBSON Jake | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 005B | 2127108 | KELLY Zack | U15M | | R | U15M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 003B | 2127124 | KELLY Kay | 50W | | B | 50W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 007A | 2054792 | MCCORMICK Helen | W | | C | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 007A | 2054792 | MCCORMICK Helen | W | | C | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 005C | 3052186 | LUNNEY Erin | U15W | | R | U15W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 004C | 3051497 | ROBSON Sofia | U18W | | R | U18W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 006A | 2054793 | MCCORMICK Molly | W | | R | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 006A | 2054793 | MCCORMICK Molly | W | | R | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 9990 ARCHERY IRELAND | | | | | | | | | | | | | | | |
| | 2 | 002C | AI2164 | MCGOWN Wellesley | 50M | | C | 50M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 2 | 002D | AI3743 | UPRICHARD David | 50M | | C | 50M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |

Competition Participation

| | | | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------------|------------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 1 Individual - Qual. Round | 2 Individual - Elim. & Final Round | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 Team - Qual. Round | 4 Team - Elim. & Final Round | |