

The Deer Park Archers Inclusion Series 2025-26 Event 2

Deer Park (DPA2IS2)  
Balcarras School, Cheltenham, 08-02-2026

| Session 1 |     |                         |                                     |         |          |          |       |   |   |   |   |   |        |
|-----------|-----|-------------------------|-------------------------------------|---------|----------|----------|-------|---|---|---|---|---|--------|
| Target    | Bib | Athlete                 | Country                             | Age Cl. | Subclass | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 1         | A   | 3071836 DENTON Ruth     | 568 CHELTENHAM ARCHERS              | W       |          | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 3025288 LYGOE Rob       | 1246 DEER PARK ARCHERS              | M       |          | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2         | A   | 2134317 MACEY Kieran    | 1246 DEER PARK ARCHERS              | M       |          | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 2073369 YOUNG Debbie    | 406 TALISMAN BOWMAN                 | WM      |          | C        | WM    | ■ | ■ | ■ | ■ | ■ |        |
| 3         | A   | 2119622 TEML Rikki      | 577 TOCKINGTON ARCHERS              | MII3    |          | C        | MII3  | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 3019183 KAINS Sean      | 1246 DEER PARK ARCHERS              | M       |          | L        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 4         | A   | 2026180 BEER Anne       | 780 BOWBROOK ARCHERS                | WM      |          | C        | WM    | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 2026181 BEER Peter      | 780 BOWBROOK ARCHERS                | MM      |          | B        | MM    | ■ | ■ | ■ | ■ | ■ |        |
| 5         | A   | 3084285 SEALES Karen    | 780 BOWBROOK ARCHERS                | WM      |          | R        | WM    | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 3084284 SEALES John     | 780 BOWBROOK ARCHERS                | MM      |          | B        | MM    | ■ | ■ | ■ | ■ | ■ |        |
| 6         | A   | 2134319 MACEY Karen     | 1246 DEER PARK ARCHERS              | WM      |          | R        | WM    | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 3030555 SNELL Ava       | 2393 NEWNHAM ARCHERY CLUB           | WJ      |          | R        | WJ    | ■ | ■ | ■ | ■ | ■ |        |
| 7         | A   | 2137510 PIPER Terry     | 217 BLIND VETERANS UK BOWMEN        | V4M     |          | C        | V4M   | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 2134318 MACEY Kevin     | 1246 DEER PARK ARCHERS              | M       |          | L        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 8         | A   | 2080177 TRANTER Phillip | SDAC SHEFFIELD DISABILITIES ARCHERY | V2M     |          | C        | V2M   | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 3030554 SNELL Amber     | 2393 NEWNHAM ARCHERY CLUB           | WJ      |          | R        | WJ    | ■ | ■ | ■ | ■ | ■ |        |

| Session 2 |     |                              |         |                         |         |          |          |       |   |   |   |   |   |        |
|-----------|-----|------------------------------|---------|-------------------------|---------|----------|----------|-------|---|---|---|---|---|--------|
| Target    | Bib | Athlete                      | Country |                         | Age Cl. | Subclass | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 1         | A   |                              |         |                         |         |          |          |       | □ | □ | □ | □ | □ |        |
|           | B   | 3070768 RICHARDS Becky       | 654     | REDRUTH ARCHERS         | W       |          | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2         | A   | 3056721 CLIFTON James        | 1246    | DEER PARK ARCHERS       | STM     |          | C        | STM   | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 2073369 YOUNG Debbie (2)     | 406     | TALISMAN BOWMAN         | WM      |          | C        | WM    | ■ | ■ | ■ | ■ | ■ |        |
| 3         | A   | 1007489 SHEVLIN Alan         | 1246    | DEER PARK ARCHERS       | MM      |          | R        | MM    | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 3062176 HOUGHTON-JONES Helen | 1246    | DEER PARK ARCHERS       | W       |          | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 4         | A   | 3089112 KING Mary            | 1246    | DEER PARK ARCHERS       | W       |          | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 3036797 JOHNSON Kathy        | 299     | BOWMEN OF HARROW        | WM      |          | R        | WM    | ■ | ■ | ■ | ■ | ■ |        |
| 5         | A   | 3032262 JOHNSON Pascal       | 299     | BOWMEN OF HARROW        | MM      |          | R        | MM    | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 3061544 WOOD Martin          | 1673    | CITY OF NORWICH ARCHERS | M       |          | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 6         | A   | 3080610 AULT Gaz             | 780     | BOWBROOK ARCHERS        | M       |          | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 3065909 FISHER Ian           | FOR     | FORT ARCHERS            | IM      |          | R        | IM    | ■ | ■ | ■ | ■ | ■ |        |
| 7         | A   | 3048586 MITCHELL Mary        | 2421    | KIRTON IN LINDSAY       | W       |          | B        | W     | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 2132075 BOHEN Amanda         | 2144    | RJD ARCHERS             | WM      |          | B        | WM    | ■ | ■ | ■ | ■ | ■ |        |
| 8         | A   | 2023898 DOWNER Jane          | 2144    | RJD ARCHERS             | WM      |          | L        | WM    | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 3032223 GRACESMITH Trish     | 763     | LICHFIELD ARCHERS       | V1W     |          | R        | V1W   | ■ | ■ | ■ | ■ | ■ |        |

| Session 3 |     |                            |         |                          |         |          |          |       |   |   |   |   |   |        |
|-----------|-----|----------------------------|---------|--------------------------|---------|----------|----------|-------|---|---|---|---|---|--------|
| Target    | Bib | Athlete                    | Country |                          | Age Cl. | Subclass | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 1         | A   | 3024468 BAILEY Isabelle    | 544     | BURNHAM CO OF ARCHERS    | WJ      |          | C        | WJ    | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 2061378 POWELL Daniel      | 1810    | MOORSIDE ARCHERY CLUB    | STM     |          | C        | STM   | ■ | ■ | ■ | ■ | ■ |        |
| 2         | A   | 3048922 WARD Darren        | 1246    | DEER PARK ARCHERS        | M       |          | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 1035778 REES-EVANS Graham  | 66      | NEATH ARCHERS            | M       |          | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3         | A   | 873148 REES-EVANS Roger    | 66      | NEATH ARCHERS            | V1M     |          | C        | V1M   | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 2023897 DOWNER Richard     | 2144    | RJD ARCHERS              | MM      |          | L        | MM    | ■ | ■ | ■ | ■ | ■ |        |
| 4         | A   | 3057525 WILLMINGTON Chloe  | 544     | BURNHAM CO OF ARCHERS    | WJ      |          | R        | WJ    | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 3083833 REECE Charlotte    | 575     | BOWMEN OF MINCHINHAMPTON | WJ15    |          | R        | WJ15  | ■ | ■ | ■ | ■ | ■ |        |
| 5         | A   | 3024528 HENDRY James       | 1246    | DEER PARK ARCHERS        | M       |          | B        | M     | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 2089484 SEABURY John       | 780     | BOWBROOK ARCHERS         | MII     |          | R        | MII   | ■ | ■ | ■ | ■ | ■ |        |
| 6         | A   | 3015273 RAY Amit           | 1246    | DEER PARK ARCHERS        | M       |          | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 3065909 FISHER Ian (2)     | FOR     | FORT ARCHERS             | IM      |          | R        | IM    | ■ | ■ | ■ | ■ | ■ |        |
| 7         | A   | 3045278 BOWDEN Sam         | 1246    | DEER PARK ARCHERS        | MJ      |          | B        | MJ    | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 3024530 HENDRY Ethan       | 1246    | DEER PARK ARCHERS        | MJ      |          | B        | MJ    | ■ | ■ | ■ | ■ | ■ |        |
| 8         | A   | 3053125 HOLLINGWORTH David | 1246    | DEER PARK ARCHERS        | MM      |          | R        | MM    | ■ | ■ | ■ | ■ | ■ |        |
|           | B   | 3044723 JEPSON Alastair    | 1246    | DEER PARK ARCHERS        | MII     |          | B        | MII   | ■ | ■ | ■ | ■ | ■ |        |

| Competition Participation |                          |                          |                          |                          |   |                             |   |                                  |                                                                     |  |
|---------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---|-----------------------------|---|----------------------------------|---------------------------------------------------------------------|--|
| 1                         | 2                        | 3                        | 4                        | 5                        | 1 | Individual - Division/Class | 2 | Individual - Elim. & Final Round | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 | Team - Division/Class       | 4 | Team - Elim. & Final Round       |                                                                     |  |
|                           |                          |                          |                          |                          |   |                             | 5 | Mixed Team Events                |                                                                     |  |