# Waterside Archers Indoor Tournament 2026 - UKRS Worcester

Waterside Archers (WAIT26S2)

Gang Warily Recreation Centre, Newlands Road, Fawley, Southampton, SO45 1GA, 08-11-2026

## B

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 2 3 4 5 | Status |
|---|---|---|---|---|---|---|---|---|---|---|
| WA3011619 | **BROWN Chris** | 348 BOWMEN OF DARENTFORD | 1 | 1A | O | | B | O | ■■■■■ | |
| WA3074050 | **BURKE Sally-Anne** | 402 WIGHT BOWMEN | 1 | 4D | 50W | | R | 50W | ■■■■■ | |
| WA3061526 | **BURT Catrin** | 430 AC DELCO | 1 | 4A | W | | R | W | ■■■■■ | |
| WA3061525 | **BURT Stan** | 430 AC DELCO | 1 | 1D | U18O | | B | U18O | ■■■■■ | |

## C

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 2 3 4 5 | Status |
|---|---|---|---|---|---|---|---|---|---|---|
| WA2021954 | **CARR Paul** | 255 THE NONSUCH BOWMEN | 1 | 2A | 50O | | B | 50O | ■■■■■ | |
| WA3064886 | **COCKBURN Bradley** | 229 CHICHESTER ARCHERS | 1 | 2B | 50O | | B | 50O | ■■■■■ | |
| WA2103136 | **COOPER Matt** | 397 SWAY BOWMEN | 1 | 3D | O | | R | O | ■■■■■ | |
| WA3064416 | **CRAWFORD Eddie** | 402 WIGHT BOWMEN | 1 | 9A | 50O | | C | 50O | ■■■■■ | |
| WA2035579 | **CROSS Keith** | 1493 MERIDIAN ARCHERY CLUB | 1 | 6A | 50O | | R | 50O | ■■■■■ | |

## D

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 2 3 4 5 | Status |
|---|---|---|---|---|---|---|---|---|---|---|
| WA3096868 | **DONALD Joe** | 1493 MERIDIAN ARCHERY CLUB | 1 | 9D | O | | C | O | ■■■■■ | |

## E

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 2 3 4 5 | Status |
|---|---|---|---|---|---|---|---|---|---|---|
| WA3032233 | **EDGELEY Llinos** | 406 TALISMAN BOWMEN | 1 | 8D | 50W | | L | 50W | ■■■■■ | |

## F

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 2 3 4 5 | Status |
|---|---|---|---|---|---|---|---|---|---|---|
| WA3096860 | **FARLEY Robert** | 1493 MERIDIAN ARCHERY CLUB | 1 | 9B | O | | C | O | ■■■■■ | |
| WA3096177 | **FLYNN Howard** | 1493 MERIDIAN ARCHERY CLUB | 1 | 3C | 50O | | R | 50O | ■■■■■ | |
| WA3071178 | **FRENCH Harry** | 1625 SOUTHAMPTON ARCHERY CLUB | 1 | 0 | O | | B | O | ■■■■■ | |

## G

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 2 3 4 5 | Status |
|---|---|---|---|---|---|---|---|---|---|---|
| WA3027940 | **GAY Jonathan** | 397 SWAY BOWMEN | 1 | 4B | 50O | | R | 50O | ■■■■■ | |
| WA3028930 | **GILES Keith** | 2723 ORDNANCE SURVEY ARCHERS | 1 | 7B | 50O | | R | 50O | ■■■■■ | |
| WA1044613 | **GREEN Ben** | 225 DITCHLING AC | 1 | 3A | 50O | | R | 50O | ■■■■■ | |
| WA3076366 | **GUBB Lewina** | 1625 SOUTHAMPTON ARCHERY CLUB | 1 | 7C | W | | R | W | ■■■■■ | |

## H

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 2 3 4 5 | Status |
|---|---|---|---|---|---|---|---|---|---|---|
| WA2075538 | **HALEY Rosamaria** | 403 WATERSIDE ARCHERS | 1 | 8B | 50W | | L | 50W | ■■■■■ | |
| WA3015152 | **HARRISON Matt** | 1625 SOUTHAMPTON ARCHERY CLUB | 1 | 0 | O | | B | O | ■■■■■ | |

## J

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 2 3 4 5 | Status |
|---|---|---|---|---|---|---|---|---|---|---|
| WA3068496 | **JONES Adrian** | 406 TALISMAN BOWMEN | 1 | 8C | 50O | | L | 50O | ■■■■■ | |

## K

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 2 3 4 5 | Status |
|---|---|---|---|---|---|---|---|---|---|---|
| WA3072401 | **KITE Savannah** | 430 AC DELCO | 1 | 7D | W | | R | W | ■■■■■ | |

## M

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 2 3 4 5 | Status |
|---|---|---|---|---|---|---|---|---|---|---|
| WA3035634 | **MARSH Jacqueline** | 2723 ORDNANCE SURVEY ARCHERS | 1 | 1C | 50W | | B | 50W | ■■■■■ | |
| WA2103580 | **MINTER David** | 406 TALISMAN BOWMEN | 1 | 9C | 50O | | C | 50O | ■■■■■ | |

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## P

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 2 3 4 5 | Status |
|---|---|---|---|---|---|---|---|---|---|---|
| WA1014771 | **PARSONS Peter** | 403 WATERSIDE ARCHERS | 1 | 5C | 50O | | R | 50O | ■■■■■ | |
| WA3077831 | **PHILLIPS Christopher** | 1625 SOUTHAMPTON ARCHERY CLUB | 1 | 5A | O | | R | O | ■■■■■ | |
| WA2133929 | **PIEKAAR Sonya** | 403 WATERSIDE ARCHERS | 1 | 6D | 50W | | R | 50W | ■■■■■ | |

## S

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 2 3 4 5 | Status |
|---|---|---|---|---|---|---|---|---|---|---|
| WA3073843 | **SHEPHARD Simon** | 403 WATERSIDE ARCHERS | 0 | 0 | O | | B | O | ■■■■■ | |
| WA3051476 | **SMITH Ade** | 406 TALISMAN BOWMEN | 1 | 3B | 50O | | R | 50O | ■■■■■ | |
| WA3042371 | **SMITH Helen** | 403 WATERSIDE ARCHERS | 1 | 7A | 50W | | R | 50W | ■■■■■ | |
| WA3050132 | **SOUTTER Tracy** | 403 WATERSIDE ARCHERS | 1 | 4C | 50W | | R | 50W | ■■■■■ | |

## T

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 2 3 4 5 | Status |
|---|---|---|---|---|---|---|---|---|---|---|
| WA3052172 | **TAYLOR Matt** | 255 THE NONSUCH BOWMEN | 1 | 0 | U18O | | B | U18O | ■■■■■ | |
| WA3052171 | **TAYLOR Russell** | 255 THE NONSUCH BOWMEN | 1 | 0 | O | | R | O | ■■■■■ | |
| WA3090951 | **TURNER Darren** | 1493 MERIDIAN ARCHERY CLUB | 1 | 2D | 50O | | B | 50O | ■■■■■ | |

## W

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 2 3 4 5 | Status |
|---|---|---|---|---|---|---|---|---|---|---|
| WA3071701 | **WAIN Andrew** | 1493 MERIDIAN ARCHERY CLUB | 1 | 5B | 50O | | R | 50O | ■■■■■ | |
| WA3071702 | **WAIN Madison** | 1493 MERIDIAN ARCHERY CLUB | 1 | 5D | U18W | | R | U18W | ■■■■■ | |
| WA1019932 | **WILKINSON Anthony** | 403 WATERSIDE ARCHERS | 1 | 0 | 50O | | R | 50O | ■■■■■ | |
| WA3072071 | **WINGATE Andrew** | 229 CHICHESTER ARCHERS | 1 | 2C | O | | B | O | ■■■■■ | |
| WA2060848 | **WOMBWELL Steve** | 1625 SOUTHAMPTON ARCHERY CLUB | 1 | 1B | 50O | | B | 50O | ■■■■■ | |
| WA3064420 | **WRIGHT Lisa** | 402 WIGHT BOWMEN | 1 | 6C | 50W | | R | 50W | ■■■■■ | |

## Competition Participation

| 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|
| □ | □ | □ | □ | □ |

**1** Individual - Division/Class
**2** Individual - Elim. & Final Round
**3** Team - Division/Class
**4** Team - Elim. & Final Round
**5** Mixed Team Events

■ **Yes** □ **No**