

The Deer Park Archers Inclusion Series 2025-26 Event 2

Deer Park (DPA2IS2)  
Balcarras School, Cheltenham, 08-02-2026

| A       |          |                      |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|----------|----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete  | Country              | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3080610 | AULT Gaz | 780 BOWBROOK ARCHERS | 2    | 006A   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |

| B       |                 |         |                       |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|-----------------|---------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete         | Country |                       | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3024468 | BAILEY Isabelle | 544     | BURNHAM CO OF ARCHERS | 3    | 001A   | WJ      |      | C        | WJ    | ■ | ■ | ■ | ■ | ■ |        |
| 2026180 | BEER Anne       | 780     | BOWBROOK ARCHERS      | 1    | 004A   | WM      |      | C        | WM    | ■ | ■ | ■ | ■ | ■ |        |
| 2026181 | BEER Peter      | 780     | BOWBROOK ARCHERS      | 1    | 004B   | MM      |      | B        | MM    | ■ | ■ | ■ | ■ | ■ |        |
| 2132075 | BOHEN Amanda    | 2144    | RJD ARCHERS           | 2    | 007B   | WM      |      | B        | WM    | ■ | ■ | ■ | ■ | ■ |        |
| 3045278 | BOWDEN Sam      | 1246    | DEER PARK ARCHERS     | 3    | 007A   | MJ      |      | B        | MJ    | ■ | ■ | ■ | ■ | ■ |        |

| C       |               |                        |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|---------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete       | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3056721 | CLIFTON James | 1246 DEER PARK ARCHERS | 2    | 002A   | STM     |      | C        | STM   | ■ | ■ | ■ | ■ | ■ |        |

| D       |                |                        |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|----------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete        | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3071836 | DENTON Ruth    | 568 CHELTENHAM ARCHERS | 1    | 001A   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2023898 | DOWNER Jane    | 2144 RJD ARCHERS       | 2    | 008A   | WM      |      | L        | WM    | ■ | ■ | ■ | ■ | ■ |        |
| 2023897 | DOWNER Richard | 2144 RJD ARCHERS       | 3    | 003B   | MM      |      | L        | MM    | ■ | ■ | ■ | ■ | ■ |        |

| F       |                |         |              |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|----------------|---------|--------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete        | Country |              | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3065909 | FISHER Ian     | FOR     | FORT ARCHERS | 2    | 006B   | IM      |      | R        | IM    | ■ | ■ | ■ | ■ | ■ |        |
| 3065909 | FISHER Ian (2) | FOR     | FORT ARCHERS | 3    | 006B   | IM      |      | R        | IM    | ■ | ■ | ■ | ■ | ■ |        |

| G       |                  |                       |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete          | Country               | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3032223 | GRACESMITH Trish | 763 LICHFIELD ARCHERS | 2    | 008B   | V1W     |      | R        | V1W   | ■ | ■ | ■ | ■ | ■ |        |

| H       |                      |         |                   |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|----------------------|---------|-------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete              | Country |                   | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3024530 | HENDRY Ethan         | 1246    | DEER PARK ARCHERS | 3    | 007B   | MJ      |      | B        | MJ    | ■ | ■ | ■ | ■ | ■ |        |
| 3024528 | HENDRY James         | 1246    | DEER PARK ARCHERS | 3    | 005A   | M       |      | B        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3053125 | HOLLINGWORTH David   | 1246    | DEER PARK ARCHERS | 3    | 008A   | MM      |      | R        | MM    | ■ | ■ | ■ | ■ | ■ |        |
| 3062176 | HOUGHTON-JONES Helen | 1246    | DEER PARK ARCHERS | 2    | 003B   | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |

| J       |                 |                        |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|-----------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete         | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3044723 | JEPSON Alastair | 1246 DEER PARK ARCHERS | 3    | 008B   | MII     |      | B        | MII   | ■ | ■ | ■ | ■ | ■ |        |
| 3036797 | JOHNSON Kathy   | 299 BOWMEN OF HARROW   | 2    | 004B   | WM      |      | R        | WM    | ■ | ■ | ■ | ■ | ■ |        |
| 3032262 | JOHNSON Pascal  | 299 BOWMEN OF HARROW   | 2    | 005A   | MM      |      | R        | MM    | ■ | ■ | ■ | ■ | ■ |        |

| K       |            |                        |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete    | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3019183 | KAINS Sean | 1246 DEER PARK ARCHERS | 1    | 003B   | M       |      | L        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3089112 | KING Mary  | 1246 DEER PARK ARCHERS | 2    | 004A   | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |

| L       |           |                        |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|-----------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete   | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3025288 | LYGOE Rob | 1246 DEER PARK ARCHERS | 1    | 001B   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |

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| M       |               |                        |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|---------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete       | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2134319 | MACEY Karen   | 1246 DEER PARK ARCHERS | 1    | 006A   | WM      |      | R        | WM    | ■ | ■ | ■ | ■ | ■ |        |
| 2134318 | MACEY Kevin   | 1246 DEER PARK ARCHERS | 1    | 007B   | M       |      | L        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2134317 | MACEY Kieran  | 1246 DEER PARK ARCHERS | 1    | 002A   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3048586 | MITCHELL Mary | 2421 KIRTON IN LINDSAY | 2    | 007A   | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        |

| P       |               |         |                          |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|---------------|---------|--------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete       | Country |                          | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2137510 | PIPER Terry   | 217     | BLIND VETERANS UK BOWMEN | 1    | 007A   | V4M     |      | C        | V4M   | ■ | ■ | ■ | ■ | ■ |        |
| 2061378 | POWELL Daniel | 1810    | MOORSIDE ARCHERY CLUB    | 3    | 001B   | STM     |      | C        | STM   | ■ | ■ | ■ | ■ | ■ |        |

| R       |                   |         |                          |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|-------------------|---------|--------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete           | Country |                          | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3015273 | RAY Amit          | 1246    | DEER PARK ARCHERS        | 3    | 006A   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3083833 | REECE Charlotte   | 575     | BOWMEN OF MINCHINHAMPTON | 3    | 004B   | WJ15    |      | R        | WJ15  | ■ | ■ | ■ | ■ | ■ |        |
| 1035778 | REES-EVANS Graham | 66      | NEATH ARCHERS            | 3    | 002B   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 873148  | REES-EVANS Roger  | 66      | NEATH ARCHERS            | 3    | 003A   | V1M     |      | C        | V1M   | ■ | ■ | ■ | ■ | ■ |        |
| 3070768 | RICHARDS Becky    | 654     | REDRUTH ARCHERS          | 2    | 001B   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |

| S       |              |                           |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|--------------|---------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete      | Country                   | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2089484 | SEABURY John | 780 BOWBROOK ARCHERS      | 3    | 005B   | MII     |      | R        | MII   | ■ | ■ | ■ | ■ | ■ |        |
| 3084284 | SEALES John  | 780 BOWBROOK ARCHERS      | 1    | 005B   | MM      |      | B        | MM    | ■ | ■ | ■ | ■ | ■ |        |
| 3084285 | SEALES Karen | 780 BOWBROOK ARCHERS      | 1    | 005A   | WM      |      | R        | WM    | ■ | ■ | ■ | ■ | ■ |        |
| 1007489 | SHEVLIN Alan | 1246 DEER PARK ARCHERS    | 2    | 003A   | MM      |      | R        | MM    | ■ | ■ | ■ | ■ | ■ |        |
| 3030554 | SNELL Amber  | 2393 NEWNHAM ARCHERY CLUB | 1    | 008B   | WJ      |      | R        | WJ    | ■ | ■ | ■ | ■ | ■ |        |
| 3030555 | SNELL Ava    | 2393 NEWNHAM ARCHERY CLUB | 1    | 006B   | WJ      |      | R        | WJ    | ■ | ■ | ■ | ■ | ■ |        |

| T       |                 |                                     |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|-----------------|-------------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete         | Country                             | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2119622 | TEML Rikki      | 577 TOCKINGTON ARCHERS              | 1    | 003A   | MII3    |      | C        | MII3  | ■ | ■ | ■ | ■ | ■ |        |
| 2080177 | TRANTER Phillip | SDAC SHEFFIELD DISABILITIES ARCHERY | 1    | 008A   | V2M     |      | C        | V2M   | ■ | ■ | ■ | ■ | ■ |        |

| W       |                   |                              |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|-------------------|------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete           | Country                      | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3048922 | WARD Darren       | 1246 DEER PARK ARCHERS       | 3    | 002A   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3057525 | WILLMINGTON Chloe | 544 BURNHAM CO OF ARCHERS    | 3    | 004A   | WJ      |      | R        | WJ    | ■ | ■ | ■ | ■ | ■ |        |
| 3061544 | WOOD Martin       | 1673 CITY OF NORWICH ARCHERS | 2    | 005B   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |

| Y       |                  |         |                 |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|------------------|---------|-----------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete          | Country |                 | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2073369 | YOUNG Debbie     | 406     | TALISMAN BOWMAN | 1    | 002B   | WM      |      | C        | WM    | ■ | ■ | ■ | ■ | ■ |        |
| 2073369 | YOUNG Debbie (2) | 406     | TALISMAN BOWMAN | 2    | 002B   | WM      |      | C        | WM    | ■ | ■ | ■ | ■ | ■ |        |

| Competition Participation |                          |                          |                          |                          |   |                             |   |                                  |   |                   |                                                                     |
|---------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---|-----------------------------|---|----------------------------------|---|-------------------|---------------------------------------------------------------------|
| 1                         | 2                        | 3                        | 4                        | 5                        | 1 | Individual - Division/Class | 2 | Individual - Elim. & Final Round |   |                   |                                                                     |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 | Team - Division/Class       | 4 | Team - Elim. & Final Round       | 5 | Mixed Team Events | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |