The Deer Park Archers 4-Way 2026

Deer Park (DPA4W26)
Deer Park Archers Ground, 31-08-2026

B

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
3088564	**BASSETT Richard**	1246 DEER PARK ARCHERS	1	3B	O		L	O	■■■■■	

C

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
3015356	**CECIL Rachel**	1246 DEER PARK ARCHERS	1	2D	W		L	W	■■■■■	
952900	**CRANG Roger**	1246 DEER PARK ARCHERS	1	5A	O		B	O	■■■■■	
953190	**CRANG Vanessa**	1246 DEER PARK ARCHERS	1	2C	W		B	W	■■■■■	
2133862	**CURRAN Grace**	1246 DEER PARK ARCHERS	1	1D	W		L	W	■■■■■	

G

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
2058392	**GREEN Debbie**	1246 DEER PARK ARCHERS	1	4B	W		L	W	■■■■■	

H

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
2078655	**HEMMING Richard**	1246 DEER PARK ARCHERS	1	6C	O		L	O	■■■■■	

K

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
3019183	**KAINS Sean**	1246 DEER PARK ARCHERS	1	4C	O		L	O	■■■■■	
3016620	**KELLETT Julian**	1246 DEER PARK ARCHERS	1	5C	O		L	O	■■■■■	
3054244	**KRASKER Judy**	1246 DEER PARK ARCHERS	1	5B	W		L	W	■■■■■	

M

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
2134319	**MACEY Karen**	1246 DEER PARK ARCHERS	1	3A	W		R	W	■■■■■	
2134318	**MACEY Kevin**	1246 DEER PARK ARCHERS	1	1A	O		L	O	■■■■■	
3054245	**MCDERMOTT David**	1246 DEER PARK ARCHERS	1	4A	O		B	O	■■■■■	

N

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
3057207	**NICHOLLS Kara**	1246 DEER PARK ARCHERS	1	3C	WJ		B	WJ	■■■■■	
3072070	**NINNIS Andrew**	1246 DEER PARK ARCHERS	1	6B	O		R	O	■■■■■	
3072069	**NINNIS Pauliine**	1246 DEER PARK ARCHERS	1	1C	W		B	W	■■■■■	

P

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
2077270	**PETERS Graham**	1246 DEER PARK ARCHERS	1	1B	O		L	O	■■■■■	

S

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
1007489	**SHEVLIN Alan**	1246 DEER PARK ARCHERS	1	2A	O		R	O	■■■■■	
3011756	**SOUTHALL Graham**	1246 DEER PARK ARCHERS	1	6A	O		B	O	■■■■■	

Competition Participation

1	2	3	4	5
☐	☐	☐	☐	☐

1 Individual - Division/Class
2 Individual - Elim. & Final Round
3 Team - Division/Class
4 Team - Elim. & Final Round
5 Mixed Team Events

■ **Yes** ☐ **No**