

LCAS - Lincolnshire County Archery Society - County Windsor

Lincolnshire County Archery Society (CW25)

Friskney Bowmen, 05-11-2025

| B       |               |                       |                         |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|---------------|-----------------------|-------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete       | Country or State Code |                         | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3038651 | BECK Ben      | 994                   | PILGRIM BOWMEN          | 1    | 006C   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3063955 | BETTS Amanda  | 2701                  | RAF COLLEGE CRANWELL AC | 1    | 010D   | W       | V    | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3063954 | BETTS Phillip | 2701                  | RAF COLLEGE CRANWELL AC | 1    | 009C   | M       | V    | R        | M     | ■ | ■ | ■ | ■ | ■ |        |

| C       |             |                       |                 |      |        |         |      |          |       |   |   |       |        |
|---------|-------------|-----------------------|-----------------|------|--------|---------|------|----------|-------|---|---|-------|--------|
| Bib     | Athlete     | Country or State Code |                 | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 4 5 | Status |
| 3063491 | CATER Miles | 995                   | LINCOLN ARCHERS | 1    | 004A   | 50M     |      | R        | 50M   | ■ | ■ | ■     |        |

| E       |               |                       |                     |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|---------------|-----------------------|---------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete       | Country or State Code |                     | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3048278 | EARTH Jessica | 993                   | SILVER SPOON BOWMEN | 1    | 011B   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |

| F       |                |                       |                     |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|----------------|-----------------------|---------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete        | Country or State Code |                     | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2034035 | FENWICK Mark   | 1771                  | TRACKSIDE ARCHERS   | 1    | 007B   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 1009785 | FISHER Lynn    | 993                   | SILVER SPOON BOWMEN | 1    | 011D   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3071038 | FLEMMING Alex  | 997                   | FRISKNEY BOWMEN     | 1    | 005D   | W       |      | L        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3071039 | FLEMMING Holly | 997                   | FRISKNEY BOWMEN     | 1    | 009B   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3067632 | FOWLER Zara    | 993                   | SILVER SPOON BOWMEN | 1    | 011A   | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |

| G       |                        |                       |                      |      |        |         |      |          |       |   |   |       |        |
|---------|------------------------|-----------------------|----------------------|------|--------|---------|------|----------|-------|---|---|-------|--------|
| Bib     | Athlete                | Country or State Code |                      | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 4 5 | Status |
| 3088175 | GATENS Toby            | 1432                  | LOUTH & DISTRICT AC  | 1    | 001A   | U12M    |      | R        | U14M  | ■ | ■ | ■     |        |
| 2105457 | GOODWIN Steve          | 1478                  | ST SEBASTIAN ARCHERS | 1    | 004C   | 50M     | V    | L        | 50M   | ■ | ■ | ■     |        |
| 3035180 | GRASSAM-BILLARD George | 995                   | LINCOLN ARCHERS      | 1    | 010C   | U18M    |      | R        | U18M  | ■ | ■ | ■     |        |

| H       |               |                               |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|---------------|-------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete       | Country or State Code         | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3088957 | HOGAN Michael | 2002    RAF CONINGSBY ARCHERS | 1    | 006B   | M       | V    | B        | M     | ■ | ■ | ■ | ■ | ■ |        |

| I       |             |                       |                     |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|-------------|-----------------------|---------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete     | Country or State Code |                     | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2114251 | INGLIS Dave | 993                   | SILVER SPOON BOWMEN | 1    | 009A   | 50M     |      | R        | 50M   | ■ | ■ | ■ | ■ | ■ |        |

| L       |             |                       |                 |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|-------------|-----------------------|-----------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete     | Country or State Code |                 | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2044403 | LIMB Justin | 997                   | FRISKNEY BOWMEN | 1    | 008A   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |

| M       |                   |                       |                      |      |        |         |      |          |       |   |   |       |        |
|---------|-------------------|-----------------------|----------------------|------|--------|---------|------|----------|-------|---|---|-------|--------|
| Bib     | Athlete           | Country or State Code |                      | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 4 5 | Status |
| 3048586 | MITCHELL Mary     | 2421                  | KIRTON IN LINDSEY AC | 1    | 003A   | BW1     | OD   | B        | W     | ■ | ■ | ■     |        |
| 3080297 | MUMBY-CROFT Jacob | 993                   | SILVER SPOON BOWMEN  | 1    | 001C   | U14M    |      | R        | U14M  | ■ | ■ | ■     |        |

| N       |                 |                       |                     |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|-----------------|-----------------------|---------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete         | Country or State Code |                     | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 900003  | NEWTON Sam      | 993                   | SILVER SPOON BOWMEN | 1    | 010A   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3055155 | NORTHROP Stuart | 1411                  | OOBAC ARCHERS       | 1    | 004D   | 50M     |      | R        | 50M   | ■ | ■ | ■ | ■ | ■ |        |

| P       |                 |                       |                       |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|-----------------|-----------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete         | Country or State Code |                       | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2023957 | PILSWORTH David | 2002                  | RAF CONINGSBY ARCHERS | 1    | 005B   | M       | V    | L        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3041469 | POUGHER James   | 995                   | LINCOLN ARCHERS       | 1    | 008B   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |

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| S       |                |                       |                             |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|----------------|-----------------------|-----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete        | Country or State Code |                             | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 948403  | SALE Roger     | 993                   | SILVER SPOON BOWMEN         | 1    | 005C   | 50M     |      | L        | 50M   | ■ | ■ | ■ | ■ | ■ |        |
| 3027142 | SHEPPARD Amber | 1432                  | LOUTH & DISTRICT AC         | 1    | 010B   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2046826 | SMART Andy     | 993                   | SILVER SPOON BOWMEN         | 1    | 007C   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3070236 | SMITH Samantha | 1945                  | SLEAFORD MALTSTERS          | 1    | 003B   | W       | OD   | R        | 50W   | ■ | ■ | ■ | ■ | ■ |        |
| 3047674 | SPINKS Ellie   | 2701                  | RAF COLLEGE CRANWELL AC     | 1    | 006D   | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3063486 | SPINKS Mike    | 2362                  | RAF WADDINGTON ARCHERY CLUB | 1    | 008C   | 50M     |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3079764 | STANILAND Tim  | 997                   | FRISKNEY BOWMEN             | 1    | 008D   | 50M     |      | B        | 50M   | ■ | ■ | ■ | ■ | ■ |        |

| T       |               |                       |                    |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|---------------|-----------------------|--------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete       | Country or State Code |                    | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3078080 | TILLEY Andrew | 1945                  | SLEAFORD MALTSTERS | 1    | 004B   | 50M     |      | R        | 50M   | ■ | ■ | ■ | ■ | ■ |        |
| 2060433 | TWIDALE Tim   | 1771                  | TRACKSIDE ARCHERS  | 1    | 006A   | 50M     |      | R        | 50M   | ■ | ■ | ■ | ■ | ■ |        |

| W       |                    |                       |                       |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|--------------------|-----------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete            | Country or State Code |                       | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3082559 | WALKER Ame         | 1432                  | LOUTH & DISTRICT AC   | 1    | 001B   | U14W    |      | B        | U14W  | ■ | ■ | ■ | ■ | ■ |        |
| 3082536 | WHITE Deacon       | 992                   | GRANTHAM ARCHERS      | 1    | 002A   | U16M    |      | R        | U15M  | ■ | ■ | ■ | ■ | ■ |        |
| 2109062 | WRIGHT Christopher | 2002                  | RAF CONINGSBY ARCHERS | 1    | 007D   | M       | V    | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3064150 | WRIGHT Kevin       | 1771                  | TRACKSIDE ARCHERS     | 1    | 005A   | M       |      | L        | M     | ■ | ■ | ■ | ■ | ■ |        |

| Competition Participation |                          |                          |                          |                          |                               |                                    |                                                                                |  |  |  |  |  |
|---------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|------------------------------------|--------------------------------------------------------------------------------|--|--|--|--|--|
| 1                         | 2                        | 3                        | 4                        | 5                        | 1 Individual - Division/Class | 2 Individual - Elim. & Final Round | <div><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</div> |  |  |  |  |  |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 Team - Division/Class       | 4 Team - Elim. & Final Round       |                                                                                |  |  |  |  |  |