



2026 Junior and Senior Indoor Championships (UKRS)

Sussex County Archery Association, hosted by Brighton Bowmen (43036)

LONGHILL SPORTS CENTRE, at Longhill High School, The Vale, Falmer Road, Rottingdean, BN2 7FR., From 24-01-2026 to 25-01-2026

A

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
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| 966313 | ACOMA Kerrie | 236 THOMAS WALL ARCHERS | 2 | 8C | W | V | B | W | ■ | ■ | □ | □ | □ | |
| | | C48 SURREY A A | | | | | | | □ | □ | □ | □ | □ | |
| 947830 | AESCHLIMANN Esme | 1324 UNIVERSITY OF SUSSEX | 1 | 3A | W | Sx | R | W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 3082190 | ALLEN Sophie | 224 EASTBOURNE ARCHERS L.S.C. | 1 | 1C | U18W | Sx | L | U18W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 940606 | ANNIS Dominic | 1293 ARUNDOWN AC | 3 | 7C | O | Sx | R | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 941834 | ANNIS Piyanut | 1293 ARUNDOWN AC | 3 | 8C | W | Sx | B | W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 974001 | ARONSON Liam | 1324 UNIVERSITY OF SUSSEX | 1 | 6C | U210 | Sx | R | U210 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |

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| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
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| 3080596 | BAIRD Ezra | 224 EASTBOURNE ARCHERS L.S.C. | 1 | 4A | U120 | Sx | B | U120 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 3080595 | BAIRD Tom | 224 EASTBOURNE ARCHERS L.S.C. | 1 | 8B | O | Sx | R | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 931725 | BARNETT Mike | 214 WORTHING AC | 3 | 8A | O | Sx | B | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 314904 | BARTON Paul | 213 BOGNOR REGIS AC | 4 | 9A | O | Sx | R | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 230639 | BILLENNESS Diane | 224 EASTBOURNE ARCHERS L.S.C. | 4 | 8D | 50W | Sx | R | 50W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 938046 | BLASE Laila | 1448 FERRYFIELD BOWMEN | 1 | 6B | U12W | V | R | U12W | ■ | ■ | □ | □ | □ | |
| | | C39 KENT A A | | | | | | | □ | □ | □ | □ | □ | |
| 928084 | BOUGHTON Rupert | 215 ADUR VALLEY ARCHERS | 4 | 7A | O | Sx | R | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 847007 | BRANDT Bill | 2113 BRIGHTON BOWMEN | 4 | 5C | 500 | Sx | R | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 958824 | BRENT Eleanor | 1324 UNIVERSITY OF SUSSEX | 1 | 9A | W | Sx | B | W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 898032 | BROWN Ben | 212 NEWHAVEN ARCHERY CLUB | 1 | 10B | U160 | Sx | B | U160 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 934441 | BURGIS Harry | 1493 MERIDIAN ARCHERY | 3 | 5A | O | Sx | L | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 347366 | BUSS Jonathan | 223 FRIARS GATE ARCHERS | 4 | 9D | O | Sx | R | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |

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| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|----------------------------|---------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 960327 | CARR Victoria | 1493 MERIDIAN ARCHERY | 3 | 4A | 50W | Sx | B | 50W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 2046191 | CHARLESWORTH Serena | 215 ADUR VALLEY ARCHERS | 2 | 3C | W | Sx | C | W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 908041 | CHIN ALEONG Jerome | 215 ADUR VALLEY ARCHERS | 3 | 3D | O | Sx | B | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 235295 | COBBY Ken | 212 NEWHAVEN ARCHERY CLUB | 3 | 8B | 500 | Sx | L | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 929521 | COCKBURN Bradley | 229 CHICHESTER ARCHERS | 3 | 2B | 500 | Sx | B | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 807897 | COLE Adam | 229 CHICHESTER ARCHERS | 2 | 4D | O | Sx | C | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 947663 | CONDELL Lily | 1493 MERIDIAN ARCHERY | 1 | 3C | U18W | Sx | R | U18W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 394737 | CONNOLLY Michael | 2113 BRIGHTON BOWMEN | 3 | 10B | O | Sx | A | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 911557 | COULTER Andrew | 207 BAYEUX BOWMEN | 2 | 9D | 500 | Sx | C | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |



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C

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| 918762 | CRONSHAW Toby | 2113 BRIGHTON BOWMEN | 3 | 9C | O | Sx | A | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 938795 | CROSS Andy | 253 REIGATE PRIORY BOWMEN | 3 | 3C | 500 | V | B | 500 | ■ | ■ | □ | □ | □ | |
| | | C48 SURREY A A | | | | | | | □ | □ | □ | □ | □ | |
| 321898 | CROSS Keith John | 1493 MERIDIAN ARCHERY | 4 | 8A | 500 | Sx | R | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 519786 | CUMMING Martin | 2286 CUCKFIELD ARCHERS | 4 | 5A | O | Sx | R | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |

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| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
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| 911985 | DAWSON Christopher | 2286 CUCKFIELD ARCHERS | 2 | 7A | O | Sx | L | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 238349 | DEVENISH Lawrence | 214 WORTHING AC | 2 | 10D | O | Sx | C | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 925017 | DONALD Liz | 229 CHICHESTER ARCHERS | 3 | 5B | 50W | Sx | B | 50W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 925015 | DONALD Mark | 229 CHICHESTER ARCHERS | 3 | 3B | 500 | Sx | B | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 903607 | DUAH Kwasi | 214 WORTHING AC | 2 | 4A | O | Sx | C | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 931064 | DUNN Archie | 218 PLUMPTON BOWMEN | 1 | 9D | U140 | Sx | R | U140 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |

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| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
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| 945284 | EBBELS Alison | 1324 UNIVERSITY OF SUSSEX | 1 | 4D | W | Sx | R | W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 945649 | EDGE Dylan | 1324 UNIVERSITY OF SUSSEX | 1 | 7A | O | Sx | B | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 840276 | EVANGELOU Dimitrios | 2113 BRIGHTON BOWMEN | 3 | 2D | 500 | Sx | B | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |

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| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
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| 939308 | FILIPPINI-GIBBONS Joie | 226 CRAWLEY ARCHERY CLUB | 2 | 8A | W | Sx | B | W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 970235 | FUSSELL Eddie | 1493 MERIDIAN ARCHERY | 3 | 1A | O | Sx | B | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |

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| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|--------|-------------------------|----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 157584 | GALLAGHER Connor | 255 THE NONSUCH BOWMEN | 2 | 10C | O | V | C | O | ■ | ■ | □ | □ | □ | |
| | | C48 SURREY A A | | | | | | | □ | □ | □ | □ | □ | |
| 941260 | GARG Shivaansh | 2286 CUCKFIELD ARCHERS | 1 | 7C | U180 | Sx | R | U180 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 941259 | GARG Soham | 2286 CUCKFIELD ARCHERS | 1 | 8D | U120 | Sx | R | U120 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 4063 | GINMAN Petra | 214 WORTHING AC | 4 | 2B | W | Sx | R | W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 925611 | GRAVETT Zara | 2113 BRIGHTON BOWMEN | 4 | 4C | W | Sx | R | W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 974941 | GRAY Benjamin | 229 CHICHESTER ARCHERS | 4 | 1C | O | Sx | R | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 4232 | GREEN Ben | 225 DITCHLING ARCHERY CLUB | 4 | 4B | 500 | Sx | R | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 334612 | GREY Tom | 212 NEWHAVEN ARCHERY CLUB | 3 | 6B | 500 | Sx | B | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 4166 | GRINHAM Jodie | 226 CRAWLEY ARCHERY CLUB | 2 | 3D | W | Sx | C | W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |



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| 3079974 | HALL Elliott | 1493 MERIDIAN ARCHERY | 1 | 10D | U150 | Sx | B | U150 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 975121 | HALTON Imogen | 1324 UNIVERSITY OF SUSSEX | 1 | 10A | U21W | Sx | B | U21W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 785337 | HANLY Ryan | 430 A C DELCO BOWMEN | 2 | 10B | O | V | C | O | ■ | ■ | □ | □ | □ | |
| | | C35 HAMPSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 730839 | HARVEY Alan | 213 BOGNOR REGIS AC | 2 | 3B | 500 | Sx | C | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 960252 | HARVEY John | 2286 CUCKFIELD ARCHERS | 3 | 5D | O | Sx | B | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 951148 | HAYES Robert | 253 REIGATE PRIORY BOWMEN | 3 | 4C | 500 | V | B | 500 | ■ | ■ | □ | □ | □ | |
| | | C48 SURREY A A | | | | | | | □ | □ | □ | □ | □ | |
| 960923 | HEARNE-HUGHES Freya | 2286 CUCKFIELD ARCHERS | 1 | 10C | U18W | Sx | B | U18W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 911246 | HEVER Gerry | 253 REIGATE PRIORY BOWMEN | 3 | 2C | 500 | V | B | 500 | ■ | ■ | □ | □ | □ | |
| | | C48 SURREY A A | | | | | | | □ | □ | □ | □ | □ | |
| 15025 | HOMER Natasha | 780 BOWBROOK ARCHERS | 2 | 6C | W | V | R | W | ■ | ■ | □ | □ | □ | |
| | | C45 SHROPSHIRE A.S | | | | | | | □ | □ | □ | □ | □ | |
| 972821 | HUANG Cyrus | 1941 SOUTHFIELDS ARCHERY CLUB | 1 | 9B | U14O | V | R | U14O | ■ | ■ | □ | □ | □ | |
| | | C40 LONDON A A | | | | | | | □ | □ | □ | □ | □ | |
| 3088778 | HUGHES David | 2286 CUCKFIELD ARCHERS | 1 | 5D | O | Sx | B | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 399995 | HURLE Rachael | 2286 CUCKFIELD ARCHERS | 4 | 1B | W | Sx | R | W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 4782 | HUSTON Patrick | 780 BOWBROOK ARCHERS | 2 | 5C | O | V | R | O | ■ | ■ | □ | □ | □ | |
| | | C45 SHROPSHIRE A.S | | | | | | | □ | □ | □ | □ | □ | |

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| 913219 | INGHAM James | 9999 UNI OF BRIGHTON - PANTHERS AC | 1 | 2A | O | Sx | R | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |

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| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|--------|--------------------------|----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 719348 | JACKSON Chris | 212 NEWHAVEN ARCHERY CLUB | 3 | 7B | 500 | Sx | B | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 921710 | JARMAN Natasha | 346 DOVER CASTLE ARCHERS | 2 | 6B | W | V | C | W | ■ | ■ | □ | □ | □ | |
| | | C39 KENT A A | | | | | | | □ | □ | □ | □ | □ | |
| 960820 | JENSEN Viggo | 1324 UNIVERSITY OF SUSSEX | 1 | 1B | O | Sx | B | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 743583 | JOHNSON Julia | 225 DITCHLING ARCHERY CLUB | 4 | 7D | 50W | Sx | R | 50W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 337929 | JONES Christopher | 212 NEWHAVEN ARCHERY CLUB | 4 | 9B | 500 | Sx | R | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |

K

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
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| 906868 | KENNETT Jim | 207 BAYEUX BOWMEN | 3 | 10A | 500 | Sx | L | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 244424 | KINGSLEY-DOBSON Alan | 226 CRAWLEY ARCHERY CLUB | 2 | 2C | O | Sx | C | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 975387 | KNIGHT Lucy | 1324 UNIVERSITY OF SUSSEX | 1 | 8C | U21W | Sx | R | U21W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |

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| 521055 | LAMBIE Kevin | 210 THE HIGH WEALD AC | 4 | 6C | O | Sx | R | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 948507 | LANGRIDGE Colin | 1293 ARUNDOWN AC | 4 | 9C | 500 | Sx | R | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |



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|--------|-----------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 920719 | LAWRENCE James | 229 CHICHESTER ARCHERS | 2 | 5B | O | Sx | C | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 519777 | LEEMING Matt | 1493 MERIDIAN ARCHERY | 3 | 2A | O | Sx | B | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 519776 | LEEMING Rebecca | 1493 MERIDIAN ARCHERY | 1 | 7B | U21W | Sx | B | U21W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 519779 | LEEMING Sarah | 1493 MERIDIAN ARCHERY | 4 | 2A | W | Sx | R | W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 956846 | LEWERY Ryan | 2286 CUCKFIELD ARCHERS | 2 | 6A | O | Sx | C | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 920120 | LOCK Pete | 1493 MERIDIAN ARCHERY | 4 | 5D | O | Sx | R | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 937276 | LOVETT Nory | 214 WORTHING AC | 1 | 2D | U15W | Sx | R | U15W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |

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| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|----------------|---------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 955854 | MACEY Aiden | 2286 CUCKFIELD ARCHERS | 1 | 4B | U14O | Sx | B | U14O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 949882 | MALEY Steve | 346 DOVER CASTLE ARCHERS | 2 | 4C | 500 | V | C | 500 | ■ | ■ | □ | □ | □ | |
| | | C39 KENT A A | | | | | | | □ | □ | □ | □ | □ | |
| 962353 | MARTIN Alice | 329 TONBRIDGE AC | 1 | 9C | U18W | V | R | U18W | ■ | ■ | □ | □ | □ | |
| | | C39 KENT A A | | | | | | | □ | □ | □ | □ | □ | |
| 972168 | MAUGHAN Samuel | 2113 BRIGHTON BOWMEN | 3 | 1D | O | Sx | B | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 3091052 | MCFALL Kerry | 226 CRAWLEY ARCHERY CLUB | 4 | 10C | W | Sx | R | W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 956602 | MENEZES Emily | 2286 CUCKFIELD ARCHERS | 1 | 1A | U21W | Sx | R | U21W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 970152 | MILLER Daniel | 2113 BRIGHTON BOWMEN | 4 | 2D | O | Sx | R | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 202065 | MINTER David | 421 FOREST OF BERE BOWMEN | 2 | 9A | 500 | V | C | 500 | ■ | ■ | □ | □ | □ | |
| | | C35 HAMPSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 397898 | MITCHELL Dan | 214 WORTHING AC | 4 | 2C | O | Sx | R | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 950586 | MITCHELL Steve | 2286 CUCKFIELD ARCHERS | 4 | 3A | 500 | Sx | R | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 743541 | MITCHELL Torr | 210 THE HIGH WEALD AC | 3 | 9B | U21O | Sx | R | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 855085 | MYERS Luke | 215 ADUR VALLEY ARCHERS | 4 | 6A | O | Sx | R | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |

N

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|--------|-----------------|-------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 845608 | NESOM Patrick | 1493 MERIDIAN ARCHERY | 1 | 2B | U21O | Sx | R | U21O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 366506 | NEWMAN Martin | 223 FRIARS GATE ARCHERS | 2 | 2B | O | Sx | C | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 907277 | NIBLOCK Chris | 2286 CUCKFIELD ARCHERS | 1 | 5C | U16O | Sx | C | U16O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 902696 | NIBLOCK Stewart | 2286 CUCKFIELD ARCHERS | 1 | 6A | 500 | Sx | C | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 901615 | NORRIS Allison | 1493 MERIDIAN ARCHERY | 3 | 6A | W | Sx | L | W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |

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| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|--------|---------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 933973 | PARSONS Eddie | 218 PLUMPTON BOWMEN | 1 | 7D | U18O | Sx | R | U18O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |



2026 Junior and Senior Indoor Championships (UKRS)

Sussex County Archery Association, hosted by Brighton Bowmen (43036)

LONGHILL SPORTS CENTRE, at Longhill High School, The Vale, Falmer Road, Rottingdean, BN2 7FR., From 24-01-2026 to 25-01-2026

P

Continue

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|--------|-------------------------------|---------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 936270 | PATCHING Stuart | 214 WORTHING AC | 2 | 5A | O | Sx | C | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 968777 | PEARCE Rachel | 2113 BRIGHTON BOWMEN | 3 | 4D | 50W | Sx | B | 50W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 936173 | PELLING Max | 210 THE HIGH WEALD AC | 2 | 5D | O | Sx | C | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 315630 | POWELL Tess | 253 REIGATE PRIORY BOWMEN | 3 | 6C | 50W | V | B | 50W | ■ | ■ | □ | □ | □ | |
| | | C48 SURREY A A | | | | | | | □ | □ | □ | □ | □ | |
| 909179 | PRATLEY CRIGHTON Oscar | 207 BAYEUX BOWMEN | 4 | 8C | O | Sx | R | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 15935 | PROBERT Peter | 215 ADUR VALLEY ARCHERS | 4 | 3D | 500 | Sx | R | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |

R

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------------------|----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 372 | REAY Phil | 2472 WASPS DISABLED A C | 2 | 7B | 500 | Sx | L | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 3085065 | RICHARDSON Frankie | 1324 UNIVERSITY OF SUSSEX | 1 | 4C | O | Sx | B | W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 938687 | RICHARDSON Paul | 214 WORTHING AC | 4 | 7B | O | Sx | R | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 907010 | ROBERTS Jason | 214 WORTHING AC | 4 | 6D | O | Sx | R | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 958609 | ROGERS Lee | 229 CHICHESTER ARCHERS | 4 | 10B | O | Sx | R | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 902365 | ROOTES Clive | 213 BOGNOR REGIS AC | 2 | 4B | 500 | Sx | C | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 816256 | RUDLAND Vincent | 225 DITCHLING ARCHERY CLUB | 2 | 9B | 500 | Sx | C | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |

S

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------------------|------------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 910926 | SALVAGE Woody | 2286 CUCKFIELD ARCHERS | 3 | 8D | 500 | Sx | L | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 885079 | SASSE Andrew | 213 BOGNOR REGIS AC | 2 | 8D | 500 | Sx | R | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 954096 | SCOTT-WINFIELD Joseph | 224 EASTBOURNE ARCHERS L.S.C. | 1 | 3B | U120 | Sx | R | U120 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 935849 | SEPHTON Julie | 229 CHICHESTER ARCHERS | 4 | 8B | W | V | R | W | ■ | ■ | □ | □ | □ | |
| | | C35 HAMPSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 940425 | SHEFFER Robert | 1493 MERIDIAN ARCHERY | 3 | 3A | 500 | Sx | B | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 3074301 | SHELLY Teresa | 397 SWAY BOWMEN | 3 | 10C | 50W | V | B | 50W | ■ | ■ | □ | □ | □ | |
| | | C35 HAMPSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 215660 | SHREEVES Andrew | 212 NEWHAVEN ARCHERY CLUB | 4 | 5B | O | Sx | R | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 345974 | SLANEY Chris | 2286 CUCKFIELD ARCHERS | 3 | 7D | O | Sx | L | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 898328 | SMITH Penelope | 253 REIGATE PRIORY BOWMEN | 3 | 1C | W | V | B | W | ■ | ■ | □ | □ | □ | |
| | | C48 SURREY A A | | | | | | | □ | □ | □ | □ | □ | |
| 950034 | SPANTON Phillip | 214 WORTHING AC | 3 | 9A | 500 | Sx | L | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 953175 | STARNES Niamh | 9999 UNI OF BRIGHTON - PANTHERS AC | 1 | 8A | W | Sx | B | W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 3094199 | STRANGE Vicky | 1293 ARUNDOWN AC | 4 | 3B | W | Sx | R | W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 392178 | SUTHERLAND Daniel | 214 WORTHING AC | 1 | 5A | U160 | Sx | C | U160 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 3601 | SUTHERLAND Gavin | 214 WORTHING AC | 2 | 3A | O | Sx | C | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |



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S

Continue

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|----------------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 842062 | SUTHERLAND Scarlett | 214 WORTHING AC | 1 | 6D | U12W | Sx | C | U12W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 3095878 | SZABÓ Leila | 214 WORTHING AC | 3 | 10D | W | Sx | B | W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |

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| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|--------|-----------------------------|-------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 845619 | TAYLOR Rebecca | 1493 MERIDIAN ARCHERY | 1 | 1D | U18W | Sx | R | U18W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 2824 | THOMAS-PRAUSE Gareth | 210 THE HIGH WEALD AC | 2 | 6D | 500 | Sx | C | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 356262 | TROY Rowan | 341 GRAVESEND ARCHERS | 2 | 2A | O | V | C | O | ■ | ■ | □ | □ | □ | |
| | | C39 KENT A A | | | | | | | □ | □ | □ | □ | □ | |
| 917389 | TUNNELL Tony | 229 CHICHESTER ARCHERS | 3 | 4B | 500 | Sx | B | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 916205 | TURNER Emily | 224 EASTBOURNE ARCHERS L.S.C. | 1 | 5B | U16W | Sx | C | U16W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 937140 | TURNER Graham | 2113 BRIGHTON BOWMEN | 4 | 3C | 500 | Sx | R | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |

V

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|--------|------------------------|-------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 967774 | VARGA Bejke Zoe | 2663 ARCHERY FIT LONDON | 1 | 2C | U12W | V | R | U12W | ■ | ■ | □ | □ | □ | |
| | | C40 LONDON A A | | | | | | | □ | □ | □ | □ | □ | |

W

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------------------|-------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 939922 | WAIN Andrew | 1493 MERIDIAN ARCHERY | 4 | 1A | 500 | Sx | R | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 939924 | WAIN Madison | 1493 MERIDIAN ARCHERY | 1 | 3D | U18W | Sx | R | U18W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 920611 | WALES Tina | 253 REIGATE PRIORY BOWMEN | 3 | 5C | 50W | V | B | 50W | ■ | ■ | □ | □ | □ | |
| | | C48 SURREY A A | | | | | | | □ | □ | □ | □ | □ | |
| 323551 | WHEATON Lorraine | 1493 MERIDIAN ARCHERY | 3 | 7A | 50W | Sx | L | 50W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 323552 | WHEATON Paul | 1493 MERIDIAN ARCHERY | 4 | 4D | 500 | Sx | R | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 3095119 | WHITFORD Roberta | 2113 BRIGHTON BOWMEN | 4 | 10D | W | Sx | R | W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 929702 | WHYATT Gavin | 346 DOVER CASTLE ARCHERS | 4 | 10A | O | V | R | O | ■ | ■ | □ | □ | □ | |
| | | C39 KENT A A | | | | | | | □ | □ | □ | □ | □ | |
| 925520 | WILD Joshua | 225 DITCHLING ARCHERY CLUB | 4 | 1D | O | Sx | R | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 272171 | WILKINSON Jean | 210 THE HIGH WEALD AC | 4 | 7C | 50W | Sx | R | 50W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 847008 | WILSDON David | 2113 BRIGHTON BOWMEN | 4 | 6B | 500 | Sx | R | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 966957 | WILSON Paul | 224 EASTBOURNE ARCHERS L.S.C. | 2 | 9C | 500 | Sx | C | 500 | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 916018 | WINCHESTER Martin | 336 MEDWAY ARCHERS | 2 | 7C | 500 | V | R | 500 | ■ | ■ | □ | □ | □ | |
| | | C39 KENT A A | | | | | | | □ | □ | □ | □ | □ | |
| 940546 | WINGATE Andrew | 229 CHICHESTER ARCHERS | 3 | 1B | O | Sx | B | O | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 907274 | WOJCIUCHOVA Veronika | 2286 CUCKFIELD ARCHERS | 4 | 4A | W | Sx | R | W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |
| 241189 | WOOD Antony | 1020 NUNEATON ARCHERS | 2 | 10A | O | V | C | O | ■ | ■ | □ | □ | □ | |
| | | C50 WARWICKSHIRE A A | | | | | | | □ | □ | □ | □ | □ | |
| 816254 | WOOLGAR Melanie | 225 DITCHLING ARCHERY CLUB | 3 | 9D | 50W | Sx | B | 50W | ■ | ■ | □ | □ | □ | |
| | | C49 SUSSEX COUNTY A A | | | | | | | □ | □ | □ | □ | □ | |



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Z

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|--------|----------------|------------------------|------|--------|---------|------|----------|-------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------|
| 960253 | ZAITSEVA Yulia | 2286 CUCKFIELD ARCHERS | 3 | 6D | W | Sx | B | W | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | C49 SUSSEX COUNTY A A | | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |

Competition Participation

| | | |
|--|---|---|
| <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 | 1 Individual - Division/Class 2 Individual - Elim. & Final Round 3 Team - Division/Class 4 Team - Elim. & Final Round 5 Mixed Team Events | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|--|---|---|