

# Bronte Archers Spring Weekend Tournament 2026 Day 2

Bronte Archers (MAY26D2)

Rawdon Meadows Playing Fields, Harrogate Rd, Apperley Bridge, Bradford, BD10 0NR, 03-05-2026



## Session 1

| Target | Bib | Athlete | Country                 | Age Cl.                           | Subclass | Division | Class | 1    | 2 | 3 | 4 | 5 | Status |  |
|--------|-----|---------|-------------------------|-----------------------------------|----------|----------|-------|------|---|---|---|---|--------|--|
| 2      | A   | 3056641 | MANKU Rohan             | BOA BOWMEN OF ADEL                | U14O     |          | C     | U14O | ■ | ■ | ■ | ■ | ■      |  |
|        | B   |         |                         |                                   |          |          |       | □    | □ | □ | □ | □ |        |  |
|        | C   |         |                         |                                   |          |          |       | □    | □ | □ | □ | □ |        |  |
|        | D   |         |                         |                                   |          |          |       | □    | □ | □ | □ | □ |        |  |
| 3      | A   | 3004206 | YOUNGS Amelia           | DVAC DEARNE VALLEY ARCHERY CLUB   | U15W     |          | R     | U15W | ■ | ■ | ■ | ■ | ■      |  |
|        | B   | 3087790 | COLES Lor               | BA BRONTE ARCHERS                 | U16W     |          | B     | U16W | ■ | ■ | ■ | ■ | ■      |  |
|        | C   |         |                         |                                   |          |          |       | □    | □ | □ | □ | □ |        |  |
|        | D   |         |                         |                                   |          |          |       | □    | □ | □ | □ | □ |        |  |
| 4      | A   | 3082158 | HELLEWELL Erin          | TB THIRSK BOWMEN                  | U18W     |          | R     | U18W | ■ | ■ | ■ | ■ | ■      |  |
|        | B   | 3059384 | WILLIAMS Alexis         | BA BRONTE ARCHERS                 | U18W     |          | B     | U18W | ■ | ■ | ■ | ■ | ■      |  |
|        | C   |         |                         |                                   |          |          |       | □    | □ | □ | □ | □ |        |  |
|        | D   |         |                         |                                   |          |          |       | □    | □ | □ | □ | □ |        |  |
| 5      | A   | 3028527 | WEATHERLEY Iris         | BCB BURTON CONSTABLE BOWMEN       | 50W      |          | L     | 50W  | ■ | ■ | ■ | ■ | ■      |  |
|        | B   | 2130710 | HEWKIN Wendy            | BAC BARNESLEY ARCHERY CLUB        | 50W      |          | B     | 50W  | ■ | ■ | ■ | ■ | ■      |  |
|        | C   |         |                         |                                   |          |          |       | □    | □ | □ | □ | □ |        |  |
|        | D   |         |                         |                                   |          |          |       | □    | □ | □ | □ | □ |        |  |
| 6      | A   | 3072054 | PETTY Brian             | PB PHOENIX BOWMEN                 | 50O      |          | C     | 50O  | ■ | ■ | ■ | ■ | ■      |  |
|        | B   | 2035829 | REITH Jane              | GL GREEN LANE                     | W        |          | R     | W    | ■ | ■ | ■ | ■ | ■      |  |
|        | C   | 2064072 | WINFIELD Steve          | SA SELBY ARCHERS                  | 50O      |          | B     | 50O  | ■ | ■ | ■ | ■ | ■      |  |
|        | D   |         |                         |                                   |          |          |       | □    | □ | □ | □ | □ |        |  |
| 7      | A   | 944616  | ASHWORTH Ian            | NCB NEW CENTURY BOWMEN            | 50O      |          | C     | 50O  | ■ | ■ | ■ | ■ | ■      |  |
|        | B   | 932287  | BREESE Gemma            | BA BRONTE ARCHERS                 | W        |          | C     | W    | ■ | ■ | ■ | ■ | ■      |  |
|        | C   | 3072587 | RIGBY Morgan            | VBH VALLEY BOWMEN OF HUDDERSFIELD | U18O     |          | R     | U18O | ■ | ■ | ■ | ■ | ■      |  |
|        | D   | 2131683 | MARIS Shaz              | MBA MORECAMBE BAY ARCHERS         | W        |          | B     | W    | ■ | ■ | ■ | ■ | ■      |  |
| 8      | A   | 2034048 | HELLIWELL Grace         | HCA HARTHILL COMPANY OF ARCHERS   | W        |          | B     | W    | ■ | ■ | ■ | ■ | ■      |  |
|        | B   | 2060462 | REITH Tony              | GL GREEN LANE                     | 50O      |          | C     | 50O  | ■ | ■ | ■ | ■ | ■      |  |
|        | C   |         |                         |                                   |          |          |       | □    | □ | □ | □ | □ |        |  |
|        | D   | 968457  | ROSE Marina             | BAC BARNESLEY ARCHERY CLUB        | W        |          | C     | W    | ■ | ■ | ■ | ■ | ■      |  |
| 9      | A   | 1048582 | WOODCOCK-DEXTER Bethany | PA PENNINE ARCHERS                | W        |          | R     | W    | ■ | ■ | ■ | ■ | ■      |  |
|        | B   | 1060191 | DICKINSON Sarah         | PA PENNINE ARCHERS                | W        |          | B     | W    | ■ | ■ | ■ | ■ | ■      |  |
|        | C   |         |                         |                                   |          |          |       | □    | □ | □ | □ | □ |        |  |
|        | D   | 3083748 | NEWELL Clare            | CCB CHESHIRE COUNTY BOWMEN        | W        |          | R     | W    | ■ | ■ | ■ | ■ | ■      |  |
| 10     | A   | 964476  | SHARKEY Julie           | SBB STALYBRIDGE                   | W        |          | L     | W    | ■ | ■ | ■ | ■ | ■      |  |
|        | B   | 2099458 | SLATER Lorraine         | NB NOVA BOWMEN                    | W        |          | L     | W    | ■ | ■ | ■ | ■ | ■      |  |
|        | C   |         |                         |                                   |          |          |       | □    | □ | □ | □ | □ |        |  |
|        | D   |         |                         |                                   |          |          |       | □    | □ | □ | □ | □ |        |  |
| 11     | A   | 955809  | KEY Christopher         | DNB DE NOTTON BOWERS              | O        |          | L     | O    | ■ | ■ | ■ | ■ | ■      |  |
|        | B   | 2039257 | MESSAGE Dale            | AB ASSHETON BOWMEN                | O        |          | L     | O    | ■ | ■ | ■ | ■ | ■      |  |
|        | C   | 1056635 | ROSENBERG Brian         | SBB STALYBRIDGE                   | O        |          | L     | O    | ■ | ■ | ■ | ■ | ■      |  |
|        | D   | 2028348 | FREEMAN Hamish          | AB ASSHETON BOWMEN                | O        |          | L     | O    | ■ | ■ | ■ | ■ | ■      |  |
| 12     | A   | 3030519 | EASTWOOD Ian            | TB THIRSK BOWMEN                  | O        |          | R     | O    | ■ | ■ | ■ | ■ | ■      |  |
|        | B   | 3000891 | TAYLOR Georgina         | DBA DERWENT BOWMEN ARCHERS        | WY       |          | B     | WY   | ■ | ■ | ■ | ■ | ■      |  |
|        | C   | 1050839 | FLEMING Ian             | AB ASSHETON BOWMEN                | O        |          | L     | O    | ■ | ■ | ■ | ■ | ■      |  |
|        | D   |         |                         |                                   |          |          |       | □    | □ | □ | □ | □ |        |  |
| 13     | A   | 3083866 | HABART Joanna           | STA STAFFORD ARCHERS              | WY       |          | R     | WY   | ■ | ■ | ■ | ■ | ■      |  |
|        | B   | 2127713 | SMITH Tim               | EA ECCLES                         | O        |          | R     | O    | ■ | ■ | ■ | ■ | ■      |  |
|        | C   | 3048544 | WARD Stewart            | WOA WIGAN & ORRELL ARCHERS        | O        |          | C     | O    | ■ | ■ | ■ | ■ | ■      |  |
|        | D   |         |                         |                                   |          |          |       | □    | □ | □ | □ | □ |        |  |
| 14     | A   | 2120692 | O'CONNOR Euan           | VBH VALLEY BOWMEN OF HUDDERSFIELD | U21O     |          | B     | U21O | ■ | ■ | ■ | ■ | ■      |  |
|        | B   | 2034683 | ROWE Andrew             | AB ASSHETON BOWMEN                | O        |          | L     | O    | ■ | ■ | ■ | ■ | ■      |  |
|        | C   |         |                         |                                   |          |          |       | □    | □ | □ | □ | □ |        |  |
|        | D   | 996189  | REVELL Patrick          | AAA ALL ABILITIES ARCHERY         | O        |          | L     | O    | ■ | ■ | ■ | ■ | ■      |  |
| 15     | A   | 2080227 | BASS Michael            | STA STAFFORD ARCHERS              | O        |          | C     | O    | ■ | ■ | ■ | ■ | ■      |  |
|        | B   | 3043153 | LULEK Craig             | SBB STALYBRIDGE                   | O        |          | R     | O    | ■ | ■ | ■ | ■ | ■      |  |
|        | C   | 3056637 | MANKU Amric             | BOA BOWMEN OF ADEL                | O        |          | C     | O    | ■ | ■ | ■ | ■ | ■      |  |
|        | D   | 2107780 | LIKELY Matthew          | SA SELBY ARCHERS                  | O        |          | R     | O    | ■ | ■ | ■ | ■ | ■      |  |

## Competition Participation

|  |                         |                              |                     |   |                               |                                    |   |
|--|-------------------------|------------------------------|---------------------|---|-------------------------------|------------------------------------|---|
| 1  | 2                       | 3                            | 4                   | 5 | 1 Individual - Division/Class | 2 Individual - Elim. & Final Round | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 3 Team - Division/Class | 4 Team - Elim. & Final Round | 5 Mixed Team Events |   |                               |                                    |   |