



Records in Progress Day 4 Columbia

Dunedin Archery Club (RDP5)

10 Afton Terrace, North East Valley, 06-04-2026

| Archer: Wallace Paul | | 1A | | | | | | | |
|--------------------------------------|-----|-----------|---|------------|------------|------------|-----------|----------|---|
| Country: 6754 - Dunedin Archery Club | | R | P | | | | | | |
| 46 m | 1 | 2 | 3 | Columbia | | | | | |
| | Sum | Tot. | | Total | 9+7 | 9 | | | |
| 1 | 9 | 7 | 5 | 21 | | | | 2 | 1 |
| | 5 | 5 | 1 | 11 | 32 | 32 | 32 | | |
| 2 | 9 | 7 | 7 | 23 | | | | 3 | 1 |
| | 5 | 5 | 1 | 11 | 34 | 66 | 66 | | |
| 3 | 9 | 7 | 7 | 23 | | | | 3 | 1 |
| | 5 | 3 | M | 8 | 31 | 97 | 97 | | |
| 4 | 9 | 7 | 7 | 23 | | | | 3 | 1 |
| | 5 | 3 | 3 | 11 | 34 | 131 | 131 | | |
| Total | | | | 131 | 131 | 131 | 11 | 4 | |

| Archer: Wallace Paul | | 1A | | | | | | | |
|--------------------------------------|-----|-----------|-----|------------|------------|------------|-----------|----------|---|
| Country: 6754 - Dunedin Archery Club | | Total | R P | | | | | | |
| 37 m | 1 | 2 | 3 | Columbia | | | | | |
| | Sum | Tot. | | Total | 9+7 | 9 | | | |
| 1 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 7 | 5 | 5 | 17 | 44 | 44 | 175 | 1 | |
| 2 | 9 | 7 | 7 | 23 | | | | 3 | 1 |
| | 7 | 5 | 5 | 17 | 40 | 84 | 215 | 1 | |
| 3 | 9 | 9 | 7 | 25 | | | | 3 | 2 |
| | 7 | 7 | 5 | 19 | 44 | 128 | 259 | 2 | |
| 4 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 7 | 5 | 5 | 17 | 44 | 172 | 303 | 1 | |
| Total | | | | 172 | 303 | 303 | 17 | 9 | |

| Archer: Wallace Paul | | 1A | | | | | | | |
|--------------------------------------|-----|-----------|-----|------------|------------|------------|-----------|----------|---|
| Country: 6754 - Dunedin Archery Club | | Total | R P | | | | | | |
| 28 m | 1 | 2 | 3 | Columbia | | | | | |
| | Sum | Tot. | | Total | 9+7 | 9 | | | |
| 1 | 9 | 9 | 7 | 25 | | | | 3 | 2 |
| | 7 | 7 | 5 | 19 | 44 | 44 | 347 | 2 | |
| 2 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 7 | 7 | 23 | 50 | 94 | 397 | 3 | 1 |
| 3 | 9 | 5 | 5 | 19 | | | | 1 | 1 |
| | 5 | 3 | 3 | 11 | 30 | 124 | 427 | | |
| 4 | 7 | 7 | 7 | 21 | | | | 3 | |
| | 5 | 5 | 5 | 15 | 36 | 160 | 463 | | |
| Total | | | | 160 | 463 | 463 | 15 | 7 | |



Records in Progress Day 4 Columbia

Dunedin Archery Club (RDP5)

10 Afton Terrace, North East Valley, 06-04-2026

| | | | | | | | | |
|--------------------------------------|---|---------------|---|--------------|------|-------|-----|---|
| Archer: Robson Alfred | | 1B | | | | | | |
| Country: 6756 - Dunedin Archery Club | | | | | | | | |
| | | R U14B | | | | | | |
| 46 m | 1 | 2 | 3 | Columbia | | | | |
| | | | | Sum | Tot. | Total | 9+7 | 9 |
| 1 | | | | | | | | |
| | | | | | | | | |
| 2 | | | | | | | | |
| | | | | | | | | |
| 3 | | | | | | | | |
| | | | | | | | | |
| 4 | | | | | | | | |
| | | | | | | | | |
| | | | | Total | | | | |

| | | | | | | | | |
|--------------------------------------|---|---------------|---|--------------|------|-------|-----|---|
| Archer: Robson Alfred | | 1B | | | | | | |
| Country: 6756 - Dunedin Archery Club | | | | | | | | |
| | | R U14B | | | | | | |
| 37 m | 1 | 2 | 3 | Columbia | | | | |
| | | | | Sum | Tot. | Total | 9+7 | 9 |
| 1 | | | | | | | | |
| | | | | | | | | |
| 2 | | | | | | | | |
| | | | | | | | | |
| 3 | | | | | | | | |
| | | | | | | | | |
| 4 | | | | | | | | |
| | | | | | | | | |
| | | | | Total | | | | |

| | | | | | | | | |
|--------------------------------------|---|---------------|---|--------------|------|-------|-----|---|
| Archer: Robson Alfred | | 1B | | | | | | |
| Country: 6756 - Dunedin Archery Club | | | | | | | | |
| | | R U14B | | | | | | |
| 28 m | 1 | 2 | 3 | Columbia | | | | |
| | | | | Sum | Tot. | Total | 9+7 | 9 |
| 1 | | | | | | | | |
| | | | | | | | | |
| 2 | | | | | | | | |
| | | | | | | | | |
| 3 | | | | | | | | |
| | | | | | | | | |
| 4 | | | | | | | | |
| | | | | | | | | |
| | | | | Total | | | | |



Records in Progress Day 4 Columbia

Dunedin Archery Club (RDP5)

10 Afton Terrace, North East Valley, 06-04-2026

Archer: _____ **1C**

Country: _____

| | 1 | 2 | 3 | | | | | |
|--------------|---|---|---|-----|------|-------|-----|---|
| | | | | Sum | Tot. | Total | 9+7 | 9 |
| 1 | | | | | | | | |
| | | | | | | | | |
| 2 | | | | | | | | |
| | | | | | | | | |
| 3 | | | | | | | | |
| | | | | | | | | |
| 4 | | | | | | | | |
| | | | | | | | | |
| Total | | | | | | | | |

Archer: _____ **1C**

Country: _____

| | 1 | 2 | 3 | | | | | |
|--------------|---|---|---|-----|------|-------|-----|---|
| | | | | Sum | Tot. | Total | 9+7 | 9 |
| 1 | | | | | | | | |
| | | | | | | | | |
| 2 | | | | | | | | |
| | | | | | | | | |
| 3 | | | | | | | | |
| | | | | | | | | |
| 4 | | | | | | | | |
| | | | | | | | | |
| Total | | | | | | | | |

Archer: _____ **1C**

Country: _____

| | 1 | 2 | 3 | | | | | |
|--------------|---|---|---|-----|------|-------|-----|---|
| | | | | Sum | Tot. | Total | 9+7 | 9 |
| 1 | | | | | | | | |
| | | | | | | | | |
| 2 | | | | | | | | |
| | | | | | | | | |
| 3 | | | | | | | | |
| | | | | | | | | |
| 4 | | | | | | | | |
| | | | | | | | | |
| Total | | | | | | | | |



Records in Progress Day 4 Columbia

Dunedin Archery Club (RDP5)

10 Afton Terrace, North East Valley, 06-04-2026

| Archer: Senior Annemarie | | 2A | | | | | | | |
|--------------------------------------|---|------------|---|----------|------------|------------|------------|-----------|-----------|
| Country: 1981 - Dunedin Archery Club | | C W | | | | | | | |
| 46 m | 1 | 2 | 3 | Columbia | | | | | |
| | | | | Sum | Tot. | | Total | 9+7 | 9 |
| 1 | 9 | 9 | 9 | 27 | X | | X | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 54 | 54 | 3 | 3 |
| 2 | 9 | 9 | 9 | 27 | X | | X | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 108 | 108 | 3 | 3 |
| 3 | 9 | 9 | 9 | 27 | X | | X | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 162 | 162 | 3 | 3 |
| 4 | 9 | 9 | 9 | 27 | X | | X | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 216 | 216 | 3 | 3 |
| Total | | | | | 216 | 216 | 216 | 24 | 24 |

| Archer: Senior Annemarie | | 2A | | | | | | | |
|--------------------------------------|---|------------|---|----------|------------|------------|------------|-----------|-----------|
| Country: 1981 - Dunedin Archery Club | | C W | | | | | | | |
| 37 m | 1 | 2 | 3 | Columbia | | | | | |
| | | | | Sum | Tot. | | Total | 9+7 | 9 |
| 1 | 9 | 9 | 9 | 27 | X | | X | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 54 | 270 | 3 | 3 |
| 2 | 9 | 9 | 9 | 27 | X | | X | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 108 | 324 | 3 | 3 |
| 3 | 9 | 9 | 9 | 27 | X | | X | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 162 | 378 | 3 | 3 |
| 4 | 9 | 9 | 9 | 27 | X | | X | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 216 | 432 | 3 | 3 |
| Total | | | | | 216 | 432 | 432 | 24 | 24 |

| Archer: Senior Annemarie | | 2A | | | | | | | |
|--------------------------------------|---|------------|---|----------|------------|------------|------------|-----------|-----------|
| Country: 1981 - Dunedin Archery Club | | C W | | | | | | | |
| 28 m | 1 | 2 | 3 | Columbia | | | | | |
| | | | | Sum | Tot. | | Total | 9+7 | 9 |
| 1 | 9 | 9 | 9 | 27 | X | | X | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 54 | 486 | 3 | 3 |
| 2 | 9 | 9 | 9 | 27 | X | | X | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 108 | 540 | 3 | 3 |
| 3 | 9 | 9 | 9 | 27 | X | | X | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 162 | 594 | 3 | 3 |
| 4 | 9 | 9 | 9 | 27 | X | | X | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 216 | 648 | 3 | 3 |
| Total | | | | | 216 | 648 | 648 | 24 | 24 |



Records in Progress Day 4 Columbia

Dunedin Archery Club (RDP5)

10 Afton Terrace, North East Valley, 06-04-2026

| Archer: Brown Mikaela | | 2B | | | | | | | |
|--------------------------------------|-----|---------------|---|------------|------------|------------|-----------|----------|---|
| Country: 9999 - Dunedin Archery Club | | C U16G | | | | | | | |
| 46 m | 1 | 2 | 3 | Columbia | | | | | |
| | Sum | Tot. | | Total | 9+7 | 9 | | | |
| 1 | 7 | 7 | 7 | 21 | | | | 3 | |
| | 5 | 5 | 3 | 13 | 34 | 34 | 34 | | |
| 2 | 9 | 9 | 7 | 25 | | | | 3 | 2 |
| | 7 | 7 | 7 | 21 | 46 | 80 | 80 | 3 | |
| 3 | 9 | 9 | 7 | 25 | | | | 3 | 2 |
| | 5 | 5 | 5 | 15 | 40 | 120 | 120 | | |
| 4 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 7 | 7 | 5 | 19 | 46 | 166 | 166 | 2 | |
| Total | | | | 166 | 166 | 166 | 17 | 7 | |

| Archer: Brown Mikaela | | 2B | | | | | | | |
|--------------------------------------|-----|---------------|---|------------|------------|------------|-----------|-----------|---|
| Country: 9999 - Dunedin Archery Club | | C U16G | | | | | | | |
| 37 m | 1 | 2 | 3 | Columbia | | | | | |
| | Sum | Tot. | | Total | 9+7 | 9 | | | |
| 1 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 7 | 7 | 23 | 50 | 50 | 216 | 3 | 1 |
| 2 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 7 | 7 | 7 | 21 | 48 | 98 | 264 | 3 | |
| 3 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 7 | 7 | 5 | 19 | 46 | 144 | 310 | 2 | |
| 4 | 9 | 7 | 7 | 23 | | | | 3 | 1 |
| | 7 | 5 | 5 | 17 | 40 | 184 | 350 | 1 | |
| Total | | | | 184 | 350 | 350 | 21 | 11 | |

| Archer: Brown Mikaela | | 2B | | | | | | | |
|--------------------------------------|-----|---------------|---|------------|------------|------------|-----------|-----------|---|
| Country: 9999 - Dunedin Archery Club | | C U16G | | | | | | | |
| 28 m | 1 | 2 | 3 | Columbia | | | | | |
| | Sum | Tot. | | Total | 9+7 | 9 | | | |
| 1 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 54 | 404 | 3 | 3 |
| 2 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 7 | 7 | 7 | 21 | 48 | 102 | 452 | 3 | |
| 3 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 7 | 7 | 7 | 21 | 48 | 150 | 500 | 3 | |
| 4 | 9 | 9 | 7 | 25 | | | | 3 | 2 |
| | 7 | 7 | 5 | 19 | 44 | 194 | 544 | 2 | |
| Total | | | | 194 | 544 | 544 | 23 | 14 | |



Records in Progress Day 4 Columbia

Dunedin Archery Club (RDP5)

10 Afton Terrace, North East Valley, 06-04-2026

Archer: _____ **2C**

Country: _____

| | 1 | 2 | 3 | | | | | |
|--------------|---|---|---|-----|------|-------|-----|---|
| | | | | Sum | Tot. | Total | 9+7 | 9 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| Total | | | | | | | | |

Archer: _____ **2C**

Country: _____

| | 1 | 2 | 3 | | | | | |
|--------------|---|---|---|-----|------|-------|-----|---|
| | | | | Sum | Tot. | Total | 9+7 | 9 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| Total | | | | | | | | |

Archer: _____ **2C**

Country: _____

| | 1 | 2 | 3 | | | | | |
|--------------|---|---|---|-----|------|-------|-----|---|
| | | | | Sum | Tot. | Total | 9+7 | 9 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| Total | | | | | | | | |



Records in Progress Day 4 Columbia

Dunedin Archery Club (RDP5)

10 Afton Terrace, North East Valley, 06-04-2026

| Archer: Lomas Mike | | 3A | | | | | | | |
|---|---|--------------|---|----------|------------|------------|------------|-----------|-----------|
| Country: 4207 - Christchurch Archery Club | | C 50M | | | | | | | |
| 46 m | 1 | 2 | 3 | Columbia | | | | | |
| | | | | Sum | Tot. | | Total | 9+7 | 9 |
| 1 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 9 | 7 | 25 | 52 | 52 | 52 | 3 | 2 |
| 2 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 9 | 7 | 25 | 52 | 104 | 104 | 3 | 2 |
| 3 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 158 | 158 | 3 | 3 |
| 4 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 9 | 7 | 25 | 52 | 210 | 210 | 3 | 2 |
| Total | | | | | 210 | 210 | 210 | 24 | 21 |

| Archer: Lomas Mike | | 3A | | | | | | | |
|---|---|--------------|---|----------|------------|------------|------------|-----------|-----------|
| Country: 4207 - Christchurch Archery Club | | C 50M | | | | | | | |
| 37 m | 1 | 2 | 3 | Columbia | | | | | |
| | | | | Sum | Tot. | | Total | 9+7 | 9 |
| 1 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 54 | 264 | 3 | 3 |
| 2 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 108 | 318 | 3 | 3 |
| 3 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 162 | 372 | 3 | 3 |
| 4 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 9 | 7 | 25 | 52 | 214 | 424 | 3 | 2 |
| Total | | | | | 214 | 424 | 424 | 24 | 23 |

| Archer: Lomas Mike | | 3A | | | | | | | |
|---|---|--------------|---|----------|------------|------------|------------|-----------|-----------|
| Country: 4207 - Christchurch Archery Club | | C 50M | | | | | | | |
| 28 m | 1 | 2 | 3 | Columbia | | | | | |
| | | | | Sum | Tot. | | Total | 9+7 | 9 |
| 1 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 54 | 478 | 3 | 3 |
| 2 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 108 | 532 | 3 | 3 |
| 3 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 162 | 586 | 3 | 3 |
| 4 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 9 | 9 | 27 | 54 | 216 | 640 | 3 | 3 |
| Total | | | | | 216 | 640 | 640 | 24 | 24 |



Records in Progress Day 4 Columbia

Dunedin Archery Club (RDP5)

10 Afton Terrace, North East Valley, 06-04-2026

| Archer: Brown Ruben | | 3B | | | | | | | | |
|--------------------------------------|-----|---------------|---|------------|------------|------------|-----------|----------|---|---|
| Country: 9999 - Dunedin Archery Club | | C U14B | | | | | | | | |
| 46 m | 1 | 2 | 3 | Columbia | | | | | | |
| | Sum | Tot. | | Total | 9+7 | 9 | | | | |
| 1 | 7 | 7 | 5 | 19 | X | | X | | 2 | |
| | 5 | 3 | 1 | 9 | 28 | 28 | 28 | | | |
| 2 | 9 | 7 | 7 | 23 | X | | X | | 3 | 1 |
| | 7 | 5 | 1 | 13 | 36 | 64 | 64 | 1 | | |
| 3 | 9 | 9 | 5 | 23 | X | | X | | 2 | 2 |
| | 5 | 5 | 3 | 13 | 36 | 100 | 100 | | | |
| 4 | 7 | 7 | 7 | 21 | X | | X | | 3 | |
| | 7 | 7 | 5 | 19 | 40 | 140 | 140 | 2 | | |
| Total | | | | 140 | 140 | 140 | 13 | 3 | | |

| Archer: Brown Ruben | | 3B | | | | | | | | |
|--------------------------------------|-----|---------------|---|------------|------------|------------|-----------|----------|---|---|
| Country: 9999 - Dunedin Archery Club | | C U14B | | | | | | | | |
| 37 m | 1 | 2 | 3 | Columbia | | | | | | |
| | Sum | Tot. | | Total | 9+7 | 9 | | | | |
| 1 | 9 | 9 | 7 | 25 | X | | X | | 3 | 2 |
| | 5 | 5 | 5 | 15 | 40 | 40 | 180 | | | |
| 2 | 9 | 7 | 7 | 23 | X | | X | | 3 | 1 |
| | 5 | 1 | 5 | 11 | 34 | 74 | 214 | | | |
| 3 | 9 | 7 | 7 | 23 | X | | X | | 3 | 1 |
| | 7 | 7 | 3 | 17 | 40 | 114 | 254 | 2 | | |
| 4 | 9 | 9 | 9 | 27 | X | | X | | 3 | 3 |
| | 7 | 5 | 3 | 15 | 42 | 156 | 296 | 1 | | |
| Total | | | | 156 | 296 | 296 | 15 | 7 | | |

| Archer: Brown Ruben | | 3B | | | | | | | | |
|--------------------------------------|-----|---------------|---|------------|------------|------------|-----------|----------|---|---|
| Country: 9999 - Dunedin Archery Club | | C U14B | | | | | | | | |
| 28 m | 1 | 2 | 3 | Columbia | | | | | | |
| | Sum | Tot. | | Total | 9+7 | 9 | | | | |
| 1 | 9 | 7 | 7 | 23 | X | | X | | 3 | 1 |
| | 7 | 5 | 5 | 17 | 40 | 40 | 336 | 1 | | |
| 2 | 9 | 9 | 7 | 25 | X | | X | | 3 | 2 |
| | 7 | 5 | 5 | 17 | 42 | 82 | 378 | 1 | | |
| 3 | 9 | 9 | 7 | 25 | X | | X | | 3 | 2 |
| | 7 | 7 | 7 | 21 | 46 | 128 | 424 | 3 | | |
| 4 | 9 | 9 | 7 | 25 | X | | X | | 3 | 2 |
| | 7 | 5 | 3 | 15 | 40 | 168 | 464 | 1 | | |
| Total | | | | 168 | 464 | 464 | 18 | 7 | | |



Records in Progress Day 4 Columbia

Dunedin Archery Club (RDP5)

10 Afton Terrace, North East Valley, 06-04-2026

Archer: _____ **3C**

Country: _____

| | 1 | 2 | 3 | | | | | | |
|--------------|---|---|---|-----|------|-------|-----|---|--|
| | | | | Sum | Tot. | Total | 9+7 | 9 | |
| 1 | | | | | | | | | |
| | | | | | | | | | |
| 2 | | | | | | | | | |
| | | | | | | | | | |
| 3 | | | | | | | | | |
| | | | | | | | | | |
| 4 | | | | | | | | | |
| | | | | | | | | | |
| Total | | | | | | | | | |

Archer: _____ **Total 3C**

Country: _____

| | 1 | 2 | 3 | | | | | | |
|--------------|---|---|---|-----|------|-------|-----|---|--|
| | | | | Sum | Tot. | Total | 9+7 | 9 | |
| 1 | | | | | | | | | |
| | | | | | | | | | |
| 2 | | | | | | | | | |
| | | | | | | | | | |
| 3 | | | | | | | | | |
| | | | | | | | | | |
| 4 | | | | | | | | | |
| | | | | | | | | | |
| Total | | | | | | | | | |

Archer: _____ **Total 3C**

Country: _____

| | 1 | 2 | 3 | | | | | | |
|--------------|---|---|---|-----|------|-------|-----|---|--|
| | | | | Sum | Tot. | Total | 9+7 | 9 | |
| 1 | | | | | | | | | |
| | | | | | | | | | |
| 2 | | | | | | | | | |
| | | | | | | | | | |
| 3 | | | | | | | | | |
| | | | | | | | | | |
| 4 | | | | | | | | | |
| | | | | | | | | | |
| Total | | | | | | | | | |



Records in Progress Day 4 Columbia

Dunedin Archery Club (RDP5)

10 Afton Terrace, North East Valley, 06-04-2026

| Archer: Butler Stephen | | 4A | | | | | | | |
|--------------------------------------|-----|--------------|---|------------|------------|------------|-----------|----------|---|
| Country: 2375 - Dunedin Archery Club | | R 50M | | | | | | | |
| 46 m | 1 | 2 | 3 | Columbia | | | | | |
| | Sum | Tot. | | Total | 9+7 | 9 | | | |
| 1 | 9 | 9 | 7 | 25 | | | | 3 | 2 |
| | 7 | 7 | 7 | 21 | 46 | 46 | 46 | 3 | |
| 2 | 7 | 7 | 7 | 21 | | | | 3 | |
| | 7 | 7 | 5 | 19 | 40 | 86 | 86 | 2 | |
| 3 | 9 | 7 | 7 | 23 | | | | 3 | 1 |
| | 7 | 7 | 5 | 19 | 42 | 128 | 128 | 2 | |
| 4 | 9 | 9 | 7 | 25 | | | | 3 | 2 |
| | 7 | 7 | 5 | 19 | 44 | 172 | 172 | 2 | |
| Total | | | | 172 | 172 | 172 | 21 | 5 | |

| Archer: Butler Stephen | | 4A | | | | | | | |
|--------------------------------------|-----|--------------|---|------------|------------|------------|-----------|-----------|---|
| Country: 2375 - Dunedin Archery Club | | R 50M | | | | | | | |
| 37 m | 1 | 2 | 3 | Columbia | | | | | |
| | Sum | Tot. | | Total | 9+7 | 9 | | | |
| 1 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 7 | 7 | 5 | 19 | 46 | 46 | 218 | 2 | |
| 2 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 7 | 7 | 7 | 21 | 48 | 94 | 266 | 3 | |
| 3 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 7 | 7 | 23 | 50 | 144 | 316 | 3 | 1 |
| 4 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 7 | 7 | 5 | 19 | 46 | 190 | 362 | 2 | |
| Total | | | | 190 | 362 | 362 | 22 | 13 | |

| Archer: Butler Stephen | | 4A | | | | | | | |
|--------------------------------------|-----|--------------|---|------------|------------|------------|-----------|-----------|---|
| Country: 2375 - Dunedin Archery Club | | R 50M | | | | | | | |
| 28 m | 1 | 2 | 3 | Columbia | | | | | |
| | Sum | Tot. | | Total | 9+7 | 9 | | | |
| 1 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 7 | 7 | 23 | 50 | 50 | 412 | 3 | 1 |
| 2 | 9 | 9 | 7 | 25 | | | | 3 | 2 |
| | 7 | 7 | 7 | 21 | 46 | 96 | 458 | 3 | |
| 3 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 7 | 7 | 23 | 50 | 146 | 508 | 3 | 1 |
| 4 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 7 | 7 | 7 | 21 | 48 | 194 | 556 | 3 | |
| Total | | | | 194 | 556 | 556 | 24 | 13 | |



Records in Progress Day 4 Columbia

Dunedin Archery Club (RDP5)

10 Afton Terrace, North East Valley, 06-04-2026

| Archer: Madill Mark | | 4B | | | | | | | |
|--------------------------------------|-----|--------------|---|------------|------------|------------|-----------|----------|---|
| Country: 9999 - Dunedin Archery Club | | B 50M | | | | | | | |
| 46 m | 1 | 2 | 3 | Columbia | | | | | |
| | Sum | Tot. | | Total | 9+7 | 9 | | | |
| 1 | 9 | 7 | 7 | 23 | | | | 3 | 1 |
| | 7 | 7 | 5 | 19 | 42 | 42 | 42 | 2 | |
| 2 | 7 | 7 | 5 | 19 | | | | 2 | |
| | 5 | 5 | 3 | 13 | 32 | 74 | 74 | | |
| 3 | 7 | 7 | 5 | 19 | | | | 2 | |
| | 5 | 5 | 5 | 15 | 34 | 108 | 108 | | |
| 4 | 9 | 7 | 7 | 23 | | | | 3 | 1 |
| | 5 | 5 | 5 | 15 | 38 | 146 | 146 | | |
| Total | | | | 146 | 146 | 146 | 12 | 2 | |

| Archer: Madill Mark | | 4B | | | | | | | |
|--------------------------------------|-----|--------------|---|------------|------------|------------|-----------|-----------|---|
| Country: 9999 - Dunedin Archery Club | | B 50M | | | | | | | |
| 37 m | 1 | 2 | 3 | Columbia | | | | | |
| | Sum | Tot. | | Total | 9+7 | 9 | | | |
| 1 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 7 | 7 | 7 | 21 | 48 | 48 | 194 | 3 | |
| 2 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 7 | 7 | 5 | 19 | 46 | 94 | 240 | 2 | |
| 3 | 9 | 9 | 7 | 25 | | | | 3 | 2 |
| | 7 | 5 | 3 | 15 | 40 | 134 | 280 | 1 | |
| 4 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 7 | 7 | 23 | 50 | 184 | 330 | 3 | 1 |
| Total | | | | 184 | 330 | 330 | 21 | 12 | |

| Archer: Madill Mark | | 4B | | | | | | | |
|--------------------------------------|-----|--------------|---|------------|------------|------------|-----------|-----------|---|
| Country: 9999 - Dunedin Archery Club | | B 50M | | | | | | | |
| 28 m | 1 | 2 | 3 | Columbia | | | | | |
| | Sum | Tot. | | Total | 9+7 | 9 | | | |
| 1 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 7 | 7 | 7 | 21 | 48 | 48 | 378 | 3 | |
| 2 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 7 | 7 | 23 | 50 | 98 | 428 | 3 | 1 |
| 3 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 9 | 7 | 25 | 52 | 150 | 480 | 3 | 2 |
| 4 | 9 | 9 | 9 | 27 | | | | 3 | 3 |
| | 9 | 7 | 7 | 23 | 50 | 200 | 530 | 3 | 1 |
| Total | | | | 200 | 530 | 530 | 24 | 16 | |



Records in Progress Day 4 Columbia

Dunedin Archery Club (RDP5)

10 Afton Terrace, North East Valley, 06-04-2026

| | | | | | | | | |
|--------------------------------------|---|------------|---|--------------|------|-------|-----|---|
| Archer: Robson Richard | | 4C | | | | | | |
| Country: 6755 - Dunedin Archery Club | | | | | | | | |
| | | C D | | | | | | |
| 46 m | 1 | 2 | 3 | Columbia | | | | |
| | | | | Sum | Tot. | Total | 9+7 | 9 |
| 1 | | | | | | | | |
| | | | | | | | | |
| 2 | | | | | | | | |
| | | | | | | | | |
| 3 | | | | | | | | |
| | | | | | | | | |
| 4 | | | | | | | | |
| | | | | | | | | |
| | | | | Total | | | | |

| | | | | | | | | |
|--------------------------------------|---|------------|---|--------------|------|-------|-----|---|
| Archer: Robson Richard | | 4C | | | | | | |
| Country: 6755 - Dunedin Archery Club | | | | | | | | |
| | | C D | | | | | | |
| 37 m | 1 | 2 | 3 | Columbia | | | | |
| | | | | Sum | Tot. | Total | 9+7 | 9 |
| 1 | | | | | | | | |
| | | | | | | | | |
| 2 | | | | | | | | |
| | | | | | | | | |
| 3 | | | | | | | | |
| | | | | | | | | |
| 4 | | | | | | | | |
| | | | | | | | | |
| | | | | Total | | | | |

| | | | | | | | | |
|--------------------------------------|---|------------|---|--------------|------|-------|-----|---|
| Archer: Robson Richard | | 4C | | | | | | |
| Country: 6755 - Dunedin Archery Club | | | | | | | | |
| | | C D | | | | | | |
| 28 m | 1 | 2 | 3 | Columbia | | | | |
| | | | | Sum | Tot. | Total | 9+7 | 9 |
| 1 | | | | | | | | |
| | | | | | | | | |
| 2 | | | | | | | | |
| | | | | | | | | |
| 3 | | | | | | | | |
| | | | | | | | | |
| 4 | | | | | | | | |
| | | | | | | | | |
| | | | | Total | | | | |