



# Canford Magna Bowmen Winter Portsmouth Junior Tournament 2024/25, October

Canford Magna Bowmen (CBWP24OJ)

At your club range, From 01-10-2024 to 31-10-2024



## B

| Bib     | Athlete   | Country              | Ses. | Target | Age Cl. | Cat. | Division | Class | 1                                   | 2                                   | 3                                   | 4                                   | 5                        | Status |
|---------|-----------|----------------------|------|--------|---------|------|----------|-------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|--------|
| 3061525 | BURT Stan | 430 A C DELCO BOWMEN | 1    | 005A   | MU16    |      | BB       | MU16  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> |        |
|         |           | 15 HAMPSHIRE A A     |      |        |         |      |          |       | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                          |        |

## C

| Bib     | Athlete      | Country                   | Ses. | Target | Age Cl. | Cat. | Division | Class | 1                                   | 2                                   | 3                        | 4                        | 5                        | Status |
|---------|--------------|---------------------------|------|--------|---------|------|----------|-------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------|
| 3077537 | COLLIS Jamie | 1557 CANFORD MAGNA BOWMEN | 1    | 004A   | MU12    |      | BB       | MU12  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |        |
|         |              | 8 DORSET & WILTSHIRE AA   |      |        |         |      |          |       | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                          |        |

## H

| Bib     | Athlete     | Country                 | Ses. | Target | Age Cl. | Cat. | Division | Class | 1                                   | 2                                   | 3                        | 4                        | 5                        | Status |
|---------|-------------|-------------------------|------|--------|---------|------|----------|-------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------|
| 3056329 | HILL Samuel | 1509 OSPREY ARCHERS     | 1    | 002A   | MU12    |      | RC       | MU12  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |        |
|         |             | 8 DORSET & WILTSHIRE AA |      |        |         |      |          |       | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                          |        |

## L

| Bib     | Athlete     | Country                   | Ses. | Target | Age Cl. | Cat. | Division | Class | 1                                   | 2                                   | 3                        | 4                        | 5                        | Status |
|---------|-------------|---------------------------|------|--------|---------|------|----------|-------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------|
| 3077486 | LEWIS Heidi | 1557 CANFORD MAGNA BOWMEN | 1    | 003A   | WU14    |      | BB       | WU14  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |        |
|         |             | 8 DORSET & WILTSHIRE AA   |      |        |         |      |          |       | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                          |        |

## W

| Bib     | Athlete      | Country               | Ses. | Target | Age Cl. | Cat. | Division | Class | 1                                   | 2                                   | 3                        | 4                        | 5                        | Status |
|---------|--------------|-----------------------|------|--------|---------|------|----------|-------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------|
| 3064595 | WILSON River | 340 1066 ARCHERY CLUB | 1    | 001A   | WU14    |      | RC       | WU14  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |        |
|         |              | 19 KENT A A           |      |        |         |      |          |       | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                          |        |

## Competition Participation

|                          |                          |                          |                          |                          |                               |                                    |   |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|------------------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 1 Individual - Division/Class | 2 Individual - Elim. & Final Round | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|                          |                          |                          |                          |                          | 3 Team - Division/Class       | 4 Team - Elim. & Final Round       |   |

