



Canford Magna Bowmen Winter Frostbite Tournament 2024/25, October

Canford Magna Bowmen (CBWF24O)

At your club range, From 01-10-2024 to 31-10-2024



| Country | Ses. | Target | Bib | Athlete | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status | Photo |
|---------------------------------------|------|--------|---------|-----------------------|---------|------|----------|-------|---|---|---|---|---|--------|-------|
| 1002 Welland Valley Archers | | | | | | | | | | | | | | | |
| | 1 | 016A | 3061341 | COLLINS Scott | M50 | | RC | M50 | ■ | □ | □ | □ | □ | | □ |
| 1557 Canford Magna Bowmen | | | | | | | | | | | | | | | |
| | 1 | 033A | 3038427 | BARROW Phil | M50 | | AFB | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 043A | 3038428 | KING Alan | M50 | | AFB | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 039A | 3021177 | CARSTENSEN Matt | M50 | | BB | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 032A | 3021179 | JOHNSON Ian | M50 | | BB | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 040A | 3080102 | LOVELACE David | M50 | | BB | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 030A | 3028865 | MILES Min | M50 | | BB | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 037A | 3067451 | PEARCE Jonathan | M50 | | BB | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 029A | 3077489 | SANDS Richard | M50 | | BB | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 031A | 3036932 | WATTS Roger | M50 | | BB | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 035A | 3077537 | COLLIS Jamie | MU12 | | BB | MU12 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 026A | 3021177 | CARSTENSEN Matt | M50 | | CD | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 023A | 3038427 | BARROW Phil | M50 | | LB | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 044A | 3038428 | KING Alan | M50 | | LB | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 007A | 3067845 | WHITE Gary | M | | RC | M | ■ | □ | □ | □ | □ | | □ |
| | 1 | 041A | 3067846 | COATES Nigel | M50 | | RC | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 011A | 3077538 | COLLIS Tim | M50 | | RC | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 013A | 2102064 | FRIBERG Andy | M50 | | RC | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 010A | 3080100 | LOVELACE Lee | M50 | | RC | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 008A | 3021181 | MCKINLEY Jez | M50 | | RC | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 014A | 2077604 | STOCKDALE John | M50 | | RC | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 009A | 3042291 | SULLIVAN Tony | M50 | | RC | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 012A | 2119209 | WILSON Phil | M50 | | RC | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 028A | 3077487 | LEWIS Lindsay | W50 | | BB | W50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 034A | 3077486 | LEWIS Heidi | WU14 | | BB | WU14 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 045A | 3029310 | MCKINLEY Pat | W50 | | RC | W50 | ■ | □ | □ | □ | □ | | □ |
| 346 Dover Castle Archers | | | | | | | | | | | | | | | |
| | 1 | 025A | 2048553 | HARRIE-THOMPSON Peter | M50 | | CD | M50 | ■ | □ | □ | □ | □ | | □ |
| 397 Sway Bowmen | | | | | | | | | | | | | | | |
| | 1 | 046A | 3048159 | PERROTT Marie | W | | CD | W | ■ | □ | □ | □ | □ | | □ |
| 590 Hardy Country Bowmen | | | | | | | | | | | | | | | |
| | 1 | 017A | 3025047 | HUMPHREYS David | M50 | | RC | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 001A | 3027415 | INGLIS-MCBEATH Sam | M50 | | TRC | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 047A | 3074301 | SHELLY Teresa | W50 | | BB | W50 | ■ | ■ | □ | □ | □ | | □ |
| | 1 | 002A | 1023513 | ROBERTS Jodie | W | | RC | W | ■ | □ | □ | □ | □ | | □ |
| 605 Bowmen of Lytchett | | | | | | | | | | | | | | | |
| | 1 | 036A | 2059769 | HEALY Mike | M50 | | RC | M50 | ■ | □ | □ | □ | □ | | □ |
| 611 Bracken Company of Archers | | | | | | | | | | | | | | | |
| | 1 | 020A | 3060867 | MURRAY Fraser | M | | LB | M | ■ | □ | □ | □ | □ | | □ |
| | 1 | 021A | 1063255 | HAMP Ernie | M50 | | LB | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 022A | 3009157 | HINSLEY Mark | M50 | | LB | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 005A | 3017495 | BURCHELL Lee | M | | RC | M | ■ | □ | □ | □ | □ | | □ |
| | 1 | 004A | 3066674 | HUDSON Taren | M | | RC | M | ■ | □ | □ | □ | □ | | □ |
| | 1 | 006A | 3080862 | WHITTER Rhys | M | | RC | M | ■ | □ | □ | □ | □ | | □ |
| | 1 | 015A | 1012833 | WOOD Ralph | M50 | | RC | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 027A | 3060870 | MURRAY Tracy | W | | BB | W | ■ | □ | □ | □ | □ | | □ |
| | 1 | 019A | 3031620 | ROBINSON Joanna | W50 | | LB | W50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 038A | 3070665 | HALE Sandra | W50 | | RC | W50 | ■ | □ | □ | □ | □ | | □ |
| 613 Osprey Archers | | | | | | | | | | | | | | | |
| | 1 | 042A | 945169 | BEARE Mike | M50 | | LB | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 018A | 3065359 | STONIER Ade | M50 | | RC | M50 | ■ | □ | □ | □ | □ | | □ |
| | 1 | 003A | 3065355 | STONIER Jo | W50 | | RC | W50 | ■ | □ | □ | □ | □ | | □ |
| 620 Bournemouth Archery Club | | | | | | | | | | | | | | | |
| | 1 | 024A | 2136464 | MOODY Terry | M50 | | CD | M50 | ■ | □ | □ | □ | □ | | □ |





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|---|------|--------|---------|---------------|---------|------|----------|-------|--------------------------|--------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------|--------------------------|
| 8 Dorset & Wiltshire Archery Association | | | | | | | | | | | | | | | |
| | 1 | 047A | 3074301 | SHELLY Teresa | W50 | | BB | W50 | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | <input type="checkbox"/> |

| Competition Participation | | | | | | | | | | | | | | | | | |
|---------------------------|--------------------------|---|--------------------------|---|--------------------------|---|--------------------------|---|--------------------------|---|-----------------------------|---|----------------------------------|---|-------------------|---|-----------------------------|
| 1 | <input type="checkbox"/> | 2 | <input type="checkbox"/> | 3 | <input type="checkbox"/> | 4 | <input type="checkbox"/> | 5 | <input type="checkbox"/> | 1 | Individual - Division/Class | 2 | Individual - Elim. & Final Round | | | | |
| | | | | | | | | | | 3 | Team - Division/Class | 4 | Team - Elim. & Final Round | 5 | Mixed Team Events | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

