# SCHEDULE

**30 Nov 2026, Monday**

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| | | **Registration and Equipment Inspection** |
| 18:30-19:00 | *00:30* | Completed by the Judges, this will form registration |
| | | **Assembly** |
| 19:00-19:05 | *00:05* | Completed by the CoJ and TO |
| | | **Qualification Rounds** |
| | | ***Session 1*** |
| 19:05-19:15 | *00:10* | *2 Ends of Sighters* |
| 19:15-20:20 | *01:05* | 20yrds-1 |
| | | **Comfort Break** |
| 20:20-20:30 | *00:10* | 30 arrow values will be verified |
| | | **Qualification Rounds** |
| | | ***Session 1*** |
| 20:30-21:35 | *01:05* | 20yrds-2 |
| | | **Medal Presentation** |
| 21:45-22:00 | *00:15* | Medals will be presented |