

# Bowmen of Wadebridge WRS Double 720

Bowmen of Wadebridge (BOW72026)

Colquite Estate, Nr Bodmin, Cornwall PL30 3AF, 25-07-2026

Judges: Knowles Lee

Director of Shooting: Allen Steve

Organizing Committee: Williams Rob

| Country                       | Ses. | Target | Bib     | Athlete            | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status | Photo                    |
|-------------------------------|------|--------|---------|--------------------|---------|------|----------|-------|---|---|---|---|---|--------|--------------------------|
| <b>1438 A of the West</b>     |      |        |         |                    |         |      |          |       |   |   |   |   |   |        |                          |
|                               | 1    | 3B     | 2107425 | KATE Slatter       | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1439 Barnstaple</b>        |      |        |         |                    |         |      |          |       |   |   |   |   |   |        |                          |
|                               | 1    | 9A     | 3054532 | HALEY Lewis        | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 6D     | 3080701 | HEAFIELD Mark      | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 7B     | 2086688 | SHAPLAND Stuart    | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>272 Oxford A</b>           |      |        |         |                    |         |      |          |       |   |   |   |   |   |        |                          |
|                               | 1    | 10C    | 981744  | GLOVER Ben         | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>2809 Tiverton A C</b>      |      |        |         |                    |         |      |          |       |   |   |   |   |   |        |                          |
|                               | 1    | 3A     | 3090464 | PETER Nockles      | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 1B     | 3089457 | SARAH Putman       | W       | 1    | B        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>4 Archery GB</b>           |      |        |         |                    |         |      |          |       |   |   |   |   |   |        |                          |
|                               | 1    | 3C     | 2083463 | SHELAGH Cusack     | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>627 Lizard Peninsula B</b> |      |        |         |                    |         |      |          |       |   |   |   |   |   |        |                          |
|                               | 1    | 7C     | 3083120 | PEARCE John        | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>637 B of Wadebridge</b>    |      |        |         |                    |         |      |          |       |   |   |   |   |   |        |                          |
|                               | 1    | 9D     | 996908  | SCOTT Andrew       | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 8C     | 2095889 | WILLIAMS Rob       | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>649 Yelverton B</b>        |      |        |         |                    |         |      |          |       |   |   |   |   |   |        |                          |
|                               | 1    | 5D     | 3069173 | WONG Gary          | O       |      | L        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 5A     | 3087372 | HORTON Samantha    | W       |      | L        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 8A     | 3087367 | ALAN Horton        | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>654 Redruth A</b>          |      |        |         |                    |         |      |          |       |   |   |   |   |   |        |                          |
|                               | 1    | 9B     | 3090310 | MORRIS Justin      | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 10D    | 3070768 | RICHARDS Becky     | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 5B     | 2077632 | APLIN Antony       | O       |      | L        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 5C     | 3054983 | PARRY Dominique    | W       |      | L        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 7A     | 3070391 | FROST David        | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 6A     | 3081924 | MORRIS Summer      | U21W    |      | R        | U21W  | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 6C     | 3089441 | WILLEY Julie       | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>660 Exmouth A</b>          |      |        |         |                    |         |      |          |       |   |   |   |   |   |        |                          |
|                               | 1    | 2C     | 3089537 | PUTMAN Christopher | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 1A     | 3093455 | LOGAN Putman       | U14O    |      | B        | U14O  | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 4A     | 1045995 | HINGSTON Keith     | O       |      | L        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 4B     | 1045997 | HINGSTON Myra      | W       |      | L        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 7D     | 3049861 | BRADFORD Sophie    | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>661 Exmoor A</b>           |      |        |         |                    |         |      |          |       |   |   |   |   |   |        |                          |
|                               | 1    | 8B     | 3059364 | ASHLEY Gill        | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>667 Brixham A</b>          |      |        |         |                    |         |      |          |       |   |   |   |   |   |        |                          |
|                               | 1    | 2D     | 2089896 | TIURI de Jong      | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 4C     | 2136733 | SWAIN Bill         | O       |      | L        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 2B     | 3077421 | AMELIA Carpenter   | U18W    |      | B        | U18W  | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 2A     | 3080032 | GEORGIA Veysey     | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 10A    | 3049753 | BOLUS HAWKINS John | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                               | 1    | 6B     | 3064717 | STAPLES Jamie      | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |

## Competition Participation

| 1                        | 2                        | 3                        | 4                        | 5                        | 1                           | 2                                | 3                 | 4 | 5 | Yes | No |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------------|----------------------------------|-------------------|---|---|-----|----|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Individual - Division/Class | Individual - Elim. & Final Round |                   |   |   |     |    |
|                          |                          |                          |                          |                          | Team - Division/Class       | Team - Elim. & Final Round       | Mixed Team Events |   |   |     |    |