



# Cleve Archers Rose Shoot 2025

Cleve Archers (ClRose25)

Down Yonder, Old, Bromley Heath Rd, Hambrook, Winterbourne, Bristol BS16 6JA, 05-10-2025

| Country                                | Ses. | Target | Bib     | Athlete            | Age Cl. | Cat. | Division | Class  | 1 | 2 | 3 | 4 | 5 | Status | Photo                    |
|----------------------------------------|------|--------|---------|--------------------|---------|------|----------|--------|---|---|---|---|---|--------|--------------------------|
| <b>1187 Chase Archers</b>              |      |        |         |                    |         |      |          |        |   |   |   |   |   |        |                          |
|                                        | 1    | 004A   | 2080227 | BASS Michael       | M       |      | C        | M      | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                        | 1    | 008D   | 3083866 | HABART Joanna      | W       |      | R        | W      | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1246 Deer Park Archers</b>          |      |        |         |                    |         |      |          |        |   |   |   |   |   |        |                          |
|                                        | 1    | 010D   | 3054245 | MCDERMOTT David    | 50M     |      | B        | 50M    | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                        | 1    | 001B   | 2134318 | MACEY Kevin        | M       |      | L        | M      | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                        | 1    | 016C   | 3072069 | NINNIS Pauline     | WN40    |      | B        | WN40   | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                        | 1    | 012C   | 3054244 | KRASKER Judy       | W       |      | L        | W      | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                        | 1    | 006C   | 2134319 | MACEY Karen        | 50WH    |      | R        | 50WH   | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1342 University of Bath AC</b>      |      |        |         |                    |         |      |          |        |   |   |   |   |   |        |                          |
|                                        | 1    | 003C   | 3032956 | WILD Adam          | M       |      | R        | M      | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1557 Canford Magna Bowmen</b>       |      |        |         |                    |         |      |          |        |   |   |   |   |   |        |                          |
|                                        | 1    | 015D   | 3077486 | LEWIS Heidi        | U15W    |      | B        | U15W   | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1654 Blandy Jenkins A</b>           |      |        |         |                    |         |      |          |        |   |   |   |   |   |        |                          |
|                                        | 1    | 015B   | 3025742 | LETHBRIDGE Jessica | U15W    |      | B        | U15W   | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1807 Frome Town Archers</b>         |      |        |         |                    |         |      |          |        |   |   |   |   |   |        |                          |
|                                        | 1    | 011D   | 3077662 | DALE Matthew       | 50M     |      | B        | 50M    | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>2223 OGMORE VALLEY ARCHERS</b>      |      |        |         |                    |         |      |          |        |   |   |   |   |   |        |                          |
|                                        | 1    | 003B   | 3080247 | GRAY Rickie        | MLN     |      | C        | MLN    | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>236 Thomas Wall Archers</b>         |      |        |         |                    |         |      |          |        |   |   |   |   |   |        |                          |
|                                        | 1    | 010C   | 3081439 | DORNEY Nathan      | MB1     |      | R        | MB1    | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>2595 Wallingford Castle Archers</b> |      |        |         |                    |         |      |          |        |   |   |   |   |   |        |                          |
|                                        | 1    | 017C   | 3072699 | DU PREEZ Mia       | U14W    |      | R        | U14W   | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>537 South Wansdyke AC</b>           |      |        |         |                    |         |      |          |        |   |   |   |   |   |        |                          |
|                                        | 1    | 010B   | 2110278 | CROOK Clair        | W       |      | C        | W      | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>538 Coastal Archers</b>             |      |        |         |                    |         |      |          |        |   |   |   |   |   |        |                          |
|                                        | 1    | 007C   | 2067077 | FAYERS Rob         | 50M     |      | C        | 50M    | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>544 Burnham CoA</b>                 |      |        |         |                    |         |      |          |        |   |   |   |   |   |        |                          |
|                                        | 1    | 011C   | 1025970 | PENGELLY George    | 50M     |      | C        | 50M    | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>547 Bath Archers</b>                |      |        |         |                    |         |      |          |        |   |   |   |   |   |        |                          |
|                                        | 1    | 013A   | 3047171 | STICKINGS Linda    | W       |      | L        | W      | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>550 Tyndale Archers</b>             |      |        |         |                    |         |      |          |        |   |   |   |   |   |        |                          |
|                                        | 1    | 009B   | 2129055 | COOK Gareth        | 50M     |      | R        | 50M    | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                        | 1    | 018A   | 3082826 | POWE-BAILEY Katie  | WN30    |      | B        | WN30   | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                        | 1    | 017B   | 3083464 | SEATON Nicola      | WN30    |      | B        | WN30   | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>570 Cleve Archers</b>               |      |        |         |                    |         |      |          |        |   |   |   |   |   |        |                          |
|                                        | 1    | 014B   | 3058654 | CLARE Chris        | MN50    |      | B        | MN50   | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                        | 1    | 012B   | 1047042 | WOODS Chris        | MN      |      | L        | MN     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                        |      |        | 2044092 | MORTIMER David     | 50M     |      | R        | 50M    | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                        | 1    | 003A   | 2048002 | ASHWORTH Declan    | M       |      | R        | M      | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                        | 1    | 001A   | 2057487 | THOMAS Alec        | M       |      | R        | M      | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                        | 1    | 017A   | 3026705 | WARNER Andrew      | U14M    |      | R        | U14M   | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                        | 1    | 018C   | 3053477 | KATES Ruby         | U12WN3  |      | R        | U12WN3 | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                        | 1    | 015C   | 3058844 | YATES Hayley       | U15W    |      | R        | U15W   | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                        | 1    | 006A   | 3038384 | KENDALL Jasmine    | W       |      | R        | W      | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                        | 1    | 005B   | 3057945 | LUCKETT Zoe        | WLN     |      | R        | WLN    | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                        | 1    | 011B   | 3069802 | PYLE Helen         | WN      |      | R        | WN     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>575 Bowmen of Minchinhampton</b>    |      |        |         |                    |         |      |          |        |   |   |   |   |   |        |                          |
|                                        | 1    | 009D   | 3071833 | ARNOLD Stuart      | 50M     |      | R        | 50M    | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                        | 1    | 014C   | 3066560 | POLLEY Lumi        | U21WB2  |      | R        | U21WB2 | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>577 Tockington Archers</b>          |      |        |         |                    |         |      |          |        |   |   |   |   |   |        |                          |
|                                        | 1    | 006B   | 3072068 | MAIDMENT Colin     | 50MN    |      | C        | 50MN   | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |



| Competition Participation |                          |                          |                          |                          |                               |                                    |                     |                                         |                             |
|---------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|------------------------------------|---------------------|-----------------------------------------|-----------------------------|
| 1                         | 2                        | 3                        | 4                        | 5                        | 1 Individual - Division/Class | 2 Individual - Elim. & Final Round |                     |                                         |                             |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 Team - Division/Class       | 4 Team - Elim. & Final Round       | 5 Mixed Team Events | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |