



# Exmouth Archers October Field Shoot

Exmouth Archers (EXAFO26)

Big Wood, St Johns Road, Exmouth, Devon, UK, From 24-10-2026 to 25-10-2026

| Country                          | Ses. | Target | Bib     | Athlete                  | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status | Photo                    |
|----------------------------------|------|--------|---------|--------------------------|---------|------|----------|-------|---|---|---|---|---|--------|--------------------------|
| <b>1246 Deer Park A</b>          |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                  | 1    | 2D     | 3025132 | PALMER Jack              | JO      | V    | B        | JO    | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 2C     | 3088644 | CLIFTON Gavin            | O       | V    | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 4B     | 2121069 | DODD-SAT Mark            | O       | V    | L        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 6A     | 3032810 | BECKINSALE-SMITH Harriet | W       | V    | C        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1625 Southampton AC</b>       |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                  | 1    | 5B     | 3019966 | SULLIVAN-BELL Imogen     | W       | V    | F        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>214 Worthing AC</b>           |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                  | 1    | 12A    | 3079381 | MURPHY Sam               | O       | V    | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>2393 Newnham AC</b>           |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                  | 1    | 3B     | 2107897 | WOODWARD Adrian          | O       | V    | F        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 3D     | 2107893 | WOODWARD Susan           | W       | V    | B        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>255 Nonsuch B</b>             |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                  | 1    | 7B     | 2137361 | BRUGUIER Isabella        | W       | V    | C        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>2595 Wallingford Castle A</b> |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                  | 1    | 8A     | 3026838 | WORTLEY-SAT Phil         | O       | V    | F        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 8B     | 3022853 | WORTLEY-SAT Charlie      | JW      | V    | F        | JW    | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>357 Ashford A</b>             |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                  | 1    | 5D     | 3081032 | FAGG Ethan               | JO      | V    | B        | JO    | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 5C     | 3095087 | FAGG Dave                | O       | V    | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 2A     | 876810  | BEANEY Bob               | O       | V    | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 1B     | 970394  | HORAN Chris              | O       | V    | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 11B    | 3088076 | DOKE Jonathan            | O       | V    | F        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>397 Sway B</b>                |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                  | 1    | 7C     | 3081571 | ECCLESTONE Simon         | O       | V    | F        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 12B    | 3081573 | PUGH George              | O       | V    | F        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 7D     | 3081572 | ECCLESTONE Skye          | JW      | V    | F        | JW    | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>4 Archery GB</b>              |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                  | 1    | 8A     | 3088844 | PIKARSKI-SUN Jacob       | JO      | V    | B        | JO    | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 8B     | 3088845 | PIKARSKI-SUN Joshua      | JO      | V    | B        | JO    | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 12C    | 2042757 | HART Gary                | O       | V    | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 4C     | 1057537 | KINGSTON Paul            | O       | V    | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 4D     | 3088295 | BUTLER Alison            | W       | V    | T        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>406 Talisman B</b>            |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                  | 1    | 1A     | 2103580 | MINTER David             | O       | V    | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>420 Fort Purbrook C of B</b>  |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                  | 1    | 2B     | 1017251 | FOLEY John               | O       | V    | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 9C     | 3030320 | ALMOND Mark              | O       | V    | L        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 6D     | 3002027 | WHEATLEY Graham          | O       | V    | L        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 9B     | 2103378 | CATLING Anna             | W       | V    | A        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>5033 Vanguard B</b>           |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                  | 1    | 8C     | 3035084 | WALDEN Christopher       | O       | V    | A        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>515 B of Warfield</b>         |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                  | 1    | 1C     | 2134212 | SIMPSON Colin            | O       | V    | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>544 Burnham C of A</b>        |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                  | 1    | 10B    | 3056179 | MAY Oliver               | O       | V    | F        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>547 Bath A</b>                |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                  | 1    | 12D    | 1051065 | ANNALL James             | O       | V    | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>570 Cleve A</b>               |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                  | 1    | 11C    | 3075775 | O'SHEA Aaron             | O       | V    | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 1D     | 958513  | BUNCE Jake               | O       | V    | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 7A     | 914581  | HAWKER Paul              | O       | V    | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                  | 1    | 8D     | 914582  | HAWKER Francesca         | W       | V    | B        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |



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|--------------------------------|------|--------|---------|--------------------|---------|------|----------|-------|---|---|---|---|---|--------|--------------------------|
| <b>575 B of Minchinhampton</b> |      |        |         |                    |         |      |          |       |   |   |   |   |   |        |                          |
|                                | 1    | 9A     | 3083824 | HANNIS Ryan        | O       | V    | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>577 Tockington A</b>        |      |        |         |                    |         |      |          |       |   |   |   |   |   |        |                          |
|                                | 1    | 3C     | 2119619 | FARMER Alasdair    | O       | V    | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                | 1    | 11D    | 3043745 | MCCORMACK Paul     | O       | V    | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                | 1    | 3A     | 3038871 | PICKFORD Chris     | O       | V    | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>637 B of Wadebridge</b>     |      |        |         |                    |         |      |          |       |   |   |   |   |   |        |                          |
|                                | 1    | 6B     | 996908  | SCOTT Andrew       | O       | D    | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>654 Redruth A</b>           |      |        |         |                    |         |      |          |       |   |   |   |   |   |        |                          |
|                                | 1    | 6C     | 2077632 | APLIN Antony       | O       | D    | L        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>660 Exmouth A</b>           |      |        |         |                    |         |      |          |       |   |   |   |   |   |        |                          |
|                                | 1    | 10C    | 1030667 | WILLIAMS Scott     | O       | D    | L        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                | 1    | 10A    | 1034980 | WILLIAMS Karen     | W       | D    | F        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>667 Brixham A</b>           |      |        |         |                    |         |      |          |       |   |   |   |   |   |        |                          |
|                                | 1    | 11A    | 3049753 | BOLUS HAWKINS John | O       | D    | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>69 Pentref B</b>            |      |        |         |                    |         |      |          |       |   |   |   |   |   |        |                          |
|                                | 1    | 10D    | 2072794 | GLASTONBURY Calwyn | O       | V    | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                | 1    | 4A     | 957704  | HOME David         | O       | V    | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                | 1    | 5A     | 891313  | WHITTER Mal        | O       | V    | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |

## Competition Participation

|                          |                          |                          |                          |                          |   |                             |   |                                  |   |                   |    |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---|-----------------------------|---|----------------------------------|---|-------------------|----|
| 1                        | 2                        | 3                        | 4                        | 5                        | 1 | Individual - Division/Class | 2 | Individual - Elim. & Final Round |   | Yes               | No |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 | Team - Division/Class       | 4 | Team - Elim. & Final Round       | 5 | Mixed Team Events |    |