



Canford Magna Bowmen Winter Portsmouth Tournament 2024/25, October

Canford Magna Bowmen (CBWP24O)

At your club range, From 01-10-2024 to 31-10-2024



B

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------|--------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3038427 | BARROW Phil | 1557 CANFORD MAGNA BOWMEN | 1 | 020A | M50 | | LB | M50 | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 3038427 | BARROW Phil | 1557 CANFORD MAGNA BOWMEN | 1 | 032A | M50 | | AFB | M50 | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 3017495 | BURCHELL Lee | 611 BRACKEN COMPANY OF ARCHERS | 1 | 004A | M | | RC | M | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |

C

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|---------|-----------------|-----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3021177 | CARSTENSEN Matt | 1557 CANFORD MAGNA BOWMEN | 1 | 029A | M50 | | BB | M50 | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 3067846 | COATES Nigel | 1557 CANFORD MAGNA BOWMEN | 1 | 037A | M50 | | RC | M50 | ■ | ■ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | ■ | ■ | ■ | |
| 3061341 | COLLINS Scott | 1002 WELLAND VALLEY ARCHERS | 1 | 016A | M50 | | RC | M50 | ■ | □ | □ | □ | □ | |
| | | 22 LEICS & RUTLAND A A | | | | | | | □ | □ | □ | □ | □ | |
| 3077538 | COLLIS Tim | 1557 CANFORD MAGNA BOWMEN | 1 | 010A | M50 | | RC | M50 | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |

F

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|---------|--------------|---------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2102064 | FRIBERG Andy | 1557 CANFORD MAGNA BOWMEN | 1 | 011A | M50 | | RC | M50 | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |

G

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2027976 | GEDALOVITCH Tony | 1210 NOAK HILL ARCHERS | 1 | 026A | M | | BB | M | ■ | □ | □ | □ | □ | |
| | | 11 ESSEX & SUFFOLK A A | | | | | | | □ | □ | □ | □ | □ | |

H

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|---------|-----------------------|--------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3070665 | HALE Sandra | 611 BRACKEN COMPANY OF ARCHERS | 1 | 036A | W50 | | RC | W50 | ■ | ■ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | ■ | ■ | ■ | |
| 2048553 | HARRIE-THOMPSON Peter | 346 DOVER CASTLE ARCHERS | 1 | 021A | M50 | | CD | M50 | ■ | □ | □ | □ | □ | |
| | | 19 KENT A A | | | | | | | □ | □ | □ | □ | □ | |
| 2059769 | HEALY Mike | 605 BOWMEN OF LYCHETT | 1 | 034A | M50 | | RC | M50 | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 2058098 | HILL Alex | 613 OSPREY ARCHERS | 1 | 007A | M | | RC | M | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 3009157 | HINSLEY Mark | 611 BRACKEN COMPANY OF ARCHERS | 1 | 019A | M50 | | LB | M50 | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 3066674 | HUDSON Taren | 611 BRACKEN COMPANY OF ARCHERS | 1 | 002A | M | | RC | M | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 3025047 | HUMPHREYS David | 590 HARDY COUNTRY BOWMEN | 1 | 014A | M50 | | RC | M50 | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |

I

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|---------|--------------------|--------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3027415 | INGLIS-MCBEATH Sam | 590 HARDY COUNTRY BOWMEN | 1 | 013A | M50 | | RC | M50 | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |

J

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|---------|-------------|---------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3021179 | JOHNSON Ian | 1557 CANFORD MAGNA BOWMEN | 1 | 027A | M50 | | BB | M50 | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |





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L

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| 3077487 | LEWIS Lindsay | 1557 CANFORD MAGNA BOWMEN | 1 | 025A | W50 | | BB | W50 | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |

M

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|--------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3021181 | MCKINLEY Jez | 1557 CANFORD MAGNA BOWMEN | 1 | 005A | M | | RC | M | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 3028865 | MILES Min | 1557 CANFORD MAGNA BOWMEN | 1 | 030A | M50 | | BB | M50 | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 2136464 | MOODY Terry | 620 BOURNEMOUTH ARCHERY CLUB | 1 | 022A | M50 | | CD | M50 | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 3060867 | MURRAY Fraser | 611 BRACKEN COMPANY OF ARCHERS | 1 | 018A | M | | LB | M | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 3060870 | MURRAY Tracy | 611 BRACKEN COMPANY OF ARCHERS | 1 | 024A | W | | BB | W | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |

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| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------|---------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3036539 | O'BRIEN Stewart | 427 ANDOVER ARCHERS | 1 | 023A | M50 | | CD | M50 | ■ | □ | □ | □ | □ | |
| | | 15 HAMPSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |

P

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|---------|-----------------|---------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3067451 | PEARCE Jonathan | 1557 CANFORD MAGNA BOWMEN | 1 | 035A | M50 | | BB | M50 | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |

R

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|---------|-----------------|--------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 1023513 | ROBERTS Jodie | 590 HARDY COUNTRY BOWMEN | 1 | 001A | W | | RC | W | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 1023513 | ROBERTS Jodie | 590 HARDY COUNTRY BOWMEN | 1 | 031A | W | | AS | W | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 3031620 | ROBINSON Joanna | 611 BRACKEN COMPANY OF ARCHERS | 1 | 017A | W50 | | LB | W50 | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |

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|---------|----------------|---------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3077489 | SANDS Richard | 1557 CANFORD MAGNA BOWMEN | 1 | 033A | M50 | | BB | M50 | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 2077604 | STOCKDALE John | 1557 CANFORD MAGNA BOWMEN | 1 | 008A | M50 | | RC | M50 | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 3042291 | SULLIVAN Tony | 1557 CANFORD MAGNA BOWMEN | 1 | 009A | M50 | | RC | M50 | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |

W

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|---------|--------------|--------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3036932 | WATTS Roger | 1557 CANFORD MAGNA BOWMEN | 1 | 028A | M50 | | BB | M50 | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 3067845 | WHITE Gary | 1557 CANFORD MAGNA BOWMEN | 1 | 006A | M | | RC | M | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 3080862 | WHITTER Rhys | 611 BRACKEN COMPANY OF ARCHERS | 1 | 003A | M | | RC | M | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 2119209 | WILSON Phil | 1557 CANFORD MAGNA BOWMEN | 1 | 012A | M50 | | RC | M50 | ■ | □ | □ | □ | □ | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |





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W

Continue

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|---------|------------|--------------------------------|------|--------|---------|------|----------|-------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------|
| 1012833 | WOOD Ralph | 611 BRACKEN COMPANY OF ARCHERS | 1 | 015A | M50 | | RC | M50 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | 8 DORSET & WILTSHIRE A A | | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |

Competition Participation

| | | | | | | | | | | |
|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------------|---------------------|--|---|-----------------------------|
| 1 <input type="checkbox"/> | 2 <input type="checkbox"/> | 3 <input type="checkbox"/> | 4 <input type="checkbox"/> | 5 <input type="checkbox"/> | 1 Individual - Division/Class | 2 Individual - Elim. & Final Round | | | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| | | | | | 3 Team - Division/Class | 4 Team - Elim. & Final Round | 5 Mixed Team Events | | | |

