



# MCoA Evening NIRS Portsmouth

Muckamore Company of Archers (SeptE2)

Burnside Barn, Moyra Road, Kilbride, BT39 0SQ, 14-09-2026

Judges: Craig Aaron, McCann Ryan

Director of Shooting: McCormick Stephen



| Country                                  | Ses. | Target | Bib     | Athlete                 | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status | Photo                    |
|------------------------------------------|------|--------|---------|-------------------------|---------|------|----------|-------|---|---|---|---|---|--------|--------------------------|
| <b>1297 BALLYVALLY ARCHERS BANBRIDGE</b> |      |        |         |                         |         |      |          |       |   |   |   |   |   |        |                          |
|                                          | 1    | 3B     | 2092022 | MCKINNEY Ethan          | U21O    |      | R        | U21O  | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                          | 1    | 1D     | 3068750 | WOODHEAD-HALLIDAY Jamie | U15W    |      | R        | U15W  | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1993 CAMPBELL COLLEGE AC</b>          |      |        |         |                         |         |      |          |       |   |   |   |   |   |        |                          |
|                                          | 1    | 3D     | 3088482 | BLACK Harry             | U15O    |      | R        | U15O  | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>41 MUCKAMORE COMPANY OF ARCHERS</b>   |      |        |         |                         |         |      |          |       |   |   |   |   |   |        |                          |
|                                          | 1    | 2D     | 3077682 | CASTORIO Gioacchino     | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                          | 1    | 2B     | 3083306 | SEMPEY Gareth           | U18O    |      | R        | U18O  | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                          | 1    | 1B     | 3075771 | MCATEER Erin            | U15W    |      | R        | U15W  | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>43 LISBURN CITY ARCHERY CLUB</b>      |      |        |         |                         |         |      |          |       |   |   |   |   |   |        |                          |
|                                          | 1    | 3A     | 3035080 | KELLY Ashton            | U18O    |      | B        | U18O  | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                          | 1    | 2A     | 2127108 | KELLY Zack              | U18O    |      | R        | U18O  | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                          | 1    | 3C     | 3072468 | TOMLINSON Jack          | U18O    |      | R        | U18O  | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                          | 1    | 4A     | 3084137 | KALLAY Pandora          | U18W    |      | C        | U18W  | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                          | 1    | 2C     | 3052186 | LUNNEY Erin             | U18W    |      | R        | U18W  | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |

## Competition Participation

| 1                        | 2                        | 3                        | 4                        | 5                        | 1                           | 2                                | 3                 | 4 | 5 | Yes | No |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------------|----------------------------------|-------------------|---|---|-----|----|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Individual - Division/Class | Individual - Elim. & Final Round |                   |   |   |     |    |
|                          |                          |                          |                          |                          | Team - Division/Class       | Team - Elim. & Final Round       | Mixed Team Events |   |   |     |    |