



# The Audco Archers Spring Double WA720 WRS

Competitions Officer (WAMAY26)

Strine Brook Farm, Stafford Road, Newport, Shropshire , 03-05-2026

Judges: Stanford Andrew, Jones Gary, Wilson Luke

Organizing Committee: Mills Lisa



## B50M - Barebow 50+ Open

| Bib     | Athlete            | Country                       | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------------|-------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3006675 | <b>BISHOP Andy</b> | 699 DROITWICH ARCHERY SOCIETY | 1    | 17B    | 50M     |      | B        | 50M   | ■ | ■ | ■ | ■ | ■ |        |
| 3068924 | <b>MORRIS Phil</b> | 95 CROESOSWALLT ARCHERS       | 1    | 17C    | 50M     |      | B        | 50M   | ■ | ■ | ■ | ■ | ■ |        |

## BM - Barebow Open

| Bib     | Athlete                   | Country                          | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------------------|----------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2119192 | <b>HARPER Huw</b>         | 2327 CLWYD ARCHERS               | 1    | 16B    | M       |      | B        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3060263 | <b>GODWIN Phil</b>        | 759 STAFFORD ARCHERS             | 1    | 16A    | M       |      | B        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3059690 | <b>GODWIN Riley-Max</b>   | 759 STAFFORD ARCHERS             | 1    | 17A    | M       |      | B        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2102568 | <b>TIMPERLEY Nicholas</b> | 917 GREENBANK COMPANY OF ARCHERS | 1    | 16C    | M       |      | B        | M     | ■ | ■ | ■ | ■ | ■ |        |

## BU21M - Barebow Under 21 Open

| Bib     | Athlete           | Country               | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3009711 | <b>WIGGIN Tom</b> | 788 THE AUDCO ARCHERS | 1    | 16D    | U21M    |      | B        | U21M  | ■ | ■ | ■ | ■ | ■ |        |

## C50M - Compound 50+ Open

| Bib     | Athlete                   | Country               | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 0000000 | <b>CLARKE Garry</b>       | 780 BOWBROOK ARCHERS  | 1    | 12B    | 50M     |      | C        | 50M   | ■ | ■ | ■ | ■ | ■ |        |
| 1058260 | <b>MORRIS SOPER Grant</b> | 788 THE AUDCO ARCHERS | 1    | 14A    | 50M     |      | C        | 50M   | ■ | ■ | ■ | ■ | ■ |        |

## CM - Compound Open

| Bib     | Athlete                | Country                           | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------------|-----------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2130036 | <b>MOORE Roger</b>     | 2327 CLWYD ARCHERS                | 1    | 13A    | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 1039214 | <b>BROOKS Andy</b>     | 2374 SIX TOWNS COMPANY OF ARCHERS | 1    | 11A    | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3076736 | <b>DICKINSON Andy</b>  | 775 WHITCHURCH ARCHERS            | 1    | 15A    | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 1053758 | <b>BEAUQUEL Julien</b> | 780 BOWBROOK ARCHERS              | 1    | 14B    | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3045369 | <b>MEADOWS Lucas</b>   | 788 THE AUDCO ARCHERS             | 1    | 12A    | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3056141 | <b>WRIGHT Neil</b>     | 788 THE AUDCO ARCHERS             | 1    | 11D    | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2087758 | <b>DARROCH John</b>    | 874 MOSSLEY HILL ARCHERS          | 1    | 13D    | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2087758 | <b>SPACE Space</b>     | 874 MOSSLEY HILL ARCHERS          | 1    | 13B    | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3027671 | <b>DAVIES Paul</b>     | 92 WREXHAM BOWMAN                 | 1    | 12D    | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |

## CW - Compound Women

| Bib     | Athlete                           | Country               | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3032810 | <b>BECKINSALE - SMITH Harriet</b> | 1246 DEERPARK ARCHERS | 1    | 13C    | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3023685 | <b>PARTRIDGE Lily</b>             | 1246 DEERPARK ARCHERS | 1    | 15C    | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3042378 | <b>WRIGHT Lily</b>                | 1246 DEERPARK ARCHERS | 1    | 14D    | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3081744 | <b>PLANT Amy</b>                  | 780 BOWBROOK ARCHERS  | 1    | 15B    | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3081744 | <b>SPACE Space</b>                | 780 BOWBROOK ARCHERS  | 1    | 15D    | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2123655 | <b>WALKER Violet</b>              | 780 BOWBROOK ARCHERS  | 1    | 11B    | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3010062 | <b>BODKIN Rebecca</b>             | 788 THE AUDCO ARCHERS | 1    | 14C    | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3001862 | <b>HALLIDAY-NODEN Rhona</b>       | 92 WREXHAM BOWMAN     | 1    | 11C    | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2120419 | <b>WOOD Patience</b>              | 940 BEBINGTON ARCHERS | 1    | 12C    | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |

## L50M - Longbow 50+ Open

| Bib    | Athlete              | Country               | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|--------|----------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 00000  | <b>BATES Ray</b>     | 780 BOWBROOK ARCHERS  | 1    | 20B    | 50M     |      | L        | 50M   | ■ | ■ | ■ | ■ | ■ |        |
| 00000  | <b>SPACE Space</b>   | 788 THE AUDCO ARCHERS | 1    | 20C    | 50M     |      | L        | 50M   | ■ | ■ | ■ | ■ | ■ |        |
| 00000  | <b>TONKINSON Tom</b> | 788 THE AUDCO ARCHERS | 1    | 20A    | 50M     |      | L        | 50M   | ■ | ■ | ■ | ■ | ■ |        |
| 000000 | <b>MILOY Ken</b>     | 789 ARCHERS OF TEME   | 1    | 20D    | 50M     |      | L        | 50M   | ■ | ■ | ■ | ■ | ■ |        |



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## LM - Longbow Open

| Bib     | Athlete       | Country                           | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|-----------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2105454 | PERKINS Derek | 2327 CLWYD ARCHERS                | 1    | 9A     | M       |      | L        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3058524 | HORTON Thomas | 723 SUTTON COLDFIELD ARCHERY CLUB | 1    | 9B     | M       |      | L        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3037897 | BISHOP James  | 751 LEEK ARCHERY CLUB             | 1    | 8B     | M       |      | L        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2122637 | LATOS Matthew | 751 LEEK ARCHERY CLUB             | 1    | 8A     | M       |      | L        | M     | ■ | ■ | ■ | ■ | ■ |        |

## LW - Longbow Women

| Bib     | Athlete      | Country               | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3015356 | CECIL Rachel | 1246 DEERPARK ARCHERS | 1    | 9C     | W       |      | L        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3085013 | SHERWIN Kate | 751 LEEK ARCHERY CLUB | 1    | 8C     | W       |      | L        | W     | ■ | ■ | ■ | ■ | ■ |        |

## R50M - Recurve 50+ Open

| Bib     | Athlete       | Country              | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3036382 | LYCETT Steven | 759 STAFFORD ARCHERS | 1    | 19A    | 50M     |      | R        | 50M   | ■ | ■ | ■ | ■ | ■ |        |

## RM - Recurve Open

| Bib      | Athlete               | Country                          | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|----------|-----------------------|----------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3002136  | COLLINS Andrew        | 1019 BOWMEN OF GLEN              | 1    | 4D     | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3087022  | COX Jason             | 1035 DERWENT BOWMEN              | 1    | 1D     | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 0000000  | SMITH Glenn           | 1036 DERBYSHIRE ARCHERY CLUB     | 1    | 4C     | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3053921  | DAVIS Rich            | 64 CASTLE BOWMEN                 | 1    | 5B     | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3015208  | GRAY Edward           | 731 MERIDEN ARCHERY CLUB         | 1    | 3A     | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2124338  | SAMS Russell          | 731 MERIDEN ARCHERY CLUB         | 1    | 6B     | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3022196  | SHARPE Ollie          | 731 MERIDEN ARCHERY CLUB         | 1    | 1A     | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2123069  | HINCKLEY Phil         | 780 BOWBROOK ARCHERS             | 1    | 1C     | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 0000021  | CLARKE Matt           | 788 THE AUDCO ARCHERS            | 1    | 7A     | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3072947  | TEECE Mark            | 917 GREENBANK COMPANY OF ARCHERS | 1    | 4A     | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2033105  | HOLDEN Ryan           | 940 BEBINGTON ARCHERS            | 1    | 3D     | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3054754  | HOLLINSHEAD Alexander | 95 CROESOSWALLT ARCHERS          | 1    | 1B     | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 24021191 | OAKES Will            | 971 WILFORD BOWMEN               | 1    | 7D     | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3046538  | NADAL Thibault        | 995 LINCOLN ARCHERS              | 1    | 6D     | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |

## RU18M - Recurve Under 18 Open

| Bib     | Athlete            | Country                  | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------------|--------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3019834 | IBRAHIM Zac        | 1035 DERWENT BOWMEN      | 1    | 18C    | U18M    |      | R        | U18M  | ■ | ■ | ■ | ■ | ■ |        |
| 3059590 | CHRISTOPHER Archie | 731 MERIDEN ARCHERY CLUB | 1    | 19B    | U18M    |      | R        | U18M  | ■ | ■ | ■ | ■ | ■ |        |
| 3036743 | BOWERS Jacob       | 749 TRENT VALLEY ARCHERS | 1    | 18D    | U18M    |      | R        | U18M  | ■ | ■ | ■ | ■ | ■ |        |
| 2137726 | BODKIN Lewis       | 788 THE AUDCO ARCHERS    | 1    | 18A    | U18M    |      | R        | U18M  | ■ | ■ | ■ | ■ | ■ |        |

## RU21M - Recurve Under 21 Open

| Bib     | Athlete             | Country             | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------------|---------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2110155 | SHETATA MORGAN Alex | 697 EVESHAM ARCHERS | 1    | 5D     | U21M    |      | R        | U21M  | ■ | ■ | ■ | ■ | ■ |        |

## RW - Recurve Women

| Bib     | Athlete              | Country                  | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|----------------------|--------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 0000000 | HAVERS Megan         | 004 ARCHERY GB DIRECT    | 1    | 5C     | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2123103 | ROBERTS Sophie       | 2627 PEACOCK ARCHERS     | 1    | 2A     | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3048598 | RADOMSKA Sylwia      | 292 LALEHAM AC           | 1    | 7B     | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2137579 | HUGHES Emelia        | 731 MERIDEN ARCHERY CLUB | 1    | 2D     | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2122638 | LATOS Nicole         | 751 LEEK ARCHERY CLUB    | 1    | 6A     | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2133465 | ALLAWAY Sarah        | 763 LICHFIELD ARCHERS    | 1    | 2B     | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2021781 | HINCKLEY Yulia       | 780 BOWBROOK ARCHERS     | 1    | 3C     | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2089294 | HOMER Natasha        | 780 BOWBROOK ARCHERS     | 1    | 2C     | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3064618 | WORTHINGTON Victoria | 921 WINNINGTON PARK      | 1    | 5A     | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |



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Organizing Committee: Mills Lisa



## Competition Participation

|                          |                          |                          |                          |                          |                               |   |   |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|---|---|
| 1                        | 2                        | 3                        | 4                        | 5                        | 1 Individual - Division/Class | 2 Individual - Elim. & Final Round                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 Team - Division/Class       | 4 Team - Elim. & Final Round      5 Mixed Team Events |   |