

# Northern Ireland Archery and Open Outdoor Target Championships 2026

Archery NI Competitions Working Group (ANIOT26)

Lisnagarvey High School Warren Gardens Lisburn BT28 1HN, 30-08-2026



| Country                                  | Ses. | Target | Bib | Athlete                 | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status | Photo |
|------------------------------------------|------|--------|-----|-------------------------|---------|------|----------|-------|---|---|---|---|---|--------|-------|
| <b>AGB Archery GB</b>                    |      |        |     |                         |         |      |          |       |   |   |   |   |   |        |       |
|                                          | 1    | 9B     | 39  | MCCLELLAND Paul         | 500     |      | C        | 500   | ■ | ■ | ■ | ■ | ■ |        | □     |
| <b>BAB Ballyvally Archers Banbridge</b>  |      |        |     |                         |         |      |          |       |   |   |   |   |   |        |       |
|                                          | 1    | 10D    | 100 | MCCULLOUGH Marty        | 500     |      | C        | 500   | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 10A    | 43  | DOYLE Noah              | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 8C     | 20  | KEENAN Luke             | U18O    |      | C        | U18O  | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 10C    | 40  | TEGGART Ed              | U21O    |      | C        | U21O  | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 2B     | 13  | DEVINE Ronin            | U15O    |      | R        | U15O  | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 2D     | 46  | DIMITROV Miroslav       | U15O    |      | R        | U15O  | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 14A    | 23  | MCKINNEY Ethan          | U21O    |      | R        | U21O  | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 6B     | 38  | CONNOR Helena           | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 3A     | 14  | BYRNE Leanna            | U15W    |      | C        | U15W  | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 9D     | 34  | JENNINGS Katie          | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 2A     | 17  | WOODHEAD-HALLIDAY Jamie | U15W    |      | R        | U15W  | ■ | ■ | ■ | ■ | ■ |        | □     |
| <b>CCAC Campbell College AC</b>          |      |        |     |                         |         |      |          |       |   |   |   |   |   |        |       |
|                                          | 1    | 1A     | 5   | BLACK Harry             | U15O    |      | R        | U15O  | ■ | ■ | ■ | ■ | ■ |        | □     |
| <b>COB City of Belfast Archers</b>       |      |        |     |                         |         |      |          |       |   |   |   |   |   |        |       |
|                                          | 1    | 8B     | 27  | BELL Jo Ann             | 500     |      | C        | 500   | ■ | ■ | ■ | ■ | ■ |        | □     |
| <b>LCAC Lisburn City Archery Club</b>    |      |        |     |                         |         |      |          |       |   |   |   |   |   |        |       |
|                                          | 1    | 6A     | 42  | BRADY Joshua            | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 4A     | 4   | KELLY Ashton            | U18O    |      | B        | U18O  | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 12C    | 18  | GRIFFIN George          | 500     |      | R        | 500   | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 13A    | 22  | MCCULLOUGH Jon          | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 2C     | 26  | LUNNEY Corey            | U15O    |      | R        | U15O  | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 13B    | 11  | TOMLINSON Jack          | U21O    |      | R        | U21O  | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 7B     | 36  | TELFER Nova             | U21W    |      | B        | U21W  | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 9C     | 37  | KALLAY Pandora          | U18W    |      | C        | U18W  | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 8A     | 1   | MCCORMICK Helen         | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 1B     | 9   | ABDELFATTAH Mariam      | U15W    |      | R        | U15W  | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 1D     | 10  | MCATEER Erin            | U15W    |      | R        | U15W  | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 12A    | 30  | BLOXHAM Claudia         | U18W    |      | R        | U18W  | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 11D    | 25  | LUNNEY Erin             | U18W    |      | R        | U18W  | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 12B    | 41  | ROBSON Sofia            | U18W    |      | R        | U18W  | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 13C    | 2   | MCCORMICK Molly         | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        | □     |
| <b>LCB Lough Cuan Bowmen</b>             |      |        |     |                         |         |      |          |       |   |   |   |   |   |        |       |
|                                          | 1    | 7C     | 33  | CROSS Steven            | 500     |      | B        | 500   | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 8D     | 31  | MCBRIDE Adam            | U18O    |      | C        | U18O  | ■ | ■ | ■ | ■ | ■ |        | □     |
| <b>MCOA Muckamore Company of Archers</b> |      |        |     |                         |         |      |          |       |   |   |   |   |   |        |       |
|                                          | 1    | 11C    | 21  | PATRICK John            | 500     |      | R        | 500   | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 14D    | 44  | MCCORD Jordan           | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 4C     | 6   | RUTHERFORD Tara         | 50W     |      | B        | 50W   | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 7A     | 29  | KOHNE Jolene            | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 4D     | 7   | RUTHERFORD Gemma        | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 1C     | 8   | MCALLISTER Emma         | U15W    |      | R        | U15W  | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 14C    | 24  | STEWART Laura           | U21W    |      | R        | U21W  | ■ | ■ | ■ | ■ | ■ |        | □     |
| <b>NICSSA NI Civil Service AC</b>        |      |        |     |                         |         |      |          |       |   |   |   |   |   |        |       |
|                                          | 1    | 4B     | 3   | FERGUSON George         | 500     |      | B        | 500   | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 6C     | 45  | MCCANN David            | 500     |      | B        | 500   | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 3B     | 35  | DEVNIR Nessa            | U15W    |      | C        | U15W  | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 11B    | 19  | SINGH Coleen            | U18W    |      | R        | U18W  | ■ | ■ | ■ | ■ | ■ |        | □     |
| <b>QUBAC Queens University AC</b>        |      |        |     |                         |         |      |          |       |   |   |   |   |   |        |       |
|                                          | 1    | 5A     | 15  | MCNALLY Shea            | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | □     |
|                                          | 1    | 5C     | 16  | CHAMBERS Danni          | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        | □     |
| <b>ROAC River Oak AC</b>                 |      |        |     |                         |         |      |          |       |   |   |   |   |   |        |       |
|                                          | 1    | 5B     | 28  | KERR Stephen            | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | □     |

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| Competition Participation |                          |                          |                          |                          |   |                             |  |  |   |                                  |  |  |                                                          |   |                   |  |
|---------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---|-----------------------------|--|--|---|----------------------------------|--|--|----------------------------------------------------------|---|-------------------|--|
| 1                         | 2                        | 3                        | 4                        | 5                        | 1 | Individual - Division/Class |  |  | 2 | Individual - Elim. & Final Round |  |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |   |                   |  |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 | Team - Division/Class       |  |  | 4 | Team - Elim. & Final Round       |  |  |                                                          | 5 | Mixed Team Events |  |