



# Brighton Bowmen Indoors 2026 - Morning Session (Vegas)

Brighton Bowmen (43095-V)

Longhill Sports Centre, Rottingdean, Brighton and Hove, Brighton BN2 7FR what3words: ///locker.roost.strategy, 07-03-2026

Judges: Strong David

Organizing Committee: Tokes Andras

| A       |               |                       |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|---------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete       | Country               | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3071868 | ANNIS Dominic | 1293 ARUNDOWN AC      | 1    | 7D     | O       |      | R        | O     | ■ | ■ | □ | □ | □ |        |
|         |               | C49 SUSSEX COUNTY A A |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3072903 | ANNIS Piyanut | 1293 ARUNDOWN AC      | 1    | 9D     | W       |      | B        | W     | ■ | ■ | ■ | □ | □ |        |
|         |               | C49 SUSSEX COUNTY A A |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |

| B       |             |                        |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|-------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete     | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2117126 | BARTON Paul | 213 BOGNOR REGIS AC    | 1    | 10A    | O       |      | R        | O     | ■ | ■ | □ | □ | □ |        |
|         |             | C49 SUSSEX COUNTY A A  |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3070137 | BLASE Laila | 1448 FERRYFIELD BOWMEN | 1    | 4D     | U12W    |      | R        | U12W  | ■ | ■ | □ | □ | □ |        |
|         |             | C39 KENT A A           |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3031727 | BRANDT Bill | 2113 BRIGHTON BOWMEN   | 1    | 5C     | 500     |      | R        | 500   | ■ | ■ | ■ | □ | □ |        |
|         |             | C49 SUSSEX COUNTY A A  |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |

| C       |                  |                        |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|------------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete          | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3064886 | COCKBURN Bradley | 229 CHICHESTER ARCHERS | 1    | 7B     | 500     |      | B        | 500   | ■ | ■ | □ | □ | □ |        |
|         |                  | C49 SUSSEX COUNTY A A  |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 2035579 | CROSS Keith      | 1493 MERIDIAN ARCHERY  | 1    | 6A     | 500     |      | R        | 500   | ■ | ■ | □ | □ | □ |        |
|         |                  | C49 SUSSEX COUNTY A A  |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3003556 | CUMMING Martin   | 2286 CUCKFIELD ARCHERS | 1    | 3D     | O       |      | R        | O     | ■ | ■ | ■ | □ | □ |        |
|         |                  | C49 SUSSEX COUNTY A A  |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |

| D       |            |                       |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete    | Country               | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3096868 | DONALD Joe | 1493 MERIDIAN ARCHERY | 1    | 2C     | O       |      | C        | O     | ■ | ■ | □ | □ | □ |        |
|         |            | C49 SUSSEX COUNTY A A |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |

| F       |               |                       |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|---------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete       | Country               | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3096177 | FLYNN Howard  | 1493 MERIDIAN ARCHERY | 1    | 10B    | 500     |      | R        | 500   | ■ | ■ | □ | □ | □ |        |
|         |               | C49 SUSSEX COUNTY A A |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3093030 | FUSSELL Eddie | 1493 MERIDIAN ARCHERY | 1    | 8A     | O       |      | B        | O     | ■ | ■ | □ | □ | □ |        |
|         |               | C49 SUSSEX COUNTY A A |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |

| G       |             |                            |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|-------------|----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete     | Country                    | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3095089 | GRANT Neale | 2113 BRIGHTON BOWMEN       | 1    | 3C     | 500     |      | R        | O     | ■ | ■ | □ | □ | □ |        |
|         |             | C49 SUSSEX COUNTY A A      |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 1044613 | GREEN Ben   | 225 DITCHLING ARCHERY CLUB | 1    | 8C     | 500     |      | R        | 500   | ■ | ■ | □ | □ | □ |        |
|         |             | C49 SUSSEX COUNTY A A      |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |

| H       |               |                        |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|---------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete       | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2131325 | HURLE Rachael | 2286 CUCKFIELD ARCHERS | 1    | 4A     | W       |      | R        | W     | ■ | ■ | □ | □ | □ |        |
|         |               | C49 SUSSEX COUNTY A A  |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |

| J       |               |                            |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|---------------|----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete       | Country                    | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3016758 | JOHNSON Julia | 225 DITCHLING ARCHERY CLUB | 1    | 9C     | 50W     |      | R        | 50W   | ■ | ■ | □ | □ | □ |        |
|         |               | C49 SUSSEX COUNTY A A      |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |



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Longhill Sports Centre, Rottingdean, Brighton and Hove, Brighton BN2 7FR what3words: ///locker.roost.strategy, 07-03-2026

Judges: Strong David

Organizing Committee: Tokes Andras

## K

| Bib     | Athlete              | Country                  | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|----------------------|--------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 955113  | KING Paul            | 229 CHICHESTER ARCHERS   | 1    | 4B     | 500     |      | R        | 500   | ■ | ■ | □ | □ | □ |        |
|         |                      | C49 SUSSEX COUNTY A A    |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 1021001 | KINGSLEY-DOBSON Alan | 226 CRAWLEY ARCHERY CLUB | 1    | 1A     | O       |      | C        | O     | ■ | ■ | □ | □ | □ |        |
|         |                      | C49 SUSSEX COUNTY A A    |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |

## L

| Bib     | Athlete       | Country               | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3003562 | LEEMING Matt  | 1493 MERIDIAN ARCHERY | 1    | 9A     | 500     |      | B        | 500   | ■ | ■ | □ | □ | □ |        |
|         |               | C49 SUSSEX COUNTY A A |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3003562 | LEEMING Sarah | 1493 MERIDIAN ARCHERY | 1    | 7A     | 50W     |      | R        | 50W   | ■ | ■ | □ | □ | □ |        |
|         |               | C49 SUSSEX COUNTY A A |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3057136 | LOCK Pete     | 1493 MERIDIAN ARCHERY | 1    | 3A     | 500     |      | R        | O     | ■ | ■ | □ | □ | □ |        |
|         |               | C49 SUSSEX COUNTY A A |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |

## M

| Bib     | Athlete        | Country                   | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|----------------|---------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3094412 | MAUGHAN Sam    | 2113 BRIGHTON BOWMEN      | 1    | 7C     | O       |      | B        | O     | ■ | ■ | □ | □ | □ |        |
|         |                | C49 SUSSEX COUNTY A A     |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3084904 | METTLER Noah   | 940 BEBINGTON ARCHERS     | 1    | 1B     | O       |      | C        | O     | ■ | ■ | □ | □ | □ |        |
|         |                | C25 CHESHIRE A A          |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 2103580 | MINTER David   | 421 FOREST OF BERE BOWMEN | 1    | 2A     | 500     |      | C        | 500   | ■ | ■ | □ | □ | □ |        |
|         |                | C35 HAMPSHIRE A A         |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3078883 | MITCHELL Steve | 2286 CUCKFIELD ARCHERS    | 1    | 5D     | 500     |      | R        | 500   | ■ | ■ | □ | □ | □ |        |
|         |                | C49 SUSSEX COUNTY A A     |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |

## R

| Bib     | Athlete      | Country                 | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------|-------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 965292  | REAY Phil    | 2472 WASPS DISABLED A C | 1    | 2B     | 500     |      | L        | 500   | ■ | ■ | □ | □ | □ |        |
|         |              | C49 SUSSEX COUNTY A A   |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3089938 | RENALS Lloyd | 214 WORTHING AC         | 1    | 9B     | O       |      | R        | O     | ■ | ■ | □ | □ | □ |        |
|         |              | C49 SUSSEX COUNTY A A   |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |

## S

| Bib     | Athlete               | Country                       | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------------|-------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3081480 | SCOTT-WINFIELD Joseph | 224 EASTBOURNE ARCHERS L.S.C. | 1    | 10C    | U120    |      | R        | U120  | ■ | ■ | □ | □ | □ |        |
|         |                       | C49 SUSSEX COUNTY A A         |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3068489 | SEPHTON Julie         | 229 CHICHESTER ARCHERS        | 1    | 3B     | W       |      | R        | W     | ■ | ■ | □ | □ | □ |        |
|         |                       | C49 SUSSEX COUNTY A A         |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 2126196 | SHORE Mark            | 292 LALEHAM AC                | 1    | 1C     | 500     |      | B        | 500   | ■ | ■ | □ | □ | □ |        |
|         |                       | C41 MIDDLESEX A A             |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 1060846 | SHREEVES Andrew       | 212 NEWHAVEN ARCHERY CLUB     | 1    | 8B     | O       |      | R        | O     | ■ | ■ | □ | □ | □ |        |
|         |                       | C49 SUSSEX COUNTY A A         |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 2052082 | SLANEY Chris          | 2286 CUCKFIELD ARCHERS        | 1    | 6D     | O       |      | L        | O     | ■ | ■ | □ | □ | □ |        |
|         |                       | C49 SUSSEX COUNTY A A         |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3094199 | STRANGE Victoria      | 1293 ARUNDOWN AC              | 1    | 8D     | W       |      | R        | W     | ■ | ■ | □ | □ | □ |        |
|         |                       | C49 SUSSEX COUNTY A A         |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |

## T

| Bib     | Athlete       | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2084698 | TAYLOR Colin  | 229 CHICHESTER ARCHERS | 1    | 5B     | 500     |      | R        | 500   | ■ | ■ | □ | □ | □ |        |
|         |               | C49 SUSSEX COUNTY A A  |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3070302 | TURNER Graham | 2113 BRIGHTON BOWMEN   | 1    | 6C     | 500     |      | R        | 500   | ■ | ■ | □ | □ | □ |        |
|         |               | C49 SUSSEX COUNTY A A  |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |



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Judges: Strong David  
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## W

| Bib     | Athlete        | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1                                   | 2                                   | 3                        | 4                        | 5                        | Status |
|---------|----------------|------------------------|------|--------|---------|------|----------|-------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------|
| 3071701 | WAIN Andrew    | 1493 MERIDIAN ARCHERY  | 1    | 5A     | 500     |      | R        | 500   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |        |
|         |                | C49 SUSSEX COUNTY A A  |      |        |         |      |          |       | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |        |
| 3031726 | WILSDON David  | 2113 BRIGHTON BOWMEN   | 1    | 4C     | 500     |      | R        | 500   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |        |
|         |                | C49 SUSSEX COUNTY A A  |      |        |         |      |          |       | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |        |
| 3072071 | WINGATE Andrew | 229 CHICHESTER ARCHERS | 1    | 6B     | O       |      | B        | O     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |        |
|         |                | C49 SUSSEX COUNTY A A  |      |        |         |      |          |       | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |        |

## Competition Participation

|                               |                               |                               |                               |                               |                               |                                    |                         |                              |                     |                                         |                             |
|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------------|-------------------------|------------------------------|---------------------|-----------------------------------------|-----------------------------|
| 1<br><input type="checkbox"/> | 2<br><input type="checkbox"/> | 3<br><input type="checkbox"/> | 4<br><input type="checkbox"/> | 5<br><input type="checkbox"/> | 1 Individual - Division/Class | 2 Individual - Elim. & Final Round | 3 Team - Division/Class | 4 Team - Elim. & Final Round | 5 Mixed Team Events | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------------|-------------------------|------------------------------|---------------------|-----------------------------------------|-----------------------------|