

# Wigan & Orrell Archers Annual WA 720 & H2H WRS

Neil Hickman (WOA72026)

Wigan RUFC, Douglas Valley, 09-08-2026

## BO - Barebow Open

| Bib     | Athlete          | Country                           | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------|-----------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3026546 | MASSEY Barrie    | 1810 MOORSIDE ARCHERY CLUB        | 1    | 16B    | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 2119192 | HARPER Huw       | 2327 CLWYD ARCHERS                | 1    | 13D    | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 2064072 | WINFIELD Steve   | 817 SELBY ARCHERS                 | 1    | 14A    | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 2134576 | FINNEGAN Terry   | 853 ASSHETON BOWMEN               | 1    | 13A    | 50O     | OD   | B        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 3087952 | HUTTON Jack      | 858 LANCASTER UNIVERSITY          | 1    | 12D    | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 939302  | CLAYTON David    | 860 WIGAN & ORRELL ARCHERS        | 1    | 16A    | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 3086637 | SHALLCROSS Chris | 860 WIGAN & ORRELL ARCHERS        | 1    | 15B    | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 3014129 | MITCHELL Steve   | 872 BOWMEN OF PENDLE & SAMLESBURY | 1    | 14D    | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 3042497 | COLBOURNE Andy   | 890 RIVERSIDE ARCHERY CLUB        | 1    | 13B    | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 3089611 | MASON Mae        | 940 BEBINGTON ARCHERS             | 1    | 12C    | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 3046137 | HAYES Richard    | 97 CORUS DEESIDE ARCHERY CLUB     | 1    | 12A    | 50O     | OD   | B        | O     | ■ | ■ | ■ | ■ | ■ |        |

## BW - Barebow Female

| Bib     | Athlete       | Country                           | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|-----------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2131683 | MARIS Shaz    | 2422 MORECAMBE BAY ARCHERS        | 1    | 15A    | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3082160 | MAYHEW Rachel | 860 WIGAN & ORRELL ARCHERS        | 1    | 12B    | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3082140 | MILLER Joanne | 860 WIGAN & ORRELL ARCHERS        | 1    | 14C    | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3000883 | BROWN Helen   | 872 BOWMEN OF PENDLE & SAMLESBURY | 1    | 15D    | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3000873 | DOHERTY Kim   | 872 BOWMEN OF PENDLE & SAMLESBURY | 1    | 15C    | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        |

## C500 - Compound 50+ Open

| Bib     | Athlete         | Country                       | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------|-------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3059648 | GREENWOOD Jamie | 1141 THIRSK BOWMEN            | 1    | 9C     | 50O     |      | C        | 50O   | ■ | ■ | ■ | ■ | ■ |        |
| 2131037 | PATERSON Craig  | 2814 PRESTWICK ST CUTHBERT AC | 1    | 10A    | 50O     |      | C        | 50O   | ■ | ■ | ■ | ■ | ■ |        |

## CO - Compound Open

| Bib     | Athlete             | Country                       | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------------|-------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3059648 | GREENWOOD Jamie     | 1141 THIRSK BOWMEN            | 1    | 9C     | 50O     |      | C        | 50O   | ■ | ■ | ■ | ■ | ■ |        |
| 2089213 | HARPER Rhys         | 2327 CLWYD ARCHERS            | 1    | 9B     | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 2130036 | MOORE Roger         | 2327 CLWYD ARCHERS            | 1    | 8B     | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 2131037 | PATERSON Craig      | 2814 PRESTWICK ST CUTHBERT AC | 1    | 10A    | 50O     |      | C        | 50O   | ■ | ■ | ■ | ■ | ■ |        |
| 3024109 | SHIELDS Alastair    | 2814 PRESTWICK ST CUTHBERT AC | 1    | 8A     | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 2024965 | BEEBY Gareth        | 436 ST NEOTS BOWMEN           | 1    | 11B    | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 2089347 | PATTERSON Neil      | 814 AIRE VALLEY ARCHERS       | 1    | 8D     | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 3069267 | JONES-STANLEY David | 860 WIGAN & ORRELL ARCHERS    | 1    | 11D    | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 3048544 | WARD Stewart        | 860 WIGAN & ORRELL ARCHERS    | 1    | 8C     | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 2114451 | OLLERENSHAW Mark    | 881 ECCLES ARCHERY CLUB       | 1    | 11A    | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 953399  | MEREDITH Daeron     | 938 BOWMEN OF BRUNTWOOD       | 1    | 9D     | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        |

## CW - Compound Female

| Bib     | Athlete       | Country                           | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|-----------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 978892  | ELLIOTT Ann   | 872 BOWMEN OF PENDLE & SAMLESBURY | 1    | 10B    | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2114760 | DAVIS Pauline | 881 ECCLES ARCHERY CLUB           | 1    | 10D    | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |

## LO - Longbow Open

| Bib     | Athlete     | Country                    | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------|----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3026893 | HAMLETT Ray | 932 CHESHIRE COUNTY BOWMEN | 1    | 6D     | O       |      | L        | O     | ■ | ■ | ■ | ■ | ■ |        |

## LW - Longbow Female

| Bib     | Athlete          | Country                         | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------|---------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 982082  | WOODCOCK Helen   | 2585 PENNINE ARCHERS            | 1    | 6B     | W       |      | L        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 1053213 | MOORHOUSE Gaynor | 871 ROCHDALE COMPANY OF ARCHERS | 1    | 6A     | W       |      | L        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2061400 | HAMLETT Sam      | 932 CHESHIRE COUNTY BOWMEN      | 1    | 6C     | W       |      | L        | W     | ■ | ■ | ■ | ■ | ■ |        |

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Wigan RUFC, Douglas Valley, 09-08-2026

| RO - Recurve Open |                       |                                   |      |        |         |      |          |       |   |   |   |   |   |        |
|-------------------|-----------------------|-----------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib               | Athlete               | Country                           | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3087022           | COX Jason             | 1035 DERWENT BOWMEN               | 1    | 3A     | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 3085886           | DRINKWATER Barry      | 1349 EAGLE BOWMEN                 | 1    | 7C     | 50O     | OD   | R        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 3012164           | HELD Tom              | 2422 MORECAMBE BAY ARCHERS        | 1    | 2C     | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 2099703           | DAVID Matthew         | 2585 PENNINE ARCHERS              | 1    | 5B     | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 3063820           | HULME Myles           | 858 LANCASTER UNIVERSITY          | 1    | 3D     | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 3088655           | SPUDULIS Ignas        | 858 LANCASTER UNIVERSITY          | 1    | 5C     | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 3077245           | JONES-STANLEY Jack    | 860 WIGAN & ORRELL ARCHERS        | 1    | 5A     | U18O    | OD   | R        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 3086890           | BALLANTYNE Neil       | 872 BOWMEN OF PENDLE & SAMLESBURY | 1    | 2D     | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 3072947           | TEECE Mark            | 917 GREENBANK COMPANY OF ARCHERS  | 1    | 1B     | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 2137018           | HADFIELD Leigh        | 921 WINNINGTON PARK BOWMEN        | 1    | 1D     | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 3043153           | LULEK Craig           | 926 STALYBRIDGE AC                | 1    | 1A     | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 3006924           | KHAN Arfan            | 938 BOWMEN OF BRUNTWOOD           | 1    | 2B     | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 3054754           | HOLLINSHEAD Alexander | 95 CROESOSWALT ARCHERS            | 1    | 1C     | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        |
| 2055636           | TATNER Curtis         | 966 GREASLEY CASTLE ARCHERS       | 1    | 4D     | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        |

| RW - Recurve Female |                  |                               |      |        |         |      |          |       |   |   |   |   |   |        |
|---------------------|------------------|-------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib                 | Athlete          | Country                       | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3023268             | LOVE Bev         | 1349 EAGLE BOWMEN             | 1    | 3C     | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| ME009865            | GEORGE Amanda    | 2 ARCHERY IRELAND             | 1    | 4A     | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3004047             | PATERSON Laura   | 2814 PRESTWICK ST CUTHBERT AC | 1    | 3B     | U21W    | OD   | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2124102             | ALEXANDER Jacci  | 4 ARCHERY GB                  | 1    | 7D     | 50W     | OD   | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3029585             | OAKES Michelle   | 921 WINNINGTON PARK BOWMEN    | 1    | 7A     | 50W     | OD   | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3048833             | BROOKSBANK Laura | 926 STALYBRIDGE AC            | 1    | 2A     | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2074114             | EVANS Bridget    | 966 GREASLEY CASTLE ARCHERS   | 1    | 4B     | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |

| Competition Participation |                          |                          |                          |                          |                               |                                    |                     |                                         |                             |  |  |
|---------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|------------------------------------|---------------------|-----------------------------------------|-----------------------------|--|--|
| 1                         | 2                        | 3                        | 4                        | 5                        | 1 Individual - Division/Class | 2 Individual - Elim. & Final Round |                     |                                         |                             |  |  |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 Team - Division/Class       | 4 Team - Elim. & Final Round       | 5 Mixed Team Events | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |  |  |